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NO 29

The Gita Gospel For The Age

BY PROF. BATUKNATH BHATTA HARYYA, M. A., LL. B.

The Gita Jayanti is now-a-days observed with sumptuous ceremony in all parts of India. On the Kurukshetra field fought eighteen corps (akshauhini) and the epic battle lasted eighteen days, the Gita has eighteen chapters, the commemorative functions have an eighteen days' programme. And yet the teachings of this perennial and universal gospel in their import are not exhausted by the expositions. It is a mine of unlimited content, a wish-fulfilling tree of heaven (a kalpabriksha). For more than 1500 years there have been glosses on it, commentaries and expositions by the best intellects. Each one has found ample support in the text for his view but that any one has finally and indubitably established the main or sole purport of the sage Vyasa or of the Divine Sri Krishna is not admitted by the learned society. The conclusion of each exegesis is remarkable — nay unique in its way but is not the last word. For instance, Baudhayana posited knowledge and action together making up the path of salvation intended by the Gita. The great Sankaracharya made out monistic consciousness joined to quietism as the means of liberation..... Action, Devotion and Yoga or meditative discipline being ancillary to knowledge. Sree Ramanuja has demonstrated Devotion as the sole instrument of emancipation, Action being secondary but the duties enjoined for the different social orders are imperative in his interpretation of the Gita. Madhvacharya has shown Divine grace as the source of release. Jnana deva the renowned spiritual leader of Maharashtra concludes that the Gita reaches the Yoga system of Patanjali. There is also much difference among these expositors as to the nature and mutual relations of God, the World, the indi-

vidual soul and the Cosmic Illusion Maya). The different schools of philosophy have in the process of exposition derived support for and strengthened their standpoints — Absolute Monism, Monism Pure and qualified, Dualism, Monism cum Dualism. Notwithstanding these subtle reasonings of these eminent predecessors, Tilak in recent times and also Sri Anrobinda have firmly set up their respective doctrines Karma yoga and Purusottama yoga with Atmasamarpana yoga or communion through complete surrender and have been recognised as authoritative exponents of the Gita Gospel. The dictum of Dr. Radhakrishnan therefore sums up the whole position when it says that an acute intellect may by careful examination deduce from the text a cogent pattern of thought according to its inclination. But although according to the trend of the age or the bent of the particular mind ample discussion has obtained as to the comparative validity of the several avenues of the summum bonum — action, knowledge devotion, inner discipline or renunciation, the question still stands out whether in view of the human situation to day and the problems facing mankind there is scope for broaching other topics and initiating fresh lines of thought or the past store is to be held sufficient and exhaustive. The question today is how this method of glean- ing the substance of Gita teachings after the example of the master minds of the past Indian tradition to meet the needs of the times or the convictions of the community can be pursued today. To this end a look round is the first requisite to gather the present set-up. This milieu differs from country to country in some features but it is also common to all in many ways and to that

extent universal. It is just like the atmosphere which is linked to a country on which it steadily rests but leaps over geographical limits and is shared by many lands when convulsed by hurricanes and tornadoes. Some ideas and trends are likewise presently agitating the human spirit the world over. So prevailing they are taken for granted without question and deemed natural and just. But it is man's privilege and distinction above other creatures to realise that whatever is common and widespread is not necessarily rational and unimpeachable. To pull all together is not to make the wrong the right. The foremost need of our age is to quicken this conscience, this break-away from collective complacency or self-righteous vanity. It is well to recall an eminent thinker's remark. Right is right though nobody does it wrong is wrong though everybody is wrong about it.

The marks of the Age which need to be highlighted may be thus shown;

- 1 Implicit faith in Science as the lever of progress;
- 2 the dominance of Politics in all spheres;
- 3 the conviction that secular good should be the sole aim and pursuit of rational life;
- 4 the assumption that an aggressive ego, an inflated self is the essence of personality;
- 5 control by any means of an explosive population;
- 6 egalitarian propaganda and alongside this
- 7 the postulate that variety and affluence of goods are the sure index of advance in civilization.

