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NO. 40

THE PROBLEM OF THE TAMILS PRIDE HUMBLLED

General Survey to Guide the Present Generation

BY C. SINNATHURAI B. A.

We Tamils are living in a critical period of the history of Ceylon. Politically we have lost our rights. Morally and spiritually we have fallen from our former standards. Our political rights began to dwindle with the passing of the Sinhala Only Act by the steam roller majority of the Parliament in 1956. Sinhala Only has come to stay. We have to reap the harvest of the disunity among the Tamils. There is no use of our repenting and it serves no purpose in blaming the politicians who had a major share in controlling the politics of this country. On the contrary we have to blame ourselves as Mahatma Gandhi did. We have to put the blame on ourselves. Any how the Tamil children will have to study Sinhalese. Otherwise they will be lost in the struggle for getting jobs which after all are the be all and end all of the aim of spending large sums of money on education. Even though a few will get jobs with the knowledge of Sinhalese, the Tamil children will have to study Sinhalese. Politicians will come and go. But the Tamils will have to live in Ceylon for ever. Even in the matter of day to day life, we must know Sinhalese. In spite of the strong agitation of the Tamil leaders in Parliament, people are harassed by receiving letters in Sinhalese from various departments. We also must realise that all parties in the Sinhalese areas are wholly united in the fact that Sinhalese and Sinhalese Only should be the official language of Ceylon. The only harmless weapon we possess is unity among ourselves. With a knowledge of Sinhalese we can mix freely in the Sinhalese districts and make the

people realise the futility and foolhardiness in withholding our legitimate rights. Thereby we can strengthen the National Unity which alone will help in paving the way for economic prosperity and goodwill. So we must think in terms of the present generation of Tamils and in terms of the future generations of children yet unborn.

The Tamil children must study English with the greatest earnestness, with the greatest care and master it well. A good knowledge of English will be helpful in securing jobs not only in this country, but elsewhere in African States like Ghana and Nigeria where a knowledge of English is essential. Besides, the English language is a storehouse of beautiful literature and modern advanced technical and scientific learning. We find that many youngsters with a smattering knowledge of English and without a standard qualification have gone to England to get jobs. We understand that they do all kinds of jobs as cleaning streets, washing dishes and doing all kinds of jobs. Some of them return to Ceylon saying that they are engineers in England. Some of them

get married. Most parents are duped. Girls born in well-to-do homes find it difficult to adjust themselves to the environment of the bridegrooms. In certain cases we come to know that such marriages have ended in divorces.

It is a great blot on the Tamils to send their children to England to do odd jobs when there are plenty of such jobs available in Ceylon. It is not below the dignity of the educated to do cool work to earn their livelihood, if only they realise the dignity of labour. This is the year of Gandhi-centenary. It was he who practised and taught us the value of the dignity of labour. Young men without good education who go to England should invest the passage money to England in agricultural pursuits. There are large tracts of crown lands which can be made arable. A number of youths can join together and do co-operative farming, as is done at present in certain quarters. The Government will be willing to distribute crown lands for colonisation and cultivation. Only those who are gifted with extraordinary intelligence can easily get jobs in the government sector. Unless the Tamil youths take up to agriculture seriously, there is no redemption. Hundreds of students are attending technical schools. Only a selected and lucky few will get jobs after the completion of their technical studies. There will be frustration and dejection among them. It will be very difficult to remove them from the mire of their mental stupor. Mother Earth is always calling its children to embrace its arms. In this connection Prime Minister Dudley Senanayake must be congratulated on his incessant and grim struggle to convert the surface of the earth into sweet-smiling fields of vegetation.

The money circulation

(Muhandiram E. P. Rasiah, J. P.)

In the Maha Baratha, we read that Yudhishtra, alias Dharmaputra—the eldest of the Pandava brothers—was in the habit of feeding daily about 16008 persons. He felt happy over the magnitude of his charity. Pats and flatterers had showered their platitudes and praises on him for his charity. These had caused his head to swell with pride. Lord Krishna, his Guide, Philosopher and Friend, noticing this failing on his otherwise virtuous cousin, considered it his duty to correct his erring relative and lead him along the proper path of virtue. This evil trait, Vanity, he felt, should be nipped in the bud, if Dharmar was to become a model to men and a beacon-light to humanity.

