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THE Hindu Organ

Supplement to the "KINTHUSATHARAN"

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Estd. Sept. 11, 1889,]

[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

VOL. LXXXI

JAFFNA, FRIDAY MARCH 6, 1970

University of Jaffna Sri Lanka
Phone No. 656
Perkins Division
Library

[Price 15 CENTS

NO: 47

Thiruketheeswaram

DR. S. ARIARATNAM
(Vice President, Thiruketheeswaram Temple Restoration Society)

Thiruketheeswaramkottai Chettiar for keeping temple is situated in Mantota about seven or eight miles from Mannar.

It is believed by some devotees that Sri Rama on his way to his Mother land, after defeating and killing the mighty kavasa at the behest of Lord Shiva and Ambal Parvathy, enshrined three Sivalingams, each at the three sacred cities of Ceylon, viz: Muneswaram, Thiruketheeswaram and Koneswaram, consecrated them with waters of the sacred rivers. By God's Grace Sri Rama enshrined the Sivalingam (Golden one) at Muneswaram, the Raupiya Lingam (Silver) at Koneswaram and the Ratna Lingam at Thiruketheeswaram.

It is also claimed by certain scholars that Prince Vijaya and his party landed in the shores of Ceylon in the 6th Century B.C. through the harbour of Mahatitha presently known as Mantota and worshipped at the Temple of Thiruketheeswaram and caused it to be rebuilt.

The songs of the Saint Thirugnana Sambantham Moorthi who lived in the 7th century A.D. gives ample evidence that a rich and Holy Temple was in existence in the Port of Mahatitha in the City of Thiruketheeswaram which was enriched with palatial buildings, coconut plantations, orchards etc.

In 1903 the Hindus bought a jungle land of 40 acres at an Auction Sale held at Jaffna Koonchen and a temple was constructed and consecrated at the same site by the Nattukottai Chettiar of Colombo with the present Lingam which came from Benares and which is worshipped as the Holy of Holies today. The Hindu Public of Ceylon has to be greatly beholden to the Nattu-

paranam and Proctor S. Sivasubramaniam, who became the Secretary of the movement with Mr. S. Sivapathasundram as the first president of the Society.

Proctor Sivasubramaniam made frequent visits to the Shrine and in association with Sri V. K. Chellappa Swamy and Sri S. Saravanamuttu Swamy commenced the restoration work and initiated the building of the Thirugnana Sambanthar Madam, and strange to say at the opening of the Madam to the Pilgrims the ceremonial lighting of the lamp was performed by a Sinhalese Hindu Lady devotee. Further, Proctor Sivasubramaniam spent a very large sum of his own money in the initial stages of the movement and invited various important Hindu devotees from India, including His Holiness Isana Sivachariyar Swamikal and a number of Ministers of Government to obtain the minimum requirements of the Shrine. The zeal and enthusiasm infected the other Hindus, Catholics, Christians and Muslims in the area, to contribute their mite to help the renovation of the ancient Shrine. God's grace was being daily manifested through the agencies of those associ-

There was the Kanakapillai, a lean and alert figure who administered the temple on behalf of the Nattukottai Chettiars of the Management of the Old and New Kathiresan temples. The Chettiars visited the temple on important religious occasions and paid their homage.

At the initiative of Sri S. Shivapadasundram, Sri V. K. Chellappa Swamy and Sri Saravanamuttu Swamy a few leading members of the Tamil community met at the premises of the Bank of Ceyland, at Sea Street in 1948, and formed the nucleus of the present Restoration Society. Among them were Proctor S. Somasundram, the present President of the Society, Sri K. M. Palaniappa Chettiar, Sri S. R. M. Valiappa Chettiar, the late K. Kanagaratnam Retired Auditor General, the late K. C. Selvadurai, the late K. Mathias-

paranam and Proctor S. Sivasubramaniam, who became the Secretary of the movement with Mr. S. Sivapathasundram as the first president of the Society.

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(Continued on page 2)

TIME IS PRECIOUS
FOR INSTANT WASH
Use Milk White
Washing powder



COLLECT THE WRAPPERS
and
WIN PRIZES
MILK WHITE
SOAP WORKS
JAFFNA

Palaitivu Pilgrims' Plight

Public Demand Proper Investigation

Mass Drowning of Men Women and Children

Terrible tragedy of a scale never before recorded in the North has plunged the people in unconso- lable grief. The wiping away of an entire family, the loss of the principal wage-earners of another family; the harrowing account of mother and infant together encountering violent death and other heart rending particulars about this sea-tragedy must certainly make the Administrative authorities who are responsible for the safety of passengers bash- fully feel that all is not well in the affairs of admi- nistration.

