

THE GATES OF HELL SHALL NOT PREVAIL AGAINST US

## LOCAL REDS START OPEN WAR ON RELIGION

*Campaign follows set pattern (from a special correspondent)*

Colombo April

**THE** Reds have started an open campaign against religion here. This is a departure from their policy up to now of pretending to be non-antagonistic towards religion.

The main form of attack against the Christians appears to be to try to separate the clergy from the laity and to cause, if they can, dissension within their ranks.

It is expected that very soon, as a direct result of the insult offered to the Buddhists by the Chinese Embassy here, the same tactics will be adopted by the Reds against the Buddhists.

The attacks against the Church which were started a few months ago by the local Reds coincided with the Chinese Ambassador's *faux pas* in relation to the Buddhist monks and the Tibetan issue.

Responsible representatives of all religions here feel that these attacks on religion at this juncture are to be welcomed for these reasons:

- The country as a whole has been stirred out of a dangerous complacency to the very real threat to all religion offered by Marxism.

- The Buddhists of this country in particular who have been wooed by the Reds, local and visiting, with typical Red hypocrisy and sham, have been jolted to a consciousness of the danger that exists to ALL religions. Red Ambassadors and Red visitors here have tried to throw dust in the eyes of Buddhists by pretending to pay homage to Buddhism. Unfortunately the Tibetan issue has removed the velvet glove and betrayed the claw underneath.

- The timing of this Red attack against religion has been

faulty from their point of view because it has served to bring all religions together to fight a common foe—the spirit of irreligion.

- Local Reds have been completely shown up in their method of attacking religion. It is clear that (a) they do not have any respect for religion or clergy and that they in fact intend to downright rudeness dealing with the clergy. They will stoop to cheap lies to mislead the people deliberately. (c) They simply cannot be told that they are wrong—that they can be wrong—the Chinese Ambassador's undiplomatic exhibition of temper at the New Olympiad merely because a news reel of Tibet was shown in his presence.

As far as the Church in Ceylon is concerned, the Red campaign is doing just the opposite of what the Reds had hoped to achieve. It has brought Christians closer together than they have ever been before. They have not been frightened by thought of persecution, because it is a historical fact the Church has flourished most in times of persecution. Catholics know that however powerful an earthly enemy might be, it is only human with human limitations, and ultimate victory will come to the Church because the Almighty and eternal God is on our side.

### Pope's message to Prince

HIS Holiness the Pope sent a personal message to Prince Akihito on the occasion of his marriage last week, in the course of which the Pope referred to the cordial relations between Japan and the Holy See. His Holiness offered the young couple his best wishes and abundant blessings.

At 11-30 p. m. last Friday night (Roman time), which was 7-30 a.m. in Tokyo, in the course of the usual programme for Japan, Vatican Radio broadcast another message from His Holiness the Pope to the Japanese nation, in the course of which, the Pope said that he shared the joy of the Japanese people in their hour of happiness.

### Cardinal condemns moral depravity

THE Primate of Poland issued a pastoral letter condemning moral depravity which, he said, "with ever-increasing boldness expands the frontiers of its rule, transforming good citizens into irrational, brutal creatures."

"It slowly invades family, home, social and cultural life, infects the arts, cinema, theatre, books and periodicals, and lies as a weight of heavy stone on the thoughts, will, and hearts of the nation's children," he declared.

"We are all ashamed to admit our defects. Whoever, shocked by apprehension for our future, raises a warning voice, is suspected of slandering his own nation. And yet the most dangerous condition of sickness is to refuse to admit one's illness."

### Bishops of Burma call Catholics to prayer

IN a movingly worded Joint-Pastoral Letter issued last month, the Bishops of Burma summoned all Catholics of Burma to a nation-wide, united campaign of prayer for the Church in China.

Recalling the repeated summons of "the late saintly Pius XII," and the insistent appeal of Pope John, the Bishops add:

"In this sad hour no true child of Holy Mother Church can remain indifferent and unmoved."

Drawing the parallel between the agony of China and the sufferings of Christ, the Bishops say:

"Again the ancient formula

### THE FAITH BLOSSOMS IN MAHAUSWEWA



• The jungle shrine of St. Anthony at Mahauswewa in the Parish of Puttalam presented a picturesque scene when His Lordship the Bishop of Chilaw, the Rt. Rev. Dr. Edmund Peiris, O.M.L., installed a new statue of the saint. Our picture shows His Lordship arriving for the ceremony.



• The silk-draped chariot which carried the statue was followed by a motor cavalcade of our 100 cars, buses, vans and lorries.

### Duties and glories of parents

SPEAKING at a recent audience granted to members of the Italian Women's Centre,

the Pope said:

"You have often heard that the new Pope was the son of a modest Bergamo family. We affirm this with great emotion and with a feeling of profound gratitude.

"We owe a great part of Our priestly and apostolic vocation to our family—not really so poor as it has pleased some to describe it, but rich above all in heavenly gifts. We owe this to the example of Our good parents, father and mother, which is always imprinted on Our heart, and to the atmosphere of kindness, simplicity, and honesty, which We breathed from early childhood.

"A propaganda at times unbridled avails itself of the powerful means of the press, of entertainment and of the amusements, to spread, particularly among youth, the fatal seeds of corruption.

"It is necessary that the family should defend itself, that women should take their place in this undertaking with courage and with a sense of responsibility.

They should be untiring in their efforts to correct, to teach, to discern between good and evil, and to take advantage when necessary of the protection of civil laws."

### Portrait of Pope Pius XII

FELIX Fabian, Argentine portrait painter, has presented to His Holiness Pope John XXIII a portrait of Pope Pius XII which he painted two years ago. Signor Fabian attended eight different general audiences to make the sketches which he used for the large portrait.

### Mass near a volcano

FOR the first time, Mass was said recently near the peak of Sicily's famed volcanic peak, Mount Etna.

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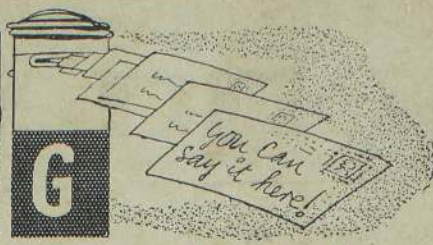
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# WEEKLY POSTBAG



## Food Minister's Campaign for Conquest? A Chinese "Pope"?

WITH the recent outburst against the Church appearing in Mr. Philip Gunawardene's Party Journal "Apeyanka," and the publicity given it in the columns of "Daily News," things are moving fast. Seldom, ever, has there been such frontal attack against the Church by the Marxist Parties in Ceylon. As you, Sir, mentioned in the course of your weekly "Comment" some time ago, this is quite obviously part of a pattern.

As for the utter falsity of any single one of the allegations made, I have not the slightest doubt; and I presume that you will in due course deal with them effectively. But that perturbs me, and I feel should worry any thinking Catholic, is that here at last the Communist tactics for

all the world to see — naked and unshamed. In every single one of the "satellites" — countries which once enjoyed freedom, but which today are slave-nations — the pattern of conquest was precisely this: the crushing of religion, and of the Catholic Church in particular, went precisely according to this pattern.

Stage One was always, as you yourself said some weeks ago, the smear-campaign against the Church. This, Sir, as you effectively pointed out, has been going on with increased tempo during the past weeks here in Ceylon.

Stage Two is the campaign to separate the laity from the hierarchy, by posing as the defenders of religion pure and simple, while being against only the supposed commercial and

I have just read, in today's "Daily News," that the Peking regime is considering putting up a little Chinese Pope for the convenience of the Catholics of Red China. Strangely enough, the report goes on to say that this move had met with "strong rejection on the part of faithful Catholics."

One would have thought that these people would have been overjoyed to have their own, their very own, Successor of St. Peter, and that too, as it were, on their own door-steps. No need to wait for an infallible declaration from Rome that Catholicism and Communism are reconcilable, that Karl Marx (who of course must be speedily canonised) was really a more profound philosopher than Thomas Aquinas (who of course must be speedily de-canonised); that Lenin was the greatest saint of our time, and that Comrades Kruschchev and Mao Tse-tung are the most perfect living embodiments of Christian goodness. All this could have been effected at a single blow, with a single Bull.

But it seems that these Chinese Catholics, thank heavens, are hard to please. I am very sure that the sympathies of the whole Catholic world are solidly with Mao and his Merry Murderers (who are presently engaged in a jolly jamboree on the 'roof of the world') as we lift up our minds and hearts to God on behalf of the poor Chinese members of the Mystical Body.

A. I. Perera.

Badulla.

Gunawardene has launched the campaign against the Church in full-blooded style. He has already moved on to Stage Two of the pattern for conquest. It is for us, Catholic laymen, to give him the only answer that we can give — WE REFUSE TO ACCEPT HIS THESIS. We reject it whole and entire. We are with the hierarchy, for we are with the Church. In fact, we are the Church of Christ — priests and laymen!

Lay Apostle

Colombo.

### Salesgirls

SALESgirls in shops, especially those in the Pettah area, are expected to be on their feet the whole day long. Even when business is slack they are not permitted to sit down and rest awhile. If they happen to do so, I understand that certain employers severely reprimand them.

Employers should be more considerate since they are members of the weaker sex instead of enforcing such rigid 'standing' orders.

Dehiwela.

### Unassisted denominational schools

ALTHOUGH there may be objections against assisted denominational schools limiting education to children of their own denomination there is nothing to prevent unassisted denominational schools doing this. As a result of taking in children of all denominations these schools are compelled to expand and start building programmes. The members of the denomination have to bear the cost. If education is limited to children of the denomination of the school it will not be necessary to undertake such elaborate and expensive schemes.

Colombo.

### Danger ahead!

THE free world has never been in greater danger of being absorbed by Communism than it is today," said Syngman Rhee. These words are exactly the thoughts that frequently occupy the minds of freedom-loving people all over the world.

It has been proven to us, time and time again, the folly and futility of nations who have let themselves be led blindly into the throes of Communism. Have we still not learned even after the bloody massacre

## Bishop Sheen Speaks

THE release of a Polish woman from a Soviet salt mine is more important than the shooting of an artificial planet about the earth. Our Lord verified this when He balanced a single person against the universe and taught that there was nothing as precious as a person. The Western world has adhered to this philosophy of the sacredness of personality. The Soviets have reversed this scale of values by holding the false notion that production for world conquest is more important

man who committed the crime? William James tried to get out of this difficulty by saying that there is no such thing as consciousness; there is only "consciousness." He said that if on waking in the morning, we go back and think of the last thought we had at night, we thus establish our identity with ourselves. This is not true. Any man who has shut off an alarm clock at five in the morning, always says something and thinks something which is not at all like the thought he had when he went to bed.

If we are like animals, why do we not call in veterinarians instead of physicians? If

## You are more important than you think

than man. As the Soviet newspaper Pravda wrote: "Soviet Russia has removed the superstitious notion of the intrinsic value of human life and replaced it by the sober and utilitarian approach to human life. A considerable share of the secret of the success of Russian Communism consists in the fact that every Russian knows that if he will not make his life a paying enterprise for his country, then he will most likely lose his life. ... And his relatives will be politely informed that they need have no anxiety about him, because he is not coming home anymore."

Man is not a tool, though some credulously believe that he came from a monkey. But not even these would say he was no different than a monkey wrench. Man is different from an animal. For the benefit of those who still like to think, here are two reasons why man is different from a beast:

Human consciousness enables a man to reflect upon himself; this would not be possible if man were wholly material, for nothing material can repossess itself. A piece of apple pie cannot bend back on itself and reflect: "I am an apple pie." Man is the only thing in the universe who can be both subject and object at the same time; who can look at himself as in a mirror, be pleased or angry with himself. If there were no such thing as introspection, there would never be such a thing as psychoanalysis. Man alone can recognize the identity between himself, his thoughts, his emotions and his reasons for acting.

Second, each person is conscious of his abiding identity; he knows he is the same one who went to a certain school, worked at a certain job, had such and such an opportunity, etc., etc. This sense of identity endures through life and, with it, the responsibility. Matter alone cannot explain this abiding consciousness. A pencil when it becomes short from constant whittling or sharpening does not bemoan the loss of its size, nor does it reproach itself for not having written better. The cells of the body change about every seven years; if, therefore, we were wholly material, and there were no abiding principle of identity, how would we know that we were the same person since our material constituents have completely altered? Why could not a lawyer argue for acquittal of a criminal who committed a murder eight years before, that since the cells of his brain and body have changed, he is no longer the

Antonia.

in Hungary what the doctrine of Communism really is?

