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JAFFNA, FRIDAY OCTOBER 17, 1969

NO 28

DEVOTION TO TRUTH DUTY OF A SATYAGRAHI

Marxism Is The Opposite Of Gandhism

Mahatma Practised Dharma And Ahimsa Communists Do The Contrary

(Below we publish another series of articles in connection with the Great Centenary by courtesy of India News)

WALKING IN GANDHIJI'S FOOTSTEPS

By

ACHARYA VINOBA BHAVE

Babu has been in my thoughts since the morning. It is through God's infinite grace that I found refuge in Bapu. I would love to stay at his feet. Though I am not given to invoke his name in any and every connection, my heart and life are integrated in his. I do not know, nor do any one of you know how far I have soared up to the teaching I had from him. But I can confidently say that some of his numerous principles which I have been able to make my own, I have scrupulously endeavoured to live up to them every minute of my life. I feel that with him before me I walk, with him behind me I walk, with him all around do I walk and work.

I lack in polish and culture, But I went to Bapu with one quality - devotion to truth. Love and compassion also are not so pronounced in me. But in devotion to truth

I am not lacking. And with this devotion to truth I went to Bapu. I do not know if he examined me or not. But I tested him before I accepted him. If he failed the test I would have run away from him, while he would not have forsaken me even if I had a hundred failings. But if I found him wanting in his devotion to truth I would have left him. He made me offer Satyagraha because he found in me devotion to truth.

I have been endeavouring in these years to walk the way he showed us. Wherever he may be, he would be pleased to see the work I am doing. That I am ever going forward with him in my heart has only been possible that God in His infinite grace has led me on to it. Bhodan, Gramdan, Shanti Sena and the like—all such big talks I do indulge in. But where is my competence to do so? I have none. Bapu's power is acting here. I have dedicated my life to fulfil the work he had undertaken. The relation in which I stood before him is beyond expression. In this work I have found the way of perpetuating that relation. It is, therefore, that I am taking his message from door to door even at this old age. Otherwise I would have settled down in some Ashram, to write devotional literature. But Bapu would not perhaps have liked that.

How to Cultivate Ahimsa?

By

MAHATMA GANDHI

The scriptures have given us two immortal maxims. One of these is: "Ahimsa is supreme Law or Dharma". The other is: "There is no other Law or Dharma than truth". These two maxims provide us the key to all lawful Artha and Kama. Why should we then hesitate to act up to them? Strange as it may appear, the fact remains that people find the easiest of things often times to be the most difficult to follow. The reason, to borrow a term from the science of physics lies in our inertia. Physicists tell us that inertia is an essential, and in its own place a most useful quality of matter. It is that alone which steadies the universe and prevents it from flying off at a tangent. But for it the latter would be a chaos of motion. But inertia becomes an incubus and a vice when it ties the mind down to old ruts. It is this kind of inertia which is responsible for our rooted prejudice that to practise pure ahimsa is difficult. It is up to us to get rid of this incubus. The first step in this direction is firmly to resolve that all untruth and ahimsa shall hereafter be taboo to us, whatever sacrifice it might seem to involve. For the good these may seem to achieve is in appearance only, but in reality it is deadly poison. If our resolve is firm and our conviction clear, it would mean half the battle won, and the practice of these two qualities would come comparative-

Mahatma and Marx

BY ACHARYA VINOBA BHAVE

What can be a more fascinating study to us in the present age than that of a comparison between ideologies of Gandhi, the great soul (Mahatma), and Marx, the great thinker (Mahamuni)? If the last hundred years or so of the social life of humanity were boiled down, the residue will most likely be these two great names. Lenin is ingested in Marx. And the shadow of Tolstoy spreads over Gandhi. The two ideologies stand face to face to each bent on swallowing up the other. On the surface it might seem that the two contestants occupying the arena are the Communists led

by Russia and the Capitalists under the mask of Democracy by U. S. But ideologically the latter had lost all vitality and though it might appear doubtly on the strength of its military force I do not regard it as really existent as a rival against Communism. On the other hand though the Gandhian ideology stands nowhere in an organized form, yet in as much as it is impregnated with the virility of right thinking, I believe that ultimately it will be Gandhism with which Communism will have its trial of strength.

