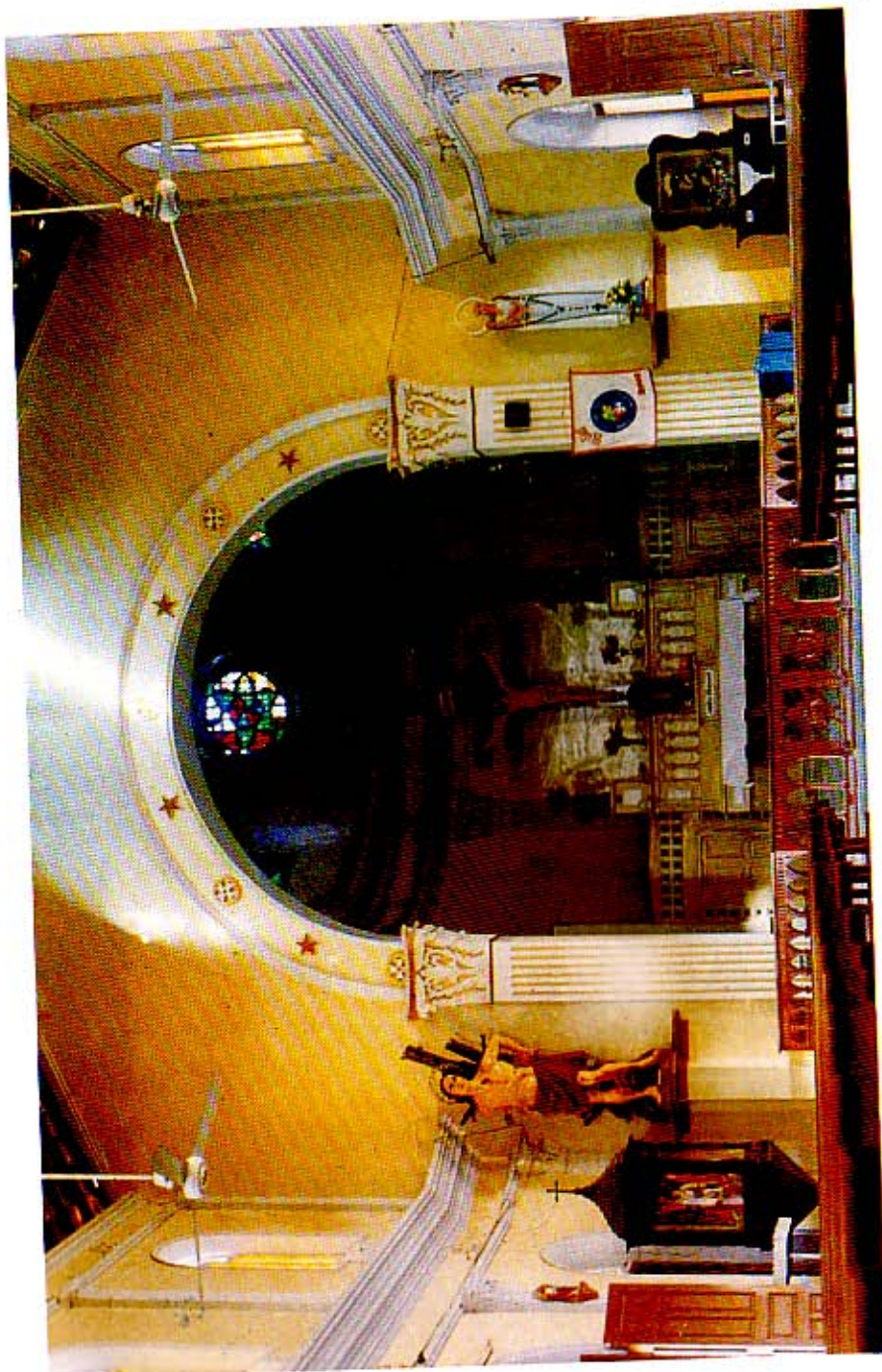


**A *CONCISE*
GENEALOGY
OF
CATHOLIC FAMILIES
OF
KARAMPON**



By
MUTHURASA M. PHILOMIN.



A view of the Sanctuary St. Sebastian's Church - Karampon

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A CONCISE
GENEALOGY

OF

CATHOLIC FAMILIES
OF

KARAMPON

(and related inhabitancies in Naranthanai, Suruvil, Allaipiddy & other)

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நூலகம்

சொழும்பு தமிழ்ச் சங்கம்

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PSALM 77

The things we have heard and understood,
The things our forefathers have told us,
We will tell to the next generation,
The glories of the Lord and his might,

He gave our ancestors strict orders,
To teach it to their children,
The next generation was to learn it,
The children still to be born,

And these in their turn were to tell their own children
So that they too would put their confidence in God.
Never forgetting God's achievements,
And always keeping his commandments.

Preface

KARAMPON has been a prosperous village in the Island of Leyden. Leyden has in recent years gained prominence as the KAYTS ISLAND. Kayts is the name of the main Town in the Island wherein are situated the customs House, Police Station, Courts, Hospital, Post Office, College, Schools, Convent, Churches, Temple, a daily market cum shopping center and also a well patronized Rest House. Kayts Town boasts of a natural harbour which is the first landing place for people coming by boats from neighbouring Islands on their way to the mainland Jaffna. Karampon adjoins Kayts Town and enjoys all the facilities available at the Town along with the services of its own.

I started compiling information as to 'who is who' - the relationships and connections - simply to cherish as a family record. In time it expanded embracing a wide circle of relations of Karampon Catholic Families which form one large great mosaic. I now present to you my endeavour in the form of this book. I do so with the keenest sense of inadequacy as you are aware that this attempt is vulnerable at hundred points. If you find something wrong, missing or you are in possession of relevant information kindly communicate with me. I shall try to rectify or include in the next edition or in a supplement. It has not been possible to begin from "First Generation" as "Thombu" records or even private family lineal writings or collections could not be accessed. Hence I have commenced from an era where one could trace memories (say around 1800) and from whence information was readily available.

An important feature I have to touch in relation to this book is the use of "nick" names and or "pet" names. This is to distinguish, identify and or locate family ties, as several people have had identical or similar names. Confusion had to be avoided by referring to a special attribute or trait of on individual which lingered in the family. For example "Esthaki" Thambiah got his "name" because he is reputed to have acted so well in the title role of "Esthakiar" in the Nattu Koothu of the same name. "Panchan" Saverimuthu, got the 'name' as he walked with a sort of a leap. "Haputhalayar" Saverimuthu because his place of business was Haputale. "Kari" Pethuruvar; Pethuruvar is short "pet" form of Pethurupillai as is "Santhiavar" for Santhiapillai. "Kari" or "Kariar" shot up as he was of dark (coal) complexion. "Pariari" Packiam - the link is to his vocation or profession. I have used these "nick" or "pet" names, which were in vogue, without malice. I have to add that as the number of Karampon families became voluminous I have for convenience divided them into four Chapters.

It became obvious that many Karampon Catholic Families are intertwined with families of Naranthanai, Suruvil, Allaipiddy, and even Sillalai Pandaterruppu etc. I have therefore, with the reference to context, included some such families in this book. So as not to be monotonous I have adopted some essays on Karampon and some tracings in Tamil History (with due acknowledgement to and the courtesy of the authors and as "common heritage of the humanity of the Tamils"). I believe that this book will be useful for people of Karampon Catholic Families in particular and others in general whether displaced and living outside or migrated abroad to eulogise past generations and guide the future ones.

I thank all those who gave me information readily. Two men I honour who encouraged me to finalise and prompted and urged me to publish this work - Rev. Frs. T.J.A. Mathuranayagam and M. Emmanuel Pius. I am very grateful to Mr. S. M. Joseph, Retired Principal, St. Anthony's R.C.School, Kayts for perusing the Script, proof reading and anywise ready to help. Many thanks to my children for the enthusiasm evinced and volunteering assistance, To my wife Lalitha Mary Theresa (Tresa) in addition, for willingly gathering information and enduring patience. God Bless all.

Peace be with you.

Mariam P. Philomin

10th day of August, in year 2000

No. 24, St. Lucia's Street,

Kotahena, Colombo 13.

Sri Lanka.

DEDECATED TO

My Grand Mother Santhiapillai Anasimuthu
My Parents Santhiapillai Mariampillai Muthurasa
and Eugenia Satkumam My Parents-in-Law
Manuelpillai Thambipillai and Pauline Retnam.

The GOSPEL ACCORDING TO SAINT MATHEW.

Chapter 1 : Verses 1-16; 18 - 23.

A genealogy of Jesus Christ, son of David, son of Abraham;

Abraham was the father of Isaac,

Isaac the father of Jacob,

Jacob the father of Judah and his brothers.

Judah was the father of Perez and Zerah, Tamar being their mother

Perez was the father of Hezron,

Hezron the father of Ram,

Ram was the father of Amminadab,

Amminadab was the father of Nahshon

Nahshon was the father of Salmon,

Salmon was the father of Boaz, Rahab being his mother,

Boaz was the father of Obed, Ruth being his mother.

Obed was the father of Jesse,

And Jesse was the father of King David,

David was the father of Solomon, whose mother had been Uriah's wife,

Solomon was the father of Rohoboam,

Rehobom was the father of Abijah,

Abijah was the father of Asa,

Asa was the father of Jehoshaphat,

Jehoshaphat the father of Joram

Joram the father of Azariah,

Azariah was the father of Jotham,

Jotham was the father of Ahaz,

Ahaz was the father of Hezekiah was the father of Manasseh,

Manasseh was the father of Amon,

Amon was the father of Josiah,

And Josiah was the father of Jechoniah and his brothers,

Then the deportation to Babylon took place.

கரம்பொன்

After the deportation to Babylon;
Jechoniah was the father of Shealtiel,
Sheatiel the father of Zerubbabel,
Zerubbabel was the father of Abiud,
Abiud the father of Eliakim
Eliakim the father of Azor,
Azor was the father of Zadok,
Zadok the father of Achim,
Achim the father of Eliud,
Eliud was the father of Eleazar,
Eleazer the father of Matthan,
Matthan was the father of Jacob,
And Jacob was the father of Joseph the husband of Mary.
Of her was born Jesus who is called Christ.

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the Angel of the Lord appeared to him in a dream and said "Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins." Now all this took place to fulfil the words spoken by the Lord through the prophet; *The virgin will conceive and give birth to a son and they will call him Immanuel, a name which means 'God is with us'.*

- This Gospel is read at Mass every year on 8th September in Celebration of the Nativity of Mother Mary.

கரம்பொன் ஊர் இலைடன் தீவிலே துறைமுகப் பட்டினமாகிய ஊர்காவற்றுறைக்குத் தெற்கே அமைந்திருக்கும் வளங்கொழிக்கும் கிராமம் ஆகும். எர்த்தொழிலே முதற்தொழிலாய்ப் போற்றும் வேளான் மரபினர் வாழும் கிராமம் அது. அதன் எல்லைகளாய் அமைந்திருக்கும் அயற்கிராமங்களைப் பின்வரும் பாடல் அழகாகச் சித்தரிக்கின்றது.

நிட்டை விட்டெழுகின்ற விருடியென வலம்புரிகள்
நித்திலம் முதிர்ந்ததென்று
நீள்கடலி னாழத்திருந்து பறை யறைகின்ற
நெய்தலைக் குடபாலதாய்க்
கட்டவிழ்ந் திட்டநீர் மறையூர்க் கிட்டுவருங்
கவின்நாரந்தனை குணக்காய்க்
கடலினிடைக் கோட்டையொடு கப்பல்பல நிற்கின்ற
காவலூர் தனைவடக்காய்
அட்டதிக் கெங்கணு மன்ன தானத்திலே
அதிமேன்மை பெற்றிலங்கும்
அறவோர்கள் சூழ்சருவில் அவாசி திசையெல்லையாய்
அமைந்தவூர் கரம்பொனூரே.

