

For Your Printing

SAIVA
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FOR YOUR
BOOKS

CONTACT

Saiva Prakasa
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Letter to the Editor

Discriminatory Discrimination

Sir,

According to reports in the press the government is anxious to teach Buddhism in the North to members of the depressed classes who have expressed a desire to become Buddhists and is even taking the trouble to obtain written statements to that effect.

Such activity just before elections does not appear to be genuine as I find that no action has been taken yet on representations made by Dr. C. E. Godakumbare in a letter to the press over a year ago on behalf of some youths of Jaffna who wanted to become Buddhist priests. In this letter he has pointed out, 'When I was at places like Chunnakam, Kantherai etc. in the Jaffna Peninsula, I came across a few youths anxious to enter the Buddhist order of monks. Now the Buikku in charge of the Naga Vibara in Jaffna, I believe, belongs to the Siamese order. Can he admit them? May I request the Buddhist monks and lay leaders as well to "cast out first the beam in their own eye" so that they may "see clearly" to cast out the mote from their brother's eye?'

What have the two Venerable Prelates of Kandy to tell us? What is the verdict of our lay Buddhist leaders? What about the otherwise vociferous All Ceylon Buddhist Congress? Are they anxious to preserve the new rules of the societies of Buddhist monks, introduced in the eighteenth century, just as they are concerned over the araliya trees in our historic archaeological reserves?

I hope the government will show more moral courage and not confine its zeal to eliminate discriminations only amongst the Hindus and Tamils of the North and cast out the mote in its own eye as pointed out by Dr. Godakumbare and cast out caste considerations and caste tyrannies from

society and Buddhist religious seats in the South also

One often sees headlines in the papers about caste in the North, but at the same time practically every matrimonial advertisement from people of the south state caste as their first consideration.

It was only a few days ago a newspaper reported the protest of a Buddhist organisation against the majority of the appointments to a government department only because they were Tamils.

It is strange that a government so anxious to educate children in a Buddhist atmosphere in the North and a cabinet that is almost hundred percent Buddhist should indulge in the manufacture and sale of liquor and encourage young Buddhist children to indulge in the evils of gambling, for pecuniary gain. In all the pages of history I have yet to come across such unadulterated humbug.

The obvious solution is for parties genuinely interested in eliminating discrimination on whatever grounds, to consider the problem of the Island as a whole and thereby forge true unity in the country and not exploit only some particular situations and only amongst some sections of the people of Ceylon, to climb into seats of power.

Yours faithfully,
J. R. Sinnatamby
27-5 1969.

Schools Take-Over in the North

Sir — With regard to the above subject, it is desirable to arrive at some harmonious conclusion without creating further misunderstanding between sections of the Tamil community, and between the Tamil and

the Sinhalese communities and between Buddhists and Hindus

2. If there is any grievance and if it cannot be harmoniously concluded, it is proper to apply to Courts of law for redress. It is best to remember that laws also are liable to changes by Parliament where non-Tamil representatives are in a permanent majority.

3 Any kind of direct action in this connection would prove very harmful. It will create further dissensions among all concerned without bringing any benefits whatsoever.

4. The participation of students in agitation would result in harm to them, as inter alia, their studies would be disturbed. During their period of study, it is best that students are allowed to devote themselves exclusively to their legitimate and usual educational career without participating in other matters including politics and agitations.

5 It is finally best to view the entire situation in the country in the light of communal co-operation and national unity, and not merely from any particular angle alone.

Yours etc.

S. Sivasekaran
103/2, Hultsdorf St.
Colombo, 25-5-69

TEMPLE ENTRY

Sir,

Temple Entry is included in the larger and much more important subject, namely, Temple Worship. It has been considered the duty of all Hindus to worship God in Temples. As such, it is irreligious and improper to obstruct devotees in their attempts to worship in Temples or to place unreasonable limits in the exercise of their religious duties. Again, to limit the area from which the devotees could worship is also an obstacle in the discharge of their duties.

2 The law and the

(Continued on page 2)

CEYLON TAMIL AND ANCIENT CEYLON

BY J. R. SINNATAMBY B. Sc LONDON

(Continued from last issue)

Found subsequently at Rameswaram that the art is not lost.....granite..... still made. Met..... instances in Rameswaram and Madura several human figures as well as horses formed part of pedestals ... recently erected."