Whatever interest the world may or may not take in the comparative study of Gandhi and Marx, in our own country at least, it has become a subject of everyday discussion among the educated. Every discusser attempts to weigh and measure them up according to his capacity. If the Gandhian thought shows up a halo of spirituality around it, Communism has at its back the support of a scientific terminology. Having proved its worth by securing Swaraj for us, Gandhism may no longer be dubbed visionary and impracticable. And Communism, too, has for the moment proved its virility by rejuvenating the hoary old China. This tempts some workers to seek a reconciliation of the two systems, and has led to the enunciation of formula like, "Gandhism is Communism minus violence." The fact of the matter is that these two ideologies are irreconcilable; the differences between them are fundamental.

ly easy to us.

Let us confine ourselves to ahimsa. We have all along regarded the spinning wheel, village crafts, etc. as the pillars of ahimsa, and so indeed they are. They must stand. But we have now to go a step further. A votary of ahimsa will of course base upon non-violence, if he has not already done so, all his relations with his parents, his children, his wife, his servants, his dependants etc. But the real test will come at the time of political or communal disturbances or under the menace of thieves and dacoits. Mere resolve to lay down one's life under the circumstances is not enough. There must be the necessary qualification for making the sacrifice. If I am a Hindu I must fraternize with the Musalmans and the rest. In my dealings with

(Continued on page 2)

Purity is Pre-Requisite
To Devotion

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS

NOTICE

The Saiva Prakasa Press and the offices of the 'Hindu Organ' and 'Inthusanatham' will be closed on Monday the 20th instant on account of Vijayathasami Festival.

Manager



தமிழ் பத்திரிகை,
தமிழ்நாடு முழுதும் அகில இந்தியம்
தமிழ்நாடு முழுதும் தாழ்ந்த விருந்தினர்
தமிழ்நாடு முழுதும் தாழ்ந்த விருந்தினர்
தமிழ்நாடு முழுதும் தாழ்ந்த விருந்தினர்

Hindu Organ

FRIDAY, OCTOBER 17, 1969

PERIOD OF
SPECIAL PRAYER

'NINE NIGHTS' is the traditional title of a period of special prayer to SAKTHI for divine guidance to acquire capacity for living a life of true worth. Heritage and history remind us of the success that was gained by Devas, Rishis, Preachers, Emperors, traders, teachers, pupils, peasants and workers alike by single-minded and devotional prayer to Parameswari. Hence the great significance of this special prayer. And it is true for all time that 'More things are wrought by prayer than this world dreams of.'

This prayer is particularly necessary at the present juncture when all values have been overlooked in the quest for earthly pleasures that tend to destroy civilisation itself. It is not moral rearmament that is needed now but the discovery of lost morals. Thirumurais constantly remind us of the essence of good existence — நல்ல வாழ்வு — and indicate to us the path of prayer that helped the Great Saiva Saints, acquire the Grace of God. We who repeat these Thirumurais always fail to understand the noble thoughts that are contained therein and thereby do not gain the necessary capacity to live correctly. Let the present period of special prayer Navarathiri—nine nights—make us realise our folly and grant us the capacity to pray and to pray for what is spiritually worth. That is our special prayer.

Letter to the Editor

"Thank You, Sir"

Sir,

I am highly taken up by the 'Hindu Organ' issue dated 10-10-69. The contents therein are valuable to us as textual guidance for better living. The tragedy of our times is not that we are reminded by all and sundry of great men past and present but the inability to comprehend properly the nature of life and happenings around us. All of us are capable of self education to some degree or other and printed matter by the ton is available to one willing to pay for it but our problem is what are we to read and what to omit. As for the spoken word our ears are assailed with torrents of it delivered from diverse platforms and most of it insulting to the intelligence of listeners.