கரம்பொனூர்க் கவிஞர் அ. யுவக்கீம்பிள்ளை அவர்கள் விபரிக்கும் மேற்படி எல்லைக் கிராமங்களான நாரந்தனை கிழக்கிலும், வடக்கே ஊர்காவற்றுறையும், தெற்கே சருவிலும், மேற்கிலே கடலும் அமைந்துள்ளன. கல்விமான்களும், மறைத் தலைவர்களும், அரசியல்வாதிகளும் வாழ்ந்து புகழ்சேர்த்த கரம்பொன் உழவுத்தொழில்சார் கிராமம் என்பதை ஆரம்பத்தில் குறிப்பிட்டோம். தென்னை, பனை, வேம்பு, பூவரசு என்பன முக்கிய வான் பயிர்களில் சிலவாகும். மாரியில் ஆங்காங்கே நெல் பயிரிடப்படும். புகையிலை, வெங்காயம், மிளகாய் என்பன மாரிப்பயிர்களாகும். மரக்கறிவகைகளும் செய்கை பண்ணப்படுகின்றன. தச்சுத்தொழில், கொல்லர், பொற்கொல்லரது குடிசைத் தொழில் செய்பவர்களுடன், பிரபல வர்த்தகர்களும் கரம்பொனில் உள்ளனர்.

செல்விருந்தோம்பி வருவிருந்து பார்த்திருக்கும் மாண்புறு மங்கையர் மல்கிவாழும் பொற்புறு பூமி இது. பண்பிலும் ஒழுக்கத்திலும் சமுதாய ஒற்றுமையிலும் கலை கலாச்சாரங்களிலும் சிறந்து தீவகத்தில் முன்னணியில் திகழும் மக்கள் கரம்பொன் மக்கள் என்று நன்கு அறியப்பட்டவர்கள், தமிழ்ப்பற்றும் சமயப்பற்றும் மேலோங்க வளமுடன் வாழுகின்றனர்.

"கரம்பொன்" என்ற ஊர்ப்பெயர் வரப் பல காரணங்கள் கூறப்படுகின்றன. கரம்பைக்காடு - அதாவது முட்பற்றைகளும் புதர்களும் நிறைந்திருந்தமையால் அவ்வூர் கரம்பைக்காடு என முன்னர் அழைக்கப்பட்டது என்றும் அது காலப்போக்கில் "கரம்பொன்" என மருவியது என்பர். தென் இந்தியாவில் திருநெல்வேலி மாவட்டத்தில் "திருக்கரம்பொனூர்" என்ற கிராமம் இருப்பதால் அங்கிருந்து வந்து இங்கு குடியேறிய திருநெல்வேலித் தமிழர் தம் ஊர்ப்பெயரை மறவாது அதை இங்கும் சூட்டினர் என்பாருமுளர். இன்னும் இவ்விடத்தை ஆண்ட நிலப்பிரபுவின் ஊனக்கரத்திற்கு பொன்னாற் செய்த கரம் பொருத்தியிருந்ததால்

இவ்விடத்திற்குக் "கரம்பொனார்" என பெயர் வழங்கியது என்பர். தொட்டெல்லாம் பொன் ஆகும். ஆற்றல்மிகு கரங்களைக் கொண்ட மக்கள் வாழும் ஊர் என்பதால் "கரம்பொன்" என்றபெயர் வந்தது என்று விளக்க முற்படுவாருமுனர்.

கரம்பொன்-கிழக்கு, மேற்கு, வடக்கு, தெற்கு என நான்கு பிரிவுகளை உடையது. கரம்பொன் வடக்கு ஆதிக்குடியேற்றப் பகுதியாகுமெனத் தொல்பொருள் ஆராய்ச்சி நிபுணர்கள் குறிப்பிட்டுள்ளனர். மாட்டுக்காலை என நீண்டகாலமாக அழைக்கப்பட்ட இப்பகுதியில் முற்காலத்தில், வடக்கன்மாடுகள் கப்பல்களில் கொண்டுவந்து இறக்கப்பட்டு இங்கு அமைக்கப்பட்ட பட்டிகளில் அடைக்கப்பட்டு, உழவருக்கு விற்கப்பட்டதை நாம் அறிவோம். சமீபகாலம்வரை தொற்றுநோயாளரை தனிமைப்படுத்தும் தடைமுகாமும் இங்கு செயற்பட்டது. நல்லின ஆடுகளும் இங்கு கொண்டு வரப்பட்டு பின்னர் விநியோகிக்கப்பட்டதை பலர் மறந்திருக்கமாட்டார்கள். இப்பகுதி தொன்மையான குடியேற்றம் இருந்தபகுதியென தொல்பொருள் ஆராய்ச்சி நிபுணரான கலாநிதி பொ.இரகுபகுதி கூறியுள்ளார். அவரது குறிப்புகளின்படி இப்பகுதி செம்மண்கலந்த பூமியாயிருந்தது எனத் தெரிகின்றது. அதனாலேயே இப்பகுதியில், மக்கள் குடியிருந்தனர் எனவும் குருதப்படுகின்றது. இப்பகுதி, மக்கள் குடியிருப்புக்களை கொண்டிருந்தமையால் போத்துக்கேயர் இங்கு ஒரு கோட்டையை அமைத்தனர். இக்கோட்டை சிதைந்த நிலையில் இன்றும் காணப்படுகின்றது. மாட்டுக்காலை இருந்தமைக்கான தொழுவங்களின் சிதைவுகளும் காணப்படுகின்றன. இங்குள்ள கோட்டை "பழங்கோட்டை" என்று இன்னும் அழைக்கப்படுகின்றது. போர்த்துக்கேய கீழ்த்திசை வரலாற்று நிபுணரான இலண்டன் பல்கலைக்கழகத்தைச் சேர்ந்த C.R. Boxer அவர்கள் இலங்கையில் உள்ள போர்த்துக்கேயர் கால கோட்டைகளை ஆராய்ந்தபோது ஊர்காவற்றுறையின் அருகே கரம்பொன் வடக்கில் அமைந்துள்ள இக் கோட்டை பற்றியும் ஆராய்ந்து அது போர்த்துக்கேயரது கோட்டை தான் என்பதை உறுதிப்படுத்தியுள்ளார். கொழும்புப் பல்கலைக்கழக வரலாற்று அறிஞரான கலாநிதி திகிரி அபயசிங்காவும், கலாநிதி இராமகிருஷ்ணனும் கூடவே வந்து இவ் ஆய்வினை மேற்கொண்டனர் என்பது குறிப்பிடற்பாலது. ஊர்காவற்றுறை 1947ம் ஆண்டு பட்டினசபை ஆனதும் இப்பகுதி புதியபட்டினத்துடன் இணைக்கப்பட்டது.

இந்துசமயச் செழுமையில் ஊறிப் பக்தியில் திழைத்த மக்கள் கரம்பொனில் வாழுகின்றனர். கரம்பொன் கிழக்கிலும் மேற்கிலும் ஒவ்வோர் முருகமூர்த்தி ஆலயங்கள் உள. மத்தியில் இரு வைரவர் ஆலயங்கள் காணப்படுகின்றன. கரம்பொன் மேற்கிலே கடலோரமாக அமைந்துள்ள கண்ணகி அம்மன் ஆலயம் 600 வருடப்பழமை வாய்ந்தது என அதன் அறங்காவலர் கூறுகிறார்கள். பங்குனி உத்தரத்தில் இங்கு விசேட பொங்கல் நடைபெறும். வைகாசிப் பொங்கல் கிராமிய முறையில் இடம்பெறும் ஒரு சிறப்பு அம்சமாகும். நூற்றுக்கணக்கானோர் இங்குவந்து பொங்கிப் படைப்பர். இவ் ஆலயத்தின் அருகே புராதன இறங்குதுறை ஒன்று உண்டு. ஊர்காவற்றுறை துறைமுகமாகுமுன் இதுவே பழையதுறைமுகமாயிருந்தது என்பர். புங்குடுதீவு, நெடுந்தீவு, நயினாதீவு, முதலிய தீவுகளுக்கு சிறுபடகுகள், கட்டுமரங்களில் பிரயாணம் செய்தகாலத்தில் இவ் இறங்குதுறை வசதியாக இருந்தது என தெரியவருகிறது.

நாவலர் காலத்து மறுமலர்ச்சியை அடுத்து கரம்பொன் கிழக்கிலும், மேற்கிலும் ஒவ்வோர் மடங்கள் எழுந்தன. கந்தபுராணம் படிக்கவும், குருபூசை முதலிய விசேட விழாக்களைக் கொண்டாடவும் இந்த மடங்கள் பயன்பட்டன. கிழக்குமடம் பின் சிவகுருநாத வித்தியாலயம்

ஆயிற்று. மேற்குமடம் முருகமூர்த்தி ஆலயமாக உருப்பெற்றது. கரம்பொன் வடக்கில் உள்ள பருத்தியடைப்பு என்ற குறிச்சியில் கடந்த நூற்றாண்டைச் சேர்ந்த முருகன் ஆலயம் ஒன்றுண்டு. இந்தியத் தொடர்பு காரணமாக கடல் வணிகத்தில் ஈடுபட்ட மாலுமிகள் இங்கு வாழ்ந்தனர். பருத்தியடைப்பு மக்கள் கடலோடிகளாய்இருந்த காரணத்தால் தமிழ் நாட்டுத் தொடர்புகள் கலைத்துறையில் அவர்களுக்குக் கைகொடுத்தது. இசை, நடனம் ஆகியதுறைகளில் அவர்கள் சிறந்துவிளங்கினர். இவர்களுட்பலர் இலங்கை வானொலியின் இசைக் கலைஞர்களாயுமிருந்தனர் என்பது குறிப்பிடத்தக்கது.

கரம்பொன், அறிஞர்களும் கல்விமான்களும் நிறைந்த ஊர். கல்வி வளர்ச்சிக்குப் பல பாடசாலைகள் பணியாற்றுகின்றன. கரம்பொன் மேற்கில் அமெரிக்கன் மிஷன் பாடசாலையே முதலில் இருந்தது. இந்து சமய மாணவர்கள் ஊர்காவற்றுறை புனித அந்தோனியார் கல்லூரியிலேயே உயர்கல்வி கற்றுவந்தனர். இந்துசமயப் பிள்ளைகள் இந்துமதப் பாடசாலையில் கல்வியில் என்ற கருத்து வலுப்பெறவே தமக்கென ஒரு பாடசாலையை அமைக்க சைவசமயப்பெரியார்கள் முன்வந்தனர். கரம்பொன் மேற்கிலே இருந்த கோவிற்காணி ஒன்றிலே ஒரு பாடசாலை ஆரம்பமாயிற்று. அதுவே இன்று சண்முகநாதன் மகாவித்தியாலயமாக விருத்தியடைந்துள்ளது. மகாதேவா சுவாமிகளே அதன் தாபகராயிருந்து அப்பாடசாலையை அடியிட்டு வளர்த்தவர் ஆவார். பன்னெடுங்காலமாக கரம்பொனில் இந்துக்களும் கிறிஸ்தவர்களும் சமய பேதமோ குரோதமோ இன்றிவாழ்ந்து வருகிறார்கள். இன்று மதத்தால் வேறுபட்டிருப்பினும் இரு சாராருக்கும் உறவுகள் உண்டு.

கரம்பொன் மத்தியில் நடுநாயகமாக கம்பீரமாய்க் காட்சியளிப்பது புனித செபஸ்தியார் ஆலயமாகும். இது இரண்டு நூற்றாண்டுப் பழமை மிக்க வரலாறுடைய ஆலயமாகும். இதன் அருகே ஒரு றோமன் கத்தோலிக்க பாடசாலை இருந்தது. தற்போது அது சிறியபுஷ்ப மகளிர் மகாவித்தியாலயமாக வளர்ச்சிபெற்று மகளிர் கல்விக்கு 70 ஆண்டுகளுக்கு மேலாக அரும்பணியாற்றி வருகின்றது. தீவுப் பகுதியில் உள்ள ஒரே ஒரு மகளிர் மகாவித்தியாலயம் இதுவே. திருக்குடும்பக் கன்னியர்சபை அருட்சகோதரிகளே இப்பாடசாலையின் வளர்ச்சிக்கு மூலகாரணமாவர்.

