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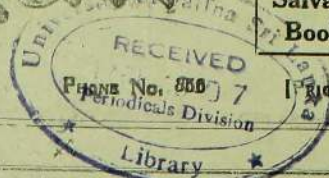
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VOL LXXXI

JAFNA, FRIDAY OCTOBER 10, 1969

Supplement to the "INTHUSATHANAM."

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Page 15 CENTS

NO 27

SEARCH FOR TRUTH-SIGNIFICANCE OF GANDHIJI'S GREATNESS

Centenary Celebrations Should Conform To This Concept

(Truth and Beauty I crave for, live for, and would die for — GANDHIJI)

Enough emphasis on the experiments with truth which as correctly commented on by Sri T. K. Mahadevan in his article 'An approach to the study of Gandhi' published by 'India News' and relishingly reproduced in these columns has not been placed by those who are celebrating the GREAT CENTENARY. A similar distortion of the true image of the Great Navalar was made when he was painted as a national leader and due emphasis on the fact of his devotion to Saiva Siddhantha and the practice of Saivism was not adequately brought into special prominence.

...The core of the Gandhian teachings consists of one concept and no other. It is truth. The whole structure of Gandhian thinking can be picturized in terms of an ancient Indian symbol—the 'urdhvamulam avaksakham vrksam' first mentioned in the Taittiriya Aranyaka and recurring in at least three Upanisads, the Katha, Svetaśvatara and Maitri. The Katha Upanisad elaborates it as the eternal asvattha, an idea which the Bhagavad-gita later took over and popularized. The root at the top is truth and the branches that proliferate below are the social, political and economic ideas that Gandhi put out in such profusion during his nearly fifty years of public life. Gandhi's mind roamed far and wide, but the meanness of his ideas can be traced back to the fount of truth. The development of Gandhian ideas is achieved deductively. He begins with truth and everything else follows as a matter of course.

Chief among the ideas that Gandhi derives deductively from truth is non-violence, a much abused word. For impeccable reasons ever since the passing of Gandhi and often during his lifetime as well, the concept of non-violence has come to play a much more important part in

the interpretation of his teaching than the concept of truth. This in my view is nothing short of tragic and it is this mis-emphasis which has led to the present erosion of Gandhi in the world marketplaces of ideas. To add insult to injury, having distorted the seminal quality of Gandhi's emphasis on truth, we then go on to question the rationality of his thinking and to dismiss him as irrelevant and utopian. We vivisect his ideas, dividing them into conventional categories, and pronounce their irrelevance to our time and, indeed, to the human condition in general.

Bereft of truth, untethered to truth, the Gandhian teaching is indeed a jumble of unrelated ideas falling apart like a necklace of pearls of which the thread has snapped. The sutra of truth is the thing. It is truth that holds the Gandhian teaching together and gives meaning and significance to the meanness of his ideas. And yet, for a quarter of a century and more, the interpreters of Gandhi God save us from their kind—have carefully spirited away truth from his teaching and put in its place a thing called 'non-violence'. When Gandhi spoke of non-violence, he spoke of truth and non-violence,

a two-legged concept. Our tragedy lies in trying to stand it on one leg and inviting the kind of disaster that betook Humpty Dumpty.

...here I think is the core of the Gandhi image—of a man endlessly, tirelessly in search of truth. Nandalal Bose, in that famous linocut, immortalised the walking Gandhi, the eternal pilgrim with the staff in hand and the forward gait, moving endlessly on, never looking back. But Gandhi was more than a pilgrim: he was an indefatigable searcher for truth. Though movement was necessary for him, it wasn't enough merely to move onwards in one set direction. For Gandhi the 'mamuksu', unlike Gandhi the yatrika, was never sure which way his road lay. If he knew, his search for truth

Purity is Pre-Requisite
To Devotion

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS

would not be a search for truth at all. I am reminded of the poet's predicament:

I shall be telling this with a sigh
Somewhere ages and ago:
Two roads diverged in a wood, and I—
I took the one less travelled by,
And that has made all the difference.