The public in one voice demand that the Premier should take immediate steps.

(a) to order a full in- vestigation into the cir- cumstances that led to the tragedy by means of a Special Commission.

(b) to arrange for re- lief to be granted to the unfortunate kinsmen who

had lost their kith and kin in this terrible tra- gedty.

(c) to instruct Govern- ment Agents and Police Officers to take every method of precaution against rash and negli- gent transport of passen- gers particularly where temple festivals and so- cial events that attract multitudes of people are concerned.

UNIVERSITY TANGLE

(By Muhandiram E. P. Rasiyah, J. P.)

This age has come to be variably called the age of the common man, the age of classless society, the age of every sweeping generalisation which the modern mind can think of. But in truth, it is an age—like any other age—when the finest minds are needed to add to the dynamic strength of the country. For, only those minds, when trained properly to highest efficiency, can provide the superior intelligence, industry and force of character which will give our land un- selfish and sound leader- ship in thought and action

Modern Thinkers of the West and Educationists hold the view that the mind of a child is like a blank piece of paper, on which the gurn, the teach- er or the parent may in- scribe whatever qualities and thoughts one wants— the younger the child, the easier being the task. But

(Continued on page 2)

THOUGHTS TO BE TREASURED

"The good of the individual is contained in the good of all."

Gandhiji



தமிழ்நாடு மக்களின் மனநிலையை உயர்த்தும் நோக்கத்துடன் நடத்தப்படும் மாதாந்திர மலர்.

Hindu Organ

FRIDAY, MARCH 6, 1970

ELBOWED OUT?

Acting Hamlet without Hamlet may be a pardonable prank in ordinary affairs but to teach Saivism without referring to Saiva Siddhantha is a serious sin of omission that will eventually tend to torpedo the study of true religion. Saiva Siddhantha has been hailed by the greatest scholars of religious philosophy as the proposition of proved theories or in other words the final Truth. No study of Saivism can be of avail if Saiva Siddantha is not learnt in the manner it ought to be learnt. What Saiva students require for the study of their religion is a lucid exposition of Saivism and a complete guide to comprehend it. Along with the fundamentals of Saivism, the treasure that is Thirumurai which is but the quintessence of Saiva Siddhantha — the Vedas and Sivagamas — must form the main scheme of study.

The preparation of a syllabus for Hinduism for students in Tamilakam cannot be a problem; for all students are Saivaites and Saiva Siddhanthins. However, the Administration that was first responsible for the drawing up of the syllabus for the G. C. E. (O. L. & A. L.) Examinations could not but make the mistake of attempting to prepare an assortment of Siddhantham, Vedantham and what not. But saner and sounder advice prevailed by the intervention of Saiva Scholar like Shri Sivapadasunderampillai and stress on Saiva Siddhantha was partially achieved. What is this wanton attempt now to revise that syllabus which only satisfies the minimum requirements and to take away the essentials?

Has it been calculated to elbow out the essentials of Saivism — Saiva Siddantha — and make the study of Hinduism a mockery?

To take but one example of a glaring, nay, a daring omission from the syllabus for the G. C. E. (A. L.) Examination of 1971, there is the deletion of Hymns selected from the Thirumurais of the Four Great Teachers and Periapuranam which were prescribed for study according to the syllabus of 1967 — (Paper I of Part II).

Text books such as Thiruvandipayan edited by that eminent Saiva Scholar Shri Sivapadasundarampillai and Mupporuvu lakkam written by the learned High Priest, Shiva Shri S. Kumarasamykurukkal, have been relegated to the limbo of rejected writings. Who could have effected this insulting innovation? We do not know of living Saiva Siddhantha Scholars who are competent to lay down the law for selection of books for the study of Saivism better than the revered Achchuvelu Kurukkal and Siddhantha Sagaram Pandithamani S. Kanapathipillai, to mention only two names.

Saiva Sabhais that have stood the test of tradition, time and true devotion to Saivism are systematically and studiedly ignored. Instead, associations of mushroom growth, working on the materialistic principle of co-operation and conglomeration seem to be pretenders to the throne of Saiva leadership.