So, one day, Lord Krishna invited Dharmar to join him on a visit to his friend, Maha Bali Chakravarthy, a plain-speaking but virtuous monarch. Dharmar felt honoured and was happy to accompany the learned Krishna on this trip. When they reached his kingdom, Maha Bali Chakravarthy felt very happy to welcome

in the Tamil areas will dwindle within a few decades. So we will have to be very frugal in the ways of spending money. Display of pomp in functions and weddings must be given up. We must take up to a life of simple living and high thinking; we must cultivate austerity and sincere piety. There may be factors beyond our control. But every person as far as possible should try to live within one's means. This will be well possible if every person does every act with a sense of resignation to the feet of God.

The Tamils must try to rediscover the roots of

(Continued on page 4)

them to his domain. He gave them a right royal reception, the like of which, the people had not seen before.

In introducing Dharmaputra to Maha Bali, their host, Lord Krishna said, that he had become world-famed and beloved of the people by his charitable acts. He was, inter alia, in the habit of feeding daily 16008 people living in his kingdom. He fed them with all joy and fed them quite lavishly. They, in turn, loved him immensely and followed him wherever he went. On hearing this, Maha Bali Chakravarthy laughed contemptuously and remarked,

"What an unpardonable if not unfortunate thing? I feel—nay, every right-thinking person should feel—miserable, to hear that your cousin is keeping 16008 people in bondage, indirectly compelling them to depend on him for their sustenance. I feel ashamed to hear this. Indeed to keep people dependent on another for their daily bread is a veritable sin. In my kingdom, Oh Lord, there is not a single man, who is willing to avail himself of free meals, even if I offered him my sceptre and crown as inducements."

Dharmar, the virtuous son of Kunti, the loyal follower of Lord Krishna, a model to men, on hearing Bali's thought-provoking words of wisdom, felt guilty and stood crest-fallen. He realised his folly and felt ashamed of his erroneous conception of Charity. He left Maha Bali's palace with his Pride Humbled. He was a wiser man. He realised the Truth that indiscriminate feeding of the poor did not amount to Charity. Our Lord God invariably adopts such tactics to reform erring souls.

Purity is Pre-Requisite
To Devotion

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS



தமிழகத்தின் மூலக்கல்வி
தமிழகத்தின் மூலக்கல்வி
தமிழகத்தின் மூலக்கல்வி
தமிழகத்தின் மூலக்கல்வி

தமிழகத்தின் மூலக்கல்வி

Hindu Organ

FRIDAY, JANUARY 2, 1970

DONATION TO THE DISTRESSED

The appeal of the Government Agent of Jaffna to his people for unstinting response to the call for aid to those who have been left destitute and distressed in the flood-stricken areas of the East and the North of Lanka must receive the full support of every person and all business establishments. Helping the helpless is a humane tendency with a strong religious touch. Mankind is distinguished from other species of beings by the innate sense of reasoning. Hence man to be true to the greatness of his traditional glory must be human in his feelings of love for his fellow-beings, particularly when they are in urgent need of help.

The fury of the floods in the Eastern Province and some parts of the Northern and the Southern Provinces has left behind a tale of woe and worry that cannot fail to move the hearts of even those who are ordinarily unconcerned about others. The Premier, his colleagues and the various administrative officers in Government Departments, have taken prompt action to afford instant relief to the distressed. The Government Agent of Jaffna has lost no time in taking appropriate steps to extend a helping hand to the afflicted not merely in his District but also in the neighbouring provinces. In doing so he has reminded us all of our duty to our fellow-beings, a duty that has its root in our religious devotion to God and good deeds.

While commending the G. A's appeal to every dutiful person of this District, we make a special request to business establishments, particularly the picture palaces, to give the lead in this laudable campaign for compassion-

Saiva Paripalana Sabhai Suggestion

On the New University Question

(Copy of letter forwarded to the Chairman, N. C. H. E. Colombo by Mr. A. Thanabalasingham, Secretary of the Jaffna Saiva Paripalana Sabhai)

I am directed by the Managing Committee of the Saiva Paripalana Sabhai—the only Saiva Organisation incorporated under Ordinance No. 17 of 1952 to represent and protect the interests of the Hindus in North Ceylon and elsewhere—to forward to you for your early consideration the following resolutions passed at its meeting held on 1969 December 16, in the Sabhai Hall.

