

For Your Printing

SAIVA
PRAKASA
PRESS

Estd. Sept. 11, 1889, 1

THE Hindu Organ

[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

[Supplement to the "INTHUSATHANAM"]

FOR YOUR
BOOKS

CONTACT
Saiva Prakasa
Book Depot

[Price 15 CENTS]

VOL. LXXXI

JAFFNA, FRIDAY FEBRUARY 28, 1970

NO. 46

Maha Sivarathri and Tiruketheeshwaram Temple

BY S SIVASUBRAMANIAM
Life Member

Thiruketheeshwaram Temple Restoration Society.

அரியானை அத்தனாச்சு சிந்தையானை
அருடனாயின் அகத்தானை அணுவை யார்க்கும்
தெரியாத தத்துவனைத் தேனைப் பாலைத்
திருமொளியைத் தேவர்கள் தங்கோனை மற்றைத்
கரியானை நான் முகனைக் கனைவைக் காற்றைக்
கனைகடலைக் குலவரையைக் கலந்து நின்ற
பெரியானைப் பெரும்புற்றுப் புலியூரானைப்
பேசாத நாளெல்லாம் பிறவா நாளே.

— அப்பர்சுவாமிகள்.

பண்டு நால்வருக் கறமுரைத் தருளிப்பல்
லுவனினி லுயிர் வாழ்க்கை
கண்ட நாதனார் கடலிலங்கை தொழக்
காதலித்துறை கோயில்
வண்டு பண்டசயு மாமலர்ப்பொழின் மஞ்சை
நடமிந் மாதோட்டம்
தொண்டர் நாடோறும் துதிசெயவருள் செய்கே
திசை மது தானே.

— சம்பந்தமுர்த்தி சுவாமிகள்.

அரியும் யானுமுன்றேரு மல்வனற் கிரியமை
கிரியெனுப்ப நின்றசால்வொளி கிளர்ந்த
விரவத் சிவராதிரியாயின திறைவற்
பரவியுய்ந்தன ரன்னதோர் வைகலிற் பலரும்.

Maha Sivarathri which falls on Friday March 6th is one of the holiest events for the Hindus annually, and is considered the most sacred by the followers of Lord Shiva.

It is an event ordained by Hindu religion for special divine worship, prayers, devotional practices, fasting, avoidance of sleep, and other similar acts, both positive and negative, intended for the common benefit of all creation, not human beings alone, collectively and for the welfare of individuals, so as to result in good, both materially and spiritual y.

The holy event is observed in all parts of the world wherever Hindus are found. In Ceylon too the occasion has been duly celebrated from a period anterior to that dealt with in what is said to be recorded history generally in vogue at present. Even as it is futile and presumptuous to think of speaking about the origin of Lord Shiva who according to Hindus is without beginning and without end and who has

existed always, exists and will continue to do exist beyond the very limited comprehension of ordinary mortals, it would perhaps be futile and unnecessary to think of the origin of the beginnings of the holy event, viz The Maha Sivarathri. It is unlike any event associated with the life of any holy prophet or saint, because Lord Shiva is God himself. It would be equally futile to think of finding out the origin of the shrine at Tiruketheeshwaram. There is a time honoured and immortal idea among the Hindus said to be flowing from their holy books that it is not desirable for us ordinary mortals to take upon ourselves the task of trying to find out the origin of a sacred temple, and that of a sacred river, and the origin of a saint. This limitation upon the exercise of one's intellect was commended not only by ancient and conservative thinkers alone, but was one strongly emphasized by modern Hindu thinkers and leaders like the late illustrious Right Honourable V. S. Srigi-

vasa Sastri, whose knowledge of ancient Hindu literature was profound even as his knowledge of English was and who was acclaimed as one of the greatest orators of the world and who has religious literary contributions to his credit.