If we do not want to give up our political and fundamental rights — the right to worship God, the right to own property, the right to free speech, the right to privacy in our homes, the right to trial by jury — then let us awaken from the lethargic state we have let ourselves fall into and fight back against this vicious and hateful force. Let us act with caution. For, as Confucius says, "the cautious never err."

Michael Jackson.

there is no difference between a man and a cow, why do we not have psychoanalytic couches for cows? Why do not roosters have neuroses, or pigs have psychoses or elephants have an Oedipus Complex and penguins have an Electra Complex? And why do not hounds who go up one hill and down another become manic depressives?

Only a human being can despair and have a true complex, because only a human being was made for the infinite and possesses a soul which survives his bodily organism. It is much more important to get that soul into heaven than a lunik into the heavens. (Copyright... Reproduction in whole or part forbidden).

### ORDER NISI IN THE DISTRICT COURT OF BADULLA

since transferred to DISTRICT COURT COLOMBO

in D.C., Colombo Proceedings No. 18710/T

In the matter of the Intestate Estate of Lucy Ariamalar Vethamanickam nee Chelliah late of No. 99, Welagedera, Badulla. — Deceased. Victor Henry Daniel Vethamanickam of No. 281/1, Galle Road, Wellawatte, Colombo. — Petitioner.

AND

- (1) Christine Vanatha Vethamanickam, and
- (2) Niles Vethamanickam, both of No. 281/1, Galle Road, Wellawatte, Colombo, minor respondents appearing by their Guardian-ad-litem the 3rd respondent.
- (3) Jacob Devasagayam Abraham of No. 281/1, Galle Road, Wellawatte, Colombo. — Respondents.

This matter coming on for disposal before D. E. Wijewardene, Esquire, District Judge, Colombo, on the 1st day of April 1959, in the presence of Mr. V. James on the part of the Petitioner and the affidavit of the Petitioner dated 29th November 1958, having been read.

It is ordered that the petitioner abovenamed be and he is hereby declared entitled as the husband of the deceased abovenamed to have Letters of Administration to the estate of the deceased abovenamed issued to him accordingly.

It is further ordered that the 3rd respondent abovenamed be and he is hereby declared appointed Guardian-ad-litem over the 1st and 2nd respondents abovenamed, unless the respondents abovenamed or any other person or persons interested shall on or before the 23rd April 1959, show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. V. Sivasubramaniam, Additional District Judge. This 1st day of April 1959. 45



## F-I-L-M S-T-R-I-P

by E. C. T. CANDAPPA.



### Newsreels

ONE of the enjoyable features of cinema going is the opportunity of seeing news reels on the screen. It affords considerable pleasure to be able to see, not in the still form of newspaper pictures but in live, movie form, a record of the main events of the week. Some of the bigger cinemas have arrangements by which the latest news reels are flown here, and are not very much out of date. The events recorded in them are quite fresh in the public mind so that the news reels are still topical. Some cinemas, even in Colombo, are not very particular about the freshness or staleness of the news they screen. To me, this is just one of the features before the main film. You might know, however, that this is one of the standards by which a good cinema may be judged. Second rate cinemas in the backwaters which do not have a good screen, and do not care to show stale news. Some cinemas even show more than one news reel. There are theatres in other parts of the world devoted exclusively to news reels. What I am trying to say is, these are very popular and should be screened even though some Ambassadors might not like them!

that something else is showing. This is an extreme case, and lower down the scale is the extenuating factor that you read the advertisement in an old newspaper, did not see the posters on the theatre hoarding or you went to quite the wrong cinema by accident.

Last week, I suffered a disappointment along these lines, but if you will examine the evidence you will concede that the cinema management was to blame to a greater extent than I. A cinema in Colombo advertised a change of programme in the daily press on Thursday. On Saturday I presumed that it would still be showing and could not verify because they had not advertised in the cinema ads column on that day. When I went there, I discovered, before the show, that they were screening instead, a film which had been shown about three months ago. There was no time at all to go to another cinema, and as I had not seen this film I bought a ticket. The film was enjoyable in its way, but I could not keep back the feeling of disappointment which came between me and the full enjoyment of the film. This is a situation which could have been avoided.

### Namo, namo matha.

AS far as I am aware, the only cinema where the national anthem is played after the show is the Rex Theatre, Borella, that new, attractive cinema opposite the Borella Police Station. But nobody, takes the slightest notice of the

them. It is played for less than fifteen seconds and yet the patrons hurry out as though their lives depended on getting out before the anthem ended. Of course, as in all situations, there are people who will produce arguments to support this form of impoliteness. There are those who will say that this habit of paying attention to the national anthem in theatres is a relic of colonial days and of Western Imperialism and quite out of harmony with our ancient heritage and local culture, forgetting that now it is our own national anthem! And then there will be the others who will declare that they are quite confused about whose national anthem it is, not sure how many nations there are in this country today. But that is a different matter, what!

### Shorts

- The M.G.M. film "Gigi" which will be screened at the Majestic shortly has won nine awards coming next to the classic "Gone With the Wind" which won ten awards. Here are the awards won by "Gigi": Best Film. Best director (Vincente Minelli). Best Art Direction. Best colour cinematography. Best costume design. Best film editing. Best musical score. Best song and Best Screenplay.

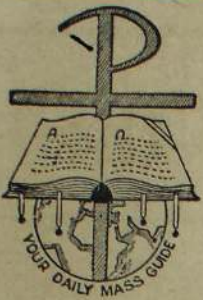
- Susan Hayward won the Best Actress Award for her role in the United Artists Film, "I Want to Live." This was directed by Robert Wise.

- David Niven received the Oscar for the best actor for his role.

### Disappointment

Most cinema goers will readily grant, it is most disappointing to visit a cinema in order to see an advertised film and then discover when the picture starts





Sunday, 19 April: THIRD SUNDAY AFTER EASTER. White. Only prayer prescribed. Creed.

Monday, 20 April: Feria. Mass of the Sunday. White.

Tuesday, 21 April: St. Anselm. White. Creed.

Wednesday, 22 April: Sts. Soter and Caius. Red.

Thursday, 23 April: St. George. Red.

Friday, 24 April: St. Fidelis. Red.

Saturday, 25 April: St. Mark. Red. 2nd prayer of the Rogations. Omit prayer prescribed. Creed. Preface of the Apostles.

N.B. Unless otherwise stated, the Preface for Easter and the prayer prescribed are always said.



WHAT IS IT THAT WE HAVEN'T GOT WHICH COULD BRIDGE THE GULF BETWEEN POWER AND SUFFER-

ING? WHAT WE LACK IS A QUITE SMALL MATTER. AND IF WE ARE INCAPABLE OF BRINGING IT TO LIFE AGAIN, WE SHALL HAVE TO CONSIDER THAT ALL THAT WE LOVE IS LOST, AND CANNOT BE DEFENDED BY ARMS OR MATERIAL POWERS OF ANY SORT WHATEVER.

What matters is to know whether we shall be able to bring to life again this trifling thing, this foolish little thing, this infinitesimal little thing which is needed if we are to re-establish a dialogue in society and open a way for passion to enter once more into governmental circles.

### The Prophet

What is it that is needed? What is needed, and what we discovered in our little Emmaus experiment, is what I will call, by a similitude, the function of the prophet in the city.

What is needed is that there should be a few fools, just a small number, but that small number is indispensable, who deliberately decide to go, voluntarily, and share the lot of those who are suffering.

Not individually, for then they will either, having plunged into suffering, be overwhelmed by it and become

## MORNING OFFERING

**DIVINE Heart of Jesus,**  
I offer Thee, through the Immaculate Heart of Mary, all my prayers, works and sufferings of this day, in reparation for our sins and for all the intentions for which Thou dost offer Thyself continually in the Holy Sacrifice of the Mass. I offer them in particular for the intentions of the Apostleship of Prayer and for those proposed by the Holy Father for this month.

### INTENTIONS FOR APRIL

GENERAL: For the priests labouring among "de-christianized" society.

MISSIONARY: That lay missionaries may receive a solid spiritual, doctrinal, scientific and technical formation.

# WHAT THE WORLD NEEDS TODAY



Continuing our Serial "Abbe Pierre speaks" (Sheed and Ward. London W. C. 2). Copyright reserved.

unable to speak, or else, so as to retain their ability to speak, they will hold a little aloof from it and will have no authority to speak because they are not part of it. They must be right in the suffering, voluntarily sharing the lot of those who suffer.

### In a group

And they must be in it as a group, so that the group will give them the strength to be right in and yet not be swept away by the torrent.

Finally, while sharing the lot of those who suffer, sharing it as a group so as to retain their effectiveness, they must be resolved to live in that suffering while keeping themselves with some work which will guarantee them absolute economic autonomy.

*It does not matter if it is the lowest sort of work there is — scavenging in dustbins and rubbish — but they must be able to stand up and say: I owe nothing to anybody and so I can speak, because I know suffering, I live with those who have to bear it; I am not overwhelmed by it, because the strength of the group saves me from that, and I can face the whole world as a free man because I owe my bread to nothing but my own work.*

### Primitive monasticism

At bottom, what I am saying is that we must have a renewal of the function of the prophet in the city.

The prophet is *pro pheta*, which means he who speaks for, not he who speaks in advance, not he who makes predictions. In the prophets of Israel, for every ten lines of prediction there are a hundred pages which simply represent a man's voice saying to the prince: "Your power was given for defending and succouring those who suffer, not for heaping up more and more privileges for those who are already fortunate." That is what the prophet is.

And that is what has disappeared from the city today. It was a function of primitive monasticism; but the monastery, whose recent renewal of life has been so wonderful in so many ways, has stopped half way and failed to recover its social and sociological significance. Though including so much that is admirable, the monastic revival of the last hundred and fifty years has stopped half way, restoring something which does not connect with primitive monasticism because it has become something for the select few. A monastery no longer represents the voice of those who have no voice, nor is it any longer a pre-

sence in the midst of those who suffer.

### Precursors

And perhaps the question that matters is whether we shall prove capable of bringing this thing to life again in our society today.

A prophet cannot be elected, nor paid a salary, nor can he be a trade unionist. who is both paid a salary and elected by his comrades. We have to have members of Parliament, and trade unionists, and civil servants.

But unless their work is preceded by the presence of a few slightly crazy people flinging themselves into the midst of distress in order to share in communion with the suffering of those they wish to save, then however gigantic the efforts made and however huge the amounts of financial and economic aid voted, all these efforts will be powerless and ineffectual, and will often actually have a corrupting influence.

### The electric plug

Don't you think that our world today has grown rather like a wonderful ultra-modern house, equipped with all the most superb devices and gadgets? The father of the house is an electrician, and a genius about all the most amazing modern techniques.

Then one day, in their ultra-modern house with its technical genius living in it, the most wonderful machine of all, the colour television set, breaks down. Father takes off his coat, takes his box of tools and his spare parts, and sets to work. He spares neither trouble nor expense; time passes; and it still won't work. Why not? Quite a simple reason. For all his scientific genius, he didn't happen to notice that the baby had been playing on

the floor and had pulled the electric plug.

Isn't that our situation the world today?

The electric plug amounts to practically nothing, just a tiny little thing, insignificant in comparison with the colossal cost of a wonderful machine. But little though the may be, if it isn't pulled into the current, there is no current, and the most magnificent apparatus on is good for nothing but be broken up.

## RADIO LOG

APR. 18-20: 6-55 to 7 a.m. THOUGHTS FOR THE DAY (Tamil). Mrs. Agnes Perampalam.

APR. 19: 10-00 to 10 a.m. TALK (English). Rev. Fr. Claude Lawrence.

APR. 20-26: 6-55 to 7 a.m. THOUGHTS FOR THE DAY (Sinhalese). Rev. Fr. Lionel Abeyekrema.

APR. 26: 9-00 to 9-30 a.m. CATHOLIC HOUR (Sinhalese). 10-10-30 a.m. CATHOLIC HALF HOUR (Tamil). 7-00 to 7-30 p.m. CATHOLIC HOUR PROGRAMME (English).

## F.X.'s Grocery at SALE

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BEEF SAUSAGES Imperial .. tin 1  
CORNED BEEF Imperial .. tin 1  
KY FRUIT SALAD 2-lb. tin 4  
TWO FRUITS 2-lb. tin 3  
STRAWBERRY JAM Chivers' .. 1  
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**"Messenger" Book Page****Our Lady in the Gospels****By Joseph Patsch**

(London, Burns &amp; Oates. Locally available at St. Michael's Bookshop, Colombo 13 — Rs. 18-75).

AS the very title indicates, this book provides the reader with a very fertile ground for study — Our Lady as she is portrayed in the gospels. And as is but to be expected, the text is strewn all over with the gospel references; in fact, there are times when one feels that they are too frequent for the average reader, due to the continuous interruptions of the text.