Regarding arrivals in Ceylon of immigrants from South India a few centuries ago and minority castes the following references are of interest. C. S. Navaratnam has pointed out (History of Hinduism Ceylon, P 184 that Codrington has expressed the view that 'The two most important minority castes in low country under the rule of Tamil or at least South Indian descent.'

Reference to the minority castes above, the following extracts from "Sinhale and Patriots by Paul Pieris" and from memoirs of Dutch Governors, are of considerable interest.

From Sinhale and Patriots, 'Translation from a Malabar writing — Fgd Vande Graff'

The declaration of His Excellency the Honourable William Jacon Van de Graff, Governor of the Island of Ceylon...

Be it known to the Headman of the weavers name Joshua Amerian and William Velayuden and all weavers present at this place and the weavers who shall come hereafter from Madurakary and from other places,

1st - That we have thought proper to consider the said weavers as chalias and therefore we have appointed ... to be chief of the weavers ...

2nd - That the said weavers ... be excused ... from every public labour and also paying the different taxes.

3rd - That if the weavers should apply to us for any pieces of ground at Chilaw ... we shall grant the said grounds ...

4th - ... weavers ... no need to pay taxes for the grounds ...

15th - That weavers requested ... piece of land ... to plant 12000 coconuts ... the company to show kindness ... give them ... as a gift

F. Rayamane
Mudaliyar Governor's Gate

From memories of Dutch Governors. Instructions to Dutch Command in Ceylon from Dutch Governor General ... (1655-1666).

... an account ... land ... sadly depopulated and ruined as we have already stated, we have decided, in the interests of the company, to cultivate and people these with company's bondsmen and slaves. By this means abandoned and deserted lands will become our lawful property and we will have supreme dominion there. The lands lie principally in the five districts or Korales beginning from Pitigalle northward with Pasdun and Wellalewiti Korale, as far as, Angurattot and Narigolle.

The cultivation of all land north of Caliture river, from Narigolle, upto Gourpeville on the Co-

(Continued on page 3)

PURITY IS NEXT TO
DEVOTION

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS



தமிழகத்தின்
மக்களிடையே
நாளை விடுதலை
தமிழகத்தின்
நாளை விடுதலை
தமிழகத்தின்
நாளை விடுதலை

Hindu Organ

FRIDAY, JUNE 6, 1969

TRAGIC TREND

Notwithstanding the great awakening of the people in the sphere of their activities relating to culture, education and religion, the incidence of crime taking toll of lives, has alarmingly increased. Reports of newspapers practically deal with horrifying accounts of dastardly deeds putting humanity to shame. The law for the prevention and punishment of crime is there; the guardians of the people, the Police who are responsible for the maintenance of law and order are there; yet the commission of criminal offences has extended in scope with intensification of violent methods. But at which point does the lawless disorder overtaking law and order is such that at no distant date the latter may cease to operate.

Now we ask the legislators and the administrators in all earnestness whether they have allowed the destiny of this country to drift towards definite decay? Day in and day out, religious rallies, cultural conferences and educational exhibitions are held, as if every prospect in this country is pleasing and that the people have to be entertained at such functions. While there is a harrowing tale of gruesome tragedy being told in every other home, conviviality marks the conduct of conventions and conferences.

Certainly the course of crime can be stemmed restoring commonsense, if only the correct approach to religious revival, cultural conduct and educational effort can be made with a view to eliminating evil tendencies. Not a single body of religious workers has so far seriously agitated for a total ban on the screening of films that openly teach theatre goers the subtle art of stealing, the daring method of death-dealing and the startling approach to immorality. The stage has begun to rule the

people by making them slaves to the senses. The Courts of Law, the Police Force and agencies of the Administration cannot succeed in arresting the present trend of criminal tendencies, unless and until there is concerted action by religious societies and cultural associations to work among the people and by exemplary activities wean them from wicked thoughts.

Ceylon Tamil.....

(Continued from page 1)

lombo river is also under consideration.

For this purpose the Lieutenant Dessare and the Nudiliyar of Colombo have been allowed male and female slaves with their children all bondsmen of the Company to be used as cultivators instead of coolies. Also.....buffaloes.....