யாழ்மறை மாவட்டத்துக்கு அடுத்தடுத்து ஆயர்களை நல்கியது கரம்பொன் ஊரே. இலங்கையின் முதல் தமிழ் ஆயரும் முதல்தமிழ் யாழ்ப்பாண ஆயருமான எமிலியானுஸ்பின்னை ஆண்டகை அவர்கள் பிறந்தமண் கரம்பொன் ஊரே. தமிழர் நலன்காக்க தளராது உழைத்து, தமிழர் உரிமைக்குக் குரல்கொடுத்த முன்னாள் யாழ் ஆயர் வ. தீயோகுப்பின்னை அவர்களை தந்ததுவும் கரம்பொன் ஊரே. இன்றைய திருமலை மட்டுநகர் ஆயரான பேரருட்திரு கிங்ஸ்லி சுவாமிப்பின்னை அவர்களையும் முன்னாள் திருமலை மட்டுநகர் ஆயர் L. R. அன்றனி ஆண்டகை அவர்களையும் ஈன்றது கரம்பொன் ஊரே. இலங்கையின் தலைசிறந்த கல்விமான்களில் ஒருவராக ஒளியீசிய ஈர்ப்பின்னை அடிகளார் உதித்த மண் கரம்பொன் என்றால் அது பெருமைக்குரியதே. குருமாரையும் அருட்சகோதரிகளையும் கரம்பொனார் திருச்சபைக்கு அர்ப்பணித்துள்ளது.

சட்ட நுணுக்கமெல்லாம் கற்று ஆராய்ந்த வல்லுனர்கள் பலரைத்தந்தது கரம்பொன் ஊர். இலங்கையின் முதல் தமிழ் பிரதம நீதியரசர் (Chief Justice of Sri Lanka) என்ற

பதவியை வகித்து புகழ் தேடித்தந்தவர் கரம்பொன் ஊரவரான திரு. எஸ். சர்வானந்தா அவர்கள் என்பது யாவரும் அறிந்ததே. இவர் பிரதம நீதியரசர் பதவியில் இருந்து இழைப்பாறியின் இலங்கையின் மேற்கு மாகாண ஆளுனராக (Governor) சிலகாலம் சேவையாற்றினார் என்பதும் குறிப்பிடத்தக்கது. முன்னாள் அரசின் தலைமைத் தமிழ்மொழிபெயர்ப்பாளரும், எழுத்தாளரும் விமர்சகருமாய் விளங்கிய முதலியார் குலசபாநாதன், எழுத்தாளரும் சிறந்த பேச்சாளருமான பண்டிதர் தியாகராசபிள்ளை, இலங்கை வானொலியின் முன்னோடி ஒலிபரப்பாளரும், "ஒலிபரப்புக்கலை" என்ற நூலை ஆக்கியவருமான சோ. சிவபாதசுந்தரம் அவர்களும் சிறுகதை எழுத்தாளரும் விமர்சகருமான காவலூர் இராஜதுரை, எழுத்தாளரும் வரலாற்று ஆசிரியரும் விமர்சகரும் கல்விமானுமாகிய ஆ. சபாநெத்தினம், கரம்பொன் ஊர் "யுவன்" எனும் புனைபெயர்கொண்ட கன்னூர் அ. யுவக்கீம்பிள்ளை, ஆசிரியரும் பிரபல எழுத்தாளரும், தமிழ் அபிமானியுமான திரு. எஸ்.எம்.யோசெவ் போன்ற சான்றோர் பிறந்தமண் கரம்பொன் என்றால் அது எம் மண்ணுக்குப் பெருமையல்லவா! தீவுப் பகுதியின் முதல் பாராளுமன்றப் பிரதிநிதியாக விளங்கிய திரு. A.L. தம்பிஜயா, தமிழ் அரசுக்கட்சியின் மூளை எனப்பட்ட முன்னாள் ஊர்காவற்றுறை நாடாளுமன்றப் பிரதிநிதி திரு. வி. நவநெத்தினம் போன்ற அரசியல் பிரமுகர்களையும் கரம்பொன் தந்து சிறப்பெய்தியது.

இயல், இசை. நாடகம் எனும் முத்தமிழ் கலைகளோடு பல்கலை ஆற்றல்பெற்ற கலைஞர் பலர் கரம்பொன்னூரில் வாழ்ந்து கலைப்பணி ஆற்றியுள்ளனர். குறிப்பாக பொம்மலாட்ட முறையில் அக்காலத்தில் போத்துக்கேயரால் அறிமுகப்படுத்தப்பட்ட "பாக்" எனப்படும் இயேசுவின் திருப்பாடுகளின் காட்சியைக் காண்பிக்கும் தொழில் துட்பந்தெரிந்த "கிறகம்" எனும் புனைபெயரில் நன்கு அறியப்பட்ட வஸ்தியாம்பிள்ளை சவிரிமுத்து என்ற கலைஞரைக் குறிப்பிடாதிருக்கமுடியாது. கரம்பொன் புனித செபஸ்தியார் ஆலயத்திலும், ஊர்காவற்றுறை புனித மரியான் ஆலயத்திலும், நாரந்தனை புனித சம்பேதுரு சம்பாவிஜ் ஆலயத்திலும், இயேசுவின் திருப்பாடுகளின் காட்சியை இவர் காண்பித்துவந்தார். இவர் நாரந்தனையில் இயேசுவின் வாழ்க்கையை (பிறப்பு, மரணம், உயிர்ப்பு) அடங்கலாக "முழுப்பாக்" காட்டி மக்களின் அபிமானத்தைப் பெற்றதை நான் அறிவேன். 'பாஸ்கு' பொம்மைகளை உருவாக்குவது முதல் அவற்றை நடிக்கவைத்து இயக்குவது வரை அவர் சிறப்பான கலை உத்திகளைக் கையாண்டார் என கேள்விப்பட்டுள்ளேன்.

புகையிலை வெட்டி "பாடம்பண்ணி" குடில்களில் உலர்த்தி விற்பனையானவன். நாட்டுக்கூத்து கரம்பொன் விவசாயிகளின் பொழுதுபோக்குக் கலையாக விளங்கும். வருடாவருடம் பல நாட்டுக்கூத்து நாடகங்களை ஆலய விழாக்களை மையமாகவைத்து அரங்கேற்றுவர். மாதகல், இளவாலை, பண்டத்தரிப்பு, அல்லாப்பிட்டி, சுருவில், நாரந்தனை முதலாம் தூர இடங்களிலிருந்தும் மக்கள் வண்டில் கட்டிவந்து, பாய், போர்வைகள் கடலை கச்சானுடன் இரவிரவாய் நாடகத்தைக் கண்டுகளிப்பர். இன்றும் இந்தநாட்டுக் கூத்துக் கலை மங்கிவிடாது பாதுகாக்கப்பட்டு வருவது பாராட்டுக்குரியது. புனித அந்தோனியார் கல்லூரி பழைய மாணவர்களைத் தொடர்ந்து பாடசாலை மாணவ மாணவியர் பல நாட்டுக் கூத்து நாடகங்களை அரங்கேற்றியுள்ளமை குறிப்பிடற்பாலது. தீவகத்தில் கண்ணோட்டம் வைத்தால் கரம்பொன், நாரந்தனை, ஊர்காவற்றுறை முதலாம் இடங்களில் வசித்த பிரபல அண்ணாவிமாரின் பெயர்கள் நினைவுக்குவரும். நாடகக் கலைஞர்களின் குரல்களை ஆலயங்களில் நடைபெறும் நவநாட்களில் பாடப்படும் நிரைவிருத்தம் தேவாரம் என்பனவற்றில் கேட்டுப் பரவசமடையும் பக்தர்களும் உளர். கோவில் விருத்தப்பாடல் கேட்பதற்கென்று எனது கணவர் ஒருமைல் தூரம் இரவில் நடந்து புனித செபஸ்தியார் ஆலய நவநாள் ஆராதனைகளுக்கு வருகை தருவதை நான் அறிவேன்.

சுற்றில் கரம்பொன் ஊர்க்கவிஞரின் பாவடிகள் கூறும் ஊரின் பெருமையை நோக்கலாம்:

"தாளத்திலும் இசைஞானத்திலுமுயர்
தகவுள்ளோர் மலிந்த நாடு
தானத்திலும் தெய்வத்தியானத்திலும் சிறிதும்
தாழா துயர்ந்த நாடு
காவியத் தலைமுறைகள் காலத்திலே தொட்டுக்
கரையின்றி வாழ்ந்த நாடு"

என்று சொல்லிவிட்டு.

"சிங்காரச் சோலையோடு செந்நெலும் கன்னலும் செறிந்தவூர் கரம்பொனூரே" என்கின்றார். அவரது கூற்று பொய்க்காது வளங்கொழிக்கும் இனிய ஊர் கரம்பொன்.

அண்மைக்கால நிகழ்வுகளால் கரம்பொனூர் தனது பண்டைய வளங்களை இழந்திருப்பினும் விரைவில் நாடு நலம்பெற்று செழிப்புற எல்லாம் வல்ல இறைவன் அருள் பாசிப்பாராக.

"திரேசா"
லலிதா பிலோமின்



A Scene from "Gnanasoundari"

ஞானசவுந்தரியில் திரு. நீ. இராசநாயகம் அவர்களும் திரு. ம. பிலோமின் அவர்களும் தோன்றும் காட்சி.

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நிறைவு கண்டு வரவேற்பீர்

அன்புடையீர்,

வணக்கம்,

இந்நூல் விரைவினில் வெளிவரவேண்டும எனப் பலர் தூண்டியமையாலும், பிரதி எழுதுவதில் ஏற்பட்ட தாமதத்தினாலும் தவறுகளைச் சீர்செய்ய அவகாசமின்னையாலும் தரப்பட்ட தகவல்களில் குறை நிறைகள் நேர்ந்திருப்பினும் இந்நூலைக் கண்ணுறும் அன்பர்கள் குறைகளை விடுத்து நிறைகண்டு வரவேற்க வேண்டுகிறேன். குறைகள் இருப்பின் மறுபதிப்பில் அவை நிறைவு பெறலாம். உங்களிடமிருந்து திருத்தங்களை வரவேற்கின்றேன்.

நன்றி!

ம. பிலோமின்

GUIDE TO REFERENCE

All families are serially numbered beginning from 1. The progenitor is given at the top of the family. Under him the Children are listed. Reference numbers given after the listed names of the children refer to the item where the child becomes the progenitor and his children are listed under him with reference to the numbers which lead to their progenies. Where the names of the father and or mother are not known the children are listed together as "Brothers and Sisters of one family" and details of each brother and sister and reference to their progenies are given there under. You will note that an 'entry' of a family or name has two reference numbers; one at the top indicating the previous reference i.e. the ascendants the parents and then having listed the children, by the side reference you are lead to the descendants. Thus you can go forward or backward in searching family connections.

**BY THE GRACE OF THE LORD ALMIGHTY
A GENEALOGY OF THE CATHOLIC FAMILIES OF KARAMPON**

CHAPTER 1

The following are children of one family being brothers and sisters who have been the nucleus of the catholic families of Karampon (along with others mentioned in other chapters).

They are : Phillippa, Anachchi, Sinnathangachchi, Pethuruvar, Saverimuthu and Nicholapillai.

1. Phillippa married Phillip,
2. Aanachchi married Santhiapillai known as "Santhiavar".
3. Sinnathangachchi married "Kari" Pethuruvar, (Pethurupillai).
4. Pethurupillai commonly known as "Pachathavi" married Victoria,
5. Saverimuthu commonly called "Puludar" married Thangamuthu,
6. Nicholapillai referred to as "Brother" married Bibilianapillai.