We are in duty bound to call upon all Saiva Scholars who are devoted to the study and practice of Saiva Siddhantha to convene a conference of teachers of Hinduism and real leaders of religion with a view to considering the curious turn of events in the sphere of education with particular reference to Saivism. This is, to say the least, a religious duty.

CRUEL CALAMITY

Human feelings have been harrowed and heart-rending accounts of the sensational tragedy of the sinking of a small boat full of pilgrims on its way to a Holy Shrine at Palativu have been told. This cruel calamity is too much to bear. No compensation of any manner can give the bereaved sufficient consolation.

The disaster may be an accident if that term

would mean an unforeseen course of events. Till the publication of an official report on the tragedy after due and full investigation is made it will be idle for anyone to arrive at any conclusions. All that can be considered now is how far the grim lessons of this gruesome and grievous disaster would serve to make all concerned take guard against the present pernicious trend of callous neglect of duty, studied shirking of responsibility and complete disrespect for discipline. It cannot be denied that the Police have a general, unlimited, over all duty to perform, to ensure law and order and to prevent the flouting of rules and regulations flowing out of legislative enactments. However, the Police cannot be held to blame for all mishaps and misadventures.

All along in these columns we have called for responsible arrangements in connection with High Festivals in places of worship, carnivals, and other occasions when people are compelled by force of mere instinct to create a mad scramble for movement. The question of controlling traffic, that is, coming and going of persons or goods by road, rail, ship route and other means, is a matter more for the Government than for the people. For the latter, it is self-discipline for the sake of safety. But for the former it is a paramount duty in the exercise of proper administration. In our opinion a mobile Unit of Police Patrol Force should be made available in full strength for every event that naturally would draw large multitudes of people for the purpose of regulating traffic, preventing illegal transportation, stopping overcrowding and in general promoting safe measures of movement of passengers.

The Government Agents, Jaffna and the Superintendent of Police have thoughtfully taken precautionary measures in connection with the festival at Kachchativu. Let these measures be made a permanent feature of the control of movement of people.

We are confident that the several appeals for Relief Funds will receive the ready response they deserve and that the people of this country will be able to give a little comforting consolation to those who had lost members of their family in this major disaster.

Sabhais Protests Against Changing Syllabus for Hinduism

At a meeting of the Board of Management of the Saiva Paripalana Sabhais held on 28-2-70 the following resolution protesting against the omission of the section on Saiva Sithantha in the syllabus prescribed for 1971 and onwards was passed.

"The Saiva Paripalana Sabhais Jaffna strongly protests against the omission of the section on Saiva Sithantha in the current syllabus on Hinduism for the Advanced Level and regrets that such a change has been effected without

consulting the views of the leading Saiva Scholars and religious bodies."

It was also decided to send to the Minister of Education the said resolution by telegram and to submit a memorandum to him on the said subject subsequently.

The meeting was presided over by Sithantha Vithakar V Nagalingam, the president of the Sabhais.

Messrs. Mudaliyar C. Muthuthambay, Vidwan K. Karappa Ippillai Vidwan K. K. Nadarajah, S. U. Somasegaram supported the resolution.

University Tangle

(Continued from page 1)

tion, when commencing to educate him.

For this arduous task, of up-building the educational, intellectual and to a certain extent, the spiritual talents of the members of a newly emancipated nation, a University is essential. But, some think that to obtain the proper objectives of Education, the University must be like the Ashrams of old. In such a Seat of Learning education must be a spiritual endeavour, where the Guru (the teacher) sat surrounded by his pupils, or shishyas, imparting not merely knowledge but courage, confidence, restraint, dignity, and the formation of character, not by precept alone but by example; where the student lived, not to have merely his presence marked, nor to secure a pass nor to go on a strike to enjoy an ill-deserved holiday, nor to rag new-comers, but to learn the art of shaping his own life to perfection, the art of self-sculpture by humility, by obedience by concentration, by service, etc.