Again, Religion is a form of higher education. Saivism is an attempt to comprehend Lord Shiva better and without this education a man cannot claim to be

CORRECTION

In our last issue in the 2nd page—the name Swamy Vivekananda was printed in place of Swami Vipulananda. This error is regretted.

educated in the real sense of the term. We must train ourselves and our children to be discerning readers and listeners. Otherwise we would be lost in the vast influence of mass mediums. In this context your editorial entitled "Truth and Tenet" and Mr. C. Sinnathurai's article entitled "Simple Living and High Thinking" give us ample food for thought and encourage us to take a good look at ourselves. Your assertion that 'even if one addict to evil habits can be persuaded in the name of the Great Centenary to reform his life then the occasion would have been correctly observed' is fine and sensible. Reproduction of an assessment of Gandhi's quest for truth may I point out that his biography is entitled "Experiments with truth" and is available in Tamil under the title சத்திய சோதனைகள். Gandhi conditioned himself on religious lines and this training is reflected in his political actions as well and the outcome was a saintly politician, the

like of whom India as well as the rest of the world never saw before. Again when an international celebrity like Mrs. Pundit talks about Gandhism one cannot be sure whether the outcome is additional fans for the great Lady who once as president of the U. N. Assembly smartly cut off the mike connection on her desk to silence a troublesome delegate or new converts to the Gandhian way of life. However we must be indebted to Mrs Pundit for pointing out that Gandhian teachings are as relevant today as they were when he was alive. Saivites must be taught the truth that the main tenets of Saivism are as relevant today as they were in St. Sambanthar's time. The Tamils of today must be taught to comprehend and interpret properly social and political developments in the country and the world at large and I am of opinion that your editorials help us greatly to do so. Thank you very much, Sir. I must also thank you for publishing Mr. C Sinnathurai's article.

Mr C. S's article is a well thought out and well written one. It has refreshing originality about it. It is obvious that it is after careful observation of trends and tendencies around that Mr C. S. has come out with his suggestions. The words... "The income is meagre in many cases and the wants are many. The rich have aped the west. The poor ape the rich..... etc" are fine indeed. Mr. C. S. has dealt well with the craze for modernisation at any cost well. The need for sobriety in dress has also been well emphasised by Mr. C. S. His plea that the 'Haves' should share their wealth deserves adoption at practical level by many. Human happiness cannot be gained by continuous and costly catering for the promptings of the senses and Mr. C. S. has shown how we can nourish our weakened minds and souls from the Saivite angle. I think Mr. C. S. is the gentleman who in an earlier article to the 'Hindu Organ' told us "The Educated man." I thank you once again for publishing his article and I also salute him (Mr. C. S.) for telling us in elegant English prose what we should do for collective betterment."

Yours etc.

S. Komarakulasingham
Vavuniya.
11-10-69.

The Jaffna St. John Ambulance Brigade

The Annual Inspection of the St. John Ambulance Brigade by Col. D. N. Rockwood, Commr. for Ceylon, took place at about 4.30 P. M. on 10th inst. in the Jaffna Stadium grounds in the presence of a large crowd of members of the public and spectators. About 400 members of the Brigade 'fell in' for Parade—200 in uniform and about 200 in civils—and were under the command of Divl. Supdt. J. N. Ponniah.

Col. D. N. and Mrs. Rockwood on arrival were received by Muhandiram Rasiyah, Dt. Staff Officer Rajanayagam and Divl. Supdt. Sivapalan with customary honours and introduced to the Mayor, Doctors and others. The Commr. then mounted the dais flanked on the one side by the Mayor and on the other by the Area Commr. Muhandiram Rasiyah; the St. John Ambulance Flag was broken to the sound of a Police bugle.