With some pardonable exaggeration, I would say that the Indian mind's search for truth which, we find so intensely portrayed in Gandhi, began several millennia ago in the Rig Veda:

'na vi janami yadiveda-masmi ninyah samnaddho manasa carami' 'What thing I truly am, I know not clearly. Mysteriously, fettered in my mind, I wander.' It is a search which has a beginning but no end. Gandhi continued the search; others have to take over from where he left it. The Rg Vedic poets called it rta and sometimes satya: 'rtam ca satyam cabhidhat tapaso 'dhyajayata'—both rta and satya originated from intense tapas.

...The palpable failure in the study of Gandhi so far may be ascribed to the following reasons, among others. First, the dependence of scholars of Gandhi on anthologies and the general inaccessibility of Gandhi's original writings in their entirety. Secondly, the nature of the Gandhian corpus, which though voluminous in extent, consists almost entirely of journalistic writings spread over a long period of years, from which to abstract any thing like a doctrinal core is a task in itself. Thirdly, the fallacious scholarly assumption which continues to see in Gandhi political, social and economic 'system'. Fourthly, the misconception that the core of the Gandhian teaching relates to non-violence and not to truth, and a consequent mis-emphasis and distortion of what it was that Gandhi was trying to tell us,

(Continued on page 2)

SIMPLE LIVING AND HIGH THINKING

By
C. SINNATHURAI

Mahatma Gandhi, the great architect of modern India was a towering example of simple living and high thinking. He was an ardent follower of his principle inspiring, guiding and leading all those who came into contact with him. His words are treated like precious gems. In the year of his centenary we Tamils in particular must ponder over his sayings and follow in his footsteps.

Very rarely high thinking goes with high living. Eminent persons of light at all walks of life in different parts of the world led a life of simple living and high thinking. A person who has enough means and is rich should set an example of simple living. By leading a high life a person stirs the passions of his neighbours and relatives who like to imitate him at their own loss. Those who are blessed by the Almighty God with riches must share their wealth with their needy relatives and poor neighbours. Some rich men can start industries or establish workshops and give employment to many unemployed young men to enable them get a permanent source of income.

The well-to-do people must thank God and be grateful to Him for having showered on them His Grace and blessed them with wealth. They must think that it is God's wealth and must willingly and wholeheartedly share their wealth with the needy and deserving poor people. In the words of Shakespeare 'it blesses him that gives and him that takes.' The help rendered to the poor is the best form of investment. It is many times more beneficial than the money invested in the saving's bank. This good will follow the

(Continued on page 2)



சென்னை, 10 அக்டோபர், 1969

மகாத்மாவை நினைவு கூர்வதும்
மகாத்மாவை நான் நினைக்கவும்
மகாத்மாவை நான் நினைக்கவும்
மகாத்மாவை நான் நினைக்கவும்

Hindu Organ

FRIDAY, OCTOBER 10, 1969

TRUTH AS TENET

Jubilees and centenaries can hardly matter in the case of great men. Lives of pre-eminent persons constantly remind us of the principle that guided them and how truthfully they worked for the common good. The Centenary of the birth of Gandhiji has a special significance in importance as the whole of humanity is in great debt to the Mahatma. Mere appreciation of the Mahatma's extraordinarily exemplary life and his convincing contribution to the common cause of humanity could not be the content of the Centenary celebration.

No man, within living memory in the context of worldly affairs, practised every single precept that was preached by him and achieved freedom for his country by the courageous use of truth and ahimsa against all odds. It is therefore a matter of the utmost significance that this centenary should be celebrated only by those who are of truthful allegiance to the Mahatma. That Satyagraha was only for the truthful was what Mahatma Gandhi preached and practised.

Even if there be one single individual who can unostentatiously observe the Centenary by practising truthful service, the celebration would be a success. The celebration must not be made common place by a program confined to the press and the platform. Working workers who are abstainers from meat, alcohol, earthly pleasures and who have the moral courage and confidence to carry the message of the Mahatma to every nook and corner should set out on a service of dedication to the cause for which the Mahatma lived and worked. Even if one addict to evil habits can be persuaded in the name of the Great Centenary to reform his life then the occasion would have been correctly observed.