1. Phillippa - Phillip Family

7. **Phillippa** of Karampon married Phillip and their children are :-
 - (1) Thambiyah married Rosamuthu (vide No. 13: 54-58)
 - (2) Saverimuthu married Muthammah Muthu (Muthuwa) d/o Visikithar Soosaipillai of Suruvil (No. 14;59 -60 ; 801 (6); 809)
 - (3) Sinnachchi married Pethurupillai commonly known as "Gnani" or Aatham" (vide No. 15; 61-63)
 - (4) Sinnammah married Theopillai Saverimuthu commonly called "Happuthalayer" (vide No. 16 ; 64-66)
 - (5) Thangam married "Udayar" Santhiapillai (vide No. 17; 67, 51(4))

2. Annachchi - Santhiavar Family

8. **Aanachchi** married Santhiapillai commonly called and known as Santhiavar . Their children are:-
 - (1) "Gnani" Pethurupillai" married Sinnachchi (No 7(3); 15-61-63)
 - (2) Vaithiampillai known as "Aavery" married Thangam (No 19; 68-71)
 - (3) Manavelthamby married Philluppachchi (sister of Sillalai Santhiapillai) (No 20 ; 72 -76) ;708 (2) ;709
 - (4) Anthonypillai commonly known as "Verrikuddy" Anthonypillai married Thangam d/o "Brother" Nicholapillai (No 21; 50-52-77;207 -215)
 - (5) Elizabeth married Saverimuthu Vaithiampillai also referred to as "Karikaran Saverimuthu" (No. 22 : 78-83; 563)

- (6) Sellachchi married Thambypillai "Pariari" (No 23; 9A ; 27; 101 -104)
 - (7) Rosamuthu Known as "Visar Rosamuthu" married Rasiah of Suruvil (No. 24; 85;870,3)
 - (8) Arockiam married Chelliah commonly known as "Sevugam Chelliah" (No. 25;87-93)
 - (9) Thangam Mariyapillai married Phillippu commonly known as "Thiddil Philluppar" or "Prabu Phillippar" (No 26; 94 ; 372)
- Note :- Brothers and sisters of Santhiavar, and their families are enumerated at Chapter 3- No. 370 etc.

3. Sinnathangacchi - Pariari Sinniah - Kari Pethuruvar Family

9. **Sinnathangachchi** was originally referred to as "Santhiaver Pensathi Sahothary" i.e. Santhiavar's wife's sister - vide No. 8 - as she perhaps had come under the shadow of her popular brother - in-law Santhiavar. But later she became known as "Kari Pethuruvar Pensathi" upon her marriage to Kari Pethuruvar as he held his own status.

Sinnathangachchi married as her first bed Pariari Sinniah son of "Santhan Saveri". His name being Saverimuthu is the 'Patriarch' of another important family and is dealt with in detail under Chapter 2

Pariari Sinniah (Pariari means Physician) before he took Sinnathangachchi as his second wife, was married previously. For convenience it is deemed appropriate to deal with the whole family of Sinnah Pariari together in this Chapter.

- 9A. **Pariari Sinniah** married Theopillai Mariyai (sister of "Apputhalayer" Theopillai Saverimuthu) as his first wife and had the following children :-
 - A(1). **Pariari Thambypillai** married Sellachchi d/o Santhiavar vide No. 8(6); 27; 101 - 104
 - A(2). **Pariari Packiam** married Innesiapillai -vide No 28; 105 - 106; 630(3)
 - A(3). **Thambukutty** married Anthonypillai - vide 29; 107 -110 ; 571(a)
 - A(4). **Sellam** married Anthonypillai Overseer commonly known as "cool" Anthonypillai - vide 30; 111-117; (No. 96)
- 9B. **Pariari Sinniah** on the demise of his wife Mariyai married Sinnathangachchi (No. 3) as his second bed. The issue out of his wedlock is:
 - B(1). **Manuvelthamby** married Mariachchi (sister of "Panchan" Saverimuthu) No. 31, 505.2.

- 9C. **"Kari" Pethuruvar** married Sinnathangachchi (her second bed) upon the demise of Pariari Sinnaiah, "Kari" Pethuruvar himself had married previously - his first bed - a sister of Santhan Saveri and there were no issues. There are children for this second marriage and the children of Sinnathangachchi and "kari" Pethuruvar are :-

Annamuthu, Annammah Sellamuthu, Thampoo, Swamipillai, Margaret :-

9(C). Kari Pethuruvar Family

- 9C(1). **Annamuthu** married Saverimuthu commonly known and called "Panchan" Saverimuthu (member of another main family - vide chapter (4) No. 32; 124 -127;505.

- C(2). **Annammah** married "Uyiethier" Saverimuthu. He is generally referred to as "Uyiether Mahan" He is the son of Vaithiampillai (Uyiethier) and Ustina. Came to be known as "Uyiethier Vaithiampillai" vide No 507 in Chapter 4. Annammah was also known as "Karierta Annamah". To her husband's people she is "Chunnavila" i.e. hailing from Chunnavil (name of place). Vide No 33; 128 - 171.

- C(3). **Sellamuthu** married David literally called and known as "Thaveethu" of Naranthanai vide No. 34; 172 -175;750 ; 752.

- C(4). **Thampoo** married Retnam as his first bed. He married as his second bed Sellammah d/o Anthonypillai "Vidane" (Village Headman) of Naranthanai. Vide No. 35; 176 -184. No 186

- C(5). **Swampillai** married Elizabeth d/o Innasier "Graham" (Chapter 3 No. 370 ; 3; 400 etc) Elizabeth married Jailor Benedict as her second bed. Vide No. 36; 185 - 189, 451.

- C(6). **Margaret** married Rasiah of Allaipiddy. He married second bed Sellamah at Allaipiddy but lived at Naranthanai. Vide No. 37 ; 190 - 193, 659

4. Pethuruvar- Victoria Family

10. **Pethuruvar** (Pethurupillai) commonly called known as "Pachathavi" married Victoria (known as "Vinda Kilavy". There children are :-

- (1). Sinnachchi married Anthonypillai called "Pithal Anthonypillai" son of Mariachi. Vide No. 195 - 202.

- (2). Bastiampillai married Gnanammah vide -203 ; 370. 2, 627.
(3). Saverimuthu married Sellam Paravanicam vide -204; 372(1),425
(4). Thambypillai married elsewhere
(5). Sinnammah married Muthar s/o Anahi d/o Santhan Saveri (Chapter 4) vide-205; 280.etc.
(6). Annamuthu married Domingupillai (Thimingupillai) Vide No :207; 212-218
(7). Victoria married "Karuvadu" Manuelpillai. He married as second bed Muthu d/o "Konavayer" Santhiapillai - vide No. 219- 226, 614. 407(ii).
(8). Rosamuthu married Thambypillai s/o "Puludar" (No 5) - vide No. 11(2); 227 - 229.

5. Saverimuthu - Thangamuthu Family

11. **Saverimuthu** generally known as "Puludar" married Anahipillai Thangamuthu 370.8. They lived at Karampon in a place popularly called "Periya Piddy" - "the mount". Their children are :-

- (1) Muthiah who married Rasammah daughter of Muthar. He was known as "Puludarta" Muthiah or later in life as "Sothi Appah" because of a gunshot injury to his leg caused by Police during an Emergency period. Vide No. 228
(2) Thambypillai married Rosamuthu daughter of Pachchathavi Pethuruvar. Vide No. 10(8); 47 etc.) 227; 229.
(3) Santhiapillai married Mariachchi d/o "Esukopar". He was commonly known as "Puludarta Santhiapillai" - vide No.231 - 235.

6. Nicholapillai - Bibilianapillai Family

12. **Nicholapillai** a member of the S.S.J. Brothers left the order and settled for family life. He is therefore commonly known and called as ("Brother") 'Virather'. He married Bibilianapillai sister of Panchan Saverimuthu. 525.3. Their children are referred to as "Virather Mahan" or "Virather Mahal". The children are :-

- (1) Saverimuthu commonly known as "Virather Mahan" Saverimuthu. He married Mary daughter of Panchan Saverimuthu - vide No. ;505.3(1) 236 - 239.

- (2) Thangam known as "Virather Mahal" married "Verikuddy" Anthonypillai, son of Santhiavar; 8(4). 505 3(2); 21; 240 -248; 877.
- (3) Pethurupillai known as "Virathartta Pethurupillai" married Phillupachi daughter of "Onan" Saverimuthu - 505. 3(3); 249 - 252
- (4) Bastiampillai known as "Virathartta Bastiampillai" married Elizabeth (sister of Rev. Fr. S. Peter who was famous for his sermons) of Sillalai (Children of Sillalai Santhiapillai). Vide-253 - 255, 709.
- (5) Sellammah also known as "Virathartta" Sellammah married Saverimuthu commonly known as "Sinna Graham" Saverimuthu. He was a great Artist, very knowledgeable person and had a technical mind. He was famous for conducting "Passion of Our Lord" during lent and Easter with life like figures with articulating / moving parts. All working models made by him to his design, very correct faces according to known tradition and culture. The passion Play is enacted according to the recital of Psalms. Very devotional, moving and instilling piety. This art also known to one or two in Kayts at that time is now no more. This pair had no children vide 505.3(5)

NOTE:-

READERS WOULD UNDERSTAND, THE NEED TO USE NICK NAMES. AS INDICATED EARLIER THEIR USE IS ONLY TO DISTINGUISH PERSONS HAVING THE SAME NAME ETC.

The Author has used the nick or pet names attached to his family and others as well. No malice is intended to any. The Author has endeavoured to identify people as told to him in his research.

PHILLIP - PHILLIPA FAMILY

7(1). Thambiayah - Rosamuthu

13. **Thambiayah** is the son of Phillip and Phillippa - vide No. 7. He married Rosamuthu (sister of Chichill - mother of George Master, Mary wife of Alfred Naranthanai Vidane - Daisy mother of Rita Innasithamby and sister of Louisa - mother of Robert) vide No. 53 Their children are :-
 - (i) Alfred Thambiayah - married Rajeswary daughter of Sellamuthu - vide No. 54.
 - (ii) Soori Thambiayah - married Ponnusamy's daughter Vide No. 55.
 - (iii) Rosammah married Phillip son of "Gnani Pethurupillai" - vide No. 7(3) ; 8(1) ;56. 15(1).

- (iv) Grace married F.A.Sandrasegara of Mathagal Vide No. 57.
- (v) Baby married Magistrate Rajendram -vide No. 58.

7(2). Saverimuthu - Muthuwa Family.

14. **Saverimuthu** known as "Visikither" Saverimuthu married Muthuwa daughter of Visikithar Soosaipillai (See No. 809, Chapter 5 for Suruvil Vamsam). Their children are :-
 - (i) P.S. Emmanuel married elsewhere -vide No. 59, 817.
 - (ii) Lilly married Singanayagam of Mathagal -vide No. 60;818.

7(3). Sinnachi - Pethurupillai

15. **Sinnachchi** married Pethurupillai commonly known as "Gnani" or "Atham" Pethurupillai. He is the son of Santhiavar - vide No. 8(1). Their children are:-
 - (i) Philip - married Rosammah d/o. Thambiayah - vide No. 13(iii) also see 61;56. nos.
 - (ii) Dominic - married Agnes sister of Sir Chittampalam Gardiner of Atchuvveli - vide No. 62
 - (iii) Bridget married Soosaipillai as his first Bed. Soosaipillai commonly known as "Poonai Soosaipillai" married Thangarasamas his second bed Santhiavar's son Manavelthamby's daughter - vide Nos. 20(iii); 63, 75, 495.

7(4). Sinnammah - Saverimuthu

16. **Sinnammah** - married Theopillai Saverimuthu commonly known as (H) Apputhalayer". (he was working at Haputale). Their children are:-
 - (i) Anthonypillai - married Sethupathy - vide No. 64.
 - (ii) David - died young
 - (iii) Mariyakuddy married "Vattar" Anthonypillai Nallathamby of Suruvil - No. 66, Also Suruvil Vamsam Chapter 5; 831, B

7(5). Thangam - Udayar Soosaipillai

17. **Thangam** - married "Udayar" Soosaipillai . Their children are :-
 - (i) Santhiapillai Maniagar of the Islands Division married Harriette - vide No. 67, 288.