It must be remembered that man is neither mere intellect, nor the gross animal body nor the heart or soul alone. Therefore, an all-round training of a harmonious combination of all that is required for the making of the whole man constitute the economics of higher education. This new type of education must follow the lines of our ancient civilisation. It must affirm the man, his inner self and his ultimate destiny as much his historical and social responsibility. Such an education should by

example and precept inculcate in the youth, the traditional and proven ideals of simplicity and high end-avours of devotion to noble ends "While a student lets himself to be soaked in the culture of his forbears, he should gain additional nutriment by drinking deep of other fountains of knowledge that other nations have accumulated throughout the centuries by incessant and laborious toil" He should be a tireless pilgrim in his search for knowledge and for truth. Like the proverbial swan, he should be equipped to reject the dross and absorb the cream. That indeed should be the main ideal that a University should envisage.

It appears, in Ceylon today, University education cannot be had by all, either for love or money, except by the brilliant and the favoured few. This is undoubtedly an unhappy state of affairs. Where it is the duty of the State to foster talent, disseminate knowledge and impart higher education to all, it, in practice seems to curb them, to ration them racially — controlling the numbers stifling them and smothering them with language streams and religious and communal discriminations.

During olden days when we were students, ignorant as we were, we thought of education as simply a means of fitting ourselves with just enough knowledge to earn our livelihood — that, we now realise is the least important of all aspects of education.

Mahatma Gandhi has defined education as: (1) The science and art (Continued on page 3)

**Astrological
WEEKLY
FORECASTS**

SRIPATHY

FROM 8 - 3 - 70
TO 14 - 3 - 70

ARIES Aswini, Bharani, Kartikai 1st part (Medita Rasi)

Health will continue to be unsatisfactory. Quarrels and misunderstandings with friends likely. Elder brothers and sisters will be helpful. Financially a good week.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, (Idapa Rasi)

Expenses will be heavy. Eye troubles likely. Professionally a fairly good week. But work will be heavy. Your friends will help you out of difficulties.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 (Mithuna Rasi)

Financially a good week. Oil investments will bring in good results. Professional gains, social success and ruin to enemies promised.

CANCER Purnapoo 4, Poorasa, Ayilya (Kataka Rasi)

Work will be heavy. New ventures will be delayed. You may have to do some travelling. Health will be unsatisfactory.

LEO Maha Poorasa, Uttiradi (Singha Rasi)

Health will be unsatisfactory. Domestic affairs will be in a mess. Paternal relatives may cause you some trouble. You will find it difficult to make both ends meet. Spend Sunday, Monday and Tuesday morning with care.

VIRGO Uttiradi 2, 3, 4, Attachittirai 1, 2 (Kanni Rasi)

Financially a good week. Ruin to enemies promised. But minor domestic upsets likely. Beware of accidents. Spend Tuesday evening, Wednesday and Thursday with care.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, (Thula Rasi)

Work will be heavy. Health upsets, specially abdominal complaints likely. Ill health to children also shown. Spend Thursday evening, Friday and Saturday with care.

SCORPION Visaka 4, Anusha, Kettai (Vrischika Rasi)

Expenses will be heavy but you will be able to

meet them. There will be no mental peace. Minor health upsets also shown. But triumph over enemies promised.

SAGITARIUS Moolam, Pooradam, Uttiradam 1 (Thaanu Rasi)

Abdominal complaints likely. There will be no mental peace. Friends will help you out of difficulties. Financially a good week.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 (Makara Rasi)

Eye troubles likely. Quarrels and misunderstandings with friends likely. There will be no mental peace. Work will be heavy.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 (Kumbha Rasi)

Health must be given particular care. Professionally a good week. New ventures will be successful.

PISCES Pooraddati 4, Uttiraddati, Revati (Meena Rasi)

Keep your temper under control. Expenses will be heavy. Things will be delayed unnecessarily. Beware of scandal mongers.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2564/T

In the matter of the Intestate Estate of the late Kanagammah wife of Sathasivam Kandiah of No. 13, Chetty Street, Nallur, Jaffna.

Deceased

Sathasivam Kandiah of No. 13 Chetty Street, Nallur Jaffna

Vs. Petitioner

1 Kandiah Coomarasamy,

2 Kandiah Thangarsajah,

6 Kandiah Suntharalingam,

4 Savunharidevy daughter of Sathasivam Kandiah all of No. 13, Chetty Street, Nallur Jaffna

Respondents.