STATUE FOR SWAMI VIVEKANANDA

Stalwart among scholars, Swami Vivekananda was outstanding in the worthy contribution he had made to embellish Tamil Literature in the three recognised branches. Belonging to the Holy Order of the Ramakrishna Mission, Swami Vivekananda was a great exponent of Hinduism. His research of Vedanta philosophy was of a higher order and incidentally he was able to survey the vast expanse of Senthamil and produce scintillating poems that conveyed the essence of his deep study. The Swami will be remembered by the present generation and posterity for his spiritual attainments and works of scholarship.

SEARCH FOR.....

(Continued from page 1)

both by precept and example. Fifthly, the ignorant misplacing of Gandhiji amidst a western Christian tradition rather than where he truly and fundamentally belongs—in the mainstream of India's ethical and philosophical tradition.

Although the Gandhian teaching is essentially universal in character, we in India at any rate cannot and dare not forget that Gandhi lived and died in the service of our motherland. Our primary duty, whether as followers of Gandhi or as students of his thought, is thus to serve India not the India of a romantic past or the India of Gandhiji's time but the India of today. In doing so, we shall fail in our duty if we twisted the palpable and objective requirements of our country to suit some received dogma—whether Gandhian (or Marxist or American) or any other. We are living in a fast-moving world in which ideas are being constantly eroded, replenished and replaced. To live up to the truth of this very fluid human situation, to prevent an ossification of our thought and to help in the correct perception, communication and upholding of the truth in us—this is the core of the Gandhian teaching which is valid for all time and is never in need of the specious scholarly desire for 'relevancing'.

"The brave meet death with a smile on their lips, but they are circumspect all the same. There is no room for foolhardiness"

MARATMA GANDHI

Srimathi Pandit Stresses on Dedication

Elegant Exposition of Gandhiji's Principles

A crowded audience that filled the spacious Veerasingam Hall and overflowed into the outer premises listened with wrapt attention to Srimathi Vijalachechumi Pandit when for full forty five minutes she lucidly explained the real significance of the ideals for which Mahatma Gandhi worked and died a martyr.

Truth and ahimsa—that was the basis of the biggest agitation for winning independence for India from foreign yoke and for preparing the people to become Satyagrahis in the true sense, said the distinguished disciple of Gandhiji and added that respect for truth and feeling of love if practised in the perfect manner would bring about emancipation for all.

Earlier Srimathi Pandit was accorded a civic reception by the Jaffna Municipal Council in a

brief but brisk function.

The Mayor read and presented the address of the Council and Srimathi Pandit in acknowledging the affection shown to her said that the function of Local Bodies differed from those of the Legislative Houses and that welfare work for the people could be done better at the Local Council level and that women should serve as councillors as they would be in a better position to understand the needs of the villages and towns—the home front.

Simple Living and High.....

(Continued from page 2)

doer in the next birth and stand him in good stead in the present birth too. The best way to keep Communism away is to willingly share the wealth with the less-fortunate. That is the tradition and great legacy left by our ancestors.

As a result of foreign domination, we have lost the roots of our ancient and redeeming culture. There is a ridiculous change in the mode of dress of the women in particular (e.g. mini-skirt) and the men in general. There is no standard or system in dress; "apparel proclaims the man" says Shakespeare. In the aspect of food, in the aspect of spending time and money and in the way of thinking and attitudes, there are tremendous and far-reaching changes in society today. We can see the changes and their effects in day to day life. Even students have begun to take alcoholic drinks; as a result crime has increased by leaps and bounds. Car accidents on the road are very many. Most of them are due to drivers who are under the influence of drink. "As we sow, so we reap". We have increased our wants and comforts in a geometrical proportion so much so

that we are confronted with different cares and responsibilities. Misery is written in the faces of most people. They are care-worn. The income is meagre in many cases and the wants are many. The rich have aped the West. The poor ape the rich without considering whether they have enough means or not. Some people stoop to various means to supply their wants. Some take up to theft. Some get bribes. Some plunder the wealth of others. In this way society in certain respects has descended to the level of beastliness.