2.8. SANTHIAVAR FAMILY.

8(1) Gnani Pethurupillai - Sinnachchi

18. **Gnani Pethurupillai** son of Santhiavar (370.1) married Sinnachchi daughter of Phillip .7(3) For children see No. 15; 56; 61 - 63.

8(2) Vaithiampillai - Thangam

19. **Vaithiampillai** (Bastiampillai) known as "Aavery" married Thangam Their children are :-
- (i) Santhiapillai married Rosi daughter of Sillalai Santhiapillai. Vaithampillai Santhiapillai is also generally referred to as "Aavery" Santhiapillai. No. 69.
 - (ii) Saverimuthu married Rasammah d/o of "Thiddil Phillippar" - vide No. 70; 372. (Parents of Nicholas)
 - (iii) Mariampillai Seeni - married Elizabeth daughter of Thangammah who is the daughter of Uyethier Vaithiampillai - vide No. 71, 507; 512.
 - (iv) Chichill married Benjamin Phillip No. 256,257
 - (v) Retnam married Muthiah Singarayer No.215
 - (vi) Sellam married Chelliah (Parents of Pankiras)No. 530, 4

8(3). Manavelthamby Phillippachchi

20. **Manavelthamby** married Phillippachchi sister of Sillalai Santhiapillai No. 708, 710. Their children are :-
- (i) Marypillai married Soosaipillai Muthiah known as "Periya "Graham" - vide No. 76; 370.3(1)
 - (ii) Vitto married Rasiah . Sometimes he was referred to "Panchanta Rasiah" or "Karuval Rasiah" - vide No. 72, 505. 1(2)
 - (iii) Thangarasam married "Poonai" Soosaipillai at his second bed. Vide No. 75, 572.
 - (iv) Bastian married Charlette d/o "Poonai Soosaipillai. Vide - No. 73.
 - (v) Theresammah married Benedict. Vide No. 74.

8(4). Anthonypillai - Thangam

21. **Anthonypillai** commonly known as "Verikuddy" Anthonypillai married Thangam d/o "Virather" Nicholapillai ; No.12(2). Their children are:-
- (i) Mariampillai - married Sellamani daughter of "Anachchi Mahan" Thambipillai - Vide No.77;240.
 - (ii) Rasamuthu married Bastiampillai of Suruvil (No. 66). Vide No.77; 241
 - (iii) Ritammah married Thambiayah (31(iii)). Vide. No. 120; 242

- (iv) Sellamuthu married Ponrajah - Vide No. 243
- (v) Elisammah married Sellathurai - Vide No. 244
- (vi) Manickam married Innasinuthu Vide No. 245
- (vii) Regina married Pethurupillai - Vide No. 246
- (viii) Theresammah married "Thaveethu" Anthonypillai No. 34(iii), 138; - Vide No. 247.
- (ix) Sinnathurai married Mary Felicitus Thambipillai Chattampiar's daughter. Vide No.77, 248, 767

8(5). Saverimuthu - Elizabeth

22. **Elizabeth** married Saverimuthu known as "Karikaran Saverimuthu" Their children are :-
- (i) Mariampillai Overseer (of Negombo) married in Jaffna. - vide No. 78.
 - (ii) Rosaline married Overseer Sinnathurai (of Kelaniya) No. 79
 - (iii) Loudes married Sebastian Venderkone Overseer -vide No. 80
 - (iv) Baby - married Chelliah Thurainayagam Overseer -No. 81, 97
 - (v) Anthonypillai Overseer married Rasamani -vide No. 82
 - (vi) Dominic Arumainayagam married Theresa d/o Marypillai -vide No. 563.2(i), 83.

8(6). Thambipillai - Sellachchi

23. **Sellachchi** married Thambipillai Pariari -vide (9(A) etc. You would now know that Thambipillai is son of Pariari Sinniah by his first bed Mariyai See No. 16. Their children are :-
- (i) Anthonypillai Overseer married Pauline Baby d/o Swampillai and Elizabeth (her first bed daughter) - Vide No. 101
 - (ii) Retnam - married Francis son of Anthonypillai (Vidane) of Naranthanai - Vide No. 102, 738
 - (iii) Rasam married Rasu Vide No. 43;103
 - (iv) Grace married Edwards (Storekeeper Govt. Factory) - Vide 104.
 - (v) Rajadurai married Rose d/o Annamuthu sis. of Sinnammah Muther . He married as second Bed at Atchuveli. Vide 104(a)

8(7). Rasiah - Rosamuthu

24. **Rosamuthu** married Rasiah of Suruvil No. 870. They lived at Karampon East. Rosamuthu is sometimes referred to as "Visar Rosamuthu" Their Children are :-

- (i) Sellam married Saverimuthu of Ceylon Theatres Colombo . Saverimuhtu is from Suruvil - Vide No. 85, 842, 870(3)

8(8). Chelliah - Arockiam

25. **Arockiam** married Chelliah commonly known as "Sevugam" Chelliah Their children are :-
- (i) Santhiapillai married Lilly daughter of Nathali Sinniah of Suruvil - Vide No. 87, 852(i)
 - (ii) Rasammah - married Soosaipillai known as "Panchan Soosaipillai" as his second bed - Vide Nos. 33(i); 88. 124, 501(1); 505.1(1)
 - (iii) Mary married Jacob of Sillalai , (no issues)
 - (iv) Velichoropillai married Rasammah of Sillalai Vide No. 90
 - (v) Anthonypillai married Ritammah of Suruvil , (no issues)
 - (vi) Agnes married Nicholapillai of Jaffna -Vide No. 92
 - (vii) Metalin married Manuelpillai Aloysius of Karampon(no issues)

8(9). Phillip - Thangam

26. **Thangam** married "Pirabu" Phillip of Thiddil, Karampon East. Details of his progenies are in Chapter 3. No. 370.2 Their children are :-
- (i) Thambipillai married Achchimuthu - Vide No. 94; 373
 - (ii) Annammah married Chelliah, Annammah lived in the locality called Veeranampuddy and she is referred to as "Veeranampuddy Annammah."
 - (iii) Muthiah married Cecilia-vide No. 611. As Muthiah became blind in one eye he is generally referred to as "Kuruddu Muthiah".
 - (iv) Sellam married Manuelpillai
 - (v) Rasammah married Saverimuthu brother of "Aavery Santhiapillai" - Vide 8(2) ; No. 19, 377.
 - (vi) Thambiayah married Marypillai d/o "Ispirithu Santhu Vaithiampillai (Bro. of Karuvadu Manuelpillai) as his first bed. Thambiayah married Rasamani Rajeswari d/o Muthiah (Sothiappah) as his second bed. - Vide No. 378.

3.9: SINNATHANGACHI - PARIARI SINNIAH

KARI PETHURUVAR FAMILY

3:9(A) : Sinniah Pariari - Theopillai Mariyai

Sinnathangachchi married Pariari Sinniah, son of Santhan Saveri - Vide Chapter 2 as her first bed. Sinniah Pariari married

Sinnathangachchi as his second bed as he was married previously to Theopillai Mariyai. We shall deal with the children of Pariari Sinniah's first bed as well, in this section.

Pariari Sinniah by his first bed Mariyai had the following children:- Pariari Thambipillai No: 27, Pariari Packiam No. 28, Thambukuddy No. 29 and Sellam No. 30.

9A (1) Thambipillai - Sellachchi

27. **Thambipillai** Pariari married Sellachchi and their children are enumerated at No. 23.They are Overseer Anthonypillai, Retnam, Rasam, Grace (Vide No. 84) and Rajadurai. Also 101- 104.

9A (2)Packiyam - Innesiapillai

28. **Packiam** Pariari married Innesiapillai Vide No. 630 Their children are:
- (i) Asservatham (of Ceylon Theatres) married at Atchuvelli. No. 105.
 - (ii) Singham Pariari married Mary Theresa Saverimuthu of Sillalai - No. 106.

9A (3) Thambukuddy - Anthonypillai

29. **Thambukuddy** -married Anthoniapillai d/o. Nicholapillai. Their children
- (i) Sellamani married Felix Gnanapragasam No. 107, 509.2(3) (i)
 - (ii) Stella married Josephnayagam s/o Mallier - Vide No. 108.
 - (iii) Saverimuthu married Dasiy Thambimuthu of Pandaterruppu - 109.
 - (iv) Anthonypillai married Thangapon of Ilavalai

9A (4) Anthonypillai - Sellam

30. **Sellam** married Coole Anthonypillai Overseer.-vide No. 96 Their children are :-
- (i) Jayamani married Thambimuthu - Vide No. 111
 - (ii) Iranganie married Alagakone - no issues
 - (iii) Selvamagal married Joseph - Vide No. 113
 - (iv) Thirumagal married Vide No. 114
 - (v) Sathiabama married Anton Jesuthasan Vide no. 115
 - (vi) Rajasoorier married Josephine Vide No. 116
 - (vii) Rajakumaran married Devika Sandrasegara Vide No. 117.

3: 9B : Pariari Sinniah - Sinnathangachchi

Sinnathangachchi married Pariari Sinniah as her first bed and a second marriage for Pariari Sinniah. There was only one child out of this wedlock, Viz: Manuelthamby No. 31.

Manuelthamby - Mariachchi

31. **Manavelthamby** married Mariachchi sister of Panchan Saverimuthu Vide No. 505.2 Their children are :-

- (i) Pariari Rasiah - married Muthammah daughter of Sana Thana (S. Thambymuthu) as his first bed. He married Vitto d/o Panchan Saverimuthu as his second bed. - Vide No. 32(iii) 118, 505.2(i)
- (ii) Asaipillai married Annammah - Vide No. 119. 505.2(2)
- (iii) Thambiayah married Ritammah - Vide No. 20, 120, 505. 2(3)
- (iv) Muthu married Muthiah of Suruvil - Vide No. 121, 505 2(4)
- (v) Retnam - married Benjamin - Vide No. 122, 505 2(5)
- (vi) Ponnammah married Manuelpillai - Vide No. 123, 505 2(6)

3: 9: 9C Kari Pethuruvar - Sinnathangachchi

Sinnathangachchi (wife of Pariari Sinniah, supra) married "Kari" Pethuruvar as her second bed. She came to be popularly known as "Kari Pethuruvar Pensathi".

Their children are as enumerated at 9C :

- | | |
|---------------------------|-------------------------|
| 1. Annamuthu Vide No. 32 | 2. Annammah Vide No. 33 |
| 3. Sellamuthu Vide No. 34 | 4. Thampoo Vide No. 35 |
| 5. Swampillai Vide No. 36 | 6. Margaret Vide No. 37 |

9C (1) Saverimuthu (Panchan) - Annamuthu

32. **Annamuthu** married "Panchan" Saverimuthu Vide No. 501. Their children are (No. 505.1)

- (i) Soosai pillai married Sellammah daughter of Sana Thana vide No. 501 He married as his second bed Rasammah d/o Sevagam Chelliah No. 25(2) - Vide No. 124, 505(1)
- (ii) Rasiah married Vitto daughter of Manuelthamby son of Santhiavar - Vide No. 20, 72, 125., 505.1(2)
- (iii) Vitto married Pariari Rasiah as his second bed Vide No. 31(1), 118, 126
- (iv) Mary married Saverimuthu commonly called "Virathar Mahan" Saverimuthu - Vide No. 12(1) ;49 ;203-206, 127, 505.1(3).