This analysis of the elements of modern civilisation is not by way of commendation or depre-

Letter to the Editor

The Unity Of The Tamils

Sir,

At no time in the history of the Tamil is unity needed more than at presents a dynamic personality like Arumuga Navalar should be living at this critical hour to unite the Tamils of Ceylon into one party. The general election will be held within six months. The Tamil leaders should unite into one party and sink their petty differences for the common good. The ulterior motive of all parties after all is to bring greater good to a greater number and uplift the Tamils economically, politically and culturally. Men may come and may go. But the Tamils of Ceylon will continue to live for ages and ages to come in this beautiful land of ours. If we do not unite ourselves at present there is no redemption for us. The Sinhalese and the Tamils should live in Ceylon with good amity and friendship and make Ceylon a land of peace and plenty. The best way to get our rights is to sink our differences and disband all parties and work for the general good of Ceylon. If there is unity among the Tamils, our Sinhalese brethren who are magnanimous will grant us our rights. No time should be lost in unifying ourselves. If we do not do it now, posterity will curse us.

"Arise, awake and stop not till the goal is reached"

Yours etc.
A Tamil

education but is an expose of its true nature. They call for elucidation lest they should turn into mere titles of head-lines.

Faith in Science ;

1. The feats of 20th century Science in all directions are amazing as is evident at every step. The tempo of its advance has thrown all past records into the shade. It has given man a taste of omnipotence in mechanical invention, in plastic surgery, in chemo-therapy, in

Gandhiji On Truth

'A satyagrahi will adhere to truth to the last. We may even lose the good opinion of others. We may let everything go. But we must not allow truth to forsake us. This and this alone is fearlessness.'

'Satyagraha is not a difficult term to understand. It only means adherence to truth. Whatever else the ethical life may mean, it cannot be ethical if it is not based on truth.'

'He is a satyagrahi who has resolved to practise nothing but truth, and such a one will know the right way every time.'

'Instead of telling you what I expect of each one of you individually, let me tell you what I expect from you all. It is that you should observe to perfection our first and last vow, the vow of truth.'

'There can be no room for untruth in my writings, because it is my unshakable belief that there is no religion other than truth and because I am capable of rejecting ought obtained at the cost of truth.'

'Truth is the same thing as 'moka.' Anyone who does not display 'agraha' for 'moka' is no man; he is only a brute.'

Purity is Pre-Requisite To Devotion

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS

(Continued on page 4)



தமிழகத்தின் மூலக்கல்வி
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Hindu Organ

FRIDAY, OCTOBER 24, 1969

WILLING WASTAGE!

The startling revelation that not less than eighty thousand bags of flour have been allowed to rot in the go-downs of the Chalmers Granaries reflects the nature of the work of the administrative machinery. Yes—something is rotten in the state of Denmark. Apart from the colossal loss that has been sustained by the Government or to be more precise by the people, the indifference of the Authorities to this affair is such that it is feared that administrative arrangements may be subtly made to have the rotten stuff dumped on the people in a disguised manner. If that would happen it might mean that the Administration itself is guilty of endangering the health of the people. The reports that are now available for the public, show that these bags of flour are totally unfit for any kind of use. Hence the only course would be to have them publicly destroyed lest the greater menace of the illegal distribution of decomposed and putrid articles of food intervened.

The complaint has been specifically made that the rice that was distributed on coupon during the past month had been wholly unfit for consumption by any living being. Yet no action seems to have been made by the Administration to withdraw damaged and decomposed rice from distribution. The administrative machinery that runs tuned to routine and red-tapism cannot adjust itself to meet sudden contingencies. The result is the discomfiture of the common man. If this irresponsibility cannot be eliminated, the Authorities would do well to stop the issue of rice on coupon and pay the coupon holders cash for purchase of rice from the private sector. The jubilation that paddy cultivation has reached plenitude cannot stand against the cry that the rice redistributed on ration is rotten to the core. Here is a warning to the National Government!

APPROPRIATE PIECE OF ADVICE

In a very stimulating speech of scholastic precision, Professor P. Kanagasabapathy, during his Address at the Prize-Day of the Jaffna Hindu College, exhorted the present generation of students to emulate the excellent example of the Old Boys of this premier Hindu Institution who usefully directed their capacity for work in the cause of spiritual affairs and established in sylvan surroundings a Shrine dedicated to Lord Murugan in the premises of the University at Peradeniya. The distinguished alumnus very appropriately gave his innermost feelings of gratitude to his alma mater impressive expression when he paid salutation to the temple of learning—the J. H. C. for the inspiration of scholarship that later enabled him be of service in the sphere of education and more fittingly in helping the establishment of a shrine for Saiva students of the University of Ceylon.