The plight of the Tamils in Ceylon is very pitiable. On the political, economic and cultural spheres there is degradation. The economic plight is very bleak. The avenues of employment are very few. The number of persons who receive government jobs will dwindle year after year. So the money circulation among the Tamil areas will deteriorate. Unless we take up to a life of austerity and piety we have no redemption. We must cut short all our useless expenditure and lead a life of austerity and cut our coat according to the cloth. The habit of building palatial mansions, owning cars without proper income

and giving lakhs of rupees as dowry to girls should be abandoned.

Side by side with simple living the Tamils must cultivate the habit of high thinking. To free ourselves from the clutches of unhealthy desires, we must turn to God who is an ocean of wisdom and Grace. If we give our hearts to Him and pray to Him with great devotion and dedication, we shall free ourselves from the fetters of base ideas. Our outlook of life will be broadened. True religion will dawn on us and in course of time we will have the greatest blessing of seeing the inner light illuminating our minds and making us always happy and mentally active. We will begin to judge men and matters in their true perspective with a dispassionate view and in guileless manner. In addition to prayer and communion with God, we must read good books which are our never failing friends. We must be in the practice of chanting devotional songs as Thevarams, Thiruvasagam and other Thirumurais. By association with religious people we will have elevated thoughts which will over-power the evil thoughts in course of time. We must give ourselves to God who will answer our prayers in the due way at the appropriate time.

Contentment is the best riches. "A contented mind is a continual feast. Man does not live by bread alone. We must accept gladly whatever God gives us. We should not envy at the prosperity of our neighbours or relatives.

Good thoughts will purify our nerves and strengthen them. Bad thoughts, anger and lust will weaken the nerves and will make a person unhealthy. What we think, so we become. If we nurture pure and good thoughts, they will overpower our evil thoughts and in course of time we will be led into the state of perfection. Good thoughts will keep the mind in mental peace which in return will give the soul solace and serenity. High thoughts will elevate the soul and make it free from the mire of unhealthy worldly pursuits. The body will become light and the soul will live in spiritual regions free from the tinge of Maya. The actions performed by us will be accomplished with never failing and timely accurateness and ease.

"Arise, awake and stop not, till the goal is reached."

Need For Broadcasting Navalor's Thoughts

Resolution at Saiva Paripalana Sabha Meeting

By resolutions passed at the annual meeting of the Jaffna Saiva Paripalana Sabha the suggestion was made that the Ceylon Broadcasting Corporation should provide for inclusion in its daily Tamil programme items on Saivism such as

(1) Navalor's Thoughts.

(2) Lives and works of the Saiva Saints and Saiva Scholars.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 12 — 10 — 69
to 18 — 10 — 69

ARIES Aswini, Bharani, Kartikai 1st part [Meda Rasi]

Domestic affairs will be in a mess. Beware of scandal-mongers. Health too will be unsatisfactory. Spend Tuesday, Wednesday and Thursday with care.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Financially a good week. You will be able to triumph over your competitors. Happiness through children promised. Minor health upsets likely. Spend Thursday afternoon Friday and Saturday with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Friends will help you out of difficulties. Triumph over competitors promised. Domestic harmony will prevail. Minor health upsets likely. There will be no mental peace.

CANCER Punarpoosa 4, Pooru, Ayilya [Kataka Rasi]

Domestic upsets likely. Clashes with relatives also shown. But success in educational pursuits promised. Younger brothers and sisters will be helpful.

LEO Maha Pooru, Uttirai 1, [Singha Rasi]

Financially a good week. Foreigners and strangers will be helpful. Ruin to enemies promised. But work will be heavy.

VIRGO Uttirai 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Some of your personal problems will be solved.

New ventures will be delayed but successful. Triumph over competitors promised. But you will have no mental peace.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Health a problem. Expenses will be heavy. You will have to face some unwanted criticism. Domestic worries also shown.

SCORPION Visaka 4, Anusha Kettai [Vrisohika Rasi]

You will be quick to pick up quarrels. Clashes with relatives shown. But financially a good week. Old investments will bring in good results. Mind your health.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Work will be heavy. But you will be sufficiently compensated. Friends will help you out of difficulties. Elder brothers and sisters will be helpful.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Professionally a good week. Favours from superiors indicated. Financial gains also shown. But minor health upsets likely.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Troubles through paternal relatives likely. New ventures will be delayed. There will be no mental peace. Financial difficulties likely.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Financially a fairly good week. But health will suffer. New ventures will be delayed. Ruin to enemies promised.