9C(2) Saverimuthu - Annammah

33. **Annammah** married Saverimuthu son of Uyethier Vaithiampillai. - Vide No. 507, 508, Chapter 4. Their children are :- (i) Rasamani
- (ii) Daisy-married Bastiampillai Thambyrajah of Suruvil No. 129, son of "Konavayer Santhiapillai". Hence he is known as : "Konavayarta Thambirasa" or Kahawatta Thambirasa" as he had a Business at Kahawatta. - Vide No. 370.4, 407(i) 465.
 - (iii) Satkunam - (Eugene-a-pillai)- married Santhiapillai Mariampillai Muthurasa (commonly known as "Swamkuttiar Peran"). vide No. 130. see Chapter 3 for family history. No. 370(5) ; 411; 480.
 - (iv) Grace - married Peterpillai of Suruvil No. 131 and also see under Suruvil Vansam Chapter 5; No. 850, 855.
 - (v) Rasarethinam Bastiampillai - married Rosammah (Teacher) his first Cousin. - Vide No. 132. 517(1)
 - (vi) Felix Ponrajah - married Violet daughter of Gabriepillai and Vitto - Vide 42(6), 133; Chapter 2 No. 296
 - (vii) Unis - married Benedict No. 134, son of Parananthar and Mary Josephine (Thangakuddy) of Kal Olungai or Post Office Lane or Palavi Road. Thangakuddy is a cousin of Bishop Emilianuspillai - Vide No. 502(1)
 - (viii) Selvam Lourdes Mary - married Gregory Mariampillai Augustine Rajadurai (" brother") a first cousin - Vide No. 135,518,510.3(1)

9C(3) David - Sellamuthu

34. **Sellamuthu** married David / Thaveethu/Thveethupillai, brother of 'Anakaran" Pavilupillai-No. 175(a). Anakaran Pavilupillai's son is Rev. Fr. Jeevaratnam, daughter is Mrs. Annammah Thomaspillai of Naranthanai mother of Rev. Fr. T.J.A. Mathuranayagam No. 750. Chapter 4. Sellamuthu' and Thaveethu's children:-
- (i) Mary - married Nalliah as his second bed No. 173. He was previously married to Elizabeth sister of Rev. Fr. James. Vide No.756,34(a)(1)
 - (ii) Sabinam - married Swampillai known as "Kadaikara" Swampillai - Vide No. 172.
 - (iii) Anthonypillai - married Theresammah -vide No. 21(viii) 174,246
 - (iv) Ponrose - married Rajendram of Allaipiddy - vide No. 175. 653.

- 34(a) **SPECIAL NOTE:** The following are brothers and sisters - vide 175
- (1) Bastiampillai (Known as "Soththi Vaithiampillai) married Sister of David. Children (i) Nalliah married 1st Bed Elizabeth (Sister of Innasimuthu, Fr. James, Bank Joseph. Thangam, Gnanammah Poniah) and 2nd bed as at 34(i), See No. 175
 - (2) Manuelpillai: children
 - (i) Paulpillai married Baby sister of Rita Innasithamby- 553
 - (ii) Raju married Beatrice (d/o Nalliah) whose daughter Raji married Bertie Sabapathy, No.173, 672; (iii) Edwice married Joseph. Chapter 4
 - (3) Vincent married Rosamuthu. Children: Sr. Sornam, Georgina, Alahama, Reginald, Alexander, William, & Theresa. No. 758

9C (4) Thamboo - Retnam - Sellammah

35. **Thampoo** (Pethurupillai Soosaipillai-P.S. Thampoo) married Retnam d/o Ponnu as his first bed. He married second bed Sellammah daughter of Anthonypillai Vidane of Naranthanai.

- (1) The children of Thampoo and Retnam are:-
 - (i) Paul - married Stella d/o Thomaspillai -No. 176,762.
 - (ii) William married Helen (Ellin) d/o Pariari Rasiah :-vide no. 31;118;177
 - (iii) Joseph married Susan of Naranthanai -vide No. 178.,780
- (2) The children of Thampoo and Sellammah -vide 730,are:-
 - (i) Rasa Dionetious married Violet Innasaithamby -No. 179; 556.
 - (ii) Ariyam David - married Mary Stella Mani d/o Peterpillai and Grace No. 33(iv) -vide No. 131(2) 180.
 - (iii) Richard - married Mary of Colombo Vide No. 181
 - (iv) Stanislaus Baba - married Kunamani of Pungudutivu -No. 182
 - (v) Lourdes Doris - married Emmanuel Rasanayagam -No. 183.
 - (vi) Patricia Baby -married Saverimuthu of Pandateruppu-No. 184.

9C(5) Swampillai - Elizabeth - Benedict.

36. **Swampillai** married Elizabeth (Sellam) d/o. Graham.vide No. 370.3 etc. Elizabeth married Benedict (Jailor) as her second bed.

1. Their children of Swampillai & Elizabeth are :-
 - (i) Percy Swampillai Married Gloria d/o Phillippiah brother of Rasiah father of Augustine Rajadurai Vide No.: 185.

2. Children of Jailor Benedict and Elizabeth are:
 - (i) Pauline Baby - married Overseer Anthonypillai 23(i); 27(i); 101.
 - (ii) Baba - not married
 - (iii) Kingsley - married Pushpa of Karaveddi.

9C (6) Rasiah -Margaret

37. **Margaret** (also called Rasammah) married Rasiah of Allaipiddy. He is commonly known as "Allaipiddy Rasiah" . Rasiah married Sellammah as his second bed from Suruvil -vide No. 189, 650.

- A Margaret and Rasiah's children are :-
 - (i) Rasanayagam - married Selvaratnam Vide No. 190.
 - (ii) Ratnasingham - married Rose d/o Muthiah "Periya Graham" -vide No. 370.3
- B Rasiah married Sellammah as his second bed. Their children are:-
 - (i) Inpam - married Rajendram Vide No. 192.
 - (ii) Alexander married

(Note : Nos. 38 - 49 Blank)

திரை விருத்தம்

I. அந்தமிகு செங்கனக முடிமின்ன இருகை
யடுத்திடும் பரிசை மின்ன
அம்புபட்டே யொழுகு செம்பாவி னொளிமின்ன
ஆரமுத் தாரமின்ன
கந்தரச் சிலுவையின் கொடிமின்ன வாதிமறை
சொல்லு வாயமுத மின்ன
தொல்லுலகில் மானர்மன நன்மையுன்னக் கடியுந்
துளங்கியே காடு நண்ண.

மந் திரத் தெம்மரிய பாலனிடம் மன்றாடி
மானருக் கருள் சுரக்கும்
மாசிலா ஞானவுபதேசி யென்றே சத்ய
மறைக் காயுயிர் விடுத்த
சந்த செவ்வஸ்தியார் தங்கமணி ரதமீது
தயவோடெழுந் தருளினார்
சகல பேர்களுங்கமல பாதத்திலே வீழ்ந்து
சலாஞ் செய்திறைஞ்சுவோமே.

II. வாடைமழை பொழியவும் வறுமை பிணி தீரவும்
மங்களம் முழங்கி வரவும்
மக்கள் வினை யகலவுந் தக்கவேடி யதிரவும்
வண்டின மிரைந் தாடவும்
தேடரிய வாலயத் திருமணிகள் பேசவும்
திரு மெழுகு திரியெரியவும்
செங்களத் தேழம்பு உன்பதத் தேவந்து
தேகமதை யூடுருவவும்.

நாடரிய தங்கமுடி சூடவும் நாவலர்கள்
நவ கோடி பணிபுரியவும்
நற்கொடிக ளாடவும் பொற்குருக நீடவும்
நற்சிலம் பொலி பாடவும்
பாடரிய நற்பதி கரம்பொன் நகர் ஆலயம்
பரவு செபஸ்தியாமும்
பகரமொடு ரதமீது பவனியிதோ வருகிறார்
பணிந்து நின்றடி பரவுவோம்.

புனித செபஸ்தியார் நவநாட்காலத்தில் பாடப்பட்ட திரைவிருத்தம்

பிரியதத்த மந்திரம்

பிரியசுக்க மகிமை பேரின்ப

Solo
பிரியசுக்க மகிமை பேரின்ப

Chorus
அம்மா

Solo
பிரியசுக்க மகிமை பேரின்ப

Chorus
அம்மா

Solo
பிரியசுக்க மகிமை பேரின்ப

Chorus
அம்மா

Solo
பிரியசுக்க மகிமை பேரின்ப

Chorus
அம்மா

அவனியுள் மடமாதர்தங்களில்
ஆசறுவாதமுடையீர் அம்மா .
தவமுறையும் உந் திரு வயிற்றினில்
தங்குமாங்கனி யேசுவம் அம்மா .
துய்ய ஆசியினால் நிறைத்திடுஞ்
சோதியு மிவர்தாமே அம்மா .
மெய்நலந்திகழ் அர்ச்சியசிஷ்ட்
விரத்தியாணந்த மரியே அம்மா .
உன்னரும் பொருளாகிய
சருவேஸ்பரன் திவ்விய தாயே அம்மா .
இந்நிலஞ்செறி பாலவாளிகள்
எங்களுக்காக வேண்டி அம்மா .
இப்பொழுதினும் எப்பொழுதினும்
எங்கள் தம்மரணத்திலும் அம்மா .
தப்பிலாதான் திருக்குமாரனைத்
தான் வேண்டுவீ ராமேன். அம்மா .



கரம்பொன் புனித செபஸ்தியார் ஆலயத்தில்
அருள்பாலிக்கும் புனிதரின் ஒரு ஆள் உயரமுள்ள
திருச்சூரபம்

புனித செபஸ்தியாரை நோக்கிச் செபம்

வீரபராக்கிரம தேவசேஷுகனும் இயேசுவின் சேனைப் படைத் தலைவனுமாகிய புனித செபஸ்தியா முனியோரே! நீர் இறைவனுக்காகப் பாடுபடுபவர்களுக்கு நற்புத்தி சொல்லி, பயமகற்றித் தேற்றாவும் தெளிவும் கொடுத்து, வேதத்துக்காகப் பிராணனைக் கொடுக்கத் துணிவாக்கின தினால், தேவவிசுவாசத்தின் இரட்சாதிகாரனென்று பேர் புகடப்பட்டீரே. அல்லாமலும், நீர் தாம் இருதரம் பிராணனைக் கொடுத்ததுபோல ஒருமுறை சேவன்போக அம்புகளால் எய்யப்பட்டு, மீண்டும் சேவித்து வேத சத்துராதி இராயனுக்குப் புத்திசொல்லப்போன இடத்தில் நிஷ்டரர் கையடிகளால் இறைவனுக்குப் பிராணனைக் கொடுத்து இரட்டித்த வேதசாட்சி மகிமை அடைந்தீரே. அப்படிப்பட்ட வீரமுள்ள பிராண பரித்தியாகியான உம்மை நாங்கள் இரந்து மன்றாடும் விண்ணப்பமாவது, உம்முடைய தோல்வியுற்ற மனமிடுக்கைப் பார்த்து நாங்கள் இறைவனுடைய பணிவிடைகளிலே பிரமாணிக்கமாய் நடக்க மனத்தையிறுத்தையும், எங்கள் பாவத்தினால் எங்களுக்கு வருகிற பலவிதக் கொள்ளைநோய்களிலிருந்து ஈடேற்றத்தையும் இறைவனால் அடையப்பண்ணும். அப்படியே நீர் வீரகூர வேதத்தளபதியாக கிறிஸ்தவர்களுடைய சேனைகளைத் தற்காத்து நாங்கள் வேத சத்துராதிகளைச் செயங்கொண்டு மோட்ச இராச்சியத்திலே குறைவற்ற சமாதானத்தையும் அடைய அருள்புரிவீராக. ஆமென்.

குறிப்பு :

பன் நெடுங்காலமாய்க் கரம்பொன் மக்களால் போற்றப்பட்ட ஒரு செபம் இது. இதைச் செபித்து புனித செபஸ்தியார் மூலமாக அதிக பயன்பெற்ற பழைய கரம்பொன் வாசிகள் அருள்மிகுந்த செபம் இது என்று பாராட்டுகிறார்கள். இது அண்மைக் காலத்தில் பிரபலமற்று, மறந்துபோகிற, ஒரு செபமாகிவிட்டது. இதை அப்படியே அழியவிடாமல் இன்றைய பத்திரிகளும், எதிர்கால விசுவாசிகளும் அறிந்து பாதுகாத்து, உம்மியூரர் காலவரிடம் அளப்பரும் அருள்களை அடையவேண்டும் என்று விரும்பினால் முதியவர் ஒருவர் எழுதித்தந்த செபம் இது.