The University Don correctly condemned the erroneous use of energy particularly by students of higher education and invited their earnest attention to the clarion call of the motto of the College.

கற்க கட்டறக் கற்பனை கற்றறிவின்
கிற்க அதற்குத் தக

Nalayini's Natya Arangetram

The N. D. C. F. Hall reverberated with the rapturous rhythm of traditional Bharatha Natyam when Selvi Nalayini daughter of Proctor S. Selvarajah paid a convincing compliment to her Guru Selvi Thiru Goomarasamy by a very exquisite performance, popularly hailed as Arangetram.

The richness of the dance recital was relished by the overflowing audience. The climax was reached when Shri S. R. Kanaganayagam, President, Ramanathan Academy, under whose distinguished patronage the Arangetram was held gave a lucid exposition of the Nataraja Dance as enunciated in the Hindu Texts and interpreted by the Samayakuravars in their Thirumurais.

The performance was a perfect success throughout the entire program.

Principal Proud Of Distinguished Alumnus

Professor Kanagasabapathy at Prize Day

Welcoming the Chief Guest at the Prize giving of the Jaffna Hindu College, Mr N Sabaratnam B. A., Principal, paid a fitting tribute to Professor Kanagasabapathy, M. A. (Cantab), M. Sc (Ceylon). In the course of his Report, the Principal said.

So readily available on less imposing occasions, your presence at this annual academic assembly is exhilarating to us all for the reason that your progress—all the way on scholarships—from studentship and a first division London Matric at Jaffna Hindu, via a first class at our University and the trips and wranglership at Cambridge, to the chair in, and hence the challenge of, Mathematics at Peradeniya is a series infinite in its potential to students of Mathematics, in particular to those who enter Jaffna Hindu for training in that subject and its allied disciplines.

The relation between the achievements of an alumnus and the aspirations of his successors is a function that is real enough, but what is even more reassuring is the religious dimension that you have given the College-Varsity continuum. You have enshrined Sri Murugan in the hills of academe. For Hinduism, vast in time if not in space, this would be just another act of devotion were it not that, in giving the spiritual a material representation, you have shown that an academician—even one absorbed in the abstractness of pure numbers—need not, on that score, be abysmally absent-minded. This is proof indeed that, true to the College motto, you are living what you have learnt.

Proud we are at school of this practice so parallel to precept, but not so attached to self nor so prejudiced in view as to forget the home, rich in the tradition of Saiva Siddhanta, without whose initial impulse the 'Vel' of victory could not have been planted on a peak at Peradeniya.

Addressing the students of the Jaffna Hindu College, Prof. P. Kanagasabapathy of the University of Ceylon Peradeniya, told them that the three years he spent at J. H. C. had left in him a permanent impression of a happy and useful school career. He recalled how on his first day at Jaffna Hindu, the College motto inscribed in the College Crest on the platform impressed his young mind, and stood in good stead all his life, he also told them how successive batches of alumni whom he has met at the University have been living up to that motto. This, he said, is the reason why J. H. C. is one of the best institutions in the Island.

Paying a tribute to the energies of the boys from J. H. C. who had laboured hard for the successful completion of the Murugan Temple at Peradeniya, said if the energy of the youth could be diverted along proper channels, ideals like the Murugan Temple could easily be achieved; otherwise, strike and indiscipline would result.

Commenting on higher education Prof. Kanagasabapathy pleaded for a system of Advanced Colleges where G. C. E. A/L and G. A. Q. and G. S. Q. classes could be held with profit and cited examples from England and Europe.

Prof Kanagasabapathy emphasised the need for the inculcation of high and noble ideals, and commented on the significance of the Gandhi Centenary Celebration and Navalur Statue installation; and pointed out that Gandhi in wider India and Navalur, nearer our home here in Jaffna, are standing monuments of disinterested and selfless service, and exhorted the students to follow in their foot steps, and lead self-less and disciplined lives.

Mrs. Kanagasabapathy distributed the prizes.