Order Nisi IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2509

In the matter of the Intestate Estate of the late Ethirayagam Kailasapillai of Pannagam South, Chulipuram Deceased Vaidyambikai widow of Ethirayagam Kailasapillai of Pannagam South, Chulipuram

Va Petitioner Kailasapillai Sri Rajan of Pannagam South

2 Kailasapillai Chandra Mogan of No 10 Wakefield Road, London, N 15

Minor 3 Kailasapillai Hariharan

4 Kailasapillai Gowri

5 Kailasapillai Maithili

6 Kailasapillai Ragini

7 Kailasapillai Rogini

8 Kailasapillai Rathi all of Pannagam South, Chulipuram

The 3rd to 8th respondents are Minors appearing by their Guardian-ad-Litem

9 Sellathurai Vaithilingam of Pannagam South, Chulipuram

Respondents

This matter coming on for disposal before I. M. Ismail, Esquire, District Judge Jaffna on the 20th day of September 1969 in the presence of Mr. S. Thilliar, Proctor on the part of the Petitioner and the affidavit and the petition of the petitioner having been read.

It is ordered that the 9th respondent be and he is hereby appointed Guardian-ad-litem over the 3rd to 8th respondents and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 6th day of November 1969 appear before this Court and show sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the petitioner do produce the minors the 3rd to 8th respondents in Court on the 6th day of November 1969 at 10 a. m.

This 20th day of September 1969.

Sgd. I. M. Ismail District Judge 27-9-69

Drawn by Sgd. S. Thilliar Proctor for Petitioner 182 3 & 70

ORDER NISI IN THE DISTRICT COURT OF JAFFNA

No T/2495

In the matter of the Last Will and Testament of Anthoniapillai widow of Pedrupillai of Kayts Deceased

Pedrupillai Philip of Karampam, Kayts

Va Petitioner Saanthiapillai Dominic of Karampam Kayts

Respondents

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna, on this 11th day of September 1969 in the presence of Mr. R. Sivasubramaniam, Proctor on the part

Order Absolute in the First Instance IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2376

In the matter of the Last Will and Testament of the late Vinasithamby Vairamuttu of Erlalai North, Chunnakam

Deceased

Sinnammah widow of Vinasithamby Vairamuttu of Erlalai North, Chunnakam, presently of No. 202, Sea Street, Colombo 11

Petitioner

This matter coming on for disposal before I. M. Ismail Esquire District Judge, Jaffna on the 6th day of February 1969 in the presence of Mr. S. Ambalavanar Proctor on the part of the petitioner and the affidavit and petition of the petitioner and the affidavit of Attesting notary and the two attesting witnesses having been read

It is ordered that the Last Will and Testament of the deceased dated 14th day of November 1965 attested by S. Ambalavanar Notary Public under No. 4029 the Original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executrix named in the said Will is entitled to have probate of the same issued to her accordingly.

This 6th day of February 1969

Sgd. I. M. Ismail District Judge, Jaffna

Drawn by S. Ambalavanar

Proctor for Petitioner 191 10 & 17

of the Petitioner and the affidavit of the abovenamed petitioner dated 30th August 1969 having been read and the affidavit of Karthigesu Kandiah of the witnesses to the Last Will and bearing date 7th April 1969 also having been read:

It is ordered that the Will of Anthoniapillai widow of Pedrupillai deceased, dated 16th October 1938 and filed of record be and the same is hereby declared proved unless the respondent or others shall on or before the 30th day of October 1969 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the petitioner is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondent or others shall on or before the 30th day of October 1969 show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of September 1969.

(Sgd. I. M. Ismail District Judge

Drawn by Sgd. R. Sivasubramaniam Proctor for Petitioner.