This matter coming on for disposal before I. M. Ismail Esqr. District Judge, Jaffna on the 2th day of January 1970 in the presence of Mr. S. Visuvalingam Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 12th January, 1970 having been read,

It is ordered that the petitioner as the lawful husband of the deceased be and he is hereby declared entitled to have Letters of Administration

(Continued from page 1)

ated with the movement. Subsequently guided by God's grace, Proctor Sivasubramaniam invited the Late Sir, Kandiah Vaithianathan to be the President of the Society, and from there onwards the movement gathered great momentum and vast strides of progress were made in the restoration of the Temple. The shrubs in the area were all cleared and the thorny plants that lay on the path ways were uprooted by the Late Sir Kandiah Vaithianathan's own hands. What Thiruketheeswaram is today is due to a large extent to the achievements of the late Sir Kandiah Vaithianathan during his life time

In association with Proctor Sivasubramaniam, then Secretary of the Society, the Late Sir Kandiah Vaithianathan invited two excellent temple architects, viz; Sri M. Sellakannu Sthapathiar & Sri V. M. Narasingham from India, and laid the plans for the new temple. He installed the ancient Sivalingam in a specially constructed Mandapam and built the main Parahara temples and consecrated them. He built a tall belfry and fixed a huge copper temple bell which rings today calling all villages around to worship at the shrine. He completed the construction of the Palavi along with Mr. S. Arumugam and installed the electric installation for the temple. He organised a cooperative store, a Weaving Centre, a School, a Rice Mill, in addition to many other extensions to the temple. His intention I believe was to build a populous City around the temple.

The enormous change in the personal character and outlook of the Late Sir Kandiah Vaithiana-

tion to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the Respondents or any other person or persons shall on or before the 20th day of March 1970 appear before this court and show sufficient cause to the satisfaction of this Court to the contrary.

This 12th day of January 1970.

(Sgd.) I. M. Ismail
District Judge, Jaffna

Drawn by
Sgd. S. Visuvalingam,
Proctor for Petitioner

(O.379 6 & 13)

Thiruketheeswaram

than since his association with the Holy Shrine is too well known to the devotees and needs no mention here.

A few years ago he passed off at Thiruketheeswaram, the place of his labours and achievement. Associated with all his activities was the pious Lady Vaithianathan, herself a fervent devotee, and on his dying bed he requested her to build a Gopuram. Loyal as she was to him in his lifetime she has already accomplished his last wish, and erected a magnificent Gopuram which stands at the main entrance to the temple, inspiring all pilgrims with the intense devotion and spiritual attainments of Late Sir Kandiah Vaithianathan.

After the death of the late Sir Kandiah Vaithianathan, Proctor S. Somasundram was elected President of the Society, and along with Mr. V. Allirajah as Secretary the heavy burden of continuing the construction of the temple fell on their shoulders. With full cooperation among themselves and other members of the Society with intense love of God, they built the Parahara Temples of Somaskanthan Lord Vishnu, Panchalingam etc., and celebrated the Kumbaabishegam two years ago in an elaborate and highly spiritual manner. With indomitable energy Mr. Allirajah has made immense progress with the administration of the temple worship and celebration of the various festivals associated with this Holy Shrine.

By mere perseverance skilled workers were repeatedly brought from India and all the stones for the Ambal Temple, and more than seventy five per cent of stones of the Sivan Temple, have been carved and completed. Colonel R. Sabanayagam spared no pains in obtaining the granite stones under very difficult conditions and supplied them to the skilled workers

Balasthapanam had been arranged to take place shortly and a great amount of work remains to be accomplished. Large sum of money is urgently required to build the Main Temples and other Shrines.

The President and the

University Tangle

(Continued from page 2)

relating to the development of the child to the need of the nation, of making the youth of the country suitable parts of the social organism,

(2) and that it should enable our youths to see clearly, imagine vividly, think soundly will nobly, plan properly, act faithfully and thereby enable them to face and fulfil their Karmic duty in this birth.

According to Cardinal Newman:-

(1) University education, next to religion, is the most formative as it is the most vitalising influence in the life of a man or woman.

(2) The practical end of a University career is that of getting trained to become good members of society. Its art is the art of social life and its end is fitness for the world.

Therefore, a university in its true conception, represents the genius of the race which it serves. Its legitimate function is not merely the expansion of the fields of knowledge, but what is of greater importance, giving a shape, a mould a direction to the spirit that is fundamental to the race. All the splendid heritage of the past, all its heroic achievements on the realm of art, philosophy, religion and social life, all its sublime aspirations for the future should find vivid and vigorous expression in a People's University.