It is precisely there that we feel this is not a book intended for that person known as the "average reader"; it would seem to be meant

for one who is bent on deeper study. And for such a person, this is a work which would doubtless come in most handy.

And because of this, there are the particularly welcome features of the book — that it places Mary in the setting of her own times and on the background of her own

people; and that it develops the whole life of Mary in relationship with that of Christ in a very complete manner. A few chapter heads will give some idea of what we mean:—"The Mother," "Mary in the Public Life of Jesus," "In the Passion of Jesus," "The Resurrection of Jesus," "The Ascension of Jesus," etc., etc. And so the book proceeds weaving the texture of the life of Mary into that of Christ and presenting a very complete picture, right up to the Assumption.

M.

**THE ENEMIES OF LOVE** by Dom Aelred Watkin (London, Burns & Oates. Locally available at St. Michael's Bookshop. Rs. 7-85).

HERE is the type of book that the present reviewer, for one, has long awaited. And how well it fulfils one's expectations!

What the author has tried to do, he himself sets forth in his introduction — "I have first tried to show that human love (if rightly understood) is divine love translated into the terms of human experience, then to examine the assaults which selfishness makes upon that love and, finally, to indicate where and how they may be overcome." In other words,

his theme is the great subject of "Love" — of human love as a preparation for and a pattern of divine love. Human love, therefore, must be caught into the current of divine love; further the enemies of human love are likewise the enemies of divine love as well. Dom Aelred singles out these obstacles to love and shows how they should be overcome; and in doing so, leads us even closer to God's love.

This is a most enjoyable book, which should serve as a very effective eye-opener to many. "No love should be allowed to run to waste," says the author. "Each love is valuable, if rightly used, and to learn to love is the truest and noblest education."

S.

What better message could Dom Aelred have given any of us and what better message for the world of today?

M.

**THE MASS** by Canon A Croegaert (London, Burns & Oates. Locally available at St. Michael's Bookshop, Colombo 13. Rs. 22-50).

IF we want to promote interest and active participation in the liturgy, the first task is to dispel the prevailing ignorance regarding matters liturgical and to unfold the immense and inexhaustible treasures that lie hidden in the liturgy. Canon Croegaert's book "The Mass," is therefore quite timely especially as the English edition appears so shortly after the "Instruction" of Pope Pius XII, calling on the laity for greater and closer participation in the Mass.

This first volume, which is devoted to the Mass of the Catechumens, is a methodical and practical book for the clergy and the laity. It begins with a discussion of the nature and significance of the altar, and its furnishings in relation to the Eucharistic Sacrifice, and is concluded with a chapter devoted to the Creed. To the clergy this book is one which will be useful both for their own instruction, and in their apostolate. The book will commend itself equally to laymen wishing

to increase their understanding of the Church's liturgy in which they are called upon to play a greater part.

C. S.

**PSYCHOLOGY, MORALITY AND EDUCATION** (London, Burns & Oates. Locally available at St. Michael's Bookshop, Colombo 13. Rs. 12-00).

A Symposium edited and presented by the Very Reverend Canon Fernand Van Steenberghe, this book is an introduction to modern psychology that will be of interest mostly to priests. The book introduces us to one of the modern instruments that can be used for the good of souls. It is meant to help widen the approach to pastoral activity; it is not meant to give psychological bric-a-brac.

Modern psychology is an instrument that can be used for very great good. This book outlines some of the fields where this is possible. At the same time it sounds a warning against amateur use of the instrument.

The value of the book is its outlines of the fields where the moralist can be helped by the psychologist and the fields where real co-operation is most advantageous. The evolution of psychology in recent years brings it right to the brink of things that matter greatly to a priest.

S. J.

**PRIESTS' PROBLEMS** (London, Burns & Oates. — 42 shillings).

THOSE who have read Fr. Mahoney's feature in "Clergy Review" will need no introduction to this book. The late Canon Mahoney had for nearly twenty years solved the doubts of priests from all over the world. His answers revealed a clear grasp of the problem; a humble and balanced judgement.

Canon Mahoney's *Priests' Problems* can form a miniature compendium of Pastoral, Dogmatic and Moral Theology in an easy-to-refer and an interesting-to-read form. The 335 questions cover such a wide field of subjects that the book becomes a valuable pastoral guide to every priest and a source of wide information and erudition to every layman.

Indeed here is a book moderately priced which will be an useful and valuable addition to every priest's bookshelf.

K. P.

**Reviews in Brief**

**TWENTY QUESTIONS ABOUT RUSSIA** by H. Henderson (Catholic Press, Delhi. Locally available at W. M. J. Paul Perera, Ralessa, Lunuwila. Price 20 postage included).

HERE is an excellent little booklet which should find its way into everyone's hands — well-written, excellently-documented, and most readable indeed. In fact, it is something that could most usefully be read by anyone at all, whatever his political complexion.

S.

**PRAY THE MASS** by Rt. Rev. Mgr. John T. McMahon (London — Burns & Oates, Price 2 sh.).

THERE is of course an abundance of books on the Mass. But we have yet to come across one just like this little, attractively got up, well-written and most appealing pamphlet of 65 pages. It is meant to be an explanation of the Mass and everything else connected with it, for children — and

as such, how well it achieves its purpose, especially with its attractive little verses to help the memory! Of particular value are the explanations given of everything around the altar, and of the vestments.

"May this little book," says the author, "continue to help converts to know and love the Holy Mass." And we have no doubt it will.

S.

**WITH THE LITTLE FLOWER**

**I HAVE GIVEN NOTHING BUT LOVE** by Fr. Dominic O.C.D. (St. Paul Publications, Allahabad 2. Rs. 1-25).

**ALL MY LIFE LOVE** by Michael Day (Herder, London. Locally available at St. Michael's Bookshop. Rs. 3-00).

HERE are two more books to add to the already numerous publications on St. Therese of the Child Jesus. But to be quite sincere, this is a subject which can hardly be exhausted.

The former of the books perhaps covers ground that is often covered; but it has done so with an originality that is most appealing and commendable. Two particularly attractive features of this little booklet are the chapters giving the Saint's message of her "spiritual childhood," and her message of apostolic charity. The link with the world of today brings it right into our daily lives.

Fr. Day's book contains a brilliant translation by Mgr. Ronald Knox of the Saint's poem "Vivre d'Amour," and a commentary by Fr. Day. To anyone who is interested in Theresian spirituality, this should be a most welcome book, particularly as this poem of the saint's, contains her doctrine. In his commentary, Fr. Day shows the close link between St. Therese and St. Paul.

T.

**POPE JOHN XXIII** by Rt. Rev. Conrad de Vito, F.M. Cap. (St. Paul Publications, Allahabad — 2 P. Price 50 cts.).

A pamphlet of 47 pages published so soon after the election of the new Pope, cannot of course be a complete one. In fact, the author himself warns the reader. But the great thing is that it has been done; and that the Bishop of Lucknow has provided us, with such speed, breezily written, well-documented little "life" of the venerable man who is now the heart of Christ. This is not a dull enumeration of dates, but a sketch which brings out the intensely human side of the new Pope. Could we not hope for something fuller and comelier from the pen of the Bishop of Lucknow in the near future?

G.





# THE CHURCH IS RICH!

THE devil, it seems, has no sense of humour. The Saints have found that if they poke fun at the devil, when he comes tempting them, he goes away in high dudgeon and leaves them alone. This is only to be expected, because the devil is an exceedingly proud fellow, consumed by an overweening vanity. And proud and vain persons can't endure jokes against themselves.

## Saints aren't sad

The Saints, on the other hand, are a merry crew. They laugh at themselves and see something funny in what they see around. The martyrs, in particular, go jesting to their death.

St. Thomas More had an unconquerable sense of humour, which did not desert him even on the scaffold. Enfeebled by his long imprisonment, when St. Thomas More was brought to his execution, he had not the strength to climb the steps of the Scaffold.

"Help me up, Master Lieutenant," he said to his gaoler. "As for coming down," he added with a twinkle in his eye, "I shall manage it well enough."

The portraits of the Saint show him as clean shaven. In prison he had allowed his beard to grow. When he made ready to lay his head on the block for the executioner's blow, he tenderly kept his beard out of the way of the knife.

"Spare the beard," he jesting to his executioner, "for after all it has done His Majesty no ill."

In going to his martyrdom with a jest on his lips, St. Thomas More was in the fine tradition of St. Lawrence, one of the two patron Saints of Colombo. Then, as now, a popular lie propagated against the Church is that it has hidden hoards of riches. Try as hard as they could, the imperial guards could not discover this wealth. Their chief then went to St. Lawrence and sternly ordered him to show him the riches of the Church.

"I will do that," readily assented the Saint. "Come to the Cathedral at the

The writer of this article turns his attention with zest to explode a familiar and oft-repeated charge levelled against the Church from time to time. . .

hour of Mass, and I will show you the riches of the Church."

The captain of the guard and his minors repaired to the Cathedral at the appointed hour. They found the Cathedral crowded with the inhabitants of the slums, the poorest of the poor of Rome.

"Now show us your riches," the police chief rudely commanded.

Opening his arms wide and

said to be raised.

Before I became a Catholic I used to hear that the priests squeeze the faithful dry with their extortions. It so happened that when I did become a Catholic, I lived for two years as a virtual member of a religious community which was hit hard by the first World War, then prevailing. They were living on short rations. These, if any, should have

... our numerous buildings in which are housed the many institutions are an eye-sore to the Church's enemies.

with a smile of joy on his face, St. Lawrence cried indicating his poor parishioners: "These are the riches of the Church, these for whom Christ died."

## The sequel

The police chief failed to see the joke. He immediately had the Saint arrested.

resorted to squeezing.

This is the sort of squeeze they practised. For the first time in the history of that particular mission, the parish priest of the provincial capital called the parishioners together and told them that the mission was sore stricken for funds. It was up to the faithful to help. He submitted for their

Pope John XXIII sends message to Spain's first National Congress

## Preserve Basic Principles of Family Life

"TO uproot or paralyse the love of married couples, the love of a parent and the love of children, would lead fatally to the ruin of one's country and of humanity," states His Holiness Pope John XXIII in what constitutes the fullest statement the Pope has so far made on family life, in a message read by the Apostolic Nuncio to Spain, Archbishop Antoniutti Ildelardo, at the opening session of Madrid's first National Congress on Family Life, recently.

General Franco presided at the Congress which took

ship by the leading parishioners, but by a sacristan who unobtrusively carries round the bag. If you don't watch out, he will pass you by. Taking advantage of his seeming indifference, well-dressed men and women, who

concrete steps to ensure the valid dignity and rights pertaining to the Family and public morals.

A six-point resolution passed by the committee emphasized the following, with a view to tightening up public morals:

● vigilance for good morals and increasing penalties

for offences against mod-

● the enforcement measures to do away with prostitution;

● the encouragement of low-priced, hygienic housing and the restriction of building;

● making it unnecessary for married women to go out to work;

● enforcing decency for public shows;

● support for the production of movies featuring family virtues and ath-

## PAPAL MESSAGE

The following is the text of the Holy Father's message:

"God has placed in the hearts of men three loves which flourish mainly through His own ennobling love: the love of married couples, the love of a parent and the love of children. To wish to uproot or to paralyse these affections would be like the profanation of something sacred, which would lead fatally to the ruin of one's country and of humanity. The dignity, the rights, and the duties of the home, established by God Himself as a vital cell of society, are, in virtue of this, as old as the world; they are the basis of social well being."

"Jesus Christ gave dignity to marriage, raising this contract between baptized people to the rank of a sacrament, and He also wished to sanctify family life by His example, making Himself a member of a home, and the mirror of the most beautiful virtues."

"As regards bringing back this institution to its purest essence: provide the family with the material necessities and endow it with the assets and services due to it by society for the fulfilment of its mission; revive in it the Christian meaning, which has a fine history in Spanish traditions, in tune, yes, with the conditions of present day."

living but without the reality's dwarfing the value of the basic principles. this can be considered meritorious service for Catholic cause, worthy Our approval and praise.

"Because of this we wish that every home converted, in imitation that of Nazareth, into a shrine of religious life and a school of virtues. this congress succeeds promoting such beneficial effects, striving to preserve in the Spanish family Christian fragrance, elevates it, so that its influence may be reflected in the social order of the beloved country and also the community of nations."

"We constantly keep in Our thoughts memories which we collect during Our travels in Spain. We were very pleasantly particularly impressed by blossoming of its family with their clusters of children in whose eyes we saw brilliance of that ray of celestial transparency and the innocent smile which captivated the heart."

"It is with great pleasure that we formulate the cordial wishes for the success of these meetings and very gladly send to the organizers and participants of first national congress of family. Our paternal apostolic benediction."