IN THE DISTRICT COURT OF POINT PEDRO

No. 10439

1 Murugupillai Ponnambalam and

2 wife Ulagewary both of Alvai West

Vs Plaintiffs

1 Ramalingam Thirunavukarasu and

2 wife Sinnapillai

3 Konamalai Rasiah and

4 wife Wallipillai

5 Kathiravelu Vallipuram and

6 wife Selvamalar

7 Sinnapillai widow of V. Periyathamby

8 Kandiah Kanapathipillai

9 Murugupillai Sivaliogam

10 K. S. Shanmugampillai and

11 wife Gnanesaraswathy all of Alvai West

Defendants

It is hereby notified that action No. 10439 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition/sale of the land called "Ninthawattai" in extent aggregating to 10 Lms. V. C. and 5 3/4 Kls. situated at Alvai Maniveerava uthevankurichy.

The defendants in the aforesaid action are summoned to appear in Court on the 27th day of October 1969.

This 5th day of October 1969

By order of Court Naderajah

Clerk of Court

Drawn by A. Sabapathipillai

Proctor for Plf., 188 10

PARTITION NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/1270

1 Sinnappu Moses alias Neskumaran of Pasayoor Jaffna personally and as Next Friend of the minor

2 Mary Nirmala Selvaranee daughter of Sinnappu Moses alias Neskumaran of Pasayoor, Jaffna

Vs. Plaintiffs

1 T. Mathias Ambrose and wife

2 Paulammah both of Pasayoor, Jaffna

Defendants

It is hereby notified that Action No P/1270 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the Partition of the land called Valakkaippattu Nilam and situated at Pasayoor in extent one Rood and twenty six perches.

The defendants in the aforesaid action are summoned to appear in Court on the 6th day of November 1969 at 10 O'Clock of the forenoon.

By order of Court

Sgd. S. Periyathamby Secretary/Chief Clerk

This 18th day of September, 1969

179 10

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2506In the matter of the Last Will
and Testament of the late
Seganathar Alagaratnam of
159, Temple Road, Jaffna
DeceasedAlagaratnam Jegannathan of
No. 159 Temple Road, Jaffna
presently of 29/1, 4th Lane
Ratmalana

Vs. Petitioner

1 Alagaratnam Padmanathan
2 Sivasundary daughter of
Padmanathan3 Alagaratnam Wigneswaran
all of 159, Temple Road,
Jaffna

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge Jaffna
on the 28th day of August
1969 in the presence of Mr. V.
Somasundaram, Proctor on
the part of the petitioner and
the affidavit and petition of
the petitioner dated the 23rd
day of August 1969 having
been read:It is ordered that the Last
Will and Testament of the
abovenamed deceased dated
the 19th day of August 1968
and attested by V. Somasun-
daram, Notary Public under
No. 1034, the Original of
which is deposited in this
Court, be and the same is
hereby declared proved and
that the petitioner is the
Executor named herein and
that he is hereby declared
entitled to have Probate
thereof issued to him accord-
ingly unless the respondents
or any person or persons shall
on or before the 31st day of
October 1969 appear before
this court and show sufficient
cause to the satisfaction of
this Court to the contrary.The 28th day of August 1969
Sgd. I. M. Ismail
District JudgeDrawn by
V. Somasundaram
Proctor for Petitioner.
181 3 & 10

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2459In the matter of the Intes-
tate Estate of the late
Rasammah widow of Vinasi-
thamby Murugesu of Neera-
viady

Deceased

Velupillai Kathiresar Subra-
maniam of Neeraviady.
Jaffna

Vs. Petitioner

Velupillai Kathiresar Sella-
thurai of Main Road,
Kankesanthurai

Respondent

This matter coming on
for disposal before Izadeen
Mohmed Ismail Esquire, Dis-
trict Judge, Jaffna on the
26th day of June 1969 in the
presence of Mr. A. V. Satha-
sivam Proctor on the part of
the petitioner and the affidavit
and petition of the petitioner
having been read:It is ordered that the peti-
tioner be and he is hereby
declared entitled to have let-
ters of Administration to the
estate of the abovenamed de-
ceased and that Letters of
Administration be issued to
him accordingly unless the
respondents abovenamed orany other person or persons
shall on or before the 21st
day of August 1969 appear
before this Court and show
sufficient cause to the satis-
faction of this Court to the
contraryThe 9th day of June 1969
(Sgd.) I. M. Ismail
District Judge