In all Hindu Temples, and house-holds, the event is expected to be observed in varying manner. In temples specially devoted to Lord Shiva there would be special and uninterrupted celebrations throughout the night. Among such temples in Ceylon, Tiruketheeshwaram, Tirukonamalai, (Trincomalee) Muniaswaram, and Naguleswaram (at Keerimalai in the Jaffna District) are famous according to Hindu belief, tradition, and literature. A distinctive weight and importance is attached to holy places like Tiruketheeshwaram and Tirukonamalai (Trincomalee) by reason of the extraordinary religious grace emanating therefrom and by the reason of the sacred hymns sung by the Saiva Saints, including Thiruganasambantha Swamikal and Sunderamoorthy Swamikal whose images are found in addition to temples, at the Colombo Museum. There are other important books where reference is found to these famous shrines. In these books, it has been said that the shrine was one which was worshipped by the sage Agastya Maha munivar and by Thuvatta, a celestial being, and that Shivaperuman revealed Himself to them and conferred on them boons. It is also stated in these books that Ceylon is one of the greatest and most fortunate countries in the

(Continued on page 3)

NATIONAL UNION OF TEACHERS

Memorandum to The Commission of Inquiry on Higher Education

The National Union of Teachers, the successors of the All Ceylon Union of Teachers whose membership embraces a cross section of the country's teaching profession wishes to place before you their views on a number of questions within the scope of your terms of reference.

Since there is both an urgent demand and an essential need for more and more technical education and technically qualified personnel the existing technical institutions should be granted more facilities to enable them to cater for the varied fields of technical education. Senior Technical Institutes such as the ones at Katubedde, Amparai and Maradena are to be raised to the status of University Colleges and Technical Colleges similar to these should be established in the other provincial towns. The existing Junior Technical Colleges should be efficiently maintained and expanded to enable them turn out technicians into the Junior and Intermediate grades.

All students qualifying for University courses must be assured of University education. The intake of students to Universities should not be restricted by varying from year to year the standards for admission. We request that any variation in the basis for selection should be duly notified well in time to the students.

We recommend that additional faculties and facilities be provided to impart higher education in keeping with national aspirations and employment opportunities. Development in the following fields of study is imperative for our economic development:— Advanced Agriculture, Stock Farming, Marine Engineering (Fisheries) Public and Business Administration,

(Electrical and Chemical) and Accountancy. Since facilities for post-graduate work and research studies are inadequate in the existing Universities, we urge that increased facilities be provided to encourage advanced studies in relation to our environment and national aspirations.

We strongly recommend a drastic change in the existing pattern of Universities. We urge that a single University be established with a Central Examining body and a network of affiliated University Colleges spread throughout the country. This will ensure the uniform award of degrees by a single University to the whole Island with the Peradeniya University to form the base and the other existing Universities to be affiliated colleges of this University.

Courses up to the degree level should be conducted in the affiliated colleges and the Peradeniya University should be the seat for the post-graduate and research studies. There should be no undergraduate studies at the Peradeniya University. More and more University colleges should be established in the provincial towns to meet the requirements, preference being given to towns like Galle, Jaffna and Kandy.

There should not be any further delay in the complete switch-over to national languages in the University. English or any one of the other modern foreign languages should be taught in the University. The general complaint is that there is a shortage of adequate text and reference books in the Swabasha at the University level. Adequate incentives to be provided for the

(Continued on page 2)

TIME IS PRECIOUS

FOR INSTANT WASH
Use Milk White
Washing powder
COLLECT THE WRAPPERS
and
WIN PRIZES
MILK WHITE
SOAP WORKS
JAFFNA

THOUGHTS TO BE
TREASURED

'The main spring of the strength of every race lies in its spirituality; the death of that race begins the day that spirituality wanes and materialism gains ground.'

—Swami Vivekananda



ஹிந்து ஓர்கன்
ஹிந்து ஓர்கன்
ஹிந்து ஓர்கன்
ஹிந்து ஓர்கன்
ஹிந்து ஓர்கன்

Hindu Organ

FRIDAY, FEBRUARY 28, 1970

STAMPS TOO ON
STRIKE!

Modern development in man's way of living has been progressing at such a rapid rate that even stamps whether for postal purposes or for use in affairs of revenue have come to be classed among the necessities of life.