By S. J. K. Crowther

The sequel is well known, but worth repeating. St. Lawrence was sentenced to be roasted over a slow fire on a gridiron. He lay on one side, and let the fire scorch him. Even then, under this gruelling test, his sense of humour did not fail him.

"Now turn me over to the other side," he laughingly advised his torturers, "this side is sufficiently roasted."

What provoked the savage sentence carried out on St. Lawrence is the familiar charge laid against the Church from that day to this, that it is rolling in money. This charge is sustained by the fact that the Church runs numerous buildings in which are housed its many institutions. It is these which are an eyesore to the Church's enemies.

## The reason why

Why does the Church spend so much on bricks and mortar? For the same reason others spend on bricks and mortar. Because they can't help it. Nobody with a sense of proportion builds just for fun. Where the Church is concerned, every inch of space is used for some useful purpose, and no building is put up until and unless sheer necessity calls for it.

So much, I think, is conceded by all fair-minded persons. What is diverting however are the stories of the methods by which the money needed by the Church is

approval a graduated scheme for voluntary contributions. The highest amount for a family was Rs. 1-50 per month. This was put against the name of the only really rich parishioner. After the first month's payment he defaulted. So did most of the parishioners. The scheme was abandoned.

## Attestation

I have now been a Catholic for 43 years. I can solemnly and sincerely affirm and declare that no priest has squeezed me for money. No rack or thumb-screw has been applied on me. One does not hear these days of the extortionate practices of the Church. This probably is due to the apparent belief among the faithful as well as outsiders that the Church is surpassingly rich. How and whence this idea originated it would be well to inquire. Otherwise, would so many seemingly well-to-do people studiously and even significantly refrain from putting in their mite when the collection is made at Mass?

Among non-Catholics it is considered a point of honour for everybody — men, women and children — to put something into the collection bag. So much so, it is said that shame-faced youth who cannot contribute a nickel, put in a metal button in place of a coin.

No such inhibition obtains among us. The collection is taken, not, as in non-Catholic places of wor-

can surely afford to make an offering of 25 cents a week, pretend not to see him.

Collection is taken only once a week at Sunday Mass. At this collection when they see the sacristan approach with the bag they assume the non-committal expression of the Sphinx.

This is not to say that Catholics are not generous. Look at that wonderful monstrance of gold studded with precious stones used for the first time at the Eucharist Rally last month. It came from the faithful. Look at the magnificent Basilica of Our Lady of Lanka which is slowly and steadily rising at Tawatte. This is a standing testimony to Catholic generosity.

Month after month and year after year large sums and small doles, given gladly and without the least constraint, go to swell the huge amount needed for this national monument. Most edifying is the part played by the small donors who contribute their mite, meriting the reward Our Lord bestowed on the poor widow in the temple of Jerusalem.

These are the riches of the Church of whom no enemy can rob her.

## Kochchikade's Feast

From Messenger Correspondent

THE annual feast of St. Christopher was celebrated at the Holy Ghost Church, Kochchikade of the Pallansena Mission, on Sunday, the 5th April, with great solemnity. In the morning at 7 A.M. High Mass was chanted by the Rev. Fr. Anthony Padidissan, O.S.B. The sermon of the day was given by the Parish Priest, Rev. Fr. Felix Mavel, O.M.I.

Opposite the Church, the grounds were full of lorries and cars from places like Vennappuwa, Dankotuwa, Negombo, and Katana. After Mass the Parish Priest blessed the statue of St. Christopher and all the cars and lorries.

## St. Patrick's Church, Molligoda

(from "Josephian" Messenger correspondent)

THE Annual Feast was celebrated this year on the 17th March — St. Patrick's Day. The Parish Priest Rev. Father Patrick, M. Fernando, O.M.I. sang Vespers at 7-30 p.m. on the previous day and High Mass at 8-30 a.m. on the Feast Day. Mass over, Benediction of the Blessed Sacrament, the procession and alms-giving terminated the celebrations.

The procession started from Kochchikade to Negombo with the Statue of St. Christopher on a decorated car.

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SATURDAY, APRIL 18, 1959

## Warning to Catholics

FLOOD of violent writing let loose in the local Marxist Press against the Church during the past few weeks, would give one the impression that some cataclysmic catastrophe was about to befall this "fair land of Lanka," and that they—the men who have a sordid history in every land they have stepped in—are the saviours of the country from the deluge about to set in. In fact, a two-pronged attack in true Marxist fashion has gathered momentum. The V.L.S.S.P. and C.P. have joined forces to attack the Catholic Church—using the same tactics, the same technique, in fact even the same arguments. The very same pattern for conquest which we know being used in Eastern European satellite countries and in China, being employed here. It is not strange to us that these two Marxist parties should make use of the usual means; but what is surprising is that both of them, apparently treading different paths, should launch out simultaneously on the identical campaign against the Church.

We have dealt elsewhere in this issue with the scurrilous attack contained in the journal conducted under the aegis of Mr. Philip Gunawardene, Minister of Food and Agriculture. We have also referred to the accusations which the Minister himself levelled at the Church earlier, as well as the equally false and utterly untrue campaign conducted by the Communist Party. In all these, one thing is absolutely clear—concerted attack against the Church has commenced from all sections of the Marxists. It is well that Catholics be warned; to be forewarned is to be forearmed.

As a correspondent in a Letter to the Editor points out today, the pattern is quite clear. Anyone who knows anything at all about the Communist pattern for conquest, and about the steps the Communists took to complete domination in the countries under Red tyranny, will be able to see exactly the same plan followed here in Ceylon as well.

In every country that is today under the Communist heel, attack against religion was on top of the list; and it was the Catholic Church that was always attacked. For they realised, every persecutor has realised, that the Catholic Church would be a consistent and unflinching foe in the face of repression and totalitarianism. And so the Church had to go. And in the campaign against the Church, the technique used elsewhere is being repeated here almost down to the smallest detail. Let us quote from the Food Minister's paper:

"There is a vast difference," it says, "between criticising the conspiratorial activities of the Catholic Church, and preventing the Catholics from following their religious teachings. Hence the Catholics should not be perturbed."

It was the very same story elsewhere: divide the laity from the hierarchy; pose as the champion of pure and unadulterated religion; in fact, pretend to be the defender of the purity of religion, while being opposed only to the supposed commercial motives of the hierarchy. Thus, a wedge is driven between the faithful and the hierarchy; once that is achieved, then the completion of their diabolical campaign of hatred and of complete elimination of the Church, is easily completed.

Even this dark cloud has, thank God, its silver lining. For it is indeed providential that this onslaught against the Church came at a time when we are still free to speak and to raise our voice in protest. Other countries which can speak no longer, nor have that good fortune. They had already been muzzled; clasp of death had already caught them in its deadly grip. When this campaign of vilifying the hierarchy commenced, silence of the tomb had already descended upon them. But we can still speak; we can still raise our voice against this naked and unashamed tyranny that wears the mask of patriotism; we still want even the weak and the gullible among our Catholics, pause and take stock. We can learn the lesson of other countries; the same tragedy need not befall us, for we have been warned in time.

There is a book entitled "Red wheels grind slow" showing the Marxist pattern for conquest in its stark and bitter reality. Ceylon, the Red wheels have been grinding for some years; in the past months, the grinding has gone on apace; in the last weeks, it has moved to a crescendo. The grinding goes on slowly, steadily... hoping to break down the resistance of the weak.

It is to our Catholic readers that we are speaking primarily. They and everyone else know quite clearly that the one objective of the V.L.S.S.P. and the C.P. is the elimination of the Catholic Church. Their pretended love for religion and the fiction they make between the religious practices of the faithful and the supposed "financial intrigues" of the hierarchy—but a frantic effort at repeating here what they have tried to do elsewhere; it is nothing but a diabolical attempt to drive a wedge between laity and clergy, between the faithful and the hierarchy.

This is indeed a sad and bitter picture. And yet, we hold our heads up erect, fearless, courageous, intrepid, and undaunted, for we possess a strength that the Marxists can never understand; we possess riches that lie entirely outside their world; we have armour that not all their calumnies and slanders could ever breach. It is in this that the Church has always endured; it is in

# CURRENT COMMENT

by the Editor

## "Financial Antics" of the Catholic Church ... and a challenge to Marxists

IT has been mud, mud all along the way this week. The gulf between the Communist Party and the Food Minister's V.L.S.S.P. is quite obviously narrowing down, and their common platform against the Catholic Church is evident. Whatever else may be their differences, on one major point of policy they are in complete agreement—the Catholic Church is the major obstacle, and so it must go!

During the past week, the newsheets of both these parties have indulged in very copious mud-slinging; in fact, in true Marxist style, the doctrine of the big lie has been in full swing, slanderous accusations have been flung at the Church, and as we point out editorially this week, the technique according to pattern of severing the laity from the hierarchy by well-tried means, has been used to the full. As usual, it is the so-called financial antics of the Catholic Church that seem to irk these righteous men!

### ★ Over to you, Sir!

THE financial position of the Church, they allege, is a closed book; funds are collected in all manners of highly questionable ways; this money is there for a closed clique to enjoy, and the country is left out in the cold. The grim prospect that faces the country, according to them, is ultimate domination by the finances of the Church! How many countries has the Church dominated thus? How many satellite states has she created thus?

May we pass the ball over to you Honourable Sir? What about the funds of the V.L.S.S.P. and the C.P.? They remain a closed book; they are used exclusively for the Party; the country does not benefit one iota from their activities. And what stares Ceylon in the face ultimately? One terrible possibility—domination by the Reds.

Whatever income we may possess has always been for the good of the country. Why, it was only the other day that people were crying out against our orphanages and our creches, our schools and our homes for the aged, and our other works of mercy and social uplift. Whatever income they possess is all directed to one over-riding objective—the subversion of authority, the seizing of power and the reduction of Ceylon to the state of a satellite. The

world has been it before; the world is seeing it again today.

### ★ Slanderous charges

SOME people were incensed, complains the journal of the Food Minister, that Mr. Philip Gunawardene should have accused Catholic Churches to be centres of intrigue and conspiracy. Yes, we protested, and we continue to do so most vehemently. We went further; we threw out a challenge. Here was a responsible Minister of State making a very serious allegation against a section of the citizens of Ceylon. As long as we still enjoy democratic freedom—which may sound strange in Marxist ears—we have a right to ask for proof. No man, far less no responsible citizen, still less no Minister of State, is free to make such serious accusations without any vestige of proof whatsoever.

We asked for it a fortnight ago. No proof has been forthcoming. Only a slightly mitigated repetition of the original charge—this time in the Food Minister's journal.

Conspiracy is a serious charge. On such a serious matter, the least that could be expected is proof. In its absence, it is time that they observed the norms of decency.

### ★ High Finance

THIS week's attack is, they say "a blow struck at the power of the capitalists who earn money behind the high walls of church buildings." Their specific charges? Every single one of them without exception, is true to form—a tissue of utter falsehood, deceit and half-truths. Elsewhere in this issue, a columnist takes up some of the charges and insinuations directed at the Church. We add a few comments.

"It is reported," these self-appointed watch-dogs of the nation say, "that the firm of Engineers, Brown and Company, is going to be bought with the money of the Archbishop of Colombo." Completely, totally and absolutely false! A mischievous charge without the tiniest shred of truth in it.

## Ceylon students overseas

REV. Fr. T. Kuriacose, S.J. (Jesuit Fathers, Clifford Place, Colombo) and Rev. Fr. Haas (Bishop's House, Chilaw) have been appointed to be in charge of all Catholic students going overseas from Ceylon. All those who are leaving for studies in foreign countries are requested to contact either of them.

this that we too shall conquer. The Church may be pushed off the earth in apparent defeat, as her enemies have fondly imagined; she always returns to the combat, reinvigorated and re-freshed.

In vain will Marxists in Ceylon and elsewhere, look for the death of the undying. The Church that survived Neros and Julians, Domitians and barbaric invasions, Hitler, Lenin and Stalin, will live to sing the requiems over our petty local dictators. They can do their worst; they can indulge in their bitterest outbursts; they can even cause in us some temporary discomfiture. But the lesson of history is there for all to see. The Church goes on forever.

● Millions of rupees are being earned, they say, through the "Catholic University." Again, absolutely false! Would that this were true—it would have helped to pay off the huge debt incurred!

● Buildings at Wanathamulla? We retort—since when has it become a crime to put up a school (shifted from another site) for poor children? Any projects for the distant future are for social institutions.

● Bishops procure government office for the Catholics! And the proof? Nil. Our Bishops have a much bigger and far loftier mission in life than "fixing" Catholics.