21-8-69

Time to show cause extend-
ed till 8-0-69.(Sgd.) I. M. Ismail
District JudgeDrawn by
Sgd. A. V. Sathasivam
Proctor for Petitioner.
185 3 & 10

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2466/TIn the matter of the Intestate
estate of the late Kandiah
Sivakolunthu of Kokuvil
West, Kokuvil

Deceased

Maheswary widow of Kandiah
Sivakolunthu of Kokuvil
West, Kokuvil

Vs. Petitioner

1 Dr. Kathiravelu Thiagalim-
gam and wife2 Dr. Buwaneswary both of
Government Hospital Kuru-
negala3 Gnaneswary daughter of
Kandiah Sivakolunthu

4 Sivakolunthu Sivadasan

5 Sivakolunthu Sivapalan all
of Kokuvil West, Kokuvil

Respondents

This matter coming on for
disposal before K. E. Kathir-
galingam, Esquire, Acting
District Judge of Jaffna on
the 30th day of June, 1969
in the presence of Mr. S.
Sithamparanathan Proctor on
the part of the Petitioner
and the affidavit of the peti-
tioner dated the 13th day of
June 1969 having been read:It is ordered that the Peti-
tioner abovenamed be and she
is hereby declared entitled as
widow of the deceased to
have Letters of Administra-
tion to the above estate
issued to her accordingly
unless the respondents above-
named or any other person
or persons interested shall
on or before the 25th day of
August, 1969 show sufficient
cause to the satisfaction of
this Court to the contrary.This 30th day of June 1969
Sgd. R. Paramaguru
Addl District Judge

25.8.69

The date for showing cause
is extended till 14-10-1969.
(Sgd.) I. M. Ismail
District Judge

185 3 & 10

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
1992/TestyIn the matter of the Intestate
Estate of the late A. Kana-
gasabai Muthukumarai of
Puttur

Deceased

Muthukumar Shanmuga-
sunderam of Puttur

Petitioner

1 Ponnachepillai Alas Api-
ranpillai w/o Muthu-
kumar2 Ponniah Sivasubramaniam
and wife

3 Jegadevy

4 Sothy, daughter of Muthu-

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2499/TIn the matter of the intestate
estate of the late Sivakami-
pillai widow of Ponniah-
pillai of Pungudutivu East,
DeceasedPasupathipillai Kathiravelu
No. 62, 3rd Cross Street,
Jaffna

Vs. Petitioner

Thaivalanayagi wife of P. Ka-
thiravelu of 62, 3rd Cross-
Street, Jaffna.

Respondent

This matter coming on for
disposal before R. Parama-
kuru Esquire Additional Dis-
trict Judge, Jaffna, on the
6th day of August 1969, in
the presence of Mr. S. Sava-
raja, Proctor on the part of
the petitioner and the affi-
davit of the petitioner dated
31st day of July 1969 having
been read:It is ordered that the peti-
tioner abovenamed as the son-
in-law of the deceased be de-
clared entitled to have Let-
ters of Administration over the
estate of the deceased above-
named issued to him and that
such Letters of Administration
be issued to him, unless the
respondent abovenamed or
any other person or persons
interested shall appear on or
before the 7th day of Octo-
ber 1969, show sufficient
cause to the satisfaction of
this court to the contrary.This 6th day of August 1969
Sgd. R. Paramakuru,
Addl. District Judge,
JaffnaDrawn by
Sgd. S. Selvarajah
Proctor for Petitioner
183 3 & 10

kumaru all of Puttur

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire District Judge, Jaffna
on the 12th October 1968 in
the presence of Mr. S. Amba-
lavaner, Proctor on the part
of the Petitioner and the afi-
davit of the petitioner dated
30th October 1968 having
been read:It is ordered that the peti-
tioner abovenamed be and he
is hereby declared entitled to
have Letters of Administra-
tion to the estate of the said
deceased and that the same
be issued to him accordingly
unless the respondents above-
named or any other person
interested shall on or before
15-12-68 show sufficient cause
to the satisfaction of this
Court to the contrary