Communication, conveyance of properties and claims, commercial transactions, these and many others of similar nature require the affixing of stamps on letters, deeds and other documents. This is not merely a daily demand but a need hour after hour. Hence the responsibility of the Authorities to make stamps available to the people. The duty of the officers who are detailed for this function is national in character. Thus the denial of the distribution of stamps even if the officers who are in charge of the sale of stamps are tempted to be trapped in a strike will amount to something anti-national. This aspect of the significance of a strike has not been so far seriously analysed and discussed by both the Government and that class of citizens who are now popularly known as strikers. However we invite the attention of the Government Agents of all Districts to this fact and suggest that at least the Kacheries should go to the rescue of the common man by making stamps available at all hours even if the extension of the normal period of sale of stamps at the Shroffs' Counter would result in additional work.

We now understand that, wiser counsel prevailing, the proposed strike has been postponed.

MAHA SIVARATHRI

(Continued from page 1)

world, because it contains within its territory certain sacred shrines whose names have been enumerated and one of which is Tiruketheeshwaram. Worship at Tiruketheeshwaram has been prescribed in these holy books as a mode of attaining salvation. Special songs in Sanskrit in addition to the Tamil Thevarams have also been extant dedicated to the deities at Tiruketheeshwaram for invocation. (Efforts will be made by devotees to collate and get relevant literature regarding the shrine re-published).

A fervent and moving reminder to reconstruct the Shrine at Tiruketheeshwaram was made several decades ago prior to this century by the celebrated and immortal Sri La Sri Arumuga Navalar of revered memory, who is considered to be the chief originator of modern Hindu Reawakening in Ceylon. In pursuance to this lofty message by this saint, the Tiruketheeshwaram Temple Restoration Movement was started by the Hindus, originally led by the pious Nattuottai Chettiar Community (now represented by the Old and New Catharesan Temples of Colombo) famed for their temple-building devotion and the temple has been partly built. It awaits completion. Among those who responded to Sri La Sri Navalar's appeal was the late Mr. S. Pasupathy Chettiar, Co-founder of the Jaffna Saiva Paripalana Sabha and the Jaffna Hindu College.

Some of the ancillary shrines have also been already constructed and Kumba Abhishekam performed by the present Temple Society. The main shrines devoted to Lord Shiva and Goddess Gowri Amman, have yet to be rebuilt with granite in accordance with rules of Hindu religious architecture; some further ancillary structures are also awaiting construction. Funds are required for this noble purpose. The forthcoming Maha Sivarathri ceremonies at Tiruketheeshwaram give a golden opportunity for devotees to muster in full strength from all parts of Ceylon to have darshan of the deities after purifying baths in the holy waters of the Palavi Tank also referred in the holy books, obtain merit for their temporal and spiritual advancement and at the same time add to the quantum of merit by

making contributions in cash and kind towards the Temple Reconstruction Fund.

According to Hindu ideology, it is a truism that God is all-present and everywhere. It is however further believed that temples constructed for divine worship provide devotees with easier opportunity to obtain God's Grace. It is still further believed that while all temples provide such opportunities, there are certain temples specially hallowed and sanctified which provide extraordinary opportunities to obtain God's Grace in an abundant measure, and with very efficacious benefit, temporal and spiritual. Tiruketheeshwaram is considered to be one of such extraordinary shrines, sanctified throughout countless ages. It had been said that the very ground on which the temple stands and the surrounding atmosphere are charged with extraordinary psychic properties, productive of immense religious effect in an intangible manner on the minds and hearts of devotees. This view has been held by many experienced people during the centuries and during recent times, both by religious savants like Sri La Sri Esanna Sivachariya Swamikal and laymen like the late venerable Dr. Subramaniam, Retired Provincial Surgeon, (P.S.) both of whom were connected with Tiruketheeshwaram Temple Restoration movement. An eminent non-Hindu theologian expressed the opinion that he was in full agreement with this view as being in accordance with religious mystic experience found in other faiths.

Government has extended easy travelling facilities to Tiruketheeshwaram for Maha Sivarathri including reduced rail fares; and the Temple Society and the proprietors of the several madalayams have provided for accommodation and for meals for pilgrims. The pilgrimage to the holy shrine has been facilitated considerably. Further, adequate sanitary, lighting, water supply, postal and telephone arrangements have also been made for the convenience of pilgrims who are expected this year from all reports to approach one lakh.