நூலகம்

No. 1:7(1): 13; ROSAMUTHU - THAMBIAYAH FAMILY

Bastiampillai Sivalayer

50. **Bastiampillai** known as Sivalayer married at Naranthanai
His children are :-
A. By 1st Bed :
(1). Daughter married? Their children:
(i) J.N. C. Thiruchelvam Magistrate and former Colombo Coroner (ii) Emmanuel (known as "Vandi" Emmanuel)
(iii) Mary married Christian b/o of Christopher Constantine
B. By 2nd Bed :
(1) Louisa married Saverimuthu (s/o Karuppachchi) Their children:
(i) Bulgeri (ii) Robert Saverimuthu
(iii) Anne Rosaline married Nicholas Venus Saverimuthu.
(iv) Celestine married Rasanayagam of Atchuvelli
(2) Chichill married Manuelpillai - vide No.712
(3) Rosamuthu married Thambiayah -No. 7(1); 13 etc.
(4) Anthoniapillai married Rajakarier. Their children are :
(i) Raja Rajakarier (ii) Violet Pethurupillai, (iii) Blossam in Malaysia, (iv) Clarence deceased, (v) Leela married Chittampalam Ponnusamy's son.

Brothers and sisters of Sivalayer Bastiampillai

51. 1. Bastiampillai 2. Mother of Annasamy Udayar
3. Mrs. Saverimuthu commonly known as "Karuppachchi"
4. Mother of Soosaipillai Udayar- vide No. 1.7(5)

Karuppachchi Married Saverimuthu-51.3; 50B(1)

52. Their children:-
1. Thivviam married Thambar as his 1st Bed -Vide No. 285.
2. Mother of "Muscother" Manuelpillai who married Bulgeri -No. 563
3. Mother of Venus Saverimuthu No.503(4)
4. Grand Mother of Bomaby Mussel's wife
5. Mother of Perly Santhanam wife of George Master No.712

1:7(1) : 13 Phillip Thambiayah

The children of Phillip Thambiayah and Roasamuthu are (i) Alfred Thambiayah (ii) Soori (iii) Rosammah (iv) Grace and Marie Regina (Baby). Their progenies are as follows:

1:7(1), 13(1) : Alfred Thambiayah – Rajeswari

54. **Alfred Thambiayah** married Rajeswari d/o Sellamuthu.
Their children are :-(1)Sivantha (deceased) (2) Ravindran -married Nimmi, (3) Subothini – married Nirmalalingam, (4) Renuka married Dr. Rajiayah

13(ii) : Soori Thambiayah

55. **Soori** married
Their children are : (i) Radha – married Geneta Rajakarier

13(iii) Phillip – Rosammah

56. **Rosammah** Gertrude married Phillip son of Pethurupillai Vide 61.
Their children are :-(1) Vasantha – married Ranjan Kadirgamar ,
(2) Suveniya – married, (3) Rajan – married.

13(iv) Sandrasegara – Grace

57. **Grace** married F.A. Sandrasegaran of Atchuvelli.
Children are:- (1) Wimala – married, (2) Devika – married Rajakumaran Anthonypillai Vide No. 117.

13(v) Rajendram – Baby

58. **Marie Regina** Baby married Rajendram (Magistrate) Vide 308.
Their children are:- (i) Chandran – married Premala They have Taniya, Tarek, and Tamin as their children.

1:7(2) 14 SAVERIMUTHU – MUTHU

Saverimuthu married Mary Lourdes Muthu of Suruvil – vide No. 809. Their children are (i) P.S. Emmanuel (ii) Lilly.

14(i) Emmanuel

59. **P.S. Emmanuel** married Vide No. 809(i)
Their children are:- Jayantha, Hemaprabha, Mahitha, Ukum. No. 817.

14(ii) Singanayagam - Lilly

60. **Lilly** married Singanayagam of Mathagal. No. 809(ii)
(1) Alahes married, (2) Ratnarajah married - No. 818.
(3) Eugene married Laurance No. 808(4) 817.
(4) Anandarajah (5) Poovirajah – married.

1.7(3) : 15; PETHURUPILLAI – SINNACHCHI FAMILY.

Sinnachchi married Pethurupillai – Vide no. 8(1).
Their children are (i) Phillip (ii) Dominic (iii) Bridget.

15(i) : Phillip – Rosammah

61. **Phillip** married Rosammah daughter of Phillip Thambiayah –13(iii). Their children are enumerated under No. 56.

15(ii) Dominic – Agnes

62. **Dominic** married Agnes Gardiner of Atchuvelli. Their children are:-
1) Sirimani married Rupert Rasanayagam No. 78(2)
2) David married Sitha d/o Sandarasegara
3) Justin married Benedict.

15(iii) Soosaipillai – Bridget – Thangarasam

63. **Bridget** married Soosaipillai (Soosaipillai's first bed). No. 497
Their children are:-
A (1) Rajaratnam–Married Gnanamani d/o Singarayer PostMaster. No. 98(3).
(2) Charlette–Married Bastian S/o Manavelthamby (No. 20); 73.
(3) Richard –married
Soosaipillai married Thangarasam (20iv) as his second Bed- vide No. 75.
Their children are :-
B (1) David – married Rita Athanasius of Sillalai
(2) Clinet – Married Joe s/o Peter Master.

1:7(4) 16. THEOPILLAI SAVERIMUTHU- SINNAMMAH FAMILY

Sinnammah married Theopillai Saverimuthu

Their children are:

(i) Anthonyapillai (ii) Anahi. and (iii) David (deceased)

16(i) Sethupathy – Anthonyapillai

64. **Anthonyapillai** married Sethupathy. They had no children.

16(ii) : Anthonypillai - Anahi

66. **Anahi Mariakuddy** married Anthonypillai Soosaipillai
Soosaipillai of Suruvil commonly known as “Vatta Anthonypillai”.
Their children are:-(1) Muthammah – married Rasa 863, 876.
(2) A.S. Bastiampillai – married Rasamuthu – vide No. 241.
(3) A.S. Muthiah – married Muthu – vide 121.
(4) S. Manuelpillai Thambipillai – married Pauline Retnam 42(viii) – vide No. 212, 298.
(5) A.S. Anthonypillai – married Annammah d/o Chelliah 826.

Note :- Vattar Anthonypillai was previously married to Anahimuttu and had a Child named Phillippiah.

For further details and progenies please see Chapter 6. Suruvil Vannam. No. 831, 875 ctsec.

1:7(5) 17 SOOSAIPILLAI - THANGAM FAMILY

Thangam married Udayar Soosaipillai- vide 51(4) They had one child : (1) Soosaipillai Santhiapillai. He was Maniagar Islands Division. He married Harriet d/o Nicholapillai No.288, 308

1.7(5) 17(i) : Santhiapillai -Harriet

67. **Santhiapillai** Maniagar married Hariette Nicholapillai.
Their children are:-
(i) Joseph Reggie married Emma Saverimuthu
(ii) Emelda Selvarani married F.N.C. Saverimuthu
(iii) Marcella Sarojini
(iv) Bernadette Ragini married Charles Anton Sabapathy - vide No.672
(v) Hycinth Yogarajah married Theresa.

1.7(5),17(i) : 67(i): Reggie Santhiapillai - Emma

- 67(1) **Joseph Reggie** married Emma d/o D.S. Saverimuthu vide No. 606(1). Children:(i) Moira Shirani (Spinster) (ii) Joseph Rajendrakumar married Thanga. They have a son Joseph Ravindra. (iii)Gerrard Rishya married Amirthini. Two children : Georgine, Emma.

17(i): 67(ii) : Selvarani - Saverimuthu Selvarani

- 67(2) **Emelda Selvarani** married F.N.C. Saverimuthu
Children : (i) Bernadette married Emmanuel - Daughter Marie
(ii) Bernadine married Yogarajah (iii) Mari/(Devi) married Mathuram s/o Aiyathurai No. 828(i)

17(i) : 67(iv) : Ragini - Charles

- 67(4) **Ragini** married Charles Sabapathy - Vide No. 672. Children :
(i) Marie Damayanthi (Dama) married Prabakaran (Praba) s/o Cyril Swampillai. Two Children : Kesika ; Keerthiga (ii) Joseph Chelvakumar (Chelva) married Romaine (Romy) d/o Philomin. They have a son; Carlo Arunkumar (Arun) (iii) Ranjith Kumar
(iv) Kisho Kumar

No. 17(i) : 67(v): Yogarajah-Theresa

- 67(5) **Hycinth Yogarajah** married Mary Theresa . Children :1. Joseph Rajendra Kumar 2. Anusha Marina married Ramos 3. Gertrude Vathsala married Ninnes Navaratnam 4. Margret Sutharasana married Angelo Rajaretnam

2:8:18 : SANTHIAVAR – ANACHCHY FAMILY.

Children : Pethurupillai, Vaithiampillai, Manavelthamby, Anthonypillai, Elizabeth.

8(1) : 18: Pethurupillai – Sinnachchi

68. Their children (i) Phillip (ii) Dominic (iii) Bridget have been already enumerated – Vide 115; 61 to 63.

8(2) : 19 Bastiampillai –Thangam Family.

Their children are (i) Santhiapillai (ii) Saverimuthu (iii) Seeni

19(i) Santhiapillai Roasi

69. **Santhiapillai** married Rosi d/o Sillalai Santhiapillai.

Their children are:-

- 1) Anton Jesuthasan – married Sathiabama Anthonypillai No. 115.
- 2) Fontgalland – married Antonette Sebastian – Vide No. 80.
- 3) Gracian 4) Dickens- married Rajini Paul. No. 765(2).

19(ii) Saverimuthu – Rasammah

70. **Saverimuthu** married Rasammah d/o. “Thiddil” or “Prabu” Phillipu. 370. Their children are:-(1) Nicholas – married Rajeswary Nagarajah – 426, (2) Rukmani deceased
Further on this family in Chapter 3. No. 370, 377.

19(iii) Seeni Mariampillai – Elizabeth

71. **Mariampillai Seenimuthu** commonly called Seeni married Elizabeth vide No. 512.

Their children are:- 1) Francisca. 2) Stanislaus. 3) David.
4) Pauline. 5) Angela.

2:8 (3) : 20: Manavelthamby – Phillupchchi

Their children (i) Vitto (Victoria Rasiah) (ii) Bastian (iii) Theresa Benedict (iv) Thangarasam Soosiapillai (v) Marypillai Muthiah Soosiapillai.

2.8(3). 20(i) Rasiah – Vitto

72. **Vitto** married A.B.S. Rasiah (Vide No. 32, 505)
Their children are: (1) Emmanuel, (2) Mettle Gerard, (3) Ignatius (4) Jayarani William (5) Sarojini Johnpillai
Please see No. 125 for details of this family.

8(3).20(ii) Bastian – Charlette

73. **Bastian** married Charlette d/o Soosaipillai Vide No. 63, 75.
Their children are:-(1) Baby married Ratna Sellathurai, (2) Rasammah married Fernandopulle, (3) Mangala, (4) Peter married in Sillalai, (5) Paul married Sri of Ilavalai, (6) Veronica Gnanam– married Anton Justin Retnasingham No. 191(2). (7) Navam – married.(8) Rev. St. Bonaventure. (9) Jaya – married.

20(iii) Benedict – Theresammah

74. **Theresammah** married Benedict. Their children are:-
(1) Sothy – married Anton Thampoo, (2) Selvarajah – married (3) Jayanathan – married Punitha Rayappu. (4) Arul – married Evelyn (5) Ariyamalar– married Justin Dominic (6) Nivani – married Terrence.

20(iv) Soosaipillai –Bridget - Thangarasam

75. **Thangarasam** married Soosaipillai -vide No. 209(2)1.. This was his second Bed - No. 63; 572. Their Children: 2(1) David – married Rita Athanasius of Sillalai 2 (2) Clinet – married Joe.