With a view to secure to the company, as soon as possible advantage from the labour of these new subjects, the Dessare must see that they sow on the best lands first of all potatoes and natcheria for their own maintenance. In this way the company will be relieved of the necessity of giving them rice rations.....

These new subjects should be harshly treated on the other hand be treated with gentleness and kindness, so that, they may forget their fatherland and settle down here. We must by degrees teach these poor ignorant people our religion in accordance with the formula drawn up in the Malabar language by the clergymen of this Island.

(To be continued)

The Late Dr. S. Kanagalingam

A friend writes: "Dr S. Kanagalingam, L.R.C.P. & S (Edin.) and L.F.P. & S. (Glasgow), retired Medical Officer, Medical Services, who had been resident here for about 45 years, died in a car accident in Kelantan, Malaysia, on the evening of 6.5.1969. His remains were cremated by the Hindus of Kota Bharu, Kelantan. The deceased was a close relative of the late Dr. S. Sivagnanam (formerly of Bentong, Malaysia) who passed away last month in his native home of Thinnavelly, North Jaffna, Ceylon.

Dr. Kanagalingam was a religious worker and was a subscriber to the Hindu Organ.

Letter to the Editor

(Continued from Page 1)

judgments of the Supreme Court are not in favour of any obstruction or obstacle or curtailment of these religious duties.

3) Religion, law, ideals of humanity, ethics and common sense, and the need for national unity, all require the removal of obstruction and obstacles to the due performance of these religious duties, viz Temple Worship.

4) Methods of peaceful persuasion, religious propaganda, redress of religious and other grievances and application of the law are immediately and urgently required.

5) With regard to legal procedure, steps should be taken immediately in the Courts of Law to give effect to the law as it stands and to the principles underlying the judgments of the Supreme Court.

6) With regard to religious propaganda and methods of persuasion steps should be taken to redress the religious and general grievances of that section of the Hindu Public, who are normally termed as Harijans, using Mahatma Gandhi's expression.

7) It is time that Government Officials try to give effect to the law and to the judgments of the Supreme Court without any reservation.

8) The use of force and any kind of direct action or Mass movement either by those who are for Temple Entry or against it are best avoided.

9) Government and Parliament could appropriately give support to the cause of unfettered and full Temple Entry for all Hindu devotees and cause directions to be given to Government Officers accordingly.

10) It is best that that individual Non-Hindus except Government Officials in the discharge of their duties avoid intervening directly in this matter, at least for the time being and give the Hindus the opportunity to compose their differences among themselves with the aid of the law, and Government and Parliament acting in a collective manner.

11) It is also best for the Hindus to compose their differences among themselves without giving Non-Hindus any opportunity for intervention.

Yours etc

S Sivasubramaniam
103/2, Hultsdorf St.
Colombo

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 8 — 8 — 69 TO 14 — 6 — 69

ARIES Aswini, Barsani, Kartikai 1st part [Meda Rasi]

There will be no mental peace. Litigations likely. Be careful in all your dealings. Health will be unsatisfactory. Success in educational pursuits indicated.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Domestic affairs will be in a mess. You will have to work hard for your success. But financially a good week. Friends will help you out of difficulties.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Expenses will be heavy. But you will get enough to meet them. Foreigners and strangers will be helpful. Ruin to enemies and gains through agriculture also indicated.

CANCER Punarpoosa 4, Pooram, Ayilya [Kataka Rasi]

Misunderstandings with friends likely. Health will be unsatisfactory. You will find it difficult to make both ends meet. Elder brothers and sisters will be helpful.

LEO Maha, Pooram, Uttirai 1, [Singha Rasi]

Financially a good week. But old investments will bring in good results. But clashes with relatives likely. Spend Sunday, Monday and Tuesday morning with care.