The pious Government Agent of Mannar, Mr. S. Kathirgamanathan, and other Government officials as well as members and officials of the Tiruketheeshwaram Temple Res-

toration Society under the guidance of its retiring Secretary Mr. V. Allirajah with the hearty co-operation of Mr. V. A. Alagacane, M. P. for the area and all other inhabitants are doing their best to cope with a heavy influx of pilgrims and their manifold requirements.

Special abhishekam and pujas, religious discourses, chanting of sacred songs, religious musical items are included in the program.

A pious personage who rendered substantial help to the Temple restoration movement is His Holiness Sri La Sri Somasundara Paramacharya Swamikal, the present Head of the Mathurathi Atheenam.

The 'Hindu Organ', the 'Anubathanam' and he Jaffna Saiva Paripalana Sabha have been consistently and unceasingly campaigning for the restoration of the holy shrine and the thanks of the Hindus are due to them.

The use of Granite Stone for the reconstruction of the main shrines of Saivapuranam and Gowri Amman (Swami and Amman) has been considered most appropriate and desirable, notwithstanding its cost in view of the greater permanency and stability of granite built structures, the attendant geological, atmospheric, and climatic conditions at Tiruketheeshwaram, the high preference given to such structures in Hindu sastras and the belief that temples built with granite which are said to have some kind of possessed life, capable of growth and other intangible properties are productive of greater psychic and religious effect on devotees and others.

The ancient Sivan Temple standing even now after centuries at Polanarawa built by the pious Hindu king Raja Raja Cholan is a standing proof of the permanency of granite structures. The Kochikade Sri Ponnambalavaneswara temple at Colombo built by revered Sir Ramanathan is yet another example of a granite built temple. Portions of some temples in Ceylon have been built with granite. There is also the inspiring example of some of the most sacred and historical temples in India built with granite, having endured for countless centuries. It is most appropriate that at least the important Swami and Amman shrines at Tiruketheeshwaram temple are rebuilt with granite.

The present movement

National Union...

(Continued from page 1)

translation and the writing of sufficient text and reference books in the national languages. Adequate staff should also be appointed for the purpose.

Student participation in University administration must be ensured. If at the age of 18 they are considered mature enough to exercise their votes certainly they must be mature enough to participate in University administration. Over crowding in the University should be avoided. More facilities for residence must be made by the provision of sufficient hostels and approved rent-controlled lodgings. Our suggestions given earlier will ensure better and closer staff-student relationship.

The provisions under the Higher Education Act should be removed and the National Commission on Higher Education wound up.

A University Grants Commission should be set up to exercise financial control over the University and affiliated University colleges. The Grants Commission should be strictly prohibited from interfering with University autonomy. The post of Vice-Chancellor should be held by an eminent scholar with University teaching experience. It must be ensured that University Education is absolutely free and deserving students are given bursaries and adequate loans on easy terms. The Law College and the Teacher Training Colleges, like the Medical College, should be brought under the University.

NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P. 1257

It is hereby notified that action No. P. 1257 has been instituted in the District Court of Jaffna under the partition act No. 16, 1951 for the partition/sale of the land called 'Saththakola' in extent 5 achesams v. o. and 11, 1/4 kules (1 a. 5 lms v. o. and 16 1/2 kls. according to deed but now found to be 8 lms. v. o. according to measurement and less a divided extent of 3/4 kls sold on the northern side, situated at Siruvilan

By Order of Court
Sgt. S. Velayutham
Secretary

(Continued on page 3)

Letter to the Editor

The Best of Both Worlds

Sir,

Reference the strike of the Indian Estate labourers which received publicity recently, the following extracts from the debate in the State Council, reported in the Hansard (1937), Part (ii), will I think interest your readers,

The debate was occasioned by a proposal in 1937 of Dr N M Perera that recruiting of any further assisted Indian immigrants should not be permitted.