Led by the band of the Atchuvely St. Theresia's Convent School, the First Aiders marched Past and Col. Rockwood took the salute. He then inspected the various Divisions composed of the First Aiders from the Police, Boy Scouts, Cement Factory, Convent Schools of Jaffna, Ilavai, Atchuvely, Chundicuti Girls' College, Kopay Women's Training College, Junior University College, Palali and the Lanka Ayurvedic Medical College.

Demonstrations given by the Atchuvely St. Theresia's Band evoked the applause of the onlookers. After distributing the First Aid certificates to about 300 latest recruits, Col. Rockwood awarded the following trophies to the winners in the recent First Aid competitions:—

1. The Thinsakaran Shield to the Chundicuti Girls' College Team.
2. The P. A. Pragasam Cup to the Vaideeswaran College Team
3. The Dr. Thirunavukarasu Shield to Ilavai Convent School
4. Col. Rockwood Challenge Shield to Kopay Women's Training College Team
5. The Jaffna Co-operative Stores Ltd. Cup to Jaffna Police

The St. Theresia's Convent School Division and the Cement Factory Team came in for honourable mention by the Judges. Col. Rockwood address.

ing those assembled there said:—

"I am very pleased to be in Jaffna. I find that a lot of spade work had been done to spread the knowledge of First Aid throughout Jaffna. I commend the smart turnout and the excellent parade movements of the various Units. All these reflect the greatest credit on the Area Commr. Muh. Rasiyah, the dynamic force behind the movement, and his assistants and helpers.

I should also offer my sincere thanks to the G. A., Mayor S. P. and the Doctors for their support and assistance to Muh. Rasiyah to make the Organisation the live one that it is in Jaffna."

Mr S. Nagarajah, the Mayor, speaking in Tamil, thanked the Commissioner for his visit to Jaffna. Muhandiram Rasiyah for his indefatigable services for the growth of the Brigade and congratulated the various Divisions of First Aid for keenness and enthusiasm in rendering First Aid at time of need... a great public service. He wished the Movement well.

Mr. K. Sivapalan B.A. Principal of the Junior University of Palali, a Divl. Supdt. of the Brigade proposed a vote of thanks.

Col. & Mrs. Rockwood were then entertained at dinner by the Brigade in the Jaffna Rest House presided by Mr. Pieterse the G. A. and President of the St. John Amb. Association. Covers were laid for about 40.

Navarathri Celebration in Great Britain

The above Poojah will be celebrated on Sunday 19th October 1969 at 2.30 P. M. at the Mahatma Gandhi Hall, Y.M.C.A Indian Students' Hostel, 41 Fitzroy Sq, London W 1

Programmes include Pooja, Bhajan, musical items, kummi, kavadi, kolattam and other dances and talks by prominent members from other Hindu Organizations.

The proceedings will conclude with Vidyarambham of infants, Kalai-vani gifts for children and distribution of prasadam.

Astrological

WEEKLY
FORECASTS

SRIPATHY

FROM 19 — 10 — 69
to 25 — 10 — 69

ARIES Aawini, Barani, Kartikai 1st part [Meda Rasi]

Domestic affairs will be unsatisfactory. Health too will suffer. Professionally a fairly good week. Gains through agriculture promised.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Financially a good week. Old investments will bring in good results. Triumph over enemies promised. Social success also indicated. Beware of scandal-mongers.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Panarpusam 1, 2, 3, [Mithuna Rasi]

Sunday and Monday morning must be spent with care. Rest of the week will be fairly favourable. Financial gains promised. But your mind will not be at rest.