VIRGO Uttirai 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

An unsettled week. Work will be heavy. There will be no mental peace. Tuesday, Wednesday and Thursday forenoon must be spent with care. Friends will be helpful.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Quarrels with relatives likely. Misunderstandings in the domestic circle likely. Expenses will be heavy. Spend Thursday evening, Friday and Saturday with care. But triumph over enemies promised.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Health will be unsatisfactory. But professionally a good week. New

ventures will be successful. Triumph over competitors promised.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

There will be no mental peace. Work will be heavy. Financially an unsettled week. But you will be clear of most of your obstacles.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Younger brothers and sisters will be helpful. Financially a good week. But vehicles may cause you some difficulties. Health upsets also shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Beware of scandal mongers. New ventures will be delayed. But success in agriculture indicated. Foreigners and strangers will be helpful.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Financially a good week. Younger brothers and sisters will be helpful. Success in educational pursuits indicated. Father's relatives may cause you some difficulties.

NOTICE

We hereby give notice that we have on the 2nd June 1969 applied to the Government Agent, Jaffna for the licence shown in the Schedule hereto annexed for the Licence period ending 30th September 1969, in compliance with Exoisse Notification No. 200 of 30th September 1930.

SCHEDULE

- 1) Name and Address of Applicant: Terese Annasampillai & Lillian Annasampillai trading under the business Name of S. F. X. Annasampillai 31/63 Main Street Jaffna.
- 2) Description of License applied for: Foreign Liquor Retail OFF
- 3) State whether application is for renewal of existing License or License or for a new License or Licenses; Renewal of existing License
- 4) Situation of premises to be licensed: 31/63 Main Street, Jaffna.

T. Annasampillai
L. Annasampillai

Name of Applicants
Jaffna 2nd June 1969

The Jaffna Co-operative Stores Ltd

Whereas Mrs. Ratnammah Karalasingham of 361, K. K. S. Road, Jaffna, has applied to the Directors of the abovenamed Company for the issue of a Duplicate Certificate in respect of 7 Ordinary Shares of Rs. 100/- each, numbered 2957 - 2961; 5387 - 5388, registered in the name of Murugesu Rajaratnam Karalasingham, the originals of which are represented to have been lost or mislaid NOTICE IS HEREBY GIVEN THAT if within two weeks hereof no claim is made to or no objection lodged with the undersigned the Directors will proceed to deal with the application for Duplicate Certificate the originals of which will be deemed to have been cancelled.

S. Padmanathan,
Secretary,
The Jaffna Co-operative Stores Limited.

420, Hospital Road,
Jaffna,
23rd May, 1969
45 23, 30, 7

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

In the matter of the Intestate Estate of the late Murugesu Karthigesu of Karainagar East, Karainagar

Deceased
Karthigesu Senthilnathan of Karainagar East, Karainagar

Vs. Petitioner

- 1 Kandiah Murugesu and wife
- 2 Thangamma
- 3 Sellathurai Somasantharam and wife
- 4 Manonmany
- 5 Ampalavanar Karthigesu and wife
- 6 Urukkumani
- 7 Murugesu Kandiah and wife
- 8 Pathmalosani all of Kalapoomy, Karainagar East, Karainagar

Respondents

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 19th day of March 1969 in the presence of Mr. S. Candiah, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the petitioner be declared entitled to have Letters of Administration be issued to him accordingly, unless the Respondents abovenamed or any other person or persons shall on or before the 20th day of June 1969 appear before this Court and show sufficient cause to the satisfaction of this court to the contrary.

This 30th day of March 1969

Drawn by
S. Candiah (Sgd)
Proctor for Petitioner

Sgd. I. M. Ismail
District Judge

43 30 & 6

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2317 Testy

In the matter of the Intestate estate of the late Velupillai Karthigesu of Chunnakam

Deceased

Sarasaluxmy widow of Velupillai Karthigesu of Alaveddy South

Vs. Petitioner

- Minor 1 Karthigesu Ravindra Premathasan
" 2 Karthigesu Manohar
" 3 Karthigesu Chandrika
" 4 Karthigesu Sri Kantha all of Alaveddy South

The 1st to 4th respondents are minors appearing by their proposed Guardian-ad-Litem,

5 Ponnaiah Poopalasingam No. 7, Rudra Mawatta, Wellawatta

Respondents

This matter coming on for disposal before I. M. Ismail Esquire District Judge, Jaffna on the 25th day of October 1968 in the presence of Mr. S. Ambalavanar, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 5th respondent be and he is hereby appointed Guardian-ad-Litem over the minors the 1st to 4th respondents and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed and Let. Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 12th day of January 1969 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 25th day of October 1968
Sgd. I. M. Ismail
District Judge

Time to show cause extended to 22-3-69

I. M. Ismail
District Judge, Jaffna

Time to show cause extended to 11-6-1969

I. M. Ismail
District Judge, Jaffna

(55 30 & 6)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2409 / T

In the matter of the intestate estate and effects of the late Kalavani-thevi daughter of M. Sivasubramaniam Chinnayanandaguru of Valvettiturai.