The Tamils have a beautiful language and civilisation, which have a message for the world's future, a contribution of no mean worth to make towards man's onward march. Is it not reasonable to suggest that the preservation and perpetuation of these, demand a Home, an Institution to nurture and develop them in modern lines in every Province, if Lanka's finances would permit.

members of the Society are hoping that Hindus will contribute liberally towards the building fund. Nobody can fathom the working of God. His Grace and His Guidance should illumine the path of the Society.

PARTITION NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P. 1214

- 1 Sabapathipillai Jeyarajah
2 Sabapathipillai Navaratnam both of Chankana West.
Vs. Plaintiff
1 Muththar Parirasa and wife
2 Nagammah both of Chankana West.

It is hereby notified that action No. 1214 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Kummantawattai in extent four and seven eighths (4, 7/8) mas. V. C. bounded on the East by Plaintiffs land, North by Ratnam West lane V. Athipar and situated at Chankana in Chaokana Parish, Valikamam West division Jaffna district Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the twelfth day of March 1970 at 10 O'clock of the forenoon.

By order of Court, S. Velauthar Secretary

This 27th day of January 1970. (270 27 & 6)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2556

In the matter of the Estate of the late Sithamparam widow of Gnana-thuraisappah Visuvanathar of Araly West, Jaffna Deceased Visuvanathar Kandasamy of Araly West

Petitioner
This matter coming on for disposal before I. M. Ismail Esqr District Judge, Jaffna on the 14th day of December 1969 in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the petitioner as the sole heir of the deceased be declared entitled to letters of administration of the estate of the said deceased and that such letters be issued to him, unless anybody interested in the estate shall appear before this court on the 11th day of March 1970 and show cause to the satisfaction of the court to the contrary.

This 14th day of December 1969 Sgd. I. M. Ismail District Judge

265 27 & 6

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2563

In the matter of the Last Will and Testament of the late Karthigesu Arumugam of Vaddukoddai West

Deceased
Chellammah widow of Karthigesu Arumugam of Vaddukoddai West presently of Malaya by her attorney Vythilingam Ponnusamy of Vannarponnai East, Jaffna

- 1 Arumugam Ponrajah of Singapore and
2 Arumugam Devarajah of Kuala Lumpur

Respondents
This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 3rd day of January 1970 in the presence of Mr. P. Rajaratnam, Proctor on the part of the petitioner and the affidavit of the petitioner dated 11-1-1970 and the affidavit of the notary and witnesses to the Last Will dated 1st August 1966 having been read.

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 22nd September 1967 and attested by K. Aiyathurai Notary Public under No. 6170, original of which is filed of record in this case, be and the same is hereby declared proved and probate thereof issued to the petitioner as the executrix named in the said will unless the abovenamed respondents or any others interested shall appear before this court on or before the 20th day of March 1970 and show sufficient cause to the satisfaction of this Court to the contrary.

This 23rd January 1970 Sgd. I. M. Ismail District Judge

Drawn by Sgd. P. Rajaratnam Proctor for Petitioner 271 6 & 13

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2566

In the matter of the Last Will and Testament of the late Seganathar Alagaratnam of 158 Temple Road, Jaffna

Deceased
Alagaratnam Jegannathan of No. 159 Temple road, Jaffna presently of 29/1 4th Lane, Ratmalana

- 1 Alagaratnam Padmanathan
2 Sivasandary daughter of Alagaratnam

Alagaratnam Wigneswaran all of 159 Temple road, Jaffna

Respondents
This matter coming on for

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 973

In the matter of the Intestate estate and effects of the late Wallipillai wife of Kanappar Ponniah of Puloly West

Deceased
Ponniyah Nadarajah of Puloly West vs. Petitioner Kanappar Ponniah of do Respondent

This matter coming on for disposal before C. M. Tharmalingam Esquire, District Judge, Point Pedro on the 11th day of October 1969 in the presence of Mr. S. Sabapathipillai Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner dated the 17th day of October 1969 having been read:

It is ordered that the petitioner be and he is hereby declared entitled to obtain Letters of Administration to the estate of the Deceased abovenamed as the son and sole heir of the Deceased unless the Respondent or any other person interested shall on or before the 2nd day of December 1969 show sufficient cause to the contrary to the satisfaction of this court.