20(v) Muthiah– Marypillai

76. **Marypillai** married Muthiah Soosaipillai-401. Their children are:-
(1) Anne Grace married Abraham -vide No. 450(1)
(2) Philomena Poomani married Soosaipillai Francis- No.450(2)
(3) Rose married Retnasingham-vide 9C(6) ;37(ii) 191, 450(3)
(4) Mariyanayagam – married MargretVinithia d/o Lasaruspillai No. 450(4) 486, 857; 860)

2:8(4) Anthonypillai – Thangam

77. **Anthonypillai** married Thangam – vide No. 12(2) . Their children are Mariampillai, Rasamuthu Bastiampillai, Sellamuthu Ponrajah, Elisammah Sellathurai, Manickam Innasinuthu, Regina Pethurupillai, Theresammah Anthonypillai and Sinnathurai.
For their progenies- Vide No. 240, 248,etc.

2:8(5) :22 Saverimuthu – Elizabeth

Elizabeth married Vaithiampillai Saverimuthu (Karikaran) and their children are: (i) Mariampillai Overseer (ii) Roseline Sinnathurai (iii) Anthonypillai Overseer (iv) Lourdes Sebastian (v) Baby Thurainayagam (vi) Arumaiyagam Dominic.

2.8(5),22(i) Mariampillai

78. **Mariampillai** Overseer married in Jaffna,
Their children are : (1) Mano – married in Australia
(2) Sugirtham – married Dr. Singarayer. (3) Mahes – married.

8(5),22(ii) Manuelpillai Sinnathurai – Roseline

79. **Roseline** married Manuelpillai locally known as Sinnathurai Overseer - vide No. 866. Their children are:
(1) Navamani married Raymond Muthiah ,712
(2) Rupert M. Rasanayagam married Sirimani d/o Dominic Pethurupillai 62(i)
(3) George Rajasiri married Ranji d/o. George Manuelpillai (George Master). 712
(4) Francis M. married Dr. Selvi d/o Selvanayagam Acct.504
(5) Selvarani married Dr. John St. George .
(6) Dr. Indran Selvaratnam married Theris d/o Page.
Manuelpillai Sinnathurai had previously married (her name also) Rosaline and had one child by that first bed. vide No. 866
(A) Pushpam married Martyn Ponnuthurai of Atchuvveli. A daughter Jeyarani Martyn married Sylvester Nicholas No. 469.

22(iii) Sebastian Lourdes

80. **Lourdes** married Sebastian locally known as “Venderkone Overseer”. Their children are:
(1) Antonette – married Fontgalland S/o Santhiapillai 69(2)
(2) Angelina (3) Komahan – married Chitra
(4) Anton Xavier – married Nimo (5) Joseph (6) Anne.

22(iv) Thurainayagam – Baby

81. **Baby** married Thurainayagam Overseer. 95. Their children are:
(1) Luxmon married, (2) Amirthi married Dr. Alexander
(3) Nirmalan, (4) Pathmini married Selvanayagam, (5) Ranjini married (6) Swendran married d/o Anthonypillai Overseer.No. 101, (7)Yogan married Fiona (8) Mahendran

22(v) Anthonypillai – Rasamani

82. **Anthonypillai** Overseer married Rasamani d/o Alfred
Their children are: (1) Jacintha (2) Neelia

22(vi) Dominic – Theresa

83. **Dominic** also known as Arumainayagam married Theresa d/o Mariyapillai No. 563. Their children are:-(1) Suminthiran married Jemma, (2) Sharmila married Cecil Xavier -233, (3) Suresh , (4) Selvin, (5) Sugirthy married Thiruchelvam-527

2:8(6) : 23: Thambipillai – Sellachchi Family

84. **Sellachchi** 8(6) married Thambypillai – 9A (1) – vide No. 23 & 27
Their children are: (i) Anthonypillai Overseer (ii) Retnam Francis (iii) Rasam Rasu (iv) Grace Edwards (v) Rasathurai
For details of their progenies please see Nos. 101 to 104(a).

2:8(7) 24: Rasiah – Rosamuthu Family.

Rosamuthu married Rasiah of Suruvil -vide No. 870.3, 842.89
They had one child Sellam.

24(i) Saverimuthu – Sellam

85. **Sellam** married Saverimuthu (of Ceylon Theatres) from Suruvil
Their children are:-(1) Baby, (2) Rita , (3) Rani , (4) Sarogini , (5) Darrel married Helen Joseph No. 423.

2:8(8) : 25 Chelliah - Arockiam Family

86. **Arockiam** married Mariampillai Chelliah. Their children are:
(i) Santhiapillai (ii) Rasammah (iii) Mary (iv) Velichorpillai (v) Anthonypillai (vi) Agnes (vii) Metalin

25(1) Santhiapillai – Lilly

87. **Santhiapillai** married Lilly, d/o Nathali Sinniah of Suruvil No. 852
Their children are:-(i) Pamela – married Knigsley-No. 241.(ii) Rev. Fr. Cyril Guy de Fontgalland, Bandarawella Ashram.(iii) Sothy married Soosaipillai Geen Beneticta- No. 314.(iv) Charles married Rani. (v) Roache married

25(ii) Soosaipillai – Rasammah

88. **Rasammah** married “Panchan” Soosaipillai – Vide No. 32, 124, 505(1). For their children Please see No. 124 etc.

25(iv) Velichorepillai – Rasammah

90. **Velichorepillai** married Rasammah of Ilavalai
Their children are:- (1) Robert (2) Thurai (3) Anton

25(vi) Nicholapillai Agnes

92. **Agnes** married Nicholapillai of Jaffna. Their children are :
- 1) Chandrabose Selvaratnam – married Jayaseeli of Sillalai
 - 2) Rasaratnam – married Carmini of Pandateruppu.
 - 3) Victor – married at Atchuvelli.

2:8(9) 26 Phillip- Thangam

94. **Thangam** Mariyapillai married “Prabu”Phillippu. Their children are (i) Thambypillai No. 373, (ii) Annammah Chelliah No. 374 (iii) Muthiah No. 375, (iv) Sellam, No. 376, (v) Rasammah No. 377, (iv) Thambiayah No. 378.
Phillippar became a Partiarth founding a dynesty and the progenies are enumerated in Chapter 3. No. 370etc See 371. This Phillip is generally referred to as “Prabu Phillippar”

No. 22 Chelliah Thurainayagam

95. Brothers and sisters of Chelliah Thurainayagam are:-
- (1) Thurainayagam – married Baby daughter of Saverimuthu and Elizabeth – Vide No. 22(v) Their children are enumerated at No. 81.
 - (2) Joe Arulanantham – married Rasammah-No. 843(v), 864.
Children :
 - (i) Yasotha married Joseph Rajasekarn No. 828(ii).
 - (ii) Gertude married Camilus V-vide No. 487(iii)
 - (iii) Casilda married P.Surendra Dionetius No. 179.
 - (3) William married Anpurani Singarayer – vide 98 Children:
 - (i) Samson married Pancy Francis No. 450(iv)
 - (ii) Rohini married Rajan Retnasingham No. 191.
 - (iii) Rita Nalini married Wijendra Dionetius No. 179
 - (4) Basil Anton married Winifred daughter of Paul, Naranthanai
 - (5) Pavalam married Phillip of Vavuniya / Puloly
 - (6) Cecilia married Victor Thambirajah -vide No. 97(2)
 - (7) Daisy married Saverimuthu Francispillai as his 1st Bed.
-vide No. 503(1). Children and 2nd bed of Francispillai and issues there of also in 503

To faciliate understand relationships:

- 96 The following are brothers and sisters:-
1. “Coole” Anthonypillai Vide 9A(4) ; 30 101-117
 2. Chelliah father of Thurainayagam – Vide No. 95 above.
 3. Sellam wife of “Portkanakar” Thambirajah No. 97
 4. Sellamuthu wife of Singarayer Post Master No. 98
 5. Linus“Velautha Kadavul” Married Rathi

Thambirajah – (Port Kanakker)

- 97 **Thambirajah** commonly known as “Port Kanakker” Thambirajah married Sellam – Vide Supra No. 96.3
Their children are:-

- (1) Pavalam married Navaratnam b/o. of the h/o Perly (No. 214(5)
Their children are (i) Thevakumar married Vasi (ii) Selva Kumar married Kala.
- (2) Victor married Cecilia - Vide 95(6) Their children are: (i)Nirmala married Anton Benedict No. 134; 163,(ii) Vijayakumar married Karuna, (iii) Suseela married Reggie Rasanayagam, (iv) Mano married Gerard Alfred, (v) Subothini, (vi) Jeyarani - deceased.
- (3) Vijayan married Jeyaseeli
Children: (i) Rajitha married Wilson (ii) Rohan married Rubini
- (4) Hector married Mercy Bastiampillai 637(3), Children
 - (i) Pamila married Thirukumaran -vide No. 320.
 - (ii) Vijendran married Roshini (iii) Christy
- (5) Balan married Rani Joseph – No. 484 Children
 - i) Geetha ii) Shiran iii) Gerard
- (6) Viola married Joseph No. 730, 737 Children
 - (i) Sakunthala, (ii) Kamala, (iii) Vimala, (iv) Nirmala
- (7) Mable married Cyril – Vide no. 722. Children : (i) Subathra (ii) Surendran, (iii) Sukumar (iv) Sumathy (v) Suthakaran
- (8) Jayananthan married Indra. Children:
 - (i) Suresh (ii) Tharmesh (iii) Ramesh married Asumpta.

Singarayer – Sellamuthu

- 98 **Singarayer** married Sellamuthu Vide No. 96 Their children are:-
- (1) Muthurasa married Mary Their children:(i) Electra married Poovier Thambirasa -vide No. 139, (ii) Christy Marianayagam married Suseela.
 - (2) Pushpam married Thambimuthu : Children: (i) (i) Rohani married (ii) Jayaseelan (iii) Jeeva (iv) Leela
 - (3) Gunamai married Rajendram-63. Their children are:
 - (i) Rajakumar, (ii) Rajakumari (iii) Australia
 - (4) Anpurani married William.Children:vide 95(3)
 - (5) Ponrajah married Pushparani Poo No.225, Children :(i) Ira Vivian married Anita Vinothini Ignatius No. 129,142(4);(ii) Mohan (iii) Eswaran, (iv) Nimmi, (v) Nimalan, (vi) Jeevan, (vii) Dakshini

3.9 SINNATHANGACHCHI FAMILY

3:9:27: PARIari Sinniah – Mariyai – Sinnathangachchi

100. Sinnathangachchi No.3 in the main family of this Chapter 1, married twice as given in the preamble to No. 9. Her first husband was Pariari Sinniah who had been married previously- vide 252. We continue to link the step children and their parents as aforesaid. Sinnathangachchi married as her second bed “Kari Pethuruvar” and established their own dynasty -Nos. 31 and 32 as well (118-185)

A. **Pariari Sinniah** married Theopillai Mariyari sister of Theopillai Saverimuthu (Haputhalayer) and had the following children :

- | | |
|--------------------------|---------------------|
| (1) Thambipillai Pariari | (2) Packiam Pariari |
| (3) Thambukutty | (4) Sellam. |

9A(1) 23: 27 : Thambipillai – Sellachchi

Thambipillai Pariari married Sellachchi – Vide no. 8(6); 23

Their children are:

- (i) Anthnoypillai Overseer (ii) Retnam Francis (iii) Rasam Rasu
(iv) Grace Edward (v) Rajadurai

27(i) Anthnoypillai – Pauline

101. **Anthnoypillai** Overseer married Pauline Baby daughter of Swampillai and Elizabeth. Vide Chapter3, No. 23(1), 401, 451. Their children are:

27(ii) Francis – Retnam

102. **Retnam** married S.M. Francis Anthnoypillai of Naranthanai No. 738(07). They had no children but adopted a girl by the name Annette (Anne). She has been doing social work at Karampan in the difficult days and continues so now-very creditable of her.

27(iii) Rasu – Rasam

103