Deceased

M. Sivasubramaniam Chinnayanandaguru of Valvettiturai.

Vs. Petitioner

Yogambibaammal wife of M. Sivasubramaniam Chinnayanandaguru of do

Respondent

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 24th day of March 1969 in the presence of M/s. Ratnasingham & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the petitioner be and he is hereby declared entitled to obtain Letters of Administration to the estate of his deceased daughter and that Letters of Administration be issued to the petitioner accordingly unless the respondent or any other person shall appear before this Court on or before the 25th day of June 1969 and show sufficient cause to the satisfaction of this Court to the contrary.

This 24th day of March 1969.

Sgd. I. M. Ismail
District Judge

Drawn by
(Sgd) Ratnasingham & Subramaniam
Proctors for Petitioner
(44 30 & 6)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 2404

In the matter of the Last Will and Testament of the late Sellammah wife of Ponnambalam alias Ponniah Thambiah of Kokuvil, Jaffna

Deceased

Naganathar Subramaniam of Kokuvil, Jaffna

Vs. Petitioner

Karthigesu Kandiah of Kokuvil, Jaffna

Respondent

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 21st day of March 1969 in the presence of Mr. Manikkavasagan Proctor on the part of the Petitioner and the Affidavit dated 11th day of March 1969 and the affidavit of the Notary and the subscribing witnesses to the Last Will having been read.

It is ordered that the Last Will of the abovenamed deceased dated the 15th day of November 1952 and attested by V. Manikkavasagan Notary Public under No. 7682 the original of which has been produced and is now deposited in Court, be and the same is hereby declared proved and that the petitioner be and he is hereby declared entitled to have Probate of the said Last Will and Testament and Probate thereof be issued to him accordingly unless the Respondents or any other person or persons shall on or before the 23rd day of June 1969 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. I. M. Ismail
District Judge

Drawn by
(Sgd) Manikkavasagan
Proctor for Petitioner
(48 30 & 6)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 2336

In the matter of the intestate estate of the late Nagamuttu widow of Thambu Jacob of Ward No. 3 Pungudutivu

Deceased

Thambo Ponniah of Ward No. 3, Pungudutivu

Petitioner

This matter of the Petition of the abovenamed coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 10th day of April 1969 in the presence of Mr. K. Arumugam, Proctor on the part of the Petitioner and affidavit of the petitioner dated 20th November 1968 and the petition of the petitioner dated 26th November 1968 having been read.

It is ordered that the Petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of his late mother as her sole heir and as her only son and directing such Letters of Administration issued to him accordingly unless any other person or persons interested shall appear before this Court on or before the 27th day of June, 1969 and state objection or show cause to the satisfaction of this Court to the contrary.

This 26th day of November 1968

Sgd. I. M. Ismail
District Judge

Drawn by
K. Arumugam
Proctor for Petitioner

29 6 & 13

29 6 & 13

THE JAFFNA MUTUAL BENEFIT FUND Co. Ltd.

(Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contributions at the rate of Rs 10/- per month for 80 months will earn Rs. 1000/- at the rate of Rs. 100/00 per month for 80 months will earn Rs. 10,000/00.

Savings Account: opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 1500/

Fixed Deposits: received for periods of 12, 24, & 36 months and interest allowed at 7, 8 & 9 per cent per annum respectively.

Loans on the security of Jewels and Deposits are granted and part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

THE MANAGER.

சென்னை நகரில் உள்ள மலையாள மக்கள்
கொண்டுள்ள சென்னை நகரில் உள்ள
சென்னை நகரில் உள்ள சென்னை நகரில் உள்ள
சென்னை நகரில் உள்ள சென்னை நகரில் உள்ள

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Editor: R. N. SIVAPRAKASAM