CANCER Penarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Clashes with relatives likely. Misunderstandings with friends also shown. Spend Monday evening, Tuesday and Wednesday with care. Rest of the week will be fairly favourable.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Ruin to enemies and gains through landed properties promised. Fame and social success also indicated. But some domestic worries likely. Spend Wednesday evening, Thursday and Friday with care.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Health upsets likely. Eye troubles shown. You will have no mental peace. You may have to fall out with your superiors. Spend Saturday with care.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Health should be given particular care. Clashes with relatives likely. Minor accidents also shown. Do not begin anything now.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Work will be heavy. Financially a fairly good

week. Favours from superiors promised. Gains through land indicated. You will be able to triumph over your enemies

SAGITTARIUS Woolam, Pooradam, Uttiradam 1 [Tharu Rasi]

Fame and social success indicated. You will have to work hard. Some changes in routine likely. Financially a fairly good week.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Professionally a good week. Domestic harmony and auspicious ceremonies in the family likely. But minor health upsets shown. You will have no rest.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Some of your personal problems will be solved. Financially a fairly good week. Health upsets likely. Eye Troubles shown.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Clashes with relatives likely. New ventures will be delayed. Health a problem. Troubles in the office likely.

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

No. P 1210

Thambiah Shanmugam of
Nallur North, Jaffna

- Plaintiff
- 1 Kathiravelu Ramasamy of Adiapatham Road, Tirunelveli East, Jaffna
 - 2 Saravanamuttu Appiah of Tea Boutique Nallur, North Jaffna
 - 3 Ratnasabapathy Kamalanathan of Nallur North Jaffna
 - 4 Sathasivakurukkal Yogeswara Sarma of Nallur North Jaffna
 - 5 Sabapathikurukkal Sathasivakurukkal of Nallur North, Jaffna
 - 6 Vallipuram Nalliah of Neervely South, Neervely

Defendants

It is hereby notified that action No. P 1210 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition / sale of the land called 'Kilavan Valavu' in extent 11 Lms. V. O. situated at Nallur, Jaffna

The Defendants in the afore-said action are summoned to appear in Court on the 20th day of January 1970 at 10 O'clock in the forenoon.

By Order of Court
Sgd. S. Velauthar
Secretary, D. C. Jaffna

Drawn by
Sgd. A. Thanabalasingam
Proctor for Plaintiff

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How to Cultivate...

(Continued from page 2)

them I may not make any distinction between my co-religionists and those who might belong to a different faith. I would seek opportunities to serve them without any feeling of fear or unnaturalness. The word "fear" can have no place in the dictionary of ahimsa. Having thus qualified himself by his selfless service, a votary of pure ahimsa will be in a position to make a fit offering of himself in a communal conflagration. Similarly, to meet the menace of thieves and dacoits, he will need to go among and cultivate friendly relations with the communities from which thieves and dacoits generally come.

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. T 2383

In the matter of the intestate estate of the late Thambyappah Tharmalingam of Saravanai West, Saravanai

Deceased
Packiam widow of Thambyappah Tharmalingam of Saravanai West, Saravanai

Vs. Petitioner
1 Velanthar Rasalingam and wife

2 Chellachchi,
3 Mangayarkarasi daughter of Tharmalingam

4 Parameswary daughter of T. Tharmalingam
5 Thavarajah son of T. Tharmalingam

6 Thambyappah Subramaniam, all of Saravanai West Saravanai Respondents

This matter coming on for disposal before I. M. Ismail Esquire, District Judge Jaffna on the 20th day of February 1969 in the presence of Mr. A. S. Nadarajah Proctor on the part of petitioner and the Affidavit of the petitioner dated 12th day of February 1969 having been read:

It is ordered and declared that the 6th respondent be appointed Guardian-ad-litem over the said 3rd to 5th minor respondents and the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to her accordingly unless the respondent abovenamed or any other person or persons interested shall on or before the 17th day of May 1969 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the said date.