It was unanimously resolved to

1. Appeal to the Hon. the Minister of Education and the Chairman, N. C. H. E. to take immediate steps to start a University in the North to meet the needs of the Hindu Community which forms over 90% of the population in the area—for higher education in the proper religious and cultural background and thereby implement the decisions of the last Government confirmed by the present Government also by the provision of token votes for the purpose, over a period of years annually, in the National Budget.

2. Recommend the siting of the University in the Jaffna Peninsula, in areas where the proper atmosphere for such studies obtains as the most suitable for the purpose. The Main Campus is suggested in the 20 acre block of Parameshwara College in Thinnevely within a mile from the centre of the Jaffna Town.

ate acts. The collection for a day in all Cinema Houses in the Jaffna District will be a sufficient amount to make Jaffna's donation reach a decent level. In fact theatres thrive on the patronage of the people and a gift by the proprietors will be in effect that of their customers. The ordinary man, though not in affluent circumstances, can lay by a ten cent piece every day for a month and give his mite. Those of the learned professions must know the merit of this move for aid.

Other campuses may be established for female students at Ramanathan College, Marathanamadam and a third campus for ancillary needs at Kopay where another 20 acres of land are available. All these sites totalling over 30 acres in the Peninsula along with other properties belonging to the Ramanathan Trust which includes a block of land over 400 acres in extent off Kilinochchi in the mainland had been offered for this specific purpose by the Managing Trustee of Sir Ponnambalam Ramanathan Trusts, the late Dr. S. Natesan. They are available for the use of the University.

3. Recommend that the main subjects in the studies of the University should be Hindu Culture and Civilisation and Tamil along with Music and Dancing for females and that other allied subjects may be added for the granting of degrees. Other faculties may be added in progressive stages until the University becomes a complete unit to meet all the needs of the community.

4. Further recommend that the memory of the late Sir Ponnambalam Ramanathan, the national hero dear to both Sinhalese and Tamils alike be commemorated by naming this University, the Ramanathan University. The Sabhai further resolved to send a deputation from the Sabhai to meet the Chairman of the N. C. H. E. and/or the Hon. the Minister of Education to clarify and amplify the issues involved and to take such and further steps as may be necessary to have the University established as early as possible.

Elected President

Mr. Nagalingam Nadarajah of "Rajasthan", Vaddukoddai was elected President of the newly formed Vaddukoddai Bus Travellers' Association.

He is also a Member of the Friend-in-need-Society Jaffna, Board of Management of the Co-operative Hospital Society, Ltd., Moolai and a Religious and Social Worker at Vaddukoddai.

'NAPOLEON & HITLER'

BY S. KUMARAKULASINGHAM B. A.

One of the controversies in History is the extent to which individuals influence the course of History. The history of a nation is the story of its collective progress. In so far as the activities of one nation affect other nations as well, national societies are interdependent. Napoleon was Emperor of France but he was the terror of Europe as well. No world history account can omit a reference to him for he was one of the greatest conquerors of all time. Only the English Channel stood between him and complete European domination. It is said that recalcitrant English children were frightened into going to sleep with the words Bony, will catch you (Bony being a shortened form of Buonaparte). Napoleon was not only a great soldier but a great statesman as well and in the age in which he lived wars arising out of territorial ambitions were common. Under Napoleon the French Revolutionary fervour which stood for Liberty, Equality and Fraternity was transformed into glory. For France and the Little Corporal (as Napoleon was affectionately referred to by his soldiers) gave the French just that. However Nelson and later Wellington and Blucher saw to it that Napoleon was put in his place and as exiled prisoner in Elba and later in St. Helena. Napoleon was a caged animal. He was no ordinary prisoner and so there were one or two generals in attendance on him. It is said that Napoleon often inquired whether a comet could be seen. It is believed that comets foretell great events and Napoleon fully believed that he was a man of destiny and hoped to get back his lost power. Next to Shakespeare more books have been written about Napoleon than anybody else.

