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NO. 37

THE EDUCATIONAL THOUGHT OF ARUMUGA NAVALAR

S THANANJAYARAJASINGHAM,
Lecturer, University of Ceylon

(Continued from our last issue)

The origin of the British and American missionary settlements in Ceylon can be traced to the early part of the nineteenth century. The London Missionary Society came to Ceylon in 1805. It comprised four ministers out of whom Rev J. D. Palm worked in the Jaffna district. This first mission being limited in number did not contemplate on the building of any school in the Island. It was soon followed by the Baptist Missionary Society which came to Ceylon in 1811. This first mission with its limited resources and personnel did not build any school in Jaffna. The Wesleyan Missionary Society led by Dr. Thomas Coke settled in Ceylon in 1813. The American Mission followed them in 1815. Thus we see that within a short span of ten years (1805-1815) four foreign missionary organisations had gained a footing in Ceylon. All these missions came to Ceylon during the governorship of Sir Robert Brownrigg.

A significant change in the educational policy of the Government of Ceylon took place during the reign of Sir Edward Barnes. A Royal Commission of Inquiry was sent by the British Gov-

ernment to the Cape of Good Hope, Mauritius and Ceylon to 'examine and report' on the 'state of the civil, military, judicial and ecclesiastical administration in these settlements. Lt. Col. George Colebrooke came to Ceylon in 1829. Charles Hay Cameron joined the Commission in 1830. This Commission recommended the abolition of government vernacular schools as it found that missionary organisations were providing adequate facilities in this direction. Moreover, the central object of the Commission was to promote English education for which there was a dearth in the country. Among the other recommendations of the Commission were the granting of aid to missionary schools and the setting up of a School Commission. The School Commission was to be composed of the Archdeacon and clergy of the Island, the Agent of government in the districts and some of the principal civil and judicial functionaries at the seat of government. When the School Commission actually came into existence in 1834, the civil and judicial officers were represented by the Treasurer of the Government, the Auditor-General and the Government Agent in Colombo. Subordinate Committees were also to be formed in the outstations'. (Ranjit Ruberu, Education in Colonial Ceylon, page 248).

In the medieval ages, universities were evolved out of monasteries. The monasteries were the repositories of learning. The Christian Church with its administrative hierarchy imparted a kind of education which was but religious in nature. The administrative terms such as Chancellor, Dean, etc. which are to this day em-

ployed in university parlance are ecclesiastical in origin. The academic gown is nothing but the robe worn by the monk in medieval monasteries. Even in India, Jain and Buddhist monasteries were the repositories of learning. The term 'பள்ளி' originally referred to either the Jain or Buddhist temples with their ecclesiastical establishments. The saalai or the mandapam of the temple was the venue for religious education which was the only kind of education then available. It is also interesting to note that the concept of free education, free board, lodging, etc. has been in existence in Tamil Nadu long before the advent of European missionaries. For instance, ஏவாதி, a Jain didactic work by கணிமேதையார் refers to the noble dharma of freely providing keen and studious students with board, clothing, writing equipment and books.

மனனோடு கூறையெழுத்தாணி புத்தகம் பேனோடு மெண்ணு மெழுத்திவை — மானோடு தேட்டெழுதி யோதிவாழ்வார் கீழ்க்கீழ்ந்தா ரிம்மையான் வேட்டெழுத்த வாழ்வார்
(ஏவாதி, 63)

Even the testing of the knowledge of a new adherent and conferring on him a title existed in early days. One has but to examine the circumstances under which Saint திருகாவுக்கரசர் was conferred the little of தருமசேனர் by the Jain missionaries at பாடையூர் in பெரிய புராணம் to come to such a conclusion.

Significantly enough, in one aspect, the missionary schools in Jaffna contrast with the medieval educational institutions in Europe and India. We have seen how the former type was evolved out of the church and 'பள்ளி'. In Jaffna, as told earlier,

Striking Rebuff To Strike-Leaders

Balapitiya And Welimada Both Back The Government

Winning by-elections is certainly a relief to the Governing Party particularly at a time when the whole country has been disturbed by a series of strikes openly sponsored by the Opposition Parties. It is not merely that the relief that is heartening to the National Government; the tremendous victory at Balapitiya in a straight contest and that after a sustained campaign led by the Premier on one side and the Leftist leaders on the other must have surely enhanced the chances of the National Government to retain hold on the Administration for some more time.