Mr Vytilingam, "you cannot take labour into this country whenever you want, and send it back whenever you do not want them. There must be schemes of unemployment relief for them when there is no work for them in this country, and they must be treated as nationals of his country if they are willing to be domiciled. They should not be treated as mere bit of machines brought here just to serve the needs of the employer and then cast away when their services are no longer required.....Assisted labour is brought here with the promise that the labourer would get 26 days work in the month, and that he would enjoy all the rights and privileges granted to the Ceylonese"

Mr Phillip Gunewardena, "I do not want to speak at length, Sir, but I think members must realise that when Sabbas like the Maha Jana Sabha and other organisations do not want to give the local franchise, Village Committee Franchise, to the Indian Labourers, it is not right on our part to bring these people into this country and deny them the rights and privileges of citizenship.....if you want to deny political rights to the Indians who come to this country, do not encourage them to come.....But as long as they are brought here it is our duty to see that they are protected, that they get proper rates of wages and the conditions under which they work are improved, and that they enjoy the rights and privileges of citizenship"

The following were among those who opposed the proposal to ban further Indian labour from coming to Ceylon, Messrs. D B Jayatilake, D S. Senanayake, S. W. R. D. Bandaranaike, G C. S. Corea, W. A. de Silva, J L Kotawela, A P. Jayasuriya, and H. W.

Amarasuriya. It will be noticed that this includes four Prime Ministers of Ceylon.

It is clear that despite Mr. Vytilingam's plea that "you cannot take labour into this country whenever you want them, and send it back whenever you do not want them," further immigration was encouraged. However, now that circumstances have changed the very same people want them to go back. They are even denied full employment.

It is a case of having the best of both worlds.

Yours etc,
J R Sinnatambay

288 Bullers Road,
Colombo 11-2-70

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No 2506

In the matter of the Last Will and Testament of the late Seganathar Alagaratnam of 158 Temple Road, Jaffna Deceased

Alagaratnam Jeganathan of No 159 Temple road, Jaffna presently of 29/1 4th Lane, Ratmalana

Vs. Petitioner

1 Alagaratnam Padmanathan
2 Sivasundary daughter of Alagaratnam
1 Alagaratnam Wigneswaran all of 159 Temple road, Jaffna

Respondents

This matter coming on for disposal before I. M. Ismail Esquire District Judge, Jaffna, on the 12th day of January 1970, in the presence of Mr. V. Somasundaram Proctor on the part of the petitioner and the affidavit of the petitioner dated 7th August 1969 and affidavit of the notary and witnesses to the said Last Will dated 20th August 1969 having been read:

It is ordered that the Last Will and Testament of the abovenamed deceased 19th August 1968 and attested by V. Somasundaram Notary Public under No. 1034, original of which is filed of record in this case, be and the same is hereby declared proved and probate thereof issued to the petitioner as the Executor named in the said will, unless the abovenamed respondents or any others interested shall appear before this court on or before the 12th day of March 1970 and show sufficient cause to the satisfaction of this Court to the contrary.

This 11th day of January 1970

Sgd. I. M. Ismail
District Judge

Drawn by
V. Somasundaram
Proctor for Petitioner
262 47 & 8

Maha Sivarathri

(Continued from page 2)

for the restoration of Tiruketheeshwaram Temple is a continuation of the earlier undertaking sponsored and led by the Nattukottai Chettiyar Community, both being inspired by the admonition of Sri La Sri Arumugam Navalar and had for one of its chief originators, the late Sri S. Shivapathasundarampillai the eminent Saiva Scholar noted for his piety and learning. He was the first president of the Temple Society to be succeeded by Sir Kandiah Vaithianathan whose memory is fresh in the minds of the present generation. It would be inspiring to recollect that even as Sri Shivapathasundarampillai had a leading and decisive part in the inauguration of the present temple movement, he it was who was instrumental when President, in strongly pressing for and making arrangements for the due celebration of Maha Sivarathri at Tiruketheeshwaram Temple and also taking the initiative in getting Maha Sivarathri declared a public holiday in Ceylon. The Hindu Organ, The Inthusathanam and the Jaffna Saiva Paripalana Sabhai have been consistently and unceasingly campaigning for the restoration of the holy shrine and the thanks of the Hindus are due to them. In accordance with the obligations enjoined by our Saiva religion, it is necessary to record with respect and gratitude on this occasion the many valuable services rendered by Sri Shivapathasundarampillai not only to the Tiruketheeshwaram Temple movement but also to the cause of Hinduism during modern times.