20th day of February 1969
I. M. Ismail
District Judge

17-5-69
Time to show cause extended for 15-7-1969

I. M. Ismail
District Judge

15-7-69
Time to show cause extended for 7-9-1969

I. M. Ismail
District Judge

7-9-69
Time to show cause extended for 26-10-1969

I. M. Ismail
District Judge

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PARTITION NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/1271

1 Wimalarane wife of
2 Gnanaprasadam Nadesan of Nachimarkovil Road, Jaffna and presently of 33, Mc.Leod Road, Bambalapitiya, Colombo

Vs. Plaintiffs
1 Pavalarane wife of
2 S. I. Francis

3 Ranjitia Rani wife of
4 Vallipuram Sellathurai all of Nachimarkovil Road, Jaffna

Defendants
It is hereby notified that action No. P 1271 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land called "Nochochkadu, Periyathoddam and Nochochkadu, Theetharai and Itukinathady and other parcels" in extent 16 Lms. V. O. and 7, 5/8 Kls with house, well and plantations and situated at Vannarponnai North East.

The defendants in the fore-said action are summoned to appear in Court on the 13th day of December 1969, at 10 O'clock of the forenoon.

By order of Court
S. Periyastamby
for / Chief Clerk

This 1st day of October 1969
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ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDROTestamentary Jurisdiction
No. 967

In the matter of the Last Will and Testament of the late Paththinipillai wife of Kasinather Arumugam of Karaveddy West

Deceased
Kasinather Arumugam of Karaveddy West

Vs. Petitioner
1. Sinnathambiar Velupillai, (2) wife Ponnammah of Karaveddy West, (3) Alvapillai Sivakumar (4) Vasanthakumar daughter of Alvapillai of Karaveddy North and (5) Ananthi daughter of Chithamparappillai of Karaveddy West

Respondents
This matter coming on for disposal before C. M. Tharmalingam Esquire, District Judge, Point Pedro on the 23rd day of August 1969 in the presence of Messrs Ratnasigam & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner and the attesting witnesses to the last will having been read.

It is ordered that the Last Will and Testament No. 3496 dated 26th August 1967 attested by V. S. Sivagurunathan Notary Public now produced and deposited in court be and the same is hereby declared proved, that the Petitioner as Executor named in the said Last Will be declared entitled to have Probate to the said Last Will and that Probate be issued to him accordingly unless the respondents or any other person or persons interested shall at 10 O'Clock in the forenoon on the 26th day of October 1969 appear and show sufficient cause to the satisfaction of this court to the contrary.

The 26th day of September 1969

Sgd. C. M. Tharmalingam
District Judge.

Drawn by
Sgd. Ratnasigam & Subramaniam

Proctors for Petitioner
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ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2505

In the matter of the intestate estate of the late Thilakampalam Kanagaratnam of Vayavilan,

Deceased
Meenachipillai widow of Thilakampalam Kanagaratnam of Vayavilan.

Vs. Petitioner
Minor 1 Kanagaratnam Kalaiyary and

2 Kanagaratnam Kalaiyaran both of Vayavilan They both being minors by their guardian -ad- Litem

3 Arumugam Vairavapillai of Vayavilan
Respondents

This matter coming on for disposal before I. M. Ismail Esq., District Judge Jaffna on the 11th day of September 1969 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 14th day of August 1969 having been read.

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed guardian-ad-litem of the 1st and 2nd respondents who are minors and that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have letters of administration of the estate of the deceased issued to her accordingly unless the respondents or any other person or persons interested shall on or before the 30th day of October 1969 show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of September 1969

(Sgd) I. M. Ismail
District Judge

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Order Absolute in the
First InstanceIN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2501

In the matter of the Last Will and Testament of the late Nagammah wife of Sathiah Thambiah of Vannarponnai West, Jaffna

Deceased
Sinniah Thambiah of Vannarponnai West Jaffna

Petitioner
This matter coming on for disposal before I. M. Ismail Esquire District Judge, Jaffna on the 11th day of September 1969 in the presence of Mr. C. Ramalingam Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 12th day of August 1969 and the affidavit of the witnesses and the Notary attesting the Last Will referred to below having been read:

It is ordered that the Last Will of the deceased abovenamed dated 3rd January 1966 and attested by C. Ramalingam Notary Public under NO. 7108 and deposited in this court be and same is hereby declared proved and it is further declared that the petitioner is the executor named in the said will and that he is entitled to have probate of the same issued to him accordingly.