On this 12th October 1968

I. M. Ismail
District Judge, 16-12-68Drawn by
S. Ambalavaner
Proctor for Petitioner16-12-68—Time to show cause
extended to 22-2-69

I. M. Ismail, D. J. Jaffna

22-2-69—Time to show cause
extended to 18-5-69

I. M. Ismail, D. J. Jaffna

18-5-69—Time to show cause
extended to 11-7-69

I. M. Ismail, D. J. Jaffna

11-7-69—Time to show cause
extended to 5-9-69

I. N. Ismail, D. J. Jaffna

Time to show cause extended
to 22nd October 1969Sgd. I. M. Ismail
District Judge

183 3 & 10

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

No. 970 / Testy

In the matter of the intes-
tate estate and effects
of the late Vallipuram
Kanapathippillai of
Puloly South

Deceased

Kanapathippillai Nadara-
jah of Puloly South

Vs. Petitioner

Thaivalanai widow of Valli-
puram Kanapathippillai
of Puloly South

Respondent

This matter coming on
for disposal before C. M.
Tharmalingam Esquire,
District Judge, Point
Pedro on the 26th day of
August 1969 in the pre-
sence of Mr. P. Kanap-
athippillai Proctor on the
part of the petitioner
and on reading the peti-
tion and affidavit of the
petitioner having been
read:It is ordered that the
petitioner be and he is
hereby declared entitled
to obtain letters of Ad-
ministration and that
letters of Administration
be issued to the petitioner
as son of the deceased
accordingly, unless the
respondent shall appear
before this Court on or
before the 21st day of
October 1969 and show
sufficient cause to the
satisfaction of this court
to the contrary.This 26th day of August
1969Sgd. C. M. Tharmalingam
District Judge

184 3 & 10

NOTICE

IN THE DISTRICT COURT
OF POINT PEDRO

No. 10573

1 Krishnapillai Mailyganem

2 wife Thaivanai both of
Karavai South

Vs. Plaintiffs

1 Seneviratne Chelliah and

2 wife Seneviratne

3 Walisammal widow of Sava-
vadamuttu

4 Cumaraswamy Nadarajah

5 Kuttittharby Sellathurai

7 Kuttittharby Kanapathi-
pillai all of do

Defendants

It is hereby notified that
action No. 10573 has been
instituted in the District
Court of Point Pedro under
the partition act No. 16 of
1951 for the partition sale of
the land/lands called Kan-
thaiyanseema in extent 8 1/2
Lms. v. c. and Kanthaiyan-
seema and other parcels in
extent 15 Lms v. c. and 5 1/2
Kla. situated at Karavai
Solankakurichy in the Parish
of Udupiddy in Vadamardchy
Division, Jaffna District,
Northern Province.The Defendants in the afore-
said action are summoned to
appear in Court on the 17th
day of November 1969 at
10 O'clock of the forenoon.

By Order of Court

Sgd. A. Nadarajah
Clerk of Court

177 10

THE JAFFNA MUTUAL
BENEFIT FUND Co. Ltd.

(Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contribution at the rate
of Rs 10/- per month for 80 months will earn
Rs 1000/- at the rate of Rs 100/00 per month
for 80 months will earn Rs. 10,000/00.Savings Account: opened and interest allowed
at 1 % per annum on the average monthly
balance when it does not fall below Rs 1500/-Fixed Deposits: received for periods of 12, 24, &
36 months and interest allowed at 7, 8 & 9
per cent per annum respectivelyLoans on the security of Jewels and Deposits are
granted and part payments accepted.FOR FURTHER PARTICULARS
APPLY TO:

THE MANAGER.

சாங்குத்திசு கருத்து மெய் வாய்மையுடன் சாங்கு
காங்குத்திசு கருத்து மெய் வாய்மையுடன் சாங்கு
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காங்குத்திசு கருத்து மெய் வாய்மையுடன் சாங்குPrinted and published by Mr. M. Mylvaganam residing at
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Vannarponnai, Jaffna, on Friday October 10, 1969

Editor: R. N. SIVAPRAKASAM