Mr. P. Thiagarajah proposed a vote of thanks.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 26—10—69
TO 1—11—69

ARIES Aswini, Bharani, Kartikai 1st part [Meda Rasi]

Health must be given particular care during this week. Domestic affairs also will be unsettled. Quarrels and misunderstandings with friends likely. Financially a fairly good week.

TAURUS Kartika 2nd, 4th, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Your old investments will bring in good results. Health should improve. Triumph over competitors promised. Some of your personal problems will be solved.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Domestic harmony will prevail. Success in educational pursuits also indicated. But minor health upsets likely. You will have no peace of mind. Financially a good week.

CANCER Punarpusam 4, Poo-sa, Ayilya [Kataka Rasi]

Clashes with relatives shown. Domestic affairs will be in a mess. You will find it difficult to make both ends meet. Beware of secret enemies.

LEO Maha. Poo-sa, Uttira 1, [Singha Rasi]

Success in new undertakings promised. Old investments will bring in good results. Minor health upsets and domestic worries likely.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Sunday and Monday morning must be spent with care. Some improvements in finances promised after mid-week. Ruin to enemies promised. Minor health upsets likely.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Expenses will be heavy. Health will continue to be unsatisfactory. Domestic worries also shown. Spend Monday, Tuesday and Wednesday with care.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

You will be quick to pick up quarrels. Eye troubles likely. Expenses will soar. Ruin to enemies promised. Spend Wednesday (Continued on page 3)

Ritcul ng
Religious Rites !

Mock 'Hindu Funeral Procession'!

Sir,
It is a matter of regret and deep concern that a 'mock Hindu funeral procession' should have been allowed to form part of the Trade Pageant held at Jaffna on 18th inst. This pageant was a part of the Jaffna Sports Gala sponsored by a group of newspapers in Ceylon. This act of the organisers of the Pageant amounts to a subtle attempt to ridicule the custom of a community which is predominant in the area where the pageant was held.

It is the bounden duty all Hindus and Hindu religious organisations to censure this act and send strongly worded protest to the organisers. One of the reasons why this was allowed to move unchallenged was perhaps that several people did not suspect it to be a mock procession.

It is worthy of note that a similar mock procession of any other religious community is not easy to organise, and if organised it would not have been allowed to proceed unchallenged en route.

I appeal to you, Sir, to comment editorially on this censoring the act of the organisers in your esteemed journal and forward copies of same to those concerned

Yours etc.
'A HINDU'

Jaffna, 22-10-69

[The practice of pooh-poohing religious rites has become a very pernicious habit of people who persevere to have peculiar fun at the expense of public propriety. We had occasion to witness a portion of the pageant and were highly impressed by the manner in which Pond's cream, Tractors, Milk White Soap and certain other items had been advertised. The particular demonstration to which 'A Hindu' has drawn our attention has been the subject of severe criticism of others who had seen the show (including non-Hindus). We are unable to say whether the organizers would have wished the inclusion of this item had they suspected that it would turn out to be a tarnishing tit

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 2379/T

In the matter of the Intestate estate of the late Ramalingam Rajaratnam and wife Rasammah both of Vannarponnai West, Jaffna Deceased

Rajaratnam Navaratnarajah of Vannarponnai West, Jaffna

Vs. Petitioner

Rajaratnam Nadarajah,
2 Rajaratnam Jayaratnarajah
3 Rajaratnam Seivaraiah
4 Rajaratnam Vignesparan all of Vannarponnai West, Jaffna

Respondents

This action coming on for disposal before I. M. Ismail Esquire, District Judge Jaffna on the 11th day of February 1969 in the presence of Mr. C. Arumugam Proctor on the part of the Petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the abovenamed petitioner be and he is hereby declared entitled, to take Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the petitioner as their lawful second son unless the said respondent or any other person or persons interested shall appear on or before the 14th day of May 1969 and show sufficient cause to the satisfaction of this Court to the contrary.

This 11th day of February 1969.

Sgd. I. M. Ismail
District Judge, Jaffna.

Drawn by
Sgd. C. Arumugam
Proctors for Petitioner
14-5-69.

Time to show cause is extended for 14-7-69.

(Sgd.) I. M. Ismail
District Judge

14-7-69.

Time to show cause is extended for 6-9-69.

(Sgd.) I. M. Ismail
District Judge

6-9-69.

Time to show cause is extended for 23-10-69.