Given under my hand this 11th day of October 1969

Sgd C. M. Tharmalingam District Judge

2 12.69. Time to show cause extended to 31-1-70.

Intld. C. M. T. D. J.

31.1.70. Time to show cause extended to 2 3 70.

Intld. C. M. T. D. J.

(268 27 & 6)

disposal before I. M Ismail Esquire District Judge, Jaffna, on the 12th day of January 1970, in the presence of Mr. V Somasundaram Proctor on the part of the petitioner and the affidavit of the petitioner dated 7th August 1969 and affidavit of the notary and witnesses to the said Last Will dated 20th August 1969 having been read:

It is ordered that the Last Will and Testament of the abovenamed deceased 19th August 1968 and attested by V. Somasundaram Notary Public under No. 1034, original of which is filed of record in this case, be and the same is hereby declared proved and probate thereof issued to the petitioner as the Executor named in the said will, unless the abovenamed respondents or any others interested shall appear before this court on or before the 12th day of March 1970 and show sufficient cause to the satisfaction of this Court to the contrary

This 11th day of January 1970 Sgd. I. M. Ismail District Judge

Drawn by V. Somasundaram Proctor for Petitioner 262 27 & 6

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 931/T

In the matter of the intestate estate of the late Saravanamuttu Subramaniam of Valvetiturai

Deceased
Rasamany widow of Saravanamuttu Subramaniam of Point Pedro

Vs. Petitioner

Minors 1 Rathai daughter of Saravanamuttu Subramaniam of do

2 Subramaniam Sivakumar of do

3 Subramaniam Nanthakumar of do

4 Subramaniam Sauthikumar of do

5 Subramaniam Thirukumar of do

6 Murugupillai Ramalingam of do

Respondents

This matter of the petition of the petitioner abovenamed praying that the 6th Respondent be appointed guardian-ad-litem over the minors the 1st to 5th respondents and that Letters of Administration be granted to the Petitioner in respect of the estate of the deceased abovenamed coming on for disposal before V. M. Cumaraswamy Esquire, District Judge, Pt Pedro on the 1st day of October 1968 in the presence of Mr M. Velummayilum, Proctor for Petitioner and the affidavit of the Petitioner having been read:

It is ordered that the abovenamed 6th Respondent be appointed guardian - ad - litem over the minors the 1st to 5th Respondents and that Letters of Administration be granted to the Petitioner in respect of the estate of the abovenamed deceased unless the respondents show sufficient cause to the satisfaction of this Court to the contrary on the 19th day of January 1969. The minors to be produced on the same date.

This 1st day of October 1968

Sgd. K. Ratnasingham District Judge

Drawn by Sgd M. Velummayilum Proctor for Petitioner

24-1-70 Time to show cause extended for 3 - 3 - 70

Sgd C. M. T. D. J. 267 27 & 6

Printed and published by Mr. M. Mylvaganam residing at No. 2, Second Lane Brown Road Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450 K. K. S. Road Vannarponnai, Jaffna, on Friday March 6, 1970

Editor - R. N. SIVARAJAKANAM

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No 2442

In the matter of the Intestate estate of the late Nallamah wife of Kandiah Chelliah of Mankollai, Kankesanturai

Deceased
Manickem wid. w of Saravanamuttu Subramaniam of Mankollai, Kankesanturai

Vs Petitioner

(Minor) 1 Rathydevi, daughter of Kandiah Chelliah of Mankollai Kankesanturai a minor appearing by her guardian-ad-litem

2 Kandiah Chellian Labourer No. 31, Kankesanturai Cement Works, Kankesanturai

Respondents

This matter coming on for disposal before Isaacen Mohamed Ismail Esquire, District Judge, Jaffna on the 18th day of May 19 19 in the presence of Mr A V. Sathasivam Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 2nd respondent be and he is hereby appointed Guardian-ad-Litem over the 1st respondent minor for the purpose of these proceedings and that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other persons shall on or before the 18th day of July 1969 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 18th day of May, 1969 Sgd. I. M. Ismail District Judge,

Drawn by Sgd A V Sathasivam Proctor for Plaintiff

5.11-1969

This Order Nisi is extended for 25 - 1 - 1970

(Sgd.) I. M. Ismail District Judge

This Order Nisi is extended for 18 - 3 - 70

(Sgd. I. M. Ismail D J

273 6 & 13