● The heads of the armed services, due to Catholic wire-pulling are all Catholics. The old, old story—a bubble which has been pricked so many times before. A thief thinks every body else is also a thief.

### ★ Landlords

THE Communist Party has taken over the refrain from the V.L.S.S.P. Their trump-card seems to be their latest discovery: a truly formidable list of property that the Archbishop is supposed to own in the Municipal area, and from which, according to them, the "Church derives an income in rent that amounts to about 2 lakhs of rupees a year." High finance indeed!

But the truly mischievous nature of this campaign is evident to one who reads through the allegations with some care. Here are the prophets of doom speaking of the vast income of the Church, of the millions the Church ropes in from her "valuable commercial properties;" but in the very same article, tucked away in a corner is the face-saving formula which alone would save them from a libel charge, which says:—

"The majority of the above-mentioned premises houses Catholic Churches and other institutions."

That precisely is our contention as well. How, we ask our Comrades of the Communist Party, do properties or buildings which are supposed to be "valuable commercial properties" suddenly become on their own admission "Catholic Churches and other institutions?" How, we ask these gentlemen who seem least concerned about the truth, do Churches, social and charitable institutions, suddenly become income-producing enterprises?

But we do admire the zest with which our local Comrades take to their job of

## Distinguished Visitor

A DISTINGUISHED visitor to Ceylon this week is Little Sister Annie of Jesus—General Adviser to the Congregation of the Little Sisters of Jesus. She is in charge of the Fraternities of the Little Sisters in South Asia.

While in Ceylon, Sister Annie of Jesus will be giving two public talks in English, about the life of the Little Sisters around the world. The talks will be accompanied by colour-slides.

● At Ave Maria Convent, Negombo, at 6 p.m. on Sunday, the 19th. A Sinhalese translation of the talk will be given.

● At Good Shepherd Convent, Kotahena at 6-30 p.m. on Monday, the 20th. All are cordially invited.

destruction and vilification. They have gone to immense pains, and have produced what they term "the list of premises owned by the Archbishop of Colombo." We too have done some work on the same lines, and what do we find?

In the list provided by the Comrades, some occur twice; some house numbers which they provide, are in fact multiple numbers of the same premises (for example, St. Joseph's College); and by far the greater number, in fact most, are numbers of premises on which the Church pays taxes but from which she does not obtain one single cent's rent—for the very simple reason that these premises are either Churches or schools or buildings used for some social work or other.

### ★ Our Challenge

We in our turn throw out a challenge to our Marxist Comrades. Will they take it? We shall see.

Is there any country in the world where Red Party funds are used, or have been used, or are likely to be used (going on precedent) for the benefit of the whole country—all the communities, sections, etc., of the country—and not for the benefit of the Party alone, and perhaps also for the Party's hangers-on?

If not, what right have our Comrades to point an accusing finger at the Church—whose social, charitable, educational institutions are there for all the world to see?



# Youth Movement holds first Camp at Chilaw

(by a "Messenger" Reporter)

THE Boys' Youth Movement in his diocese was not based on numbers but on leadership, said Bishop Edmund Peiris O.M.I., at the opening of the Camp held at St. Mary's College, Chilaw, from 10 to 13 April.

Just as Christ, said His Lordship, himself trained the few men to whom as His apostles He entrusted His mission, and who at Pentecost received the gifts of the Holy Ghost to enable them to commence their tremendous work for souls, so the Youth Movement should train its members to accomplish the great undertaking of the Lay Apostolate by making them pray and think and act according to their special obligations and responsibilities.

Present at the Camp were Youth Movement boys from Marawila, Madampe and Chilaw, together with their respective chaplains. The Camp clearly revealed the competence of the boys themselves to run their own show. There were among them discussion leaders, chairmen, sports leaders, and they all shared willingly the bigger and lesser tasks that had to be accomplished in a work such as this. Understanding and teamwork prevailed throughout the Camp, and that made every boy come out of his shell and freely express his views and aspirations.

Among the observations made was that a gap existed between religion and life owing to the prevalent notion that religion was confined purely to things spiritual. It was necessary, they said, that Christ be brought into life and life be united to Him, for it was in Christ we had to rediscover the truth that love of God and love of neighbour were inseparable. Another observation made was that social action necessitated social survey and there was general agreement that an investigation of the real situation youngsters were living in had still to be made. But before all that, it was necessary to get to know Holy Mass as the basis of Christian living. It was the sacrament of unity and this was well demonstrated at the liturgical celebrations that took place during the Camp.

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## LEGION RALLIES

(from MESSENGER correspondents)

puwa, at 4 p.m. on Sunday, 5 April.

The Wennappuwa legionaries marched in procession to meet the rest and as the joint procession headed for the church with the Comitium president bearing aloft the Legion vexillum, they looked like "an army set in battle array."

Very Rev. Fr. Nereus Fernando, the Spiritual Director of the Senatus of Ceylon, addressed the legionaries in Sinhalese. His was a clarion call for united effort in the ranks of the Legion. The effort of each individual legionary would count very much, he said.

### Dehiwela

A HUGE gathering filled St. Mary's Church, Dehiwela, on Sunday, the 12th

instant, when legionaries from the praesidia of Wellawatte, Dehiwela and Ratmalana gathered at 4-30 p.m. for their Acies function.

It was a function conducted in all three languages, to meet the needs of legionaries from the various centres. After the Rosary, Rev. Fr. L. D. Eusebius, O.M.I., addressed the legionaries in Sinhalese, after which, the priests went up to the Legion standard, and renewed their own promise. Then followed a most touching sight, when unending ranks of legionaries—from every possible strata of society—came up two by two to renew their promise.

There followed the Catena, and the collective Act of Consecration, after which Fr. Manik Muttukumaru addressed the legionaries in English.



Fr. Nereus Fernando addressing the Legionaries

### Wennappuwa

THERE was a mammoth gathering of Active and Auxiliary members of the Legion of Mary when the Legion praesidia of Wennappuwa, Katuneriya, Nainamadama, Waikkal and Kattimahana participated in the Acies function held at St. Joseph's Church, Wennappuwa, at 4 p.m. on Sunday, 5 April.

## WHO WILL DOMINATE SRI LANKA?

WE are living in an age of transition. That fact has been dinned into us over and over again so that I dare not repeat it once more. But when the successive transits have been gone through, a state of stability has to be reached; some sort of Pax Ceylanica, if you get what I mean.

Now, the burning question of the hour is: Who will preside over the destinies of Sri Lanka during this coming Golden Age?

The answer is: the Vatican, according to the Communist Party. That is, if the average Ceylonese does not look sharp or prevent individual Catholics from entrenching themselves "in leading positions in the repressive organs of the state."

Strange enough (or, rather, what's so strange?) the same fears are being harboured by a periodical called "Ape Lanka," which, being interpreted, means that the ownership of Sri Lanka will soon be vested in Don Philippo and his coterie, if we don't look sharp.

I am really not going to draw any distinction between the allegations made against the Church by the C.P. and by Don Philippo.

For all factual, as well as theoretical, purposes they are one and the same thing. Take it from me, the decision to go at the Church was a single decision. It was a decision that was made not at Cotta Road

or Reid Avenue but in the Kremlin itself.

### The charges

Here is the full list of charges and insinuations:—The Church is involved in conspiracy and treason against the State. The Church makes political use of religion. The Church amasses wealth by indulging in commercial activities. The Church opposes all progressive legislation.

The next set of charges are really against individual Catholics: They control the liquor trade. They earn money behind the high walls of church buildings (whatever that may mean). They are more loyal to their Church than to the State.

The third set of accusations is directed against the State itself. The State succumbs to pressure from Bishops in making public appointments. The State appoints Catholics to high Government office. The State allows Catholic trade union leaders to come here and influence the workers.

Now let me tell you that I have carefully gone through the entire litany both in the C.P. organ and in Don Philippo's broadsheet.

Not one of those diatribes is true. If these slanderers must insist on making these accusations, cannot they set out to prove them?

Or is it a case of throwing a

whole mountain of mud in the hope that some of it will stick?

Of all the balderdash that has appeared in print, I quote

### POLO MARCO

takes a look at Don Philippo's broadsheet, and lists the factual inaccuracies and deliberate falsehoods in it.

**The decision to go at the Church was made not at Cotta Road or Reid Avenue, but in the Kremlin itself!**

the only sentences that have any iota of veracity:—

"Freedom of religion is one thing but to make political use of religion is another thing. Just as Buddhists should have the freedom of religion, so must the Catholics" and "Nobody can criticise Catholics holding the highest offices in the Government. It is their birthright to hold high position as people born in this country and it is their duty to serve their country."

### Falsehoods

Among the deliberate falsehoods are the following:—

That the firm of Brown and Co. is to be bought by the Archbishop. That millions of rupees are being earned through the Catholic University. That Father Schram came to Ceylon with the special permission of the U.N.P. Government. That the Catholic Church financed the local liquor industry in its

bishop, and the biggest howler is the allusion to the "Cooray family to which the Archbishop belongs."

I have it on the highest authority that His Grace became aware of Senator Edmund Cooray's association with the gin trade only on reading the offending article.

Now, look here, chaps, when you next decide to pull a fast one, take care you get your minor facts correct, at least.

Reverting to the subject of Communist falsehoods you can rest assured that our local Commies will be able to support their disreputable conduct with good authority—for, doesn't Lenin in his "The Infantile Sickness of Leftism in Communism" say: "It is necessary to use any ruse, cunning, unlawful method, evasion, concealment of the truth."

Or, as Arthur Koestler put it in his "Darkness at Noon": "The Communist is damned always to do what is most repugnant to him, to become a slaughterer in order to abolish slaughter, to whip people with knouts so that they may learn not to let themselves be whipped, to strip himself of every scruple in the name of higher scrupulousness."

Don Philippo seems to indicate that his quarrel is not with religion but with the abuse of it.

His strange solicitude for the cause of religion is not compatible with the official Marxist view which I have, for brevity, set down in a series of quotations from Communist sources: Marx: "The people cannot

be really happy until it has been deprived of illusory happiness by the abolition of religion."

Lenin: "We must combat religion. This is the A.B.C. of Marxism. The Marxist must be an enemy of religion. The programme necessarily includes the propaganda of atheism."

Peking Daily Worker, November 28, 1956: "To overthrow religion and superstitions, we must destroy the roots of which religions stem. We depend neither on the gift of God nor on Buddha's mercy for happiness."

Aid to Political Self-Education (Moscow) July, 1957: must be emphasised with the greatest force that the Communist Party has not changed cannot change in its attitude towards religion. Marxists always and will always carry an implacable ideological against religion, bearing in mind that religious beliefs and are a serious hindrance in building of Communism."

It is now clear to you, reader, that this subtle distinction between religious practice in private and "organised religion is nothing but shenanigans. It would appear that the Commies are anxious that we should revert to the Christianity of the Bible and the sermon on the Mount. To this I can only reply in those memorable words of Chesterton:

"Talk about the pews steeples  
And the cash that goes the with,  
And the souls of Christ peoples,  
Chuck it, Smith."

It is to be clearly understood that the Messenger Women's-MAG is meant specifically for Catholic women and the Babies Club is exclusively for Catholics babies. As I am preparing a register of women-readers who will take an abiding interest in the WOMEN'S-MAG, I will appreciate it very much if the will please fill up and return the coupon printed below. Address all communications to: Patience Hope, c/o The Messenger, Catholic Press, Colombo 8.

## Women's-Mag

As from 2 May 1959, PATIENCE HOPE takes over the Messenger Women's Page.

It has been decided that, in order to give a maximum service to its women readers, the Messenger Women's Page will appear every week.

Patience Hope will be assisted by a strong and competent panel of women writers who will pool their talents to give every woman reader of this paper something to look forward to every week.

The Messenger WOMEN'S-MAG first edition scheduled for 2 May 1959 will bring you a short story written by a Ceylon mother of eight children.

Anne Arasaratnam writes of Love, Sorrow, Faith with a poignance that will be deeply felt

## WOMEN'S-MAG

I am a regular reader of the Messenger. I am a Catholic and I am interested in the Women's-Mag.

NAME (Miss/Mrs.)

ADDRESS

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# Looking back on eleven years of freedom, Spectator asks — WHAT PRICE INDEPENDENCE?

AFTER eleven years of freedom from foreign domination, the racial and religious minorities in Ceylon are constrained to ask: "What price Independence?" It is our boast that Ceylon's independence was won without shedding a drop of blood. Granted that there is cause for justifiable pride here, even the lustre of this unique achievement has since been greatly diminished by discriminatory acts, and by the denial of the freedoms of democracy, to which the minority communities here are entitled as nationals of Ceylon. Much bad blood has been created during these few years of independence; and, alas! much blood also flowed in the racial clash of 1958. The world will look upon the pious resolutions we pass from time to time condemning the aggressiveness of one nation against another as mere sham, unless we see it that co-existence and amity, like Charity, begin at home.