Sgd. I. M. Ismail
District Judge

23-10-69.

Time to show cause is extended for 3-11-69.

Sgd. I. M. Ismail
District Judge

20 24 & 31

bit. It was significantly unfortunate that the pleasant pageant should have ended in a funeral note. We, however, are confident that in future, organizers of public functions and demonstrations would strictly scrutinize the scope of every single item and select only those that would be of true cultural and educational value.

— Ed. H. O]

The Gita Gospel for the Age

(Continued from page 1)

electronic devices. Like a trusty devoted servant of unflinching resources it promptly executes his wishes. In space-flight, in global holocaust, in gadgets of hobby and luxury, in exploiting earth-embowelled wealth it has proved man's resolve to be irresistible, sure of instant fulfilment. By his nuclear power he has shot up into a Titan of cosmic potentials. But serving his master like an unflinching, ever-ready vanguard it is, however, devoid of conscience. Ethical judgment is no part of its office: hence it is blind and mute and has no say on right and wrong, justice and injustice, the good and the evil effects of its achievements. It serves but does not appraise its master's courses, never proffers unwelcome advice. Rarely is this lopsidedness of the ministry of Science candidly discussed, for man is ever eager to grasp what pleases and does not care to worry over the long-term good, the ultimate benefit. The well-defined function of Ethics and the Scriptures is to discriminate between the present gain and the lasting good. But the discipline of humanity has now lost its priority: the world is in ecstasies over the marvels of Science,

Dominant Politics

2) The present age in man's history is a chapter of the triumphs of Politics which bears sway over all. This is no excess of utterance but the literal fact. The fount of inspiration and the regulating principles in all fields of human transaction is Politico-economics and the norms of state-craft. In education, industries, public service, juridical decision and international relations the criterion is not fixed principle, the moral imperative but diplomatic considerations, partisan interests, regard for public opinion. And Politics, as a western thinker has said, is the art of putting the other fellow in the wrong. It is at the opposite pole from higher morality which Swami Vivekananda has nobly figured thus: If there is wrong anywhere, hold yourself responsible for it; you are your brother's keeper. In India the highest place was given to ethical norms and religious injunctions. In case of conflict between the

sacred institutes and the rules of politics primary belongs to the former as the Shastras lay down. Rectitude is the main pillar of the social structure: it is short-sighted cunning to thrust it to a minor role and give priority to the secular gain-and-loss motive or expediency of the hour. The Indian ideal was to uphold righteousness even on the battle-field. The ethics of our day is that in affairs of state nothing is wrong in setting aside the rules of private morality.

(To be continued)

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction
No. 972

In the matter of the Last Will and Testament of the late Velupillai Subramaniam Sivagurunathan of Point Pedro

Vs. Petitioner

1 Sivagurunathan Mithirakrishnan
2 Sivagurunathan Mithirananthan
3 Thevanayagi daughter of S. Sivagurunathan
4 Rukmany wife of Saravanapavanathan all of Point Pedro

Respondents

This matter coming on for disposal before C. M. Tharmalingam Esquire, District Judge Point Pedro on the 26th day of September 1969 in the presence of Mr. P. Kanapadhipillai Proctor on the part of the Petitioner and Last Will dated the 26th day of March, 1959 and attested by P. P. Kanapadhipillai Notary Public under No. 4844 and the petition and affidavit of the petitioner dated the 26th day of September, 1969 and the affidavit of the Notary who attested the Last Will and of the witnesses attesting thereto having been read.

It is ordered that the said Last Will be declared proved that the petitioner be declared entitled to obtain probate thereof as Executrix appointed thereunder and that probate thereof be accordingly issued to the petitioner, unless the respondents or any other persons interested shall appear before this Court on or before the 11th day of November 1969 and show sufficient cause to the satisfaction of this court to the contrary.

This 26th day of September, 1969

Sgd. C. M. Tharmalingam
District Judge.

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Weekly Forecasts

(Continued from Page 2)

day evening, Thursday and Friday with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thannu Rasi]

Some changes for the better likely. New ventures will be delayed but successful. Friends will help you out of difficulties. Spend the last day of the week with care.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Professionally a good week. Clashes with relatives likely. Work will be heavy but you will be sufficiently compensated.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Some of your personal problems will be solved. Financially a fairly good week. New ventures will be successful. But work will be heavy.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

An unsettled week. New ventures will be delayed. Health must be given particular care. Domestic worries likely. Troubles in the office also not ruled out.