At Balapitiya the U. N. P. candidate was able to win the support of a large number of new voters and also broaden the margin of victory. Particularly in a contest between the U. N. P. and the L. S. S. P. the very ideology of government would figure in a large way. The Leftists have not only been exposed to ridicule but have been administered a severe warning that the country would no longer allow Marxist tendencies to prevail in the political affairs of the nation. The justification for the present strike and the correctness of the steps taken by the Government because the chief issues before the voters of Balapitiya and Welimada, with emphasis on the former electorate for the simple reason that promoters of strikes were the campaigners for the losing candidate. In fact had the Balapitiya balloting been against the Government, Premier

(Continued on page 2)

the schools preceded the churches for a valid reason. The solitary establishment of a church in an area chosen by the missionary to be its station would stir up considerable opposition and be viewed with suspicion by the natives. Such a course of action would betray the inner motives of the missionaries. The native 'heathens' would not lack the intelligence to find out the central object of the missionaries, namely the proselytizing of all and sundry. In order to cloak their motives, the school was to precede the church. The school with its curriculum of studies mainly based on Christianity, its teaching staff comprising none but Christians or those who nominally accepted this faith, promising students of Christianity, naturally demanded a church within its campus or in the immediate neighbourhood. The rou-

tine for a day in the school auspiciously began with a religious service. This religious service which was initially held in the school was in due course transferred to the church which was not very far off and very different from the school atmosphere. It is no wonder then that the chime of the church bell which initially indicated the hour for the religious service with which work in the school began, came to indicate the periods of work in the school. In other words the ringing of the church bell was not confined to the religious service for the students and staff of the school. It gradually extended to their normal curriculum of studies for the day. Thus the chime of the church bell slowly replaced the chime of the clock by which time was measured hitherto in schools.

(To be continued)

PURITY IS NEXT TO DEVOTION

PURITY PROMOTES HEALTH

USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS



ஹிந்து ஓர்கன்
ஹிந்து ஓர்கன்
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ஹிந்து ஓர்கன்

Hindu Organ

FRIDAY, DECEMBER 20, 1968

KEEPING KEERIMALAI CLEAN

Cleanliness is next to Godliness. As an adage it represents the cultural thought of the men of learning of the magnificent past. If Keerimalai as is reputed is a sacred spot in the Northern-most coast of the lovely Isle of Lanka, then it must necessarily be clean. Keeping a village or a town or a city clean is not merely the duty of the Local Body that administers the affairs of that area but also the obligation of the inhabitants. The Tellippallai Village Council within whose administrative limits the well known town of Keerimalai lies, has done well in persuading the Minister for Local Government to provide a substantial allocation of money for the development of this reputed 'spiritual' resort.

The elaboration of this area of archaeological attraction that has a memorable historical past relating to the effect of the holy waters of the spring therein in changing the facial appearance of an Indian Princess from that of a horse to human form and is famous for its ancient temples and *Madalayams* is a matter for co-ordinated deliberation of Temple authorities, religious bodies and members of the Village Council. The Village Council of Tellippalai, we understand, has proposed to build a pilgrims' rest close to the famous springs providing a religious background and to keep the entire area clean and rid of rubbish.

'Keerimalai' has become the symbolic centre of Sai-va religious practice not merely because of the large congregations that gather there for Maha Sivarathiri and Adi New Moon day but also for its significance during the fifty two weeks of the year for almost every religious observance.

Though it is reputed to be a health resort,

those who visit Keerimalai for this exclusive purpose are fewer in number than those who go there for religious observance. Religious practice and requirements of health require the area to be scrupulously clean. The prohibition of the catering for non-vegetarians and the supply of alcoholic drinks should be strictly enforced in any scheme of development. Scavenging system must be maintained at a very high level in keeping with the religious needs of the area so that the gently oozing spring that glides into the *Kerni* and the waters of the Palk Strait that break against the broad beach in the North do not become polluted.

The Village Council of Tellippallai has undertaken a great responsibility. It is responsible not only to the Ministry of Local Government and the rate payers of the area but to the shrine and *madalayams* as well. The fact that this area is hallowed by religious observance of several years of historical record must not be forgotten by the Village Council.

EFFRONTERY OR INSANITY?

Employees who seek employment and enter commercial and business Establishments employing every type of known and unknown influence have such short memories that before long they plan and plot under the guise of trade unionism to dictate terms to their employers and customers who patronize these establishments. The Co-operative Wholesale Establishment came into existence to meet the growing demands of the people for centralized transaction of commercial undertakings in order that the supply of goods may be assured and the price of articles maintained at a reasonable level. The employees who sought employment in this Establishment were well aware, at the time of their appointment, of the high degree of co-operative understanding and spirit of national service that were required of them. The nature of the work that is done in this Establishment is of such national importance that any slackening of work, let alone striking, would be considered as a grave dereliction of duty amounting to unpatriotic activities. These employees who are fully aware of the serious situation that has been caused by the strikes of certain Federa-

tions must have thought not twice but a hundred times before considering the question of demanding enhanced payment of their bonus. It is well known that 'bonus' is either a distribution of profits to Insurance Policy holders or share holders or a gratuity to employees beyond their salaries. Gratuity is a present or bounty for good offices. Can any one reasonably say that the demand on which the C. W. E. Employees are striking is logical or morally acceptable?

The Essential Services Order must be extended to apply to this category of strikers to meet this new threat. Since writing the above we understand that saner counsel have prevailed and the strike has been called off.

Striking Rebuff...

(Continued from page 1)

Senanayake should have immediately tendered to the Governor-General the resignation of his Cabinet. But on the other hand the voters of Balapitiya by a convincing majority have endorsed the manner in which the Premier had handled the situation arising out of the 'strike'.

From the familiar 'Red' to the more becoming 'Green', Balapitiya has given a lead to the whole country. That as many as 17955 voted for the L S S P only shows that the traditional tendency to vote 'Red' cannot be totally changed and that in a hurry. But what counts is the full fact that one thousand five hundred and thirty more votes were cast for the U. N. P than those for the L. S. S. P. Both candidates hail from the same family, the winner being a close relative of Mr C. P. de Silva, Minister of Irrigation and the loser, the son-in-law of the Leftist Leader, Dr. Colvin R de Silva. Hence there was no issue other than the choosing of the better ideology.

Well Done Welimada

The total rejection of the S. L. F. P. was what the voters of Welimada pronounced on December 17. Reaffirming their faith in their former choice and endorsing their acceptance of the program of work of the National Government, the people of Welimada again welcomed Mr. Percy Samaraweera as their worthy representative. The S. L. F. P. candidate who came last in the

Navalar's Religious Work

(Reproduced from the late S. Shivapadasundarampillai's book on Sri Navalar)

(Continued from last issue)

While building up Shaivism he took care also to fortify it against the inroads of Christian Missionaries. He saved two of his classmates from the snares of the missionary. These were M. Tillainathapillai and S. Chinnappapillai, who had promised the missionary to receive baptism and to become Christians on a certain day. He pointed out to them the excellences of Shaivism and the flaws in Christianity so clearly and effectively that they gave up the idea of being baptized. The former became a devoted follower of Navalar and joined his school as a teacher. The latter qualified himself as a Proctor of the Supreme Court, and rendered valuable service to Shaivism.

He also wrote books such as Subra Bodham and Shaiva Dooshana Pariharam, with which he replied the attacks made by Christians on our religion. Of the latter book, the Wesleyan Methodist report for 1855, printed in England, says, 'The amount of scripture brought to the defence... most surprising, and the adroitness with which every possible objection is anticipated and repelled belongs only to a first rate mind. The book is doing much mischief.'

In Subra Botham, Navalar says that those who interpret the Puranas do not know even the fundamentals of Shaivism and speak of Shiva and Subrahmanya as actually

(Continued on page 3)

C. W. E. EMPLOYEES CATCH THE 'DISEASE'

Calculated Efforts To Bring Coercion

While the Public Service Employees are waging their strike war for increase of salary, those of the C. W. E. are launching the guerrilla fighting for enhanced bonus. The mere thought of a strike by the latter when the public have thoroughly condemned the misguided activities of the former is revolting.

The Co-operative Whole-Sale Establishment; that is the name of the concern that is manned by employees who by the very nature of the Establishment are expected to be of assistance to the people for the purpose of freeing the country from the grip of the black-market. Yet these employees have chosen the present time to make a very impertinent demand for the pay-

ment of additional bonus. knowing well that their 'strike' would immediately release the blood-hounds of the black market. What before the C. W. E. Employees could announce their 'strike' the traitorous black market dealers had begun their nefarious activities of hoarding goods and sky-rocketing prices of all commodities. The people are those who have been selected, as the target for the onslaught of these 'Co-operative' officers, the offensive being one entirely repugnant to the code of conduct that is required of employees in any sector. There is the Ceylon Mercantile Union which had all along been given a beating whenever it launched a strike. This Union waits for opportunities to throw itself in any struggle merely to obtain publicity in the press. The rank and file of this Union must now wake up and see how they are being used by their leaders.

previous by-election retained this position but polling 19 votes less, that is, a fall from 4237 to 4218 even at the bottom of the table; on the other hand the U. N. P. backed Independent maintained his first place but with an increased polling.

A statistical study of the results at the recent by-elections along with those of previous contests must necessarily give the people a true picture of the present political trend — keep the Coalitionists away.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 22 - 12 - 68 TO 28 - 12 - 68

ARIES Aswini, Baresi, Kartikai 1st part [Meda Rasi]

Domestic affairs will be in a mess. New ventures will be delayed. You will find it difficult to have your way in things. Expenses will be heavy.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

A good week for new undertakings. Financial gains and ruins to enemies promised. New ventures will be successful. Agricultural success also indicated.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Sunday and Monday morning must be spent with care. Rest of the week will be fairly favourable. Professionally a good week. But there will be no mental peace.

CANCER Penarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will have to work hard for your success. Beware of secret enemies. Monday afternoon Tuesday and Wednesday must be spent with care. Domestic affairs will be in a mess. Do not begin anything new.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Financially a good week. Gains through landed properties also indicated. But troubles in the office likely. Health too will not be very satisfactory. Spend Thursday, Friday and Saturday morning must be spent with care.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Emotional conflicts likely. You will find it difficult to have your way in things. Domestic affairs will be in a mess. Health upsets shown. Spend Saturday with care.

LIBRA Chittirai 3, 4, Swat-Visaka 1, 2, 3, [Thula Rasi]

You will be successful in competitions. Friends will help you out of difficulties. Success in agricultural pursuits indicated. Expenses will be heavy.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Health upsets likely. Abdominal complaints likely. Financially a good week. Gains through agri-

culture and lands also indicated.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Clashes with relatives shown. New ventures will be delayed but successful. Elder brothers and sisters will be helpful. Mind your health.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

New ventures will be successful. Foreigners and strangers will help you much. Fame and social success also indicated. Financially a good week.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

You will be quick to pick up quarrels. Beware of scandal mongers. Father's health will suffer. Health will suffer. Financial troubles likely.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

New ventures will be delayed but successful. Financial gains indicated. But health will be unsatisfactory. Father's relatives will be helpful.

THE JAFFNA CO-OPERATIVE STORES LTD.

WHEREAS Mrs. Vadivambikai Sundarampillay of Sandilipay has applied to the Directors of the abovenamed Company for the issue of a Duplicate Certificate in respect of 2 Ordinary Shares of Rs. 100/- each, numbered 1617 & 1618, registered in the name of Ampalavanar Sundarampillay, the original of which is represented to have been lost or mislaid **Notice is hereby given** that if within two weeks hereof no claim is made to or no objection lodged with the undersigned the Directors will proceed to deal with the application for Duplicate Certificate the original of which will be deemed to have been cancelled.

S. Padmanathan,
Secretary,
The Jaffna Co-operative Stores Limited.

470 Hospital Road,
Jaffna.
20th December, 1968.
(188 20, 27 & 3)

NAVALAR'S RELIGIOUS.....

(Continued from page 2)

marrying their Saktis. Those who know anything of religion know that God is formless and omnipresent and "that it is absurd to speak of God marrying anyone". Naval also condemns in this book the hellish practice of nautch dance in temples, and exhorts temple managers to replace it by the recital of Devaram and by religious lectures.

In his Yalpanasamayanalai, he exposes the frauds of the missionary and of his converts. The missionary tried at first to convert our people by means of preaching. He had no success. He then established schools expecting to win over the pupils and those who offered to serve under him as teachers. But, there were Government schools at that time, which most people preferred. The missionary was however, able to persuade Government to close its schools. He thus became undisputed master of the educational field. Shaivites turned Christians to become teachers. The padre made priests of some of these and gave them the title of reverend. (Navalar says 'as paddy and rice became dearer and dearer, the title of reverend became cheaper and cheaper'). Even these reverends were good Shaivites in their heart of hearts. They went to Shaiva temples and made contributions for pujahs and festivals. The Christian teacher had to keep up appearance only during school time. The padre knew that most of his converts had no faith in Christianity. But, he kept them on for two reasons. He had to report a large number of conversions every year to the missionary society in England or America. Otherwise, he would lose his job. Secondly, though these men were nominal Christians, their descendants were likely to be true Christians. Naval gives four instances of Christians cheating the missionary. They were of interest at that time as those men were then living. As they are now dead and gone, I am not disposed to give even a sample.

While Naval stood mainly on the defensive, his friends, Sankara Panditer of Neerveli and Damodarampillai, B. A., B. L., made frontal attacks on Christianity. Visvanathapillai, who

was one of the two who first graduated at the Madras University, (the other being Damodarampillai) was a Christian and attacked Shaivism. Later, he repented, became a Shaivite, went to Chidambaram, atoned for his writings by cauterizing his tongue with a heated gold pin, and became a faithful follower of Naval.

Whenever Naval saw anywhere a glaring breach of Shaiva observance, he condemned it unsparingly in leaflets or lectures. He severely attacked the mercenary and heterodox life led by Shaiva priests. In one leaflet, he asks, "some men of the climber class have given up toddy-drinking, and some pulayahs have given up bea-f-eating, and have mended themselves; on the other hand, some bare headed velalas eat beef and drink arrack in the company of Christians and there are Shaiva priests and Brahmin priests who perform funeral obsequies and wedding ceremonies for them; who are more respectable, the former or the latter?"

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 2323 / Testy

In the matter of the intestate estate of Murugar Thampo Chelliah or Brown Road Vannarponnai East Jaffna Deceased
Manonmany widow of Chelliah of No. 46 Brown Road Jaffna

Va. Petitioner

1 Chelliah Aingaramoorthy
2 Chelliah Pathmanathan
3 Chelliah Ramanathan
4 Chelliah Ragunathan
5 Logeswary daughter of Chelliah
6 Chelliah Paramanathan
7 Pushpalatha daughter of Chelliah all of 46 Brown Road Jaffna, the 4th, 5th, 6th and 7th respondents are minors appearing by their G. A. L. the 1st Respondent

This matter coming on for disposal before I M. Ismail Esquire District Judge, Jaffna on this 13th day of November 1968 in the presence of Mr. R. Sivasubramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 7th day of November 1968 having been read.

It is ordered that the 1st respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 4th, 5th, 6th and 7th named respondents minors, unless the respondents show sufficient cause to the contrary, if any on or before 23-2-69.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction
No. 936/T

In the matter of the Last Will and Testament of the late Savunthariammah wife of Ramalingam Tharmalingam of Kerudavil.

Deceased

Ramalingam Tharmalingam of Kerudavil
Va. Petitioner

1 Sivakolunthu widow Elaya-kuddy of Kerudavil
2 Kailasavathany daughter of Krishnapillai Kailasapillai
3 Kailasakumar son of Krishnapillai Kailasapillai
4 Kailasamanogor son of Krishnapillai Kailasapillai
5 Kailasavarathan son of Krishnapillai Kailasapillai
6 Kailasekugan son of Krishnapillai Kailasapillai
7 Meenadchi Ammah widow of Krishnapillai Kailasapillai all of Pirampattai Road, Pandatharippu

Respondents

This matter coming on for disposal before V. M. Cumaraswamy Esquire District Judge of Point Pedro on the 22nd day of November 1968, in the presence of Mr. S. Ponnudurai Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 22nd day of November 1968 having been read.

It is ordered that the 7th Respondent abovenamed be and she is hereby appointed Guardian-ad-litem of the 2nd to 6th Respondents abovenamed for the purpose of these proceedings.

It is further ordered that the Petitioner abovenamed be and he is hereby declared entitled as the husband of the deceased abovenamed to have Probate with the Will annexed to the Estate of the said deceased issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 13th day of January 1969 shew sufficient cause to the satisfaction of this Court to the contrary.

This 22nd day of November 1968.

District Judge

Drawn by
Proctor for Petitioner
189 20 & 27

deceased to have Letters of Administration to the estate of the deceased issued to her accordingly unless the respondents or any other person or persons interested shall show sufficient cause to the satisfaction of this court on or before the 22nd day of February 1969.

It is also ordered that the petitioner do produce the aforesaid minors in court on the aforesaid date.

This 13th day of November 1968.

Sgd. K. E. Kathirgamalingam
Actg. District Judge.

Drawn by
R. Sivasubramaniam
Proctor for Petitioner
187 20 & 27

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No- 2335In the matter of the intestate
Estate of the late Selappah
Ponnampalam of Madduvil
South, Chavakacheheri
DeceasedAnnapooranam widow of Sel-
lappah Ponnampalam of
Madduvil South, Chava-
kacheheri
Vs. Petitioner

- 1 Ponnampalam Pathmana-
than
 - 2 Ponnampalam Kamalana-
than
 - 3 Kamalathevi wife of Eli-
yathamby Veerasingam
 - 4 Ponnampalam Kamaleswa-
ran
 - 5 Ponnampalam Kamalend-
ran (19 years)
 - 6 Ponnampalam Kamales-
wary (15 years)
 - 7 Ponnampalam Kamalana-
ny (12 years)
 - 8 Ponnampalam Kamalaha-
ran (10 years)
 - 9 Ponnampalam Kamalini
(13 years)
 - 10 Eliyathamby Veerasin-
gham, all of Madduvil
South, Chavakacheheri.
- The 5th to 9th Respon-
dents are Minors by their
Guardian-ad-litem the
10th Respondents

This matter coming on for
disposal before I. M. Ismail,
Esquire, District Judge, Jaff-
na on the 3rd day of December
1968 in the presence of Mr
Kanasabai Gnanachandran
Proctor on the part of the
Petitioner and the affidavit of
the Petitioner dated 25th day
of November 1968 having
been read:

It is ordered that the 10th
Respondent be and he is here-
by appointed Guardian-ad-Li-
tem of the 5th to 9th Minor
Respondents abovenamed for
the purpose of these proceed-
ings.

It is further ordered that
the abovementioned Minors to
be produced in Court on
24-12-68

It is ordered that the Peti-
tioner abovenamed be and she
is hereby declared entitled as
the widow of the deceased
abovenamed to have Letters
of Administration to the in-
testate estate of the said de-
ceased issued to her accord-
ingly, unless the respondents
abovenamed or any other per-
son or persons interested shall
appear before this Court on or
before the 24th day of Decem-
ber 1968 show sufficient cause
to the satisfaction of this
Court to the contrary

This 3rd day of December
1968,

Sgd. I. M. Ismail
District Judge

Drawn by
Sgd. K. Gnanachandran
Proctor for Petitioner
(O.183 13 & 20)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. T/2319

In the matter of the Intestate
estate and effects of Sara-
vanamuttu Kandiah Vima-
lathasan of Maliawatte,
ChankanaiDeceased
Pathmadevi widow of Vima-
lathasan of Maliawatte

Chankanai Jaffna

Vs. Petitioner

- 1 Vimalathasan Aravinthan,
- 2 Vimalathasan Nandalal both
of Maliawatte Chankanai
and
- 3 Saravanamuttu Kandiah
Mathiaparanam of 363 Na-
valar Road, Jaffna, G. A. L.
of 1st and 2nd respondents

This action coming on for
disposal before K. E. Kathir-
gamaalingam Esquire, Actg.
District Judge, Jaffna on this
3rd day of November 1968 in
the presence of Mr. R. Siva-
subramaniam Proctor on the
part of the petitioner and the
affidavit of the petitioner
dated the 30th day of October
1968 having been read:

It is ordered that the 3rd
respondent abovenamed be
and he is hereby appointed
guardian-ad-litem over the
1st and 2nd respondents
minors.

It is further ordered that
the petitioner abovenamed be
and she is hereby declared
entitled as the widow of the
deceased to have Letters of
Administration to the estate
of the deceased issued to her
accordingly unless the Res-
pondents or any other person
or persons interested shall
show sufficient cause to the
satisfaction of this Court to
contrary on or before 12th
day of January 1969.

It is further ordered that
the petitioner do produce the
minors in court on the said
date.

This 3rd day of November
1968.

Sgd. I. M. Ismail
District Judge Jaffna

Drawn by
R. Sivasubramaniam
Proctor for Petitioner
186 20 & 27

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

No. T/2312

In the matter of the intestate
estate and effects of Sinna-
thamby Sarvananthan of
Urupirai South, Urum-
pirai

Deceased

Pathmasany widow of S. Sar-
vananthan of Urupirai
South Urupirai

Vs. Petitioner

- 1 Sarvananthan Umavanan
- 2 Sarvananthan Manivanan &
- 3 Umapathy Sinnathamby all
of Urupirai South the 3rd
respondent G. A. L. of 1st
and 2nd respondents minors

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge, Jaffna
on this 26th day of October
1968 in the presence of Mr.
R. Sivasubramaniam Proctor
on the part of the petitioner
and the affidavit of the peti-
tioner dated the 13th day of
October 1968 having been
read:

It is ordered that the 3rd
respondent be appointed
Guardian-ad-litem over the
1st and 2nd respondents
minors

It is further ordered that
the petitioner abovenamed be
and she is hereby declared
entitled as the widow of the
deceased to have Letters of
Administration to the estate
of the abovenamed deceased
issued to her accordingly un-
less the respondents or others
interested shall show sufficient
cause to the satisfaction of

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2300In the matter of the intestate
estate of Annammah wife
of Kanapathippillai Velu-
pillai of Karainagar East
Jaffna
DeceasedParamoo Aannachalam of
Karainagar East Jaffna

Vs. Petitioner

Minor 1 Annaledchumy
daughter of Kana-
pathippillai Velu-
pillai2 Kanapathippillai
Veluppillai3 Arumugam Kana-
patippillai and wife

4 Thanukody all of
Karainagar East.
the 1st respondent
is a minor ap-
pearing by her guar-
dian ad litem the
2nd respondent who
is her father

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge Jaffna
on the 30th day of October
1968 in the presence of Mr. K.
Arumugam Proctor on the
part of the petitioner
and the affidavit of the peti-
tioner dated 21st September
1968 and the amended peti-
tion of the petitioner dated
29th October 1968 having been
read.

It is ordered that the
abovenamed 2nd respondent
who is the father of the
1st respondent be and he is
hereby appointed guardian
ad litem over the minor
the 1st respondent and
the petitioner be and he is
hereby declared entitled to
have Letters of Administra-
tion to the estate of the said
deceased as her father and the
Letters of Administration be
issued to him accordingly, un-
less the Respondents or any
other person or persons in-
terested shall appear before
this Court on or before the
12th day of January 1969 and
state objection or show suffi-
cient cause to the satisfaction
of this Court to the contrary
It is further ordered that the
minor be produced in Court
on that date.

Jaffna this 30th day of
October 1968Sgd. K. E. Kathirgamaalingam
Actg. District Judge

Drawn by
K. Arumugam
Proctors for Petitioner

184 13 & 20

this court to the contrary
on or before the 22nd day of
January 1969.

It is further ordered that
the petitioner do produce the
minors in court on the said
date.

This 26th day of October 1968
Sgd. I. M. Ismail
District Judge, Jaffna

Drawn by
R. Sivasubramaniam
Proctor for Petitioner
185 20 & 27

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2334In the matter of the intestate
estate of the late Veluppillai
Sanmugam Rasiah Pattar
of Kandy Road, Chava-
kacheheri

Deceased

Rasiah Pattar Rajadurai of
Kandy Road, Chavakach-
cheri

Vs. Petitioner

1 Sellammah, widow of Rasiah
Pattar2 Kanapathippillai Kalirasa
and wife3 Saroja all of Kandy Road,
Chavakacheheri

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge,
Jaffna on the 3rd day of
December 1968 in the presence
of Mr. Kanasabai Gnanach-
chandran Proctor on the part
of the Petitioner and the affi-
davit of the Petitioner dated
25th day of November 1968
having been read.

It is ordered that the Peti-
tioner abovenamed be and he
is hereby declared entitled as
son of the Deceased above-
named to have Letters of Ad-
ministration to the intestate
Estate of the said Deceased
issued to him accordingly
unless the Respondents above-
named or any other person or
persons interested shall appear
before this Court on or before
the 24th day of December 1968
show sufficient cause to the
satisfaction of this court to
the contrary.

This 3rd day of December
1968

Sgd. I. M. Ismail
District Judge,

Drawn by
Sgd. K. Gnanachandran
Proctor for petitioner
(O.183 13 & 20)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
Testy No. 2262In the matter of the intestate
estate of the late Vijayaled-
chumy wife of Chellappah
Vijayaratnam of Changanai
DeceasedChellappah Vijayaratnam of
Changanai

Vs. Petitioner

Minor 1 Vivenue Vijayarat-
nam of Changanai,
and2 Chelliah Amirthalin-
gam of Sandilipay.

Respondents

This matter coming on for
disposal before I. M. Ismail,
Esquire District Judge, Jaffna
on the 25th day of July 1968
in the presence of Mr. M. K.
Subramaniam Proctor on the
part of the Petitioner and the
affidavit of the Petitioner
dated 10th July 1968 having
been read.

It is ordered that the 2nd
respondent be appointed
guardian-ad-litem over the
1st respondent minor, that
the petitioner abovenamed be
and he is hereby declared en-
titled as lawful husband of
the deceased to have Letters
of Administration to the es-
tate of the abovenamed de-
ceased and the same be issued
to him accordingly unless the
respondents or any other per-
son or persons interested shall
show sufficient cause to the
satisfaction of this court to
the contrary on or before the
25th day of October 1968.

This 26th day of July 1968
Sgd. I. S. M. Ismail
District Judge

The date for showing cause
is extended to 12th January
1969

Sgd. I. S. M. Ismail
District Judge
25-10-68

171 13 & 20

THE JAFFNA MUTUAL
BENEFIT FUND Co. Ltd.

(Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contributions at the rate
of Rs. 10/- per month for 80 months will earn
Rs. 1000/- at the rate of Rs. 100/00 per month
for 80 months will earn Rs. 10,000/00.

Savings Account: opened and interest allowed
at 1 % per annum on the average monthly
balance when it does not fall below Rs. 1500/-

Fixed Deposits: received for periods of 12, 24, &
36 months and interest allowed at 7, 8 & 9
per cent per annum respectively.

Loans on the security of Jewels and Deposits are
granted and part payments accepted.

**FOR FURTHER PARTICULARS
APPLY TO:**

THE MANAGER.

சான்றிதழில் கையாடல் செய்யப் பவர்களுக்கு சரங்கம் மின்னல்
சான்றிதழை யாகச் செய்யக் குறைந்தவாறு துணிகளில் கையாடல்
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சான்றிதழை யாகச் செய்யக் குறைந்தவாறு துணிகளில் கையாடல்

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