### Minority-Leaders

When we realize how the minorities stood shoulder to shoulder with the majority, and moreover, how minority men took the lead in every battle waged in our "war

of independence" in pre-independence days, the unworthy attempts being made now to reduce the position of the minorities to that of "hewers of wood and drawers of water" to the majority, and to keep them there with the whip-hand, compel them to ask once again: "What price Independence?" IT WOULD

## By SPECTATOR

APPEAR, THAT IN THEIR NOBLE AND SELFLESS EFFORTS FOR ALL CEYLON, THE MINORITY LEADERS HAVE ONLY HELPED THE MAJORITY TO THROW THE MINORITIES FROM THE FRYING PAN TO THE FIRE!

Ramanathan, Arunachalam, James Peiris, H. J. C. Pereira, E. W. Perera, E. J. Samarawickrema, E. J. de Silva and A. A. Wickramasinghe, were all minority men who fought so valiantly, not for this or that community, but for all communities. They are no more, but their names shall live for evermore. In the Buddhist-Muslim riots of 1915,

some of them braved the perils of enemy-submarine-infested seas to lay the case of the Buddhist majority for review and obtain redress from the irate and harnessed British, who were themselves waging at the time a fearful war for their survival from the attacks of a ruthless and mighty enemy.

Writing in the "Sunday Times of Ceylon" of August 24, 1956, Mr. Justice Walter Thalagodapitiya, then District Judge of Colombo, in his article, "Ceylon's Famous Trials — The Kegalle Shooting Commission," and referring to the late Messrs. E. W. Perera and A. A. Wickramasinghe, two Christian heroes who battled fearlessly until they wrested a measure of justice for the Sinhalese Buddhists from a reluctant, alien Government, stated: "Mr. E. W. Perera went to England to agitate for a commission of enquiry. It is said that Mr. E. W. Perera smuggled some important documents in his shoe." Of Mr. A. A. Wickramasinghe, whose persevering and tenacious efforts resulted in the setting up of the Kegalle Shooting Commission, he said: "The unrelenting Mr. Wickramasinghe had done his duty by his people." To the ardent

# Arab Nationalism vs Communism

THERE is no longer any doubt that the crisis in the relations between Communists and Arab Nationalists is a serious matter. It has taken shape almost simultaneously in three countries—Syria, Egypt and Iraq.

Most recent example was the outbreak of violence last month between Communists and Arab Nationalists in Iraq.

In the Syrian part of the United Arab Republic an anti-Communist campaign was launched shortly before Christmas.

The Communist daily paper

was closed down and Khaled Bagdash, the leader of the party, once again decided to disappear behind the Iron Curtain.

This was followed by large-scale arrests of Communists in Egypt and closing of Left-wing publishing houses.

In Iraq, too, tension between Communists and Nationalists has increased, but there it is of a somewhat different character.

The Communists in that country are not formally outlawed, as they are in the United Arab Republic, but

In the Middle East, this development is as unavoidable as it is elsewhere.

## INEVITABLE CONFLICT

The Arab Nationalists work for the triumph of Arab national unity, the Communists work for the victory of Communism and the interests of Soviet foreign policy.

These two objectives cannot be reconciled, at least not for any length of time.

The Kremlin may reasonably judge the time ripe to begin in the Middle East the classic long term manoeuvres towards the Communist State.

Such a decision could be reinforced by the visit that President Tito of Yugoslavia paid to Cairo last February, by the independent line the Arab States took in the United Nations on the Lebanese

## by John Benedict

are one of the four parties of the National Front, supporting the Government of the new Republic.

The Communists forced the resignation of two leading nationalists in the Government and have won the control of the police, the Press and radio.

The case of Iraq is a perfect example of Communist United Front tactics.

In every alliance between Nationalists and Communists there comes a moment when the alliance outlives its usefulness from the Communist point of view, and when the allies of yesterday become the Fascists, imperialists or capitalists as the case may be.

should be wiped off the face of the earth!

This "anti-foreign" feeling that some Buddhists have for Christianity is really paradoxical when viewed against everything else here which is foreign. Were we to take away from Ceylon all that is foreign, where would we find ourselves but somewhere beyond even the Stone Age? What is remarkable in this "anti-foreign" clique is that there are in it men who have received all their education in schools conducted by foreign missionaries. Not only that, they have gone further and married even foreign women!

crisis, and by the rebuffs Russia suffered at the recent economic conference in Cairo of the Afro-Asian States.

But on the other and shorter term policy level it still remains necessary to ensure that President Nasser does not turn back to the West for financial help, and therefore the Soviet aid programme for the Aswan Dam has to be continued.

## • TITOISM

The real proof of Soviet intentions on the Middle East can be found in a statement broadcast from Moscow recently.

It warned Arab listeners against "the activities of the Yugoslav revisionists in the Arab East."

One can well imagine which aspects of Yugoslav revisionism the Communists deem the most dangerous for the Middle East.

These are Yugoslavia's denial of the leading role of the Soviet Union, and her opposition to military blocs, including the Eastern Bloc.

It is also no secret that the Yugoslav Communists consider Soviet Russia as being herself not free of imperialistic tendencies—a view Tito may have imparted to Nasser on more than one occasion.

The "revisionism" against which the Communist spokesmen have warned is therefore not a variety of ideological Communism, but rather another name for an Arab nationalism which will not sell out to Moscow, but remain critical of the Russian colossus.

## ALTAR BREADS

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## Pseudo-Nationalists

The hatred-filled, vociferous minority in the Buddhist majority have short memories indeed. They have forgotten also that these same Christian leaders with those of other minorities fought for the lives of Sinhalese Buddhists who were languishing then in the gaols of our country, and who later became the leaders of Ceylon.

The screeching pseudo-nationalists of today aspire to be leaders without any effort on their part to make themselves fit to lead a heterogeneous nation in an enlightened age. Like the ostrich who has buried its head in the sand, they see nothing beyond the narrow confines of their petty, personal ambitions. Twenty centuries of a changing world have not made any impression on them. They yearn for the dim, despotic past.

## Foreign Religion

They are the ones who say that only a Sinhalese Buddhist can be a genuine nationalist, and also that Christianity is a foreign religion. They are blind to the fact that all religions in Ceylon are of foreign origin. Hinduism and Buddhism came to Ceylon from India. Islam from the Middle East and North Africa. All religions, including Christianity, were introduced to Ceylon at different times. From the time of Vijaya's arrival in Lanka to the reign of Devanampiya Tissa, the Sinhalese were either Hindus or followers of some other religion, certainly not Buddhists. Foreign religions still continue to come to Ceylon. With Communism, perhaps the last has arrived to do away with all religions, for, according to its founder Marx, every religion is a "dope-factory" which

## Independence Day

The first Day of Independence was hailed with joy by all sections of the Ceylonese nation. Bells in Churches and temples of all religious denominations rang lustily. Catholic churches were filled with worshippers come to thank God for their country's independence. They still crowd their churches on the anniversary of this memorable day to sing "Te Deum" and implore God to bless their country and all people therein, and guide the leaders of their nation to work for the happiness and prosperity of all.

How long can they do it and celebrate Independence Day, when the question on the lips of every man, woman and child in the minority communities today is: "What price Independence?"



# messenger SCHOOLS-MAG

Vol. 2 No. 10

Saturday, 18th April, 1959

FREE

## MEET THE BRIDGET TEENS!

THE Schools-Mag presents today the Bridget Teens — teenagers of St. Bridget's Convent, Colombo, who under the guidance of their conductor, Mr. Thomas Scherman, are rapidly carving out a name for themselves.

The Little Orchestra Society first performed at the Jubilee of Mother St. Doria who had served St. Bridget's Convent for 50 years. This small band of musicians was formed overnight to provide music for the occasion.

Since then they have not looked back. Conductor of the Bridget Teens, Mr. Thomas Scherman, a man devoted not only to the development and musical finesse of his orchestra but to training children in the appreciation of good music says:

"I have noticed that in Ceylon there is the habit of making a division between National music and Western music. This division is all wrong. There is only one form of division in music that is music either good or bad. I teach good jazz music too. It is just as good as a good Sonata or Symphony."



The Bridget Teens hope to add to the band with a bass, electric guitar and several other novelties. Already they have played for 3 functions and Radio Ceylon too is anxious to have them — they hope to add several National music

numbers to their programmes and give many of the Bridgetines a chance of joining the Band. With the co-operation of Rev. Mother Superior of St. Bridget's, the Bridget Teens hope to keep on marching to music and more music.

## CHILDREN'S FILM

ONE of the many interesting films shown at the German Legation recently, was titled "How German Children paint." In colour, it showed the keen delight with which Germany's teen-agers take to painting. Many close-ups of the children's own work were realistically reproduced on the screen.

## LIFE IS REAL!



In response to numerous requests for a Girls' Own Corner on the lines of the Schools-Mag Altar Boys Corner, we have commissioned PATIENCE HOPE to conduct this feature. In her preliminary articles, Patience Hope will give you a glimpse of life and what it means. She will conclude this series with a complete coverage of all Congregations of Nuns presently established in Ceylon. The series will be fully illustrated.—Editor.

LIKE this picture? I chose it especially for you because it is full of youth, full of LIFE!

Life is the most precious thing on this earth, given by God, and youth is one long golden dream.

It is in your own hands to make this life, this golden youth-time of yours a life-time's success or a life-time's failure.

As a school-girl myself, in the years long gone, I reflected on those lines of a great poet:

"Life is real, life is earnest  
And the grave is not its goal,  
Dust thou art, to dust  
returnest  
Was not spoken of the soul."

We, as Christians, know that our life on earth is only temporary, and that there is a life eternal awaiting us.

Life, then, is not something to be wasted in the pursuit of things that bring us only pain and sorrow, but a gift and a talent to be used only in the way God wants it to be used.

Many young girls I knew, in the inexperience of their youth, chased after pleasures, thinking that would bring them happiness, but alas, they have come to grief.

Others chose the better path and lived nobler lives and today they know they have not lived meaningless lives.

Another great writer put this way: "If I could get ear of every youth for but word, it would be this: 'the most and the best of your. There is no tragedy like a waste of life.'"

The choice belongs to you. Your youth can be hitched the stars, or to the mire. can work for Christ, or can slay for Satan.

Two things are clearly evidence today: Good and evil. And God has given you free will to choose what you want. You have to do for yourself.

In this series we shall further glimpses of life, in the meantime here is little prayer which I commit to you:

"Sweet Mother Mary, me to know what my vocation in life may be. From all eternity God thought of me, planned some special work for me to do. Ask Him to give me grace and courage to follow His Holy Will. And if He should call me to be one of His chosen ones, ask Him to prepare me for so holy a vocation, by purifying my life and greater love of Him. And if He should intend to live for Him in the world, then pray, dear Mother, I may never do anything Holy Church forbids, but always be true to her, that I may have a shining light to those around me. Sweet Mother, I place my vocation in your hands."

(More next week)

## MIRTHQUAKES

### from Bird-land

#### • The Mynah

TRYING to eclipse his brother's gift of a Cadillac, a Hollywood producer paid 10,000 dollars for an amazing mynah bird to give his mother on her birthday. The bird spoke eleven languages and sang grand opera!

On the night of her birthday he put through a long distance call. "What did you think of the bird, Mamma?" he asked. "Delicious!" she said.

#### • The Parrot

A man bought a handsome parrot for 25 rupees at an auction. When he went to pick the bird, he asked the auctioneer "Is he really a good talker?"

"You ought to know," said the auctioneer. "He was the only one bidding against you."

#### • The Peacock

GRANDMA kept a peacock on her farm. We were visiting her one day, when little Mary wandered out into the yard and discovered it. After gazing in silent admiration, she ran back into the house and cried

out, "Oh! granny, come see! One of your chickens is in bloom!"

Sent by Anton S. Fernando, (Schools-Mag No. 8).

"Don't stand there like a fool," said the motorist to the townsman who had witnessed the accident. "Run and get the D.M.O."

"Sorry, Mister," came the slow reply. "That's him you just ran over."

The priest was asking one of his flock why he had not attended church last Sunday.

"Well you see, Fr.," said the man, "I've been troubled with a bunion on my foot."

"Strange," said the priest, "that bunion should impede the pilgrim's progress!"

Sent by Valentine Obeysekera, (Schools-Mag No. 14).

## Birthday Corner

A Happy Birthday to the following members who will be celebrating their birthdays this week.