NOTICE

IN THE DISTRICT COURT OF
VAVUNIYA
No. 2465

Maheswary widow of Thammotherampillai Ratnam of Kondavil East, Kondavil

Vs. Plaintiff

1 Kathiresu Sellappah
Kathiresu of Kathiresu Road, Vavuniya Town, Vavuniya

Defendant

2 Sinnathamby Kandiah and wife

3 Rajeswary both of Textile Corporation, Veyangoda

Added—Defendants

It is hereby notified that action No. P/2465 has been instituted in the District Court of Vavuniya under the partition act No. 16 of 1951 for the partition / sale of the land called "Kurumankadu" in extent Three roods and thirty seven point five perches (AC - R3 - P37.5) situated at Vavuniya Town.

The defendants in the aforesaid action are summoned to appear in Court on the 29th day of October 1969 at 9-30 in the forenoon.

By order of Court
Sgd. N. Vamadevan
Secretary,
D. C. Vavuniya

Drawn by
Sgd. S. Sithamparanathan
Proctor for Plaintiff

ORDER NISI IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2502/T

In the matter of the intestate estate of the late Kumaramy Ganeswaran of No. 23 Frankfort Place, Colombo-4

Deceased
Suppiah Gopalapillai of Suruvil, Kayts.

Vs. Petitioner
1. Mrs. Maragatavalli Ganeswaran of No. 23 Frankfort Place, Colombo-4

Minor 2. Shanthini daughter of Ganeswaran

" 3. Kumaramy Ganeswaran,

" 4. Yasothai daughter of Ganeswaran

" 5. Gopikumar Ganeswaran,

2 to 5th Respondents all minors appearing by their Guardian-ad-Litem

6. Thiagarajah Ganesh of No. 50 A, Palaly Road, Jaffna

Respondents.

This matter coming on for disposal before I. M. Ismail Esq. District Judge Jaffna, on the 11th day of September 1969 in the presence of Mr. S. Selvarajah, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 9th day of August 1969 having been read.

It is ordered that the 6th respondent be and he is hereby appointed Guardian-ad-Litem over the 1st to 5th respondents abovenamed and that the petitioner as the father-in-law of the deceased be declared entitled to have Letters of Administration over the estate of the deceased abovenamed issued to him and that such Letters of Administration be issued to him unless the respondents abovenamed or any other person or persons shall appear on or before the 30th day of October 1969 and show sufficient cause to the Court to the contrary.

It is further ordered that the petitioner do produce the 1st to 5th respondents before this Court on the said date.

This 11th day of September 1969.

Sgd. I. M. Ismail

District Judge Jaffna

26-9-69

Drawn by

Sgd. S. Selvarajah

Proctor for Petitioner

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ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction
No. 967

In the matter of the Last Will and Testament of the late Paththinipillei wifa of Kasinather Arumugam of Karaveddy West

Deceased

Kasinather Arumugam of Karaveddy West

Vs. Petitioner

1. Sinnathambiar Velupillai, (2) wife Ponnammah of Karaveddy West, (3) Alvapillai Sivakumar (4) Vasanthakumar daughter of Alvapillai of Karaveddy North and (5) Ananthi daughter of Chithamparappillai of Karaveddy West

Respondents

This matter coming on for disposal before C. M. Tharmalingam Esquire, District Judge, Point Pedro on the 23rd day of August 1969 in the presence of Messrs. Ratnasingam & Subramaniam Proctors on the part of the petitioner and the petition and affidavit of the petitioner and the attesting witnesses to the last will having been read.

It is ordered that the Last Will and Testament No. 3496 dated 26th August 1967 attested by V. S. Sivagurunathan Notary Public now produced and deposited in court be and the same is hereby declared proved, that the Petitioner as Executor named in the said Last Will be declared entitled to have Probate to the said Last Will and that Probate be issued to him accordingly unless the respondents or any other person or persons interested shall at 10 O' Clock in the forenoon on the 26th day of October 1969 appear and show sufficient cause to the satisfaction of this court to the contrary.

The 26th day of September 1969

Sgd. C. M. Tharmalingam

District Judge.