It would also be appropriate to recall that the Tiruketheeshwaram Temple Restoration movement has been the precursor of a Hindu revival movement in Ceylon during contemporary times; several Hindu undertakings were inspired by the foundation of the Tiruketheeshwaram movement. The reconstruction of the holy shrines of Trikamalai, Muniaswaram, the Goddess Nagammal at Nainativu and several others have with Shiva purman's Grace seen the day of completion; the great God in his infinite mercy may be to test the devotion of millions of Hindus in and out of Ceylon, appears to have ordained that the completion of the shrine

whose restoration movement inspired many Hindu projects to fulfillment, should itself be deferred and await the forthcoming Maha Sivarathri for final steps and devoted action by the Hindu public leading to its due completion.

May the holy event inspire Hindus everywhere to lead a higher religious life of devotion and service individually and collectively as a community and also to do their best for the welfare of all creation, human and otherwise, and further lend a helping hand to the completion of the immemorial and sacred Shrine at Tiruketheeshwaram, and all other Hindu religious undertakings wheresoever found or which are to be founded in the future and work unceasingly along the path that leads ultimately to Moksha.

Order Absolute in the First Instance

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. T/2552

In the matter of the Last Will and Testament of the late Gnanammah widow of S. Poniah Manuel of Naranthanai Deceased

Edward Thomas Arumanayagam of Naranthanai presently of Colombo Petitioner

This matter coming on for disposal before Izadeen Mohamed Ismail, Esquire, District Judge, Jaffna on the 22nd day of December 1969 in the presence of Mr J. Patrick Proctor on the part of the petitioner and the affidavit of the petitioner dated 24th October, 1969, the petition of the petitioner dated 3rd December 1969 and affidavit of the witnesses dated 10th November 1969 having been read:

It is ordered that Last Will of the abovenamed deceased dated 22nd November 1968, the Original of which is now deposited in this Court be and the same is hereby declared proved and the petitioner is the Executor named therein and that Probate thereof be issued to the Petitioner accordingly.

The 22nd day of December 1969
Sgd. I. M. Ismail
District Judge

Drawn by
Sgd. J. Patrick
Proctor for Petitioner
264 20 & 27

IN THE DISTRICT COURT OF JAFFNA

No. P / 1255

Kandiah Nadarajah of Puttur presently of 19 Edward Lane, Colombo 3

Vs. Plaintiff

1 Kandiah Thuraijah of Puttur presently of Ceylon Shippings Lines Ltd Prince Street, Colombo
2 Karthigesu Sandrasegaram and wife
3 Rajeswary both of 19, Edward Lane, Colombo 3
4 Kathiripillai Kanapathipillai of 15 Hill Rice Kajang, Selangor, Malaysia and wife
5 Thangammah of do appearing by their Attorney
6 Kathiripillai Thambiah of Main Street, Trincomalee
7 Kanapathipillai Sinnathamby of Punnalaikadduvan
8 Kanapathipillai Ratnam of Punnalaikadduvan
9 Sinnaoudy Raman of Shantha Valavu, Punnalaikadduvan

Defendants

It is hereby notified that action No. P 1255 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the Partition/sale of the lands called "Santhai" in extent 14 Lms. v. c. and 8 1/2 Kls. and "Ansipakan Nallavodai" in extent 65 1/2 Lms. v. c. both situated at Ivinai in Mallakam.

The defendants in the aforesaid action are summoned to appear in Court on the 5th day of March, 1970,

By Order of Court,

Sgd. S. Velanthur

Secretary D. C. Jaffna

Drawn by
Sgd. A. Thanabalasingam
Proctor for Plaintiff
271 27

PARTITION NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P. 1214

1 Sabapathipillai Jeyarajah
2 Sabapathipillai Navaratnam both of Chankana West.

Vs. Plaintiff

1 Muththar Parirasa and wife
2 Nagammah both of Chankana West.

Defendants

It is hereby notified that action No. 1214 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the lands called Kummantawattai in extent four and seven eighths (4. 7/8) lms. V. C. bounded on the East by Plaintiffs land, North by Ratnam West lane V. Athipar and situated at Chankana in Chankana Parish, Valikamam West division Jaffna district Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the twelfth day of March 1970 at 10 O'clock of the forenoon.