This 11th day of September 1969

Sgd. I. M. Ismail
District Judge

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ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2508

In the matter of the Intestate Estate of the late Velupillai Arumugam of Monthipulam, Karainagar East.

Deceased

Thangammah widow of Velupillai Arumugam of Monthipulam, Karainagar East

Vs. Petitioner

1. Arumugam Palaraman,
2. Arumugam Balakrishnan, both of Monthipulam, Karainagar East.

Respondents

This matter of the petition of the abovenamed Petitioner coming on for disposal before 1. M. Ismail, Esquire, District Judge, Jaffna, on the 20th day of September 1969 in the presence of Mr. C. Rajagopal Proctor on the part of the Petitioner abovenamed and the affidavit of the petitioner dated 6th September, 1969 having been read.

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of the deceased be issued to her accordingly unless the Respondents or any other person or persons interested shall on or before the 6th day of November, 1969 show sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of September 1969
Sgd. I. M. Ismail
District Judge 27-9-69
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NOTICE

IN THE DISTRICT COURT
OF JAFFNA

Action No. P/1249

Kanakaratnam Kanesalingam of No 13/3 Nayanmar Road, Nallur, Jaffna

Vs. Plaintiff

1. Ambalavanar Vaithilingam and
2. wife Meenambal; both of "Saraswathy Vasa" Kaladdy, Vannarponnai East, Jaffna
3. S. Vakkolanthu Sivananthan of 16/1 Seeniar Lane, Vannarponnai

Defendants

It is hereby notified that Action No P/1249 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the Partition/sale of the land called "Neechehikadu" in extent 6 Lms V.C. and 02 Kls. and situated at Vannarponnai North East in the Parish of Vannarponnai in the Division and District of Jaffna Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 15th day of October 1969 at 10 O'Clock of the forenoon.

By order of Court

Sgd. S. Periathamby
Secretary D. C. Jaffna

The 12th day of October 1969

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ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

No T/2493

In the matter of the Last Will and Testament of Anthoniapillai widow of Pedurupillai of Kayts:

Deceased

Pedurupillai Philip of Karanpan, Kayts:

Vs. Petitioner

Santhiapillai Dominic of Karanpan Kayts.

Respondents

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna, on this 11th day of September 1969 in the presence of Mr. R. Sivasubramaniam, Proctor on the part of the Petitioner and the affidavit of the abovenamed petitioner dated 30th August 1969 having been read and the affidavit of Karthigesu Kandiah of the witnesses to the Last Will and bearing date 7th April 1969 also having been read:

It is ordered that the Will of Anthoniapillai widow of

Order Absolute in the
First InstanceIN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2376

In the matter of the Last Will and Testament of the late Vinasithamby Vairamuttu of Erlalai North, Chunnakam

Deceased

Sinnammah widow of Vinasithamby Vairamuttu of Erlalai North, Chunnakam, presently of No. 202, Sea Street, Colombo 11

Petitioner

This matter coming on for disposal before I. M. Ismail Esquire District Judge, Jaffna on the 6th day of February 1969 in the presence of Mr. S. Ambalavanar Proctor on the part of the petitioner and the affidavit and petition of the petitioner and the affidavit of Attesting notary and the two attesting witnesses having been read

It is ordered that the Last Will and Testament of the deceased dated 14th day of November 1965 attested by S. Ambalavanar Notary Public under No. 4029 the Original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executrix named in the said Will is entitled to have probate of the same issued to her accordingly.