Drawn by

Sgd. Ratnasingam & Subramaniam

Proctors for Petitioner

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IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. T 2383

In the matter of the intestate estate of the late Thambyappah Tharmalingam of Saravanai West, Saravanai

Deceased

Packiam widow of Thambyappah Tharmalingam of Saravanai West, Saravanai

Vs. Petitioner

1. Velanther Rasalingam and wife

2. Chellachchi,

3. Mangayarkarasi daughter of Tharmalingam

4. Parameswary daughter of T. Tharmalingam

5. Thavarajah son of T. Tharmalingam

6. Thambyappah Subramaniam, all of Saravanai West Saravanai

Respondents

This matter coming on for disposal before I. M. Ismail

199 17 & 24

Order Absolute in the First Instance

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2501

In the matter of the Last Will and Testament of the late Nagammah wife of Sinniah Thambiah of Vannarponnai West, Jaffna

Deceased

Sinniah Thambiah of Vannarponnai West Jaffna

Petitioner

This matter coming on for disposal before I. M. Ismail Esquire District Judge, Jaffna on the 11th day of September 1969 in the presence of Mr. C. Ramalingam Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 12th day of August 1969 and the affidavit of the witnesses and the Notary attesting the Last Will referred to below having been read:

It is ordered that the Last Will of the deceased abovenamed dated 3rd January 1968 and attested by C. Ramalingam Notary Public under NO. 7108 and deposited in this court be and same is hereby declared proved and it is further declared that the petitioner is the executor named in the said will and that he is entitled to have probate of the same issued to him accordingly.

This 11th day of September 1969

Sgd. I. M. Ismail

District Judge

197 17 & 24

Esquire, District Judge Jaffna on the 20th day of February 1969 in the presence of Mr. A. S. Nadarajah Proctor on the part of petitioner and the Affidavit of the petitioner dated 12th day of February 1969 having been read:

It is ordered and declared that the 6th respondent be appointed Guardian-ad-litem over the said 3rd to 5th minor respondents and the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to her accordingly unless the respondent abovenamed or any other person or persons interested shall on or before the 17th day of May 1969 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the said date.

20th day of February 1969

I. M. Ismail

District Judge

17-5-69

Time to show cause extended for 15-7-1969

I. M. Ismail

District Judge

15-7-69

Time to show cause extended for 7-9-1969

I. M. Ismail

District Judge

7-6-69

Time to show cause extended for 30-10-1969,

I. M. Ismail

District Judge

199 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 2605

In the matter of the intestate estate of the late Thillaiampalam Kanagaratnam of Vayavilan,

Deceased

Meenachipillai widow of Thillaiampalam Kanagaratnam

Vs. Petitioner

Minor 1 Kanagaratnam Kalaiyarasy and

" 2 Kanagaratnam Kalaiyarasan both of Vayavilan They both being minors by their guardian-ad-Litem

3 Arumugam Vairavapillai of Vayavilan

Respondents

This matter coming on for disposal before I. M. Ismail Esq. District Judge Jaffna on the 11th day of September 1969 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 14th day of August 1969 having been read.

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed guardian-ad-Litem of the 1st and 2nd respondents who are minors and that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration of the estate of the deceased issued to her accordingly unless the respondents or any other person or persons interested shall on or before the 30th day of October 1969 show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of September 1969

(Sgd) I. M. Ismail

District Judge

198 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 2508

In the matter of the Intestate Estate of the late Velupillai Arumugam of Monthipulam, Karainagar East.

Deceased

Thangemmah widow of Velupillai Arumugam of Monthipulam, Karainagar East

Vs. Petitioner

1. Arumugam Palaraman,

2. Arumugam Balakrishnan, both of Monthipulam, Karainagar East.

Respondents

This matter of the petition of the abovenamed Petitioner coming on for disposal before I. M. Ismail, Esquire, District Judge, Jaffna, on the 20th day of September 1969 in the presence of Mr. C. R. R. R. Proctor on the part of the Petitioner abovenamed and the affidavit of the petitioner dated 6th September, 1969 having been read,

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of the deceased issued to her accordingly unless the Respondents or any other person or persons interested shall on or before the 6th day of November, 1969 show sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of September 1969

Sgd. I. M. Ismail

District Judge 27-9-69

193 17 & 24

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