generated into a brutal and sadistic cult. Twice in the twentieth century Germany was chiefly responsible for two world wars and the second of these was Hitler's war. In 1936 'Jesse Owens' was the wonder athlete at the Berlin Olympics but Hitler refused to shake hands with him because he was a Negro. Recently more facts have come to light about Hitler's concentration camps and it is estimated that about half-a-million Jews died in them. Hitler's anti-semitism cost Germany plenty by the exodus of scientific talent. Just as invasion of Russia proved costly to Napoleon, Hitlerite Germany too suffered much by Hitler's invasion of Russia. While Napoleon married 'Josephine' a vintage Hapsburg princess and acquired additional status, poor Hitler had to be content with a Mistress called Eva Braun. Middle aged readers will be able to recall with laughter the film 'Great Dictator' in which Charles Chaplain caricatured Hitler.

I think readers are aware that Hitler set down the philosophic base of his actions in 'Mein-Kampf.' Translations of this work must be still available. Intellectually Germany was and still is a gifted country and it is really baffling to comprehend how an upstart like Hitler dominated Germany and caused a world war. Napoleon too was an upstart but he was a child of the French Revolution, while Napoleon occupies an honoured place in French history, Hitler has been disowned by the Germans themselves. It must be noted that Hitler's war against Britain was popular in the East for a time because of Britain's unpopularity as a colonial power. He has to agree that European History would not have been the same if there were no Napoleons and Hitlers. In course of time instead of picturing Hitler as a paravoid demon, a more balanced account may appear. If Hitler had survived his war then he would have been tried at 'Nuremberg' and hanged as a war-criminal. It has been reliably proved that he committed suicide in his Rhine hide out in 1945. Though Napoleon appears to be a saint in comparison with Hitler, an honest student of History cannot remember only Napoleon and forget Hitler.

UNIVERSITY AT JAFFNA

[Copy of a memorandum submitted by Mr. A. Thiagarajah, M. A. M. Litt., Secretary, Karainagar Association, Karainagar to The Chairman, NCH E, Colombo.]

Sir,

With reference to your special request to forward representations on the question of a University and its location in the North or the East, we, the people of Karainagar and its numerous Societies, beg to submit our views briefly in the hope that we may be offered an opportunity to give oral evidence in support of the statements made.

1. All Commissions and Committees have hitherto recommended the establishment of a University at Jaffna as the next logical site to those in Kandy and Colombo. With the passing of years and the growth of population and the need to meet increasing demands for development the need has become very urgent.

2. There are already two to three thousand students from the Jaffna Peninsula who are at Kandy and Colombo sufficient enough to run a few faculties. Though the increase could be met by expanding the existing Universities it is possible to economise by opening one nearer home for many a student who could ill-afford residence at Colombo or Kandy.

3. This will be a solution for student unrest which springs mainly from problems of residence, cost of living, transport difficulties, etc.

4. The establishment of a University at Jaffna would not only provide more room for students of the South, but also provide additional accommodation for the Sinhalese in the North and East.

5. The naming of the University should not be on communal or linguistic or racial lines. The word 'Tamil' or 'Hindu' should not prefix it. It should be named as the University of Ceylon, Jaffna.

6. The endowments of Ramanathan, Navalar, and Malavarayar are all available for the purpose. Over Rs 20 million worth of assets could be converted into money and re-invested. They are now in danger of being misappropriated by unlawful claimants.

7. The cultural standards of Jaffna are only too well-known and are viable and potentially great. The NCH E has as its main aim the raising of cultural standards. It

therefore behoves that Jaffna should have a University.

8. There are bus, train, and plane facilities for the benefit of the few students who will come from the Eastern Province. If need be and if circumstances warrant a College may be started at Batticaloa affiliated to the Jaffna University.

9. The courses of study and the research work at higher levels connected with development of the Dry Zone and the economy based on it could only be incorporated by a Special University like the one at Jaffna in the interest of the region and the country.

10. It may also be mentioned here that the Tamil University Movement which now cites Trincomalee as the venue for political reasons had earlier impressed on the Gunawardhana Commission the logic of establishing a University at Jaffna.