APRIL 18 — 24

Apr. 18th: Brenda Fernandopulle (Dankotuwa), Godrick Keilaart (Kalubowilla), Marlene Pietersz (Trinco), Clifford Colom (Ratmalana), Loraine Dias (Moratuwa), G. E. Christopher Peiries (Colombo 5), Leonide Panaluwa (Hendala).

19th: Marcus Fernandopulle (Negombo), Sextus de Silva (Mutwal), Arulappu Sebamalai (Puthudiyiruppu), Satyendra Fernandopulle (Kochchikade), Ashley Remigius (Kandy), Joseph Tilkekatne (Nugegoda), Kshama Alles (Talagama).

20th: Nimal Dias (Dalugama), Rani Silva (Moratuwa), Antoinette Wijesuriya (Thimbirigayaya), Tania de Jong (Colombo 6), N. de Silva (Kandy), K. S. T. M. Christy Fernando (Dunagaha), Astrid Silva (Moratuwa), Angeline Motha (Moratuwa).

21st: Marie Don Paul (Kotahena), Dilys Ebert (Colombo), Ivor Don (Rajagiriya), Chandrawathie Edward (Jaffna), Ansem Alwis Paranavithana (Haputale).

22nd: Benildus Stainwall (Kurugedala), Belinda Miranda (Haputale), Sybil Jayasekera (Moratuwa), C. Patricia de Zilva (Waragoda), Joseph, S. Megawarne (Hendala), Nalani Wickramasinghe (Kegalle), Ranjan Tilakawardene (Nugegoda).

23rd: Vithien Kodithuwakku (Matale), C. Maxine Pereira (Kandy), Georgiana Jayasundera (Nugegoda), B. Patricia Rodrigo (Kandy), Howard Perera (Kirilapone), Camillus Manricks (Colombo).

24th: Denham Wallis (Negombo), Romany Anandappa (Kotahena), Francis W. Samuel (Wellawatte), Denham Wallis (Kandy), Stanislaus Devotta (Grandpass), Bona C. Chetty (Kotahena), Bernard Don Paul (Kotahena), Leon D. Edema (Nawalapitiya).

## SEND YOUR LETTERS TO... MAILBOX

Dear Editor,

I do enjoy reading your "fine" Schools-Mag pages and it is very encouraging to see that there are more than two thousand members.

I am sending you some jokes. I have enrolled six members from my class.

I wish the "Schools-Mag" every success.

May God bless you.

Joseph Phillips.

Dear Joseph,  
It's nice to hear from you. It's still nice to know that you like the Schools-Mag. But it's nice to hear that you've enrolled six of your class-mates. We want more Apostles of the Schools Mag like you. — EDITOR

Dear Editor,

I am very glad to send you this story on St. Bernadette and Lourdes. I hope that you will publish it in one of our future Schools-Mag editions.

E. A. J. de Soysa.

Your article on St. Bernadette was interesting. It will appear one of these days. In the meantime write more articles, will you? — EDITOR.

## Prayer for Repentance

"COME unto me ye weary," I hear a voice whisper clearly.

It's the blessed voice of Jesus, With a burning desire to please us.

The message, "I will give you rest."

He speedily sends to hearts oppress.

That loving voice so appealingly, Is pleading, and from Heaven He is bending,

To give us joy that hath no ending. He gives us pardon, grace and peace,

With a love that cannot cease. This answer I humbly send,

To God my good and loving friend, Nothing in my hand I bring,

Simply to Thy cross I cling. My sinful heart to Thy dwelling doth fly.

Ah! hear me Saviour or I die!

Felicia Pereira

St. Anthony's Convent, Kandy.



## More Mirth Quakes

Teacher: (looking over Junior's homework) — "I don't see if it's possible for a single person to make so many mistakes."

Junior: (proudly) — "It wasn't a single person, Mother. Father helped me."

Grandpa: "Who's the most popular boy in your school?" Jack: "Last term young Joe was. He gave us all the measles." Sent by Maureen Perera, (Schools-Mag No. 2).

## Schools-Mag Enrolment Form

NAME.....

ADDRESS.....

SCHOOL.....

DATE AND YEAR OF BIRTH.....

Cut this out and post the completed form to the Editor, SCHOOLS-MAG, Catholic Press, Borella, to get your Membership card and number.



## SCHOOLS-MAG

Continued from page 9

## ROMANCE OF TRAVEL



Y of the school going children are enjoying Easter vacation now. They are essential for people classes because they person away from the routine of life. Life is dull without holidays. One of the best ways of spending a holiday is to travel.

thirdly as tourists. It is in this third group that all students who like travelling can be classified.

Travel is beneficial to us in many ways. Geography cannot be learned from text-books

each other, their views, their language, etc.

During wars soldiers had to move from one country to another. This type of travelling also helped such civilizations as ancient Greek and Roman Empires to spread

By **Ratna Mallawaratchy**

only. A lorry driver would be able to give a better detailed geographical account of Ceylon than a student whose knowledge of Ceylon is confined to the text books.

Travel promotes friendship between communities. When different communities mingle together, they begin to respect

afar. English owes its recognition as an international language, to the travels of the British explorers.

If only all people recognized that travel is a part of one's living, our world would be much more pleasant to live in!

## THIS WEEK'S PEN-GEN

This week's "Pen-Gem" comes from A. Milroy Paes of 222, Silversmith Street, Colombo. Milroy Paes won the "Pen-Gem" of the week. The Schools-Mag is in the process of distributing prize every week for the next fifty weeks. "Pen-Gems" may be in either prose or verse. There are rules to be followed, and no entry fees or coupons. What we want is good and effective writing. The literary attempt of the week to be published which, in the opinion of the Editor merits recognition starred as the week's "Pen-Gem."

## THE MOST INTERESTING PERSONALITY I HAVE MET

There are some people in the world who are irresistible. You cannot help love them, not for what they are, but for what they are. Peter A. Pillai, St. Peter's, is a man who is liked, admired and loved. He is something at once simple and arresting, typical of the characteristic that singles him out from among his neighbors and stamps him with distinction.

its freshness, spontaneity, charm, surprise expression—the wonderment of an authentic teacher.

That is what makes him a

by **A. MILROY PAES**

friend to all and a foe of none. His talk is the test of true companionship.

You never tire of him. He never grows old. He is ever hale and hearty.

He has confidence and the never-failing joy of a child, the magnanimity of a hero.

He once said to his pupils "I envy you. You have so much to discover." A pupil silently remarked "He's the eighth won-

der of the world."

That little chap was not far wrong who said that "Father Peter is an authority on any subject."

subject. He is inspired by the Holy Ghost."

## Easter Echoes . . .

JESUS Christ is the Saviour of mankind. He suffered and died to save us. Three days after His death He rose again. This Anniversary of the Resurrection of Christ the Saviour is called the Feast of Easter.

Ever since the fall of Adam and Eve man was subject to the weakness of sin. The penalty was eternal suffering. But Jesus Christ redeemed man from such punishment and availed him of opportunities of escaping eternal damnation.

Therefore Easter is the focal point of Catholicism. Rosemarie Pereira (Schools-Mag No. 1507). Good Shepherd Convent, Kotahena.

A MAN was arrested for assault and brought before the judge.

Judge: "What is your name, occupation and what are you charged with?"

Prisoner: "My name is Sparks. I am an Electrician, and I am charged with battery."

Judge: "Officer, put this guy in a dry cell."

TALKS WITH

Juniors

## ★ THE DUAL LIFE

My dear children, Whether we like it or not, realize it or not every Catholic lives a dual life. On the one hand there is his natural life which he shares in common with the rest of mankind.

Yes! his natural life which grows from childhood to boyhood; from boyhood to manhood, and ends up in a dark and dismal grave.

On the other hand there is another life which is the heritage of every baptized Christian.

With Baptism he is born into a higher and nobler life, a life beyond the natural, a supernatural life. Yes! by Baptism we are made children of God and we share in God's own life, through the mysterious action of grace.

The natural life needs to be sustained — air, food and drink and exercise are not just accidentals but necessities of life.

Similarly, the spiritual life, the life of grace within our souls, the life of virtue needs to be trained and this is often a point we tend to forget.

In this and subsequent articles we shall consider how best we can keep the life of the spirit ablaze within our souls, how best we can keep developing our spiritual lives.

Today, dear children, let us convince ourselves that God wants, nay demands that we take care of our immortal souls. "What doth it profit a man if he gain the whole world and suffer the loss of his own soul?"

In the talks that follow we shall see how best we can deepen our appreciation of the life of God in our souls.

As the Redeemptorist Mission leaflet reminds us

"Dear Christian you have but one soul to save . . . One God to love and serve, One Eternity to expect . . . Death will come soon, Judgement will follow— And then Heaven or Hell for ever . . ."

God bless you all.

Always in Jesus and Mary,

Uncle Ashley



I like Uncle Ashley's Talks

HERE is priestly uncle never failing in his appointments to pop up and deliver a few heart-rending words that we all adore. Uncle Ashley's talks have become my favourite feature in this delightful magazine because his stirring words make us pause to ponder on life and bring us to reality, to mould and fashion our lives in the true Christian tradition. My favourite feature? They're the articles by our favourite Uncle Ashley.

JOYCE JOSEPH. (Schools-Mag No. 401).

Good Shepherd Convent, Kandy.

A South American describing his country to an English family: "Our most popular sport is bullfighting."

"Isn't it revolting?" commented the schoolgirl. "No, that's our second most popular sport."

Sent by Morris Alwines, (Schools-Mag No. 137).

## CANDLE LIGHTS

Edited by Schools-Mag Member H. X. Y. Saverimuttu, and published by the Vth Form B I of St. Patrick's College, Jaffna, the first number of "CANDLE LIGHTS" provides good reading. We reproduce below a well-written article in it which should interest other members.

## PROGRESS IN MEDICINE

MOTHER inserts the thermometer into your mouth, much to your disgust, and exclaims when she takes it out and holds it to the light: "Johnny, better go to the Doctor's!" Well, you mutter to yourself and look up into her face, see her frowning, think the better of it and go down to the house of the doctor like a nice kid. There he gives you a shot of Penicillin and

unheard of.

Crowning all these achievements is the increase in the life expectancy of the average man.

Always insist on:



Genuine **EAU DE COLOGNE** from COLOGNE ON RHINE. THE BEST FOR SICKROOM AND TOILET

Sole Agents:

**Raja & Peries Ltd.**

No. 93, Chatham Street, P. O. Box 856, COLOMBO 1.

## COMPETITION PRIZES

## MERICK COMPETITION

There was a non-Catholic gent from Negombo, who travelled by train up to Colombo, A kind fellow passenger, lent him a 'Messenger'.

Children are requested to compose a last line to the above limerick. A prize of Rs. 5/- will be awarded to the best entry. All entries should reach me on or before the 21st April, 1959. Please address all entries to:—

Geo. P. Solomons, No. 7, Windsor Avenue, Dehiwela.



CLASSIFIED  
ADVERTISEMENTS

Advertisers are informed that copy for all Classified Ads should reach the Management not later than 12 noon every Wednesday. Any such ads received later will appear only in the following week.

## IN MEMORIAM

In fond remembrance of

W. St. G. Raymond

(Major)

Died 19th April 1958

"We have loved him in life,  
Let us not forget him in death."

A Requiem High Mass will be  
sung on Tuesday 21st April, at  
Sacred Heart Church, Rajagiriya  
at 6-30 a.m.

10, Rodney Place,  
Borella.

58

Please pray for the soul of



Gnanaprasam P. Rayen

Called to God 20-4-57.

Second Anniversary

O most sweet Heart of Jesus  
ever present in the Blessed  
Sacrament, ever consumed with  
burning love for the poor  
captive Souls in Purgatory, have  
mercy on the soul of Gnanaprasam.

May he rest in peace. Amen.  
May Jesus have mercy on him.  
My Jesus, be not to him a  
Judge but a Saviour.

De Saram Place, Rajagiriya.

62

In commemoration of the first  
anniversary of the death and  
in ever loving memory of

Maria Natchathiram Corera

(beloved wife of late Soosai  
Louis Fernando of Manapad)

A Requiem High Mass for  
the repose of her soul will be  
sung on Saturday the  
25th April, 1959, at St. Joseph's  
Church, Grandpass, at 6.30 a.m.

Your kind presence and  
prayers on that day are soli-  
cited.

Fondly remembered by her  
children and grand children.

278, Madampitiya Road,  
Grandpass,  
Colombo.

67



Lenslyn Prera

(nee Wijesinghe)

Born 16th July 1930

Died 19th April 1953

Lonely and sad we still remember  
you

Each year that passes by,  
No day's sun rises and ever sets  
Serenely, without a sigh...