By order of Court,

S. Velanthur

Secretary

This 27th day of January 1970.
(270 27 & 8)

Astrological

WEEKLY
FORECASTS

SRIPATHY

FROM 1 — 3 — 70
to 7 — 3 — 70

ARIES Aswini, Bharani, Kartikai 1st part [Mada Rasi]

Health must be given particular care. Feverish complaints. Excessive heat, eye troubles likely. Financially a good week. Friends will help you out of difficulties. Spend the first day with care.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Expenses will be heavy. There will be no mental peace. You will find it difficult to have your way in things. Professionally a fairly good week. Spend Monday, Tuesday and Wednesday morning with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Financially a very good week. You will be able to gain something unexpected. Gains through lands and agriculture also indicated. Spend Wednesday, Thursday and Friday morning with care.

CANCER Penarpusam 4, Poorasa, Ayilya [Kataka Rasi]

Professionally a fairly good week. But there will be no mental peace. Beware of accidents. Clashes with relatives shown. Spend Friday and Saturday with care.

LEO Maha, Poorasa, Uttira 1, [Singha Rasi]

Domestic worries likely. You will find it difficult to make both ends meet. Paternal relatives may cause you some anxiety. Misunderstanding in the domestic circles also shown.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Troubles in the office shown. There may be some hereabouts in the family. Ruin to enemies promised. Financially a good week.

LIBRA Chittirai 3, 4, Swati Vissaka 1, 2, 3, [Thula Rasi]

Domestic affairs will be in a mess. New ventures will be delayed. Health will suffer. Abdominal complaints shown. Do not begin anything new.

SCORPION Vissaka 4, Anusha Kettai [Vrischika Rasi]

Things will be unsettled. Expenses will be heavy. You will have to work

hard for your success. Opposition will melt away.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thannu Rasi]

Health a problem. You will have no mental peace. Younger brothers and sisters will be helpful. Financially a good week. Old investments will bring in good results.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

A good week for professional affairs. But clashes with relatives likely. Expenses will be heavy. Some changes in routine shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

All is not well on the domestic side. Health too will be unsatisfactory. But financially a good week. New ventures will be successful. Gains through lands indicated.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

You will be quick to pick up quarrels. Eye troubles likely. Expenses will be heavy. New ventures will be delayed. Beware of scandal-mongers.

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDROTestamentary Jurisdiction
No. 931/T

In the matter of the intestate estate of the late Saravanamuttu Subramaniam of Valvettiturai Deceased

Rasamany widow of Saravanamuttu Subramaniam of Point Pedro

Vs. Petitioner

Minors 1 Rathai daughter of Saravanamuttu Subramaniam of do
2 Subramaniam Sivakumar of do
3 Subramaniam Nanthakumar of do
4 Subramaniam Santhikumar of do
5 Subramaniam Thirukumar of do
6 Murugupillai Ramalingam of do

This matter of the petition of the petitioner above named praying that the 6th Respondent be appointed guardian ad-litem over the minors the 1st to 5th respondents and that Letters of Administration be granted to the Petitioner in respect of the estate of the deceased above named coming on for disposal before V. M. Cumaraswamy Esquire, District Judge, Pt. Pedro on

IN THE DISTRICT COURT
OF POINT PEDROTestamentary Jurisdiction
No. 973

In the matter of the Intestate estate and effects of the late Wallipillai wife of Kanappan Ponniah of Puloly West Deceased

Ponniab Nadarajah of Puloly West
vs Petitioner

Kanappan Ponniah of do
Respondent

This matter coming on for disposal before C. M. Tharmalingam Esquire, District Judge, Point Pedro on the 11th day of October 1969 in the presence of Mr. S. Sabapathipillai Proctor on the part of the Petitioner and the Petitioner and affidavit of the Petitioner dated the 11th day of October 1969 having been read:

It is ordered that the petitioner be and he is hereby declared entitled to obtain Letters of Administration to the estate of the Deceased above named as the son and sole heir of the Deceased unless the Respondent or any other person interested shall on or before the 2nd day of December 1969 show sufficient cause to the contrary to the satisfaction of this court.