This 6th day of February 1969

Sgd. I. M. Ismail
District Judge, Jaffna

Drawn by
S. Ambalavanar
Proctor for Petitioner
191 10 & 17

Pedurupillai, deceased, dated 16th October 1938 and filed of record be and the same is hereby declared proved unless the respondent or others shall on or before the 30th day of October 1969 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the petitioner is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondent or others shall on or before the 30th day of October 1969 show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of September 1969.

(Sgd. I. M. Ismail
District Judge

Drawn by
Sgd. R. Sivasubramaniam
Proctor for Petitioner.
187 10 & 17

PARTITION NOTICE

IN THE DISTRICT COURT OF
JAFFNA

No P/1232

Kathirippillai Velupillai of Neervely North

Vs. Plaintiff

1. Poothathamby Gurunathar
2. Vallipuram Sinna-thamby
3. Vallipuram Arumugam
4. Kathiripillai Pootha-thamby
5. Thargam widow of Kanapathippillai Nadarajah all of Neervely North, Neervely

Defendants

It is hereby notified that action No. P/1232 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called "Thaddupathi" in extent 13½ Lms. V.C. and situated at Neervely Parish of Kopay, Valigamam East, Division, Jaffna District Northern Province

The defendants in the aforesaid action are summoned to appear in Court on the 1st day of October 1969 at 10 O'clock of the forenoon.

By order of Court
S. Periathamby
for Chief Clerk
This 19th day of June 1969

Extended and Re issued
for 27 - 1 - 1970

By order of Court,
S. Periathamby
for C. C.

190 17

PARTITION NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/1235

Kathirippillai Velupillai of Neervely North, Neervely.

Vs. Plaintiff

1. Vallipuram Sinnathamby
2. Vallipuram Arumugam,
3. Kathirippillai Pootha-thamby,
4. Thangam widow of Kanapathippillai Nadarajah all of Neervely North, Neervely.

Defendants

It is hereby notified that action No. P/1235 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called "Vekanaitheddam" in extent 2 lms v c and situated at Neervely, Kopay Parish, Valigamam East Division Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 1st day of October 1969 at 10 O'clock of the forenoon.

By order of Court
S. Periathamby
for Chief Clerk
This 19th day of June 1969

Extended and Re-issued
for 27 - 1 - 1970

By order of Court
S. Periathamby
for C. C.

189 17

PARTITION NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/1085

Kandiah Thanigasalam of Kondavil West, Kondavil

Vs. Plaintiff

Thangarajah Meibhandavan of No 64, Kanagaratnam Road, Nayanmarkadu, Jaffna

It is hereby notified that Action No. P/1085 has been instituted in the District Court of Jaffna, under the Partition Act No 16 of 1951 for the partition/sale of the land called "Kadduvasal" in extent 4 Lms. V.C. and 6, 4/5 Kls. and situated at Kopay South, in the Parish of Kopay, in the Division of Valigamam East, in the District of Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 14th day of December 1969 at 10 O'Clock of the forenoon.

By order of Court
S. Periathamby
for Secretary/Chief Clerk
This 16th day of September 1969
172 17

THE JAFFNA MUTUAL
BENEFIT FUND Co. Ltd.

(Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contributions at the rate of Rs. 10/- per month for 80 months will earn Rs. 1000/- at the rate of Rs. 100/00 per month for 80 months will earn Rs. 10,000/00.

Savings Account: opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 1500/

Fixed Deposits: received for periods of 12, 24, & 36 months and interest allowed at 7, 8 & 9 per cent per annum respectively

Loans on the security of Jewels and Deposits are granted and part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

THE MANAGER.

சாங்குதில் மதுர சுவாமி நாயக்கர்
சாங்குதில் மதுர சுவாமி நாயக்கர்
சாங்குதில் மதுர சுவாமி நாயக்கர்
சாங்குதில் மதுர சுவாமி நாயக்கர்

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Editor: R. N. SIVASUBRAMANIAM