Loved one, for you we always pray  
Your memory grows fresh day to  
day

Now that you are gone away...

Eternal rest grant unto her,  
O Lord, and let perpetual light  
shine upon her; May she rest  
In peace. Amen.

Inserted by her ever-sorrowing  
husband, daughter, parents, bro-  
ther and sister.

Raja Maha Vihare Road,  
Mirihana, Kotte,  
19th April, 1959.

## WATTALAGE GRATIANO FERNANDO

Died 16th April 1942.

In treasured memory of our  
beloved father. Fondly re-  
membered by Jocelyn, Patricia  
and Aloysius, "Patricia Villa,"  
Lazarus' Road, Negombo.

52

OF your charity, please pray  
for the repose of the soul of



Mrs. Engalithina Gunaratne

Died: 14th April 1958

One year of grief has ended  
Each day we mourn your loss  
In silence we watch you daily  
In a frame that hangs on the wall  
Your Memory is our comfort  
Whenever sorrow steals in  
through

For your cheerful face doth tell us  
That in Jesus you are safe  
with Him.

(Inserted by her sorrowing  
daughter Matilda and son-  
in-law Vincent)

175, St. James St.,  
Matwal.

53

## ENGAGEMENT

THE Engagement is an-  
nounced and the Marriage  
will take place shortly of F. H.  
BRITTON W. SILVA (Govt.  
Hospital, Ingiriya), son of Mr.  
and Mrs. F. H. Joseph Michael  
Silva, ("Oladyn") Sarkikkalimulla, Moratuwa with F. H.  
THOMOTHIA, MERCY SIL-  
VA, ("Silvasa"), Korallawella,  
Moratuwa, daughter of late  
Mr. F. H. Juan Silva, Manager,  
Lanka Light Match Factory  
Ltd. and of Mrs. Francisca  
Michalia Fernando.

46

## THANKSGIVING

MY grateful thanks to Mother  
of Perpetual Succour—Sister  
Alphonsa and St. Gerard Ma-  
jella for answering my prayers  
for a safe confinement. Mrs.  
Henry Perera, Stafford Place.

49

MY grateful thanks to dear  
Sacred Heart of Jesus,  
Mary Help of Christians,  
Mother of Perpetual Succour,  
St. Joseph and Pope Pius XII  
for averting an operation. Jose-  
phine.

50

MY grateful thanks to Our  
Mother of Perpetual Suc-  
cour, The Holy Face, St. Jude,  
St. Anthony and St. Francis  
Xavier for great favour re-  
ceived. A. G.

51

GRATEFUL thanks to St. Jude,  
for favours granted.  
Birdie

60

MY belated thanks to Blessed  
Martin De Porres for a  
great favour received.

S. F. F. 68

## FINANCIAL

CATHOLIC Government Pen-  
sioner urgently requires loan  
Rs. 500/- on Pro-note. Repaying  
regular monthly instalments  
Rs. 50/- each for one year.  
Please help. No. 64, c/o  
Catholic Press, Borella.

## WANTED

WANTED Catholic girl good  
character for Domestic Em-  
ployment. 76, Elie House Rd.,  
Mutwal, Colombo 15.

54

## MEDICAL

PUROL Medicated Powder  
and Ointment—the un-  
failing remedy for Eczema,  
Prickly Heat and Tropical  
Skin Ailments. Available at  
all Chemists and the Import-  
ers Setrac (Ceylon), 22 Upper  
Chatham Street, Colombo.

DAMPO Vapour Rub and  
Nose Drops—the magic  
cure for colds, chills, body-  
pains, rheumatism, and quick  
relief for Asthma, Hay Fever.  
Available at all Chemists and  
the Importers, Setrac (Ceylon),  
22, Upper Chatham Street,  
Colombo.

BYLOOS Eau de Cologne—the  
unfailing friend of  
school-children. Rids the  
head of Lice, Nits, Dandruff  
and all invisible germs. Avail-  
able at all Chemists and the  
Importers, Setrac (Ceylon),  
22, Upper Chatham Street,  
Colombo 1.

ASTHMA! Catarrh! Tonsili-  
tis! Permanent Cure!  
Not temporary Relief! Swiss  
Treatment! No Injections!  
No Operation! Free Infor-  
mation! Visit Medical Clin-  
ic, 42nd Lane, Wellawatta.

## MILK FOODS

"NOMAD" Brand Fullcre-  
am Milk Powder—thou-  
sands have acclaimed "No-  
mad" as the best milk from  
the Country of Milk—Hol-  
land. You'll love it too when  
you taste "Nomad." Rich,  
delicious and economical.  
Available at all Good Stores,  
Chemists and the Importers,  
Setrac (Ceylon), 22, Upper  
Chatham Street, Colombo.

## POULTRY

AVAILABLE on prior book-  
ing at 1/- each—Chicks  
off purebred White Leghorn,  
Rhode Island and Minorca.  
Custom hatching also under-  
taken. BERMANS, 5 Man-  
ning Town, Colombo.

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and  
LEATHER  
BAGS

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## PORTABLE ELECTRIC ORGANS

FROM ITALY

Rs. 700/-

Ideal for churches, choirs, and choral-ensembles

Demonstrations arranged on request.

No. 8, 2nd Cross Street, NEGOMBO.

Silver Jubilee  
celebrations  
at Matale.

(from Noel C. Emmanuël)

THE 25th Annual Celebrations  
of the Old Boys of St.  
Thomas' College was held from  
Friday, 20th to Sunday, 22nd  
March.

On the 20th the College Prize  
Giving was held at 5 p.m. The  
chief guests were the ex-principal,  
Mr. Charles Robinson, and Mrs.  
Robinson who distributed the  
prizes. After the prize distri-  
bution the chief guest spoke a  
few words of encouragement.  
A variety entertainment followed  
which was staged by the College  
boys.

On the 21st, a cricket match  
was played between the old and  
present boys. The old boys  
won the first innings. A lunch  
was given by the Manager to  
both teams. The same evening  
the old boys held their Silver  
Jubilee dinner at which the chief  
guest was Mr. Nimal Karuna-  
tilake, Junior Minister and M. P.  
for the area and most of the old  
boys were present.

On Sunday, the 22nd, at 10  
a.m., the 25th annual general  
meeting was held with Mr. Jaya-  
netti, the President, in the chair.

The Rector, Fr. Aidan Silva  
O.S.B., in his speech thanked  
the old boys for their deep  
affection for their association  
and their alma mater.



THE HERMIT OF CAT ISLAND  
by F. Peter Anson (Burns and  
Oates. Locally available at St  
Michael's Bookshop, Colombo  
13. Price Rs. 15/75).

THE subject of this book,  
Mgr. John Cyril Hawes,  
who died three years ago at the  
age of eighty, was a remarkably  
talented man whose call away  
from the world was in no sense  
a call away from the work that  
could have brought him fame.

Though a contemplative by  
nature, he always remained  
active in the exercise of his vocation. He was passionately  
devoted to the liturgy and to  
ecclesiastical architecture. A  
practised stone-mason and scul-  
ptor and artist, he designed the  
building of churches, schools,  
convents and even cathedrals.  
He had a Franciscan love of  
animals and such an expert  
knowledge of breeding horses  
that his parishioners were deli-  
ghted to find a priest who not only  
improved equine standards but  
trained horses for the track and  
on one occasion won the Gerald-  
ton Cup in Australia as a jockey.

After nearly twenty-five years  
as a goldfield missionary in the  
diocese of Geraldton in Western  
Australia, this one-time apostolic  
Anglo-Catholic clergyman, who  
even in his Anglican days showed  
a predilection for the  
contemplative life, finally retired  
to the Bahamas to live an ere-  
mitical life in a hermitage he  
had built himself on Cat Island  
where his seclusion was con-

Chetty Community on  
Pilgrimage

(from a "Messenger" correspondent)

NEARLY forty-two families,  
accompanied by Rev. Fr.  
C. Cartilano, S.J., participated  
in the fifth annual pilgrimage of  
the Chetty Community to the  
shrine of Our Lady at Madhu  
recently.

Fr. Fr. Cartilano conducted  
the Retreat during the four  
days' stay at the shrine.

In his discourses during  
the Retreat the preacher stressed  
the importance of family life.

In order to instil into the  
of the pilgrims the duties  
husband and wife, he had  
rate instruction classes for  
and women.

On Friday, 3rd April, a  
Hour was conducted from  
p.m. to 7-30 p.m. Ve-  
was sung on Satur-  
4th April, at 6-30 p.m. and  
festive High Mass was cele-  
ed at 7 a.m. on Sunday, the  
April. On Sunday evening,  
the Benediction of the  
Blessed Sacrament, the pil-  
grimage in candle-light pro-  
ceeded to the Grotto of Our Lad-  
Lourdes. The inclement we-  
ther that was prevailing at  
time did not deter the pil-  
grims both young and old, from  
in procession, singing the  
of their heavenly Mother.

On arrival at the Grotto, the C-  
was sung and the Rev. Prea-  
delivered a short homily on  
Lourdes. This was followed  
the recitation of an Act  
Reparation to Mary, the  
Mother Immaculate. With  
imparting of the Papal Bless-  
the retreat was solemnly clo-

Newman  
contemporary  
still active

FR. Denis Sheil who com-  
pleted 70 years in the  
priesthood recently was a  
contemporary of Cardinal  
Newman and was one of the  
witnesses called before the  
diocesan tribunal that is com-  
piling evidence for Cardinal  
Newman's beatification cause.

Fr. Sheil was a pupil of  
Oratory school during  
last years of Cardinal N-  
man's life.

He went to the Ora-  
School in 1875 and re-  
the day in May that y-  
when Cardinal Newman  
great friend, Fr. Amb-  
St. John, was buried.

It was from Cardinal N-  
man that he received  
Oratorian habit on Janu-  
13, 1890. The Cardinal c-  
on August 11 the same y-

From 1925 to 1932  
Sheil was superior at  
Oratory.

Despite an accident,  
which he received injur-  
few years ago, he is still v-  
active.

## A National Circulation

THE printed word is generally  
the most effective way in  
which to spread knowledge and

influence opinion. Since we  
possess a widespread, varied,  
vigorous Catholic press, we  
support reasonably well  
might appear that we are in-  
effectively spreading the  
principles of truth.

A little thought, however,  
raise doubts. Any news-  
publisher or public rela-  
man will point out that the  
to a publication's influence  
the number of and calibre  
its readers. The sensation-  
tabloids do not influence m-  
professors, for they do not  
them. Even more pertinently,  
specialist quarterly does  
spread knowledge, although  
may increase it, because laym-  
do not read it.

Currents of opinion, like tra-  
winds, are well settled. Cath-  
magazines are read almost  
clusively by Catholics.

Widely read Catholic peri-  
cals are completely unknow-  
to well-read non-Catholics.  
are not, at first hand, mak-  
our faith and philosophy kno-  
to the outside world thro-  
the medium of the Catho-  
press.

This press has a tremendou-  
important mission: it for-  
and energizes those who alre-  
possess the faith, and its po-  
tential influence upon non-Cath-  
olics is great but second-har-  
The power of our press to br-  
knowledge to non-Catholics  
depends upon the ability and w-  
of those who read it to refle-  
its philosophy in their lives.

The direct spread of the kno-  
ledge of Catholicism whic-  
under God, might bring a lar-  
scale increase in faith with  
resultant good, depends up-  
the words and acts of individu-  
Catholics.

Unlike the Catholic press  
Catholic individual's circula-  
is national. He is read by a  
unless he hides himself.—Bry-  
M. O'Reilly in *The Magnificat*,  
Manchester, New Hampshire.

## Banking Bill

THE struggle for the Co-  
operative Banking Bill  
is already in the air. In this  
atmosphere, it may perhaps  
be interesting to keep the  
following gems in mind:—

"We have stumbled al-  
ong for two and a half years  
pulling in different direc-  
tions."—Mr. Stanley de  
Zoysa (Minister of Finance).

"Several Ministers are  
pulling in different ways."  
—Mr. T. B. Subasinghe  
(while Parliamentary Secre-  
tary).

"The Cabinet in Ceylon  
is not a very homogenous  
one. There are members  
of the Right and Left wing,  
and some are in every  
wing."—Professor Kaldor.



# Blood-steps to Tibet!

Russia	1917
Estonia	1940
Latvia	1940
Lithuania	1940
Ukraine	1944
Carpatho-Ukraine	1944
Albania	1944
East Germany	1948
Yugoslavia	1948
Hungary	1948
Poland	1948
Bulgaria	1948
Roumania	1948
Czechoslovakia	1948
China	1949
North Korea	1950
North Vietnam	1954

...and now  
**TIBET**



Funasiri-K-'59