11. The Jaffna Peninsula has a network of Secondary and Higher Schools, an advanced system of intensive agriculture, a large number of industries second only to Colombo and its suburbs, a full-fledged Hospital, an accessible airport and other transport facilities for easy cultural exchange, which together constitute a formidable background for a modern University.

12. It may also be said that Jaffna has all facilities for a University life which are not possible in other places of the North and East. The climate here is more conducive to health than that in the other places.

Thanking you.

Yours faithfully,
A. Thiagarajah
Karainagar.
20-12-69

Letter to the Editor

Declaration of Assets & Liabilities Act

Sir,

If any immediate, real, tangible and practical benefits and results are to be achieved by the people of this country by the passage of the 'Declaration of Assets and Liabilities Act' then the proposed Act should be amended immediately with the proviso that:—

"Every candidate submitting his or her nomination papers for election or nomination to Parliament or to the Senate, shall at

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 4 — 1 — 70
TO 10 — 1 — 70

ARIES Aswini, Bharani, Kartikai 1st part [Meda Rasi]

Financially a good week. Father's relatives will be helpful. Gains through landed properties indicated. But health will be unsatisfactory. Sunday, Monday and Tuesday morning must be spent with care.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2, [Idapa Rasi]

An unsettled week. Clashes with relatives likely. You will find it difficult to have your way in things. Minor health upsets likely. Spend Tuesday afternoon, Wednesday

the time of his or her handing over the relevant nomination papers to the Returning Officer, simultaneously hand over to the same Returning Officer a full and complete Declaration of:—

(1) His or her own personal assets and liabilities at the time of handing over of the said nomination papers, and

(2) The Assets and Liabilities of his or her spouse (if any) at the time of the handing over of the afore-mentioned papers, and

(3) The Assets and Liabilities of all his or her children (if any) at the time of the handing over of the afore-mentioned nomination papers, in accordance with the requirements as laid down in the Schedule (Section 3) of the proposed form of Declaration of Assets and Liabilities Act No. of 1969.

If the above suggested Amendment is incorporated in the proposed Declaration of Assets and Liabilities Act No. of 1969, then it should become applicable to the forthcoming General Election in 1970 and we will at least then make a genuine and honest start in the matter of arresting the spread and continuance of the dreaded and abominable evil and canker of bribery and corruption among legislators.

Yours faithfully,
R. Wijaya Indra
Founder & General Secretary
Democratic Socialist Party
Jaffna,
25-12-69.

Appeal for Donations to Relieve Distress in the Batticaloa, Matara and Jaffna Districts

BY THE G. A. JAFFNA

In view of the unprecedented floods and the distress caused in the Batticaloa and Matara Districts, I am appealing to public spirited citizens in the Jaffna District to make contributions of cash, clothing and milk foods which will be handed over to the Government Agents of those Districts for distribution. These contributions could be handed over either at the respective D. R. O's offices or at the Social Services Branch of the Kachcheri, Jaffna. All contributions will be acknowledged. Cash contributions could also be sent to the Eelamadu and will be acknowledged by them.

The Methodist Church is also operating a collecting centre at Trimmer Hall on my behalf and this will be open from 9 a. m. to 12 noon and 3 p. m. to 5 p. m. daily. All receipt of contributions will be acknowledged. Articles collected in these centres will be handed over to me for despatch to Batticaloa and Matara. A portion of these contributions would be utilised locally to relieve distress if this is considered necessary.

Sgd. F. C. Pietersz.

Jaffna,
January 2, 1970.

day and Thursday with care.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1 2, 3 [Mithuna Rasi]

Professionally a good week. Old investments will bring in good results. New ventures will be successful. But troubles through paternal relatives likely. Spend Thursday, evening Friday and Saturday with care.

CANCER Punarpoosa 4, Poorasa, Ayilya [Kataka Rasi]

Work will be heavier than usual. Troubles in the office likely. Health upsets and minor accidents indicated. But triumph over competitors promised.

LEO Maha. Poora, Uttira 1, [Singha Rasi]

Domestic worries shown. You will find it difficult to make both ends meet. Health also will be far from satisfactory. Be careful in all your dealings.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Financially a good week. You will be able to triumph over your enemies. Fame and social success also indicated. But minor health upsets and mental worries likely.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

You will have to work hard for your success this week. New ventures will be delayed. Domestic upsets also shown. Mind your health. Abdominal complaints likely. Friends

will help you out of difficulties.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Success in new ventures promised. Financially a fairly good week. But clashes with relatives likely. Vehicles may cause you some trouble. Misunderstandings with Friends shown.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

A good week for professional deals. Friends will help you out of difficulties. Gains through landed properties indicated. But worries through children and ill health likely.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

You will be quick to pick up quarrels. Work will be heavy. There will be no rest. Eye troubles likely. You will find it difficult to make both ends meet.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Health a problem. You will have no mental peace. But financially a good week. Gains through lands likely. Fame and social success indicated.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Clashes with relatives likely. Financially an unsettled week. Foreigners and strangers will be helpful. Health upsets also shown.

The Problem of the Tamils

(Continued from page 1)

our ancient culture and heritage and maintain the treasure at any cost so that posterity may pass it on to generations unborn. The traditional ritual part of our culture must be firmly maintained with a sense of less display and with a sense of genuine devotion, understanding and ferventness. The home plays an important role in shaping the children. The parents must conduct themselves in the proper way and discipline themselves and set an example for their children. Habits are caught easily by children. In the presence of the children the parents should never discuss petty family differences, slanderous instances and harmful ideas of such nature. The parents and the home environment play a more important role than the school in shaping the character of children. Mahatma Gandhi says in one of his writings "There is no school equal to a decent home and no teachers equal to honest virtuous parents." In the matter of dress, in the matter of the choice of friends and books, the parents must have a firm control, before the children reach adulthood. The parents must take their children to cinema theatres. Girls should not be allowed to attend pictures even with girl friends. The present degeneration in the morality of the young is due to the loose discipline of the parents. It is easier for the parents to catch them young and inculcate in them noble and high ideas and make them assimilate the traditional culture of the Tamils in general and the Saivites in particular. It is the duty of the parents to divide the hours of work of the children for studies and sports. The leisure hours most of which will be during Poya days and holidays should be utilised by the parents in training their children in various jobs as farming, fencing, sweeping the compounds and all essential odd jobs. The girls should be trained in the art of cooking. If a girl does not know the art of cooking and running the home in an economical and proper way, she will not prove to be a good housewife. A girl must be well equipped with a knowledge of home management. The girls must be taught the chapters from Kural like

இவ்வாழ்க்கை வாழ்க்கைத் துணை நலம் புதனரைப் பெறுதல் thoroughly. The mother more than the father should set an example for the children in all aspects of house hold life.

The requisites of a house holder as modesty, honesty, integrity, respect for elders and teachers are not given due attention at present. People are running after shadows like cheap popularity and pomp and are labouring under the false sense of the dignity of labour. The values they cherish and patronise lead them nowhere. In the long run, they reap the harvest of the false ideals. The present system of education should be blamed to a great extent. There is a great craze for scientific education at the expense of humanities. In former days every student was expected to memorise a number of Tamil stanzas and great classical English poems. Now emphasis is mainly on written work even in Tamil. Oral Reading and memorisation are not given the due emphasis. Infant children should be asked to memorise ஆத்திஞ்சு and கோன்றை வேந்தன். In their teens the children should be asked to read Navalar Palapadams. By constant memorising of ancient classical songs and religious poems the children learn certain moral values, which will in maturity be helpful to lead a good and useful life. Everything learnt well will remain in the sub-conscious state of the children. It will gain momentum when the opportune time of maturity dawns in them. If the parents live a religious life, the children will follow in their footsteps. Fear of God, respect to elders, love for the neighbours, aversion to telling lies, honesty, sincerity, piety, gratitude and all kindred characteristics of a good person should be inculcated in the minds of the children when they are young. In former days there was regular reading of the stories of Ramayana and Mahabharatha in many houses in Jaffna. These two Indian epics will lead a person to live a useful worldly life. The study of Thirukkural will go a great way in shaping the character of the young as well as the adults.

The members of Parliament should be real lead-

ers in the sense that they take a genuine never-ceasing and abiding interest in the social, cultural and religious life of the people. At present most of them are always busy with the language problem. The language problem must be given top priority. But they should mix freely with all levels of people and find out the real problems facing them. Every Member should assess the number of unemployed youths of all categories of qualification in each constituency. The Members should explore the avenues of employment and give encouragement to youths and call a meeting of the unemployed. This is the best way of winning their good will. Hydra-headed drink problem and the pernicious dowry system are two cankers which eat into the very vitals of the fabric of society. The M. Ps must now and then organize meetings and educate the people on the evils of alcoholic drinks and the dowry system. To eradicate the habit of taking alcoholic drinks, the help of doctors who will educate the people on the health aspect of drink can be got. They must create public opinion in the country about the drink and crime problems. The people will pay more heed to what they say. They can visit schools now and then and do propaganda work. They should encourage cottage industries. This is real service to the country. More work can be done in the villages than in Parliament where the Tamils are in a minority. The wealthy men instead of giving fat dowries to their daughters should contribute liberally towards development projects in the Tamil areas.

If we want to prosper in the economic sphere, if we want to reform ourselves in the family, social and spiritual aspects of life, if we want to survive as a race equipped with a religious and spiritual background utilising the benefits of the best of Western culture and modern science without losing our identity and culture we must ponder over the thoughts expressed here and live a full contented life free from want and spiritual poverty. Leaders of the stature of Arumuga Navalar and Sir P. Ramanathan should live and guide us from darkness to light.

"Where the mind is without fear and the head is held

high;
Where knowledge is free;
Where the world has not
been broken up into frag-
ments by narrow domes-
tic walls
Where words come out from
the depth of truth
Where tireless striving
stretches its arms towards
perfection
Where the clear stream of
reason has not lost its
way into the dreary de-
sert sand of dead habit
Where the mind is led for-
ward by thee into ever-
widening thought and
action
Into that heaven of free-
dom, my Father let my
country awake".
— Rabindranath Tagore

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction
No. 966

In the matter of the intes-
tate of the late Nada-
raja Thuraisingham of
Thunnaalai South

Deceased

Nadaraja Kailayar of
Thunnaalai South, Kara-
veddy

Vs

1 Sinnapillai widow of
Nadaraja
2 Nadaraja Thangarajah
both of Thumpalai
South

Respondents

This matter coming on
for disposal before C. M. 235 2 & 9

Tharmalingam Esquire
District Judge, Point Ped-
ro on the 22nd day of
August 1969 in the pre-
sence of Mr. M. Esura-
padham Proctor on the
part of the Petitioner and
on reading the Petition
and Affidavit of the Peti-
tioner.

It is that the 1st Res-
pondent be appointed
Guardian Ad-litem of the
minor the 2nd Respon-
dent, that the Petitioner
be declared entitled to
obtain Letters of Admin-
istration to the estate of
the said deceased and
that Letters of Adminis-
tration be accordingly
issued to the petitioner
unless the Respondents or
any other persons inter-
ested in the estate appear
before this court on or be-
fore the 27th day of Sep-
tember 1969 and show
cause to the satisfaction
of this Court to the con-
trary.

It is further ordered
that the minor the 2nd
Respondent be produced
before this Court on the
said day.

This 22nd day of August
1969

Sgd. C. M. Tharmalingam
District Judge

Time to show cause
extended to 31.1.1970

THE JAFFNA MUTUAL BENEFIT FUND Co. Ltd.

(Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contributions at the rate
of Rs. 10/- per month for 80 months will earn
Rs. 1000/- at the rate of Rs. 100/00 per month
for 80 months will earn Rs. 10,000/00.

Savings Account: opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 1500/

Fixed Deposits: received for periods of 12, 24, &
36 months and interest allowed at 7, 8 & 9
per cent per annum respectively.

Loans on the security of Jewels and Deposits are
granted and part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

THE MANAGER.

சான்றிதழ் வழங்கு பெயர் மலிவானது சான்றிதழ்
சான்றிதழ் பெயர் சான்றிதழ் சான்றிதழ்
சான்றிதழ் பெயர் சான்றிதழ் சான்றிதழ்
சான்றிதழ் பெயர் சான்றிதழ் சான்றிதழ்

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