Given under my hand this 11th day of October 1969

Sgd C. M. Tharmalingam
District Judge

2 12.69.
Time to show cause extended to 31-1-70.

Intld. C. M. T.
D. J.

31.1.70.
Time to show cause extended to 2-3-70.

Intld. C. M. T.
D. J.

268 27 & 6)

the 1st day of October 1969 in the presence of Mr. M. Velummayilum, Proctor for Petitioner and the affidavit of the Petitioner having been read:

It is ordered that the above named 6th Respondent be appointed guardian ad-litem over the minors the 1st to 5th Respondents and that Letters of Administration be granted to the Petitioner in respect of the estate of the above named deceased unless the respondents show sufficient cause to the satisfaction of this Court to the contrary on the 19th day of January 1969. The minors to be produced on the same date.

This 1st day of October 1968
Sgd. K. Ratnasingham
District Judge

Drawn by
Sgd M. Velummayilum
Proctor for Petitioner
24-1-70

Time to show cause extended for 3 - 3 - 70
Sgd C. M. T.
D. J.

267 27 & 6

NOTICE

IN THE DISTRICT COURT
OF POINT PEDRO

No. 10050

Sinnathamby Kandiah
Sinnapillai of Thunnalai South
Vs. Plaintiff

1 Kandavanam Selvavinyagam
2 and wife Selvaratnam
3 Vallipuram Kandiah all of Thunnalai South
4 Alvepillai Ramalingam of Thunnalai North
5 Kallawathy wife of Thamotheeram of Methodist Girls' High School Point Pedro

5 a. Kaththamuttu Thamotheeram
6 Wallipillai widow of Muthiah of Poothavayarayakovilady Thunnalai South, Karavaddi

Defendants

It is hereby notified that action No. 10050 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Ulapawattai in extent 19 7/8 lms v. c. and situated at Thunnalai Sekatt bevankurichchy

The defendants in the aforesaid action are summoned to appear in Court on the 2nd day of March 1970 at 10 O'clock of the forenoon.

By order of Court
Drawn by
Sgd. M. Velummayilum
Proctor for plaintiff
This 27 day of January 1970
266 27

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2556

In the matter of the Estate of the late Sthamparam widow of Gnana-thurappah Visuvanathar of Araly West, Jaffna Deceased

Visuvanathar Kandasamy of Araly West

Petitioner

This matter coming on for disposal before I. M. Ismail Esq. District Judge, Jaffna on the 14th day of December 1969 in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the petitioner as the sole heir of the deceased be declared entitled to letters of administration of the estate of the said deceased and that such letters be issued to him, unless anybody interested in the estate shall appear before this court on the 11th day of March 1970 and show cause to the satisfaction of the court to the contrary.

This 14th day of December 1969

Sgd. I. M. Ismail
District Judge

265 27 & 6

THE JAFFNA MUTUAL
BENEFIT FUND Co. Ltd.

(Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contributions at the rate of Rs. 10/- per month for 80 months will earn Rs. 1000/- at the rate of Rs. 100/00 per month for 80 months will earn Rs. 10,000/00.

Savings Account: opened and interest allowed at 1 % per annum on the average monthly balance when it does not fall below Rs. 1500/

Fixed Deposits: received for periods of 12, 24, & 36 months and interest allowed at 7, 8 & 9 per cent per annum respectively

Loans on the security of Jewels and Deposits are granted and part payments accepted.

FOR FURTHER PARTICULARS
APPLY TO:

THE MANAGER.

சான்றிதழ் வழங்கு முறை மலிவாகு கால வரம்பு
சான்றிதழ் வாங்கு முறை மலிவாகு கால வரம்பு
சான்றிதழ் வாங்கு முறை மலிவாகு கால வரம்பு
சான்றிதழ் வாங்கு முறை மலிவாகு கால வரம்பு

Printed and published by Mr. M. Mylvaganam residing at No. 2, Second Lane Brown Road Jaffna, for and on behalf of the Proprietors, the Saiva Pariprasana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450 K. K. S. Road Vennarapalayam, Jaffna, on Friday February 28, 1970

Editor - R. N. SIVAPRakasam