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THE Hindu Organ

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Supplement to the "INTHUSATHANAM"

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JAFFNA, FRIDAY SEPTEMBER 19, 1969

NO 23

Letter to the Editor

'Mind and Memory'

Sir,

What we call mind is really a reaction to temptations caused by heredity, education and environment and it is located in no particular part of the human body. When one says I have a mind to do it (meaning some line of action) what one means is that one has decided on a particular line of action in regard to expression of a certain wish and when one says I have made up my mind one means that having considered all aspects of a problem one has decided to act. I may be wrong in my interpretations here but all this proves that the mind is subject to influence of brain and senses promptings and in a sense may be the thought—feeling outcome of same. A science undergraduate contemporary once told me with his typical sense of humour 'If you don't mind it doesn't matter' and there are still people who conduct experiments to achieve what they call triumph of mind over matter. There may be able to get off with it for sometime in an area where superstitious cum religious belief has the same validity as scientific fact but a person like KAVOOR will be able to put them in their place. We also use the term fertile mind to describe one with good imagination and where imagination stops and mind as something related to will takes over one cannot say. Fanciful thinking is also a projection of the mind and fact and fancy go together in a child's imagination with regard to its needs. It is true that children of today have minds of their own expressing itself at an early age and parents and teachers should bear in mind that matter in textbooks should aid in developing a keenness of the mind and not be a burden on a youngster's memory. Children of today are more spirited in the matter of protecting their interests (hob-

bies etc) and adults of today can learn plenty from children if they overlook personal variety at family level and learn to look upon all talented children as their children. God is a memory in the mind of human society at collective level and children should be allowed to pray inside temples in a manner befitting their own mental concept of all activities and paraphernalia connected with a temple so that in course of time memory of temple visits by themselves will assume some guidance aspect in their daily lives. Visions of images in the temple should be placed for viewing by children to their hearts' content and in the matter of ritualism some concession should be given to the fact that childish impatience is normal and that keeping children inside cramped temple premises for long is not advisable. The children of Brahmins are not exempt from discipline associated with ritualism and memories of prayers are often tarnished by the behaviour of children of officiating priests resident inside temple premises. One can go on like this for ever but what is the use? A bitter and morose man may have his own memories playing pucks with his mind and a drunkard may at times find his mind running away from his body, if such a thing is possible. Mind and memory are not inactive

when one is asleep and dreaming and as one opens his eyes after the stupor of sluggish slumber it is the memory of surrounding stored in the body or brain cells which brings him round to the world of reality and consciousness of surroundings. All society is rich today in so far as no group seems to be satisfied with what it has and individuals seem to be more concerned with what others have rather than in putting to good and decent use what they have. Social snobbery tinged with jealousy which at time borders on what one calls 'அரசு' 'பெருமை' prays on people's mind and the chronic mental noising which affects not only the individual afflicted with it but those against whom it is directed as well and many others coming into contact with them as well is as much risky as cancer which in modern medical parlance has come to mean anything which defies treatment. Gratified by unexpected welcome received at places by visits a man may over-reach himself and allow his mind to build up illusion of grandeur but if he checks himself in time at a later point of time he can recall with pleasure memories associated with visits to house etc. A thick-skinned man may with the aid of a sense of humour and linguistic talent treat memories pleasant and unpleasant in the same vein and one who has the capacity to laugh at himself and with others can never be really sick mentally and memory for as he is concerned is an aid to being cheerful and decent in the face of deceptive appearances and social tendencies which are threatening to turn even Hindu Tamil society into a permissive society like the corrupt western society. Saivite Hinduism has no time to wait for MESSIAHS to show the way and unless we pull ourselves together and learn to live and let live properly Neville's Shute's dream expressed in his literary fiction novel 'On the Beach' where nuclear disaster causes a state of

THOUGHTS OF SWAMI TILAK

Swami Tilak who during his inspiring visit to Lanka last year had awakened several hundreds of religious to devotees serious thinking by his thought-provoking talks has just concluded a very extensive visit to the Far East and Australasia. He addressed a number of 'spiritual meetings' at various Yoga Centres. The talks are being reproduced in our columns for the benefit of our readers. In the course of the Swami's participation in the First Convention of Malaysian Hindu Sangam in Kuala Lumpur the Swami delivered a number of very instructive talks. Here is an extract.

Tolerance is a rare quality. But not very many people know to respect it. Neither they want to be tolerant nor they like to appreciate others, tolerance. We, Hindus, are most arbitrarily regarded as polytheists and our image-worship is so often openly attacked. The critics of Hinduism never realize that ONE TRUTH may appear in so many forms. The TRUTH has to do nothing with the forms but human mind finds it most difficult to grasp the FORMLESS. Man is bound to superimpose his thought on it. Hence so many forms of HIM or IT. A man of wealth worships Him in the form of Lakshmi, the Goddess of Wealth, a man of knowledge in the form of Saraswati, the Goddess of knowledge, a man of valour and courage in the form of Kali or Durga, the Goddess of Power and so on. What is wrong in it? Repeatedly I asked the so-called monotheists: Don't you feel the infinite and colourless space as a big blue hat over your head? Don't you call God your father and mother? Let me know how He becomes your father or mother. As He becomes your Father and Mother, so He becomes multiple gods of Hindus. As the various makes and shapes of watches don't affect time, so the various names and forms of God in the form of idols don't affect God. Time is not a watch and God is not an idol. But surely it is not possible for every one to know of Time without watch and of God without idol. Even the iconoclasts have their images, of course, mental. The worshipping of the mental

(Continued on page 2)

affairs in which Australian shop-keepers ask people to take away goods free for all life was nearing its end, may come true.

Yours etc

S. Kumarakulasingham
Vavuniya.
22-5-69.

Future of the Tamils

Sir,

Today the Tamils in Ceylon are faced with a life and death struggle for survival. All Tamils must unite if they are to save themselves; but this is not easy and not likely. But much can be achieved if the leaders will unite and this is practicable. If the two Tamil parties cannot get on in a spirit

of mutual accommodation they should both quit the field and allow the younger generation to mobilise the community.

If they will not, then some one should force them into it by threatening self-immolation through satyagraha to win unity among the leadership. For them, it is only a small matter of adjustments in positions of self-importance and does not involve major policies, as the differences are only in details. Both claim sacrifice for the community. Thus, the leaders concerned can be forced to patch up their differences if they are not to be thrown into the waste heap.

Yours etc
K. Kularatnam

Purity is Pre-Requisite
To Devotion

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS



இதழ் பதிப்பகம்

தமிழகத்திலே ஆளானால் எல்லாவும்
தமிழகத்திலே நான் நினைக்கிறேன்
தமிழகத்திலே நான் நினைக்கிறேன்
தமிழகத்திலே நான் நினைக்கிறேன்

தமிழகத்திலே

Hindu Organ

FRIDAY, SEPTEMBER 12, 1969

TASTE OF TOTALITARIAN DEMOCRACY?

The National Council of Higher Education, by its astonishingly untenable attitude in the matter of making recommendations to the Minister of Education for the selection of a suitable applicant for the post of Vice-chancellor of the University of Ceylon stands self-condemned. Stultification cannot stretch any further.

The rejection of the one applicant who by head and shoulders stood above the others in the matter of achievement of academic eminence and excellence calls for a clear explanation from the NCHC as otherwise it will become established practice for the most qualified applicant to be summarily eliminated without reasons being assigned.

That the most distinguished of the applicants should have been born a Tamil can be an offence only in a totalitarian democracy. And little Lanka has slowly but surely become a totalitarian democracy and that under the leadership of Premier Dudley Senanayake whose plea for plain democracy has been the most positive declaration during the last ten years. Totalitarian democracy is in scope and strategy nothing but a disguised form of totalitarianism that has been termed by theoreticians as the opposite of democracy.

And with sarcastic satisfaction Premier Senanayake has proposed to visit in November the North (that nether region?) which could produce academically accomplished educationists only to be ploughed down by the totalitarian administration that unabashedly calls itself the National Government. The problem of Professor Mailvaganam will express itself when the Premier sets foot on the arid but intellectually fertile Peninsula. The insult of the rejection of Professor Mailvaganam cannot be easily erased from the minds of the Tamils.

JAFFNA SAIVA PARIPALANA SABHAI 80th ANNUAL GENERAL MEETING

The 80th Annual General Meeting of the Jaffna Saiva Paripalana Sabhai will be held on Thursday, the 25th instant at 10 A. M at the Sabhai Ashrama Navalur Hall.

AGENDA

1. Thevaram
2. Minutes of the last Annual General Meeting
3. Annual Report for 1967 - 68
4. Audited accounts of the Sabhai and the Saiva Prakasa Press
5. Election of members of the Board of Management Group 'B'
6. Election of new office-bearers
7. Resolutions
8. Any other business
9. Thevaram

Saiva Paripalana Sabhai
Jaffna, 12 - 9 - 69

A. Thanabalasingam
Hony. Secretary.

The Services of Ceylon Tamil Scholars

By

K. Kanapathippillai B.A.,
Dip-in-Tamil, Saivapularvar

(Continued from last issue)

The role played by Sanskrit English & Tamil in the propagation of Saiva Siththantha in Ceylon

During the time of Gnanapiragasar Sanskrit held the first place as the medium of expression for Siththantha. Later in Navalur's time Tamil displaced Sanskrit and after 1924 it has itself yielded the first place to English.

The link between Ceylon & Malaysia in connection with the philosophy of Saiva Siththantha

The Tamils who had migrated to Malaysia had established Associations and had for many years conducted Saiva Siththantha Service.

Contribution of Saiva Siththantha to the development of the Tamil Language

In truth only those who have thoroughly studied Sivagnanapotham and its commentaries can be regarded as men of deep experience in Tamil. The following extract from Dr. John Piet underlines this: "Sivagnana Bodham contains forty lines of Tamil poetry and is without doubt one of the most closely reasoned religious philosophies found anywhere in the world. Truly no one can fully understand the Siththantha Sastras merely by a knowledge of the language. God's grace alone can make one understand."

Letter to the Editor

The Kandy Esala Perahera

Sir,

Reference the article pertaining to the Kandy Esala Perahera in the Press of 27-8-69, I think the following extract from "the Kandy Esala Perahera" by Sir Richard Aluwihare will interest your readers.

"The authenticated history of the Perahera however, began in the year A.D. 1775 when King Kirthi Sri Rajasinghe decreed that the Perahera should be held annually and that the Dalada Maligawa should be associated with it. Up to that time only the four Devalas within the four Gravets of Kandy viz—The Natha Devala, The Maha Vishnu Devala, The Kataragama Devala and the Pathhini Devala—participated in the Perahera.

The reason for the Royal Decree was that a body of priests who came over from Siam, for the purpose of restoring the Upasampada Ordination, objected to the observance of this Hindu Ceremony in a Buddhist country. To remove their scruples the King ordered the Dalada Relic of the Buddha to be carried thenceforth in procession with the insignia of the four Devalas."

Yours etc.

J. R. Sinnatamby

286, Bullers Road,
Colombo,
28-8-69

Thoughts of Swami Tilak

(Continued from page 1)

images is as much idolatry as the worshipping of the stone images. One anyhow, must realize that there is no greater means to point out inexplicable Truth than symbols. It will beyond any doubt be stupidity to think that God is idol or idol is God."

Dr. Wirjosuparto supports the view of Dr. F. D. K. Bosch, one of the authorities on cultural history of Indonesia, who maintains "that besides the Indian priests, who were responsible for the dissemination of Indian culture, this process was to some extent due to the efforts of the Indonesians themselves who as students or pilgrims visited and lived in India for several years. Not only did they pursue studies at famous universities, such as the Nalanda University in North India, they also visited the holy places in India. They also visited well-known professors of Buddhist and Hindu learning who lived scattered throughout India. By doing this, these Indonesians, students and pilgrims; acquired a first hand knowledge of Indian culture in all its aspects which did not fail to make a deep impression upon them.....When these people came back to Indonesia after their visit to India they transmitted the Indian culture to their fellow countrymen. As they spoke the indigenous language the penetration of the Indian culture, such as Buddhist and Hindu religion and the like, was made very easy, because the indigenous population could follow their teaching without any difficulty.

the epic of the Mahabharata" was translated into Old-Javanese language about the 10th or 11th Century and since that time many translated versions of this Indian epic were so popular in Java and Bali that in the end the Indian origin of them was quite forgotten. Although in fact the story of the Mahabharata took place in India, the Indonesia people of Java and Bali did as if all events happened in Java. Moreover these Indonesians considered themselves to be descendants of the heroes of the Mahabharata. In their daily life, the people tried to imitate and to follow the good and righteous deeds of these heroes.

"The story of the Ramayana also introduced in Indonesia, became equally popular; this epic told of the fierce struggle between King Ramathe embodiment of all that was good and demon King Rawana who was the embodiment of all evil. This epic is closely connected with the Indonesian idea of chivalry. Indonesians of Java and Bali admired the good deeds of king Rama who protected the weak and the poor, whereas everybody had a great respect for the faithfulness, purity of queen Sita who was captured for several years by king Rawana. Although captured by this demon king she steadfastly refused to be made queen of Rawana. The high-minded lady preferred death to dishonour. In the education of Indonesian girls frequent mention is made of Sita's lofty example.

"These two epics were not only well-known in the literature of Indonesia including the works written in the local language; such as Malaya, Javanese and Balinese, but the story of Rama was also depicted on the relief of the Prambanan temples near Jogjakarta on the relief of the Panataran temple in East Java. Those epics are also popular as stories, which are performed in the shadow-play. These performances of these epics as shadow-play last several hours, starting at 8 o'clock in the evening and ending at about 6 o'clock in the morning." ("A short Cultural History of Indonesia" by Dr. R. M. Sutjipto Wirjosuparto pp 28-29.)

Indonesia and Hindu Culture

I fully agree with the learned doctor, and in doing so I feel I am bringing grace to Hindu culture and religion. Once more a historian of reputation comes to verify in unequivocal words that the Hindus and their holy land never had any imperialistic designs and ambitions. Of course, the people of other countries, realizing the greatness of the Vedic culture, themselves invited the exponents to their sacred lands. The traits of Hindu culture are so deep in Indonesian life that the people of Indonesia take them as their own. For example,

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 14 — 9 — 69
TO 20 — 9 — 69

ARIES Aswini, Bharani, Kartikai 1st part [Meda Rasi]

Success in educational pursuits promised. New ventures will be delayed but successful. Triumph over enemies promised. Tuesday evening Wednesday and Thursday must be spent with care.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Younger brothers and sisters will be helpful. Financially fairly good week. But mind your health. Spend Friday and Saturday with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Financially a good week. Success in agricultural pursuits promised. Foreigners and strangers will be helpful. Friends too will help you out of difficulties. Minor health upsets shown week-end.

CANCER Punarpusam 4, Poorasa, Ayilya [Kataka Rasi]

You will be able to get things done by persuasion this week. Brothers and younger relatives will be helpful. Triumph over enemies promised. But there will be no mental peace.

LEO Maha, Poorasa, Uttirai 1, [Singha Rasi]

Health will be unsatisfactory. Your mind will not be at peace. Domestic worries also shown. But there will be no difficulties regarding finance.

VIRGO Uttirai 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Ruin to enemies promised. In spite of position you will be able to have your way in things. Some clashes with relatives likely.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

New ventures will be delayed but successful. Health will be unsatisfactory. Domestic worries also shown. Expenses will be heavy. Beware of scandal-mongers.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

You will be quick to pick up quarrels but you will be able to triumph over your enemies. Financially a good week. Old

PARTITION NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/1161

Vairamuthu Sittampalam of Mathagal.

Vs. Plaintiffs

- 1 Ramalingam Appudurai
- 2 Ponnambalam Nalliah
- 3 Kanapathy Nagalingam
- 4 Sinnathambi Kandiah and
- 5 Nagammah [wife]
- 6 Thangam widow of Sinnathambi all of Mathagal

Defendants

To: The Fiscal Jaffna

It is hereby notified that action No. P. 1161 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition / sale of the land / called Kiyawatte in extent 5 Lms. V. C. and situated at Mathagal in the Parish of Pandatharippu in the Division of Valigamam West in the District of Jaffna, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 4th day of August 1968 at 10 O'clock of the forenoon.

By order of Court

Sgd. S. Sithamparanathan
Chief Clerk.

This 30th day of June, 1968
Drawn by
Sgd. T. Gunaratnam
Proctor for Plaintiff
165 12

investments will bring in good results.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thannu Rasi]

Father's relatives will be helpful. Work will be heavy but you will be sufficiently compensated. There will be no mental peace. Minor health upsets also shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

First half of the week will be unsatisfactory. Clashes with relatives and troubles through scandal-mongers likely. Second half will be favourable. Financial gain and fame promised.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Sunday must be spent with care. Domestic worries and ill health likely. You will have to face much criticism. Elder brothers and sisters will be helpful.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Sunday evening, Monday and Tuesday must be spent with care. New ventures will be delayed but successful. Gains through agriculture and lands also indicated. Ruin to enemies promised.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2452/T

In the matter of the intestate estate of the late Chelliah Navaratnam of Neervely South, Neervely

Deceased

Thanaackiam widow of Chelliah Navaratnam of Neervely South, Neervely

Vs. Petitioner

- 1 Kamalambikai wife of Vaitthilingam Nadesan of No 50 Hamer's Avenue, Wellawatte
- 2 Navaratnam Bhanmathi
- 3 Navaratnam Vasanthi
- 4 Navaratnam Amirtha Gowri and
- 5 Navaratnam Muralitharan all of Neervely South, Neervely, the 3rd to the 5th Respondents being minors appearing by their Guardian-ad-litem

Chelliah Thuraiatnam of the District Court Land Registry, Vavuniya

Respondents

This matter coming on for disposal before I. M. Ismail, Esquire, District Judge, Jaffna, on the 27th day of May 1969 in the presence of Mr. N. Rasanayagam, Proctor on the part of the Petitioner and the affidavit of the petitioner dated 27th day of May 1969 having been read.

It is ordered that the petitioner be and she is hereby declared entitled as widow of the abovenamed deceased to have Letters of Administration to the above estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 29th day of July 1969 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 6th Respondent be and he is hereby appointed Guardian-ad-litem of the minors the 3rd to 5th respondents abovenamed to represent them for all the purposes of this action unless the respondents abovenamed or any other person or persons interested shall on or before the 21st day of September 1969 show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of May 1969.
Sgd. I. M. Ismail
District Judge Jaffna

Drawn by
Sgd. N. Rasanayagam
Proctor for Petitioner
161 12 & 19

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2489

In the matter of the Last Will and Testament of the late Maheswary wife of Sinnathambi Velupillai of Karativu West, Karativu

Deceased

Sinnathambi Velupillai of Karainagar West Karainagar

Vs. Petitioner

- 1 Velupillai Sivasubramaniam
- 2 Velupillai Nadarajah both of Karainagar West Karainagar

Respondents

This matter of the Petition of the abovenamed Petitioner coming on for disposal before I. M. Ismail Esquire District Judge Jaffna on the 7th day of August 1969 in the presence of Mr. K. Arumugam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 23-7-69 and the affidavit of the Notary and witnesses dated the 11th and 18th day of July 1969

having been read.

It is ordered that the Last Will and Testament No. 9 dated the 3rd day of August 1968 and attested by A. Kulnayagam, Notary Public which is filed of record in this case and the same is hereby declared proved and that Probate be issued to the Petitioner as the Executor named therein unless the Respondent or others interested shall appear before this Court on the 28th day of September 1969 and shew sufficient cause to the contrary.

This 7th day of August 1969
Sgd. R. Paramaguru
District Judge

Drawn by
Proctor for Petitioner
149 12 & 19

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2487

In the matter of the Last Will and Testament of the Late Kanthappu Chelliah of Karainagar North

Deceased

Thangamuttu widow of Kanthappu Chelliah of Karainagar North

Petitioner

This matter coming on for final determination before I. M. Ismail Esquire, District Judge on the 31st day of July 1969, in the presence of Mr. S. Candiah, Proctor for Petitioner and the Affidavit of the Petitioner and of the witnesses having been read:

It is ordered that the Last Will of the said deceased bearing No. 15210 dated 16th day of December 1964 and attested by K. S. Mahesasarma Notary Public, and now deposited in this Court be and the same is hereby declared proved.

It is further declared that the said Petitioner is the executrix named in the said Last Will, and that she is entitled to have Probate of the same issued to her accordingly.

This 31st day of July
Sgd. R. Paramaguru
District Judge

Drawn by
Sgd. S. Candiah
Proctor for Petitioner
163 12 & 19

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2465

In the matter of the Intestate estate of the late Nagalingam Nadarajah of Gnani Madam, Pooneryn

Deceased

Poopathy widow of Nadarajah of Gnani Madam, Pooneryn

Vs. Petitioner

- Minor 1 Thanaledohumy daughter of Nadarajah
- 2 Nadarajah Selvarajah
- 3 Rasaledohumy daughter of Nadarajah
- 4 Nadarajah Sanmugarajah
- 5 Nadarajah Sivarajah
- 6 Mahaledohumy daughter of Nadarajah all of Gnani

Madam, Pooneryn
The 1st to 6th respondents are minors appearing by their Guardian-ad-litem
7 Muthu Nagalingam Ramasamy of Gnani Madam, Pooneryn

Respondents
This matter coming on for disposal before K. E. Kathirgamaalingam Esquire Acting District Judge, Jaffna on the 30th day of June 1969, in the presence of Mr. J. Patrick, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 7th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 6th respondents and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 25th day of August 1969 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 30th day of June 1969
Sgd. I. M. Ismail
District Judge

Time to show cause
extended to 14 - 10 - 69
144 22 & 12

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2401

In the matter of the Last Will and Testament of the late Sakunthalaimmah wife of Sabapathy Ponniah of Kokkuvil West, Jaffna

Deceased

Sabapathy Ponniah of Kokkuvil West, Jaffna

Vs. Petitioner

- 1 Chelliah Sivasubramaniam many of Kokkuvil
- 2 Sivayogasikamany daughter of Chelliah of Kokkuvil West, Jaffna

Respondents

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 20th day of June 1969 in the presence of Mr. M. Mathiapparanam Proctor on the part of the Petitioner and the affidavit dated 9-6-69 and the affidavit of the Petitioner dated 10th day of June 1969 and the affidavit dated 21-2-67 of the witnesses and Notary respectively to the Last Will dated 9th April 1941 and attested by K. Kasipillai Notary Public under No. 10594 having been read:

It is ordered that the Last Will and Testament bearing No. 10594 dated 9th April 1941 and attested by K. Kasipillai Notary Public be and the same is hereby declared proved.

It is further declared that the said Sabapathy Ponniah the abovenamed Petitioner the Executor named in the said Will be entitled to have Probate issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 3rd day of August 1969 at 10 A M show sufficient cause to the contrary.

This 30th day of June 1969
Sgd. I. M. Ismail
20-7-69
District Judge, Jaffna

Drawn by
M. Mathiapparanam
Proctor for Petitioner
Extended and Reissued
for 28 - 9 - 69
164 12 & 19

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2446

In the matter of the Estate of the late Murugesu Kandiah of Sangarattai, Vaddukoddai Deceased
Chellammah widow of Murugesu Kandiah of Vaddukoddai East Vs. Petitioner
1 Rasiah Sanmuganathan
2 and wife Thanaladchumy of Vaddukoddai East
3 Sivaladchumy Ammah widow of Ponniah Tharmalingam of do

Respondents
This matter coming on for disposal before I. M. Ismail, Esquire, District Judge, Jaffna on the 20th day of May 1969 in the presence of Mr. V. Nagalingam Proctor for petitioner, and the affidavit and petition of the petitioner having been read; it is ordered that the petitioner be declared entitled to have letters of administration of the estate of the deceased issued to her as his lawful widow and that such letters be issued to her, unless the said respondents or anyone else interested in the estate shall appear before this court on the 23rd day of July 1969 and show cause to the satisfaction of this Court to the contrary.
This 20th day of May 1969
Extended to 15-9-69.
Sgd. I. M. Ismail
District Judge
129 5 & 12

Order Nisi

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2458/T

In the matter of the Intestate Estate and effects of the late Kasinathar Nadarajah of Thangodai Karsinagar Deceased
Chellammah widow of Kasinathar Nadarajah of Thangodai, Karsinagar

Vs. Petitioner
Minor 1 Sivambikai daughter of Nadarajah
G.A.L. 2 Arumugam Shanmugam Kathiravelu both of Thangodai Karsinagar

Respondents
This action coming on for disposal before I. M. Ismail Esquire, District Judge Jaffna on the 24th day of July 1969 in the presence of Mr. C. Mahesan Proctor on the part of the petitioner and the petition and affidavit dated the 24th June 1969 of the petitioner having been read;

It is ordered that the petitioner abovenamed as the widow of the deceased be declared entitled to take out Letter of Administration in respect of the Estate of the said deceased and that Letters of Administration be issued to her accordingly and that

ORDER NISI

IN THE DISTRICT COURT OF
COLOMBO
POINT PEDROTestamentary Jurisdiction
No. 24501
957

In the matter of the intestate estate of the late Kasinathar Kanapathippillai of Karaveddi West Deceased

Manickam widow of Kasinathar Kanapathippillai of Karaveddi West Vs. Petitioner

1 Thevambikai daughter of Kanapathippillai
2 Kanapathippillai Thevarajah
3 Kanapathippillai Thevaratnam
4 Kanapathippillai Thevanoharan
5 Thamar Kathiravelu, all of Kataveddi West

Respondents
This matter coming on for disposal before A. Vytilingam Esquire, Additional District Judge, Colombo on the 28th day of November 1968 in the presence of Mr. V. Chelliah Proctor on the part of the petitioner and the affidavit of the petitioner dated 21st day of November 1968 having been read;

It is ordered that the 5th Respondent abovenamed be and he is hereby appointed Guardian-ad-litem of the 3rd and 4th, minor Respondents abovenamed for the purpose of these proceedings

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall, on or before the 12th day of May 1969 show sufficient cause to the satisfaction of this court to the contrary.

(Sgd.) A. Vytilingam
Addl. District Judge
This 28th day of November 1968

Time to show cause extended to 6-8-1969.
C. M. Tharmalingam
District Judge, Pt. Pedro

Time to show cause extended to 19-9-1969.

C. M. Tharmalingam
District Judge Point Pedro
152 12 & 19

the 2nd Respondent be appointed as Guardian-ad-litem over the minor the 1st Respondent for the purpose of watching her interest in these proceedings unless the respondents abovenamed or any other person or persons interested shall on or before the 16th day of September 1969 at 10 a.m. show sufficient cause to this Court to the contrary

It is further ordered that the 2nd Respondent do produce the said minor on the 16th day of September 1969

This 24th day of July 1969.

(Sgd.) I. M. Ismail
District Judge, Jaffna

Drawn by
(Sgd.) C. Mahesan
Proctor for Petitioner
(125 6 & 19)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2445

In the matter of the Estate of the late Ethirnayagam Velautham of Moolai Deceased

Manonmany widow of Ethirnayagam Velautham of Moolai Vs. Petitioner

Minor 1 Velautham Manorany of do
.. 2 Velautham Mathanarany of do
.. 3 Velautham Anantharany of do
.. 4 Velautham Karunakaran of do
.. 5 Velautham Sivarany of do
6 S a b a t h i p p i l l a i
Ethirnayagam of Vaddukoddai West

Respondents
This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 18th day of May 1969 in the presence of Mr. V. Nagalingam Proctor for petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the abovenamed 6th respondent be appointed guardian-ad-litem over the minors 1-5 respondents, and that the petitioner be declared entitled to have letters of administration of the estate of the said deceased issued to her as the legal widow of the deceased, and that such letters be issued to her, unless he said respondents or anyone else interested in the estate shall appear before this court on the 22nd day of July 1969 and show cause to the satisfaction of this court to the contrary

This 18th day of May 1969
Extended to 14-9-69

Sgd. I. M. Ismail
District Judge

128 5 & 12

NOTICE

IN THE DISTRICT COURT
OF POINT PEDRO

No. 10505

1 Winfred Neasathurai Sithamparappillai Samuel and wife
2 Giriselda Inparani Samuel both of Beach Road, Point Pedro

Vs. Plaintiffs

1 Sandainayar Chelliah & wife
2 Saupackiawathy
3 Swampillai Manuelpillai and wife Pushpawathy [wife]
5 Selvaratnam daughter of Nagalingam
6 Kanagasingham Kanapathippillai all of Thunnalai South
7 Subathrathevi daughter of Velupillai Nallathamby of Thunnalai South

Defendants

It is hereby notified that action No. 10505 has been instituted in the District Court of Point Pedro under the partition act No 16 of 1951 for the partition and/or sale of the land called "Neenkuvil" in extent 12 lms. V. C do Neenkuvil in extent 12 lms v. c. and situated at Thunnalai Sekatkodithevan-kurichchy, Kaddively Parish Vadamaradehy Division, Jaffna District of the Northern Province.

The Defendants in the aforesaid action are summoned to appear in Court on the 27th day of September 1969 at 10 O'clock of the forenoon. This 29th day of August 1969
By order of Court
S. Sinnathurai
Clerk of Court

158 12

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2443

In the matter of the Intestate Estate of the late Atputham wife of Subramaniam Selvadurai of Manipay Deceased

Subramaniam Selvadurai of Manipay Vs. Petitioner

Minor 1 Selvadurai Guhan of Manipay a minor appearing by his Guardian - ad - litem 2nd Respondent and
2 Annaratnam daughter of Kanapathippillai of Manipay

Respondents
This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 18th day of May 1969 in the presence of Mr. S. Tirunavukkarsan Proctor on the part of the Petitioner and the petition of the petitioner dated 13-5-1969 and the affidavit of the petitioner dated 20-2-69 having been read;

It is ordered and declared that the 2nd Respondent abovenamed be and she is hereby appointed as Guardian-ad-litem over the 1st respondent abovenamed for the purpose of these proceedings and that the petitioner abovenamed as the husband of the deceased and father of the minor respondent be declared entitled to have Letters of Administration over the estate of the deceased issued to him and that such Letters of Administration be issued unless the respondents abovenamed or any other person or persons shall on or before the 18th day of July 1969 show sufficient cause to the satisfaction of this court to the contrary.

This 18th day of May 1969
Sgd. I. M. Ismail
District Judge

18-7-69 Time to show cause extended till 12-9-69

Sgd. I. M. Ismail
D. J.

159 5 & 12

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2484/T

In the matter of the intestate estate of the late Saravannamuthu Nagamuthu of Vaddukoddai East Deceased
Nagamuthu Thanikasalampillai of Vaddukoddai East

Vs. Petitioner

1 Nagamuthu Thavaratnasingham
2 Sivasooriammah wife of Ramasamy Thuraijasingam and
3 Ramasamy Thuraijasingam all of the same place

Respondents

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 9th day of July 1969 in the presence of Mr. P. Kathiravelu Proctor on the part of the Petitioner and the affidavit of the petitioner dated the 24th day of June 1969 and the petition of the petitioner dated 9th day of July 1969 having been read It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration of the estate of the said intestate as one of his sons and as one of his heirs and directing that such Letters of Administration be issued to him accordingly unless the respondents or any other person or persons interested shall appear before this Court on or before the 11th day of September 1969 and state objections or show sufficient cause to the satisfaction of this Court to the contrary.
Jaffna

This 9th day of July 1969

(Sgd.) I. M. Ismail
District Judge, Jaffna.

Drawn by
Sgd. P Kathiravelu
Proctor for Petitioner

156 5 & 12

THE JAFFNA MUTUAL
BENEFIT FUND Co. Ltd.

(Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contributions at the rate of Rs. 10/- per month for 80 months will earn Rs. 1000/- at the rate of Rs. 100/00 per month for 80 months will earn Rs. 10,000/00.

Savings Account: opened and interest allowed at 1 % per annum on the average monthly balance when it does not fall below Rs. 1500/

Fixed Deposits: received for periods of 12, 24, & 36 months and interest allowed at 7, 8 & 9 per cent per annum respectively.

Loans on the security of Jewels and Deposits are granted and part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

THE MANAGER.

சான்றிதழ் வழங்கு இலாபம் மலிவாகவு ஏதாவது மனதில்
கொள்ளுதல் வரலாம் இலாபமில்லாது அபிவிருத்தி செய்ய
சான்றிதழ் வரலாம் சான்றிதழ் வரலாம் சான்றிதழ் வரலாம்
சான்றிதழ் வரலாம் சான்றிதழ் வரலாம் சான்றிதழ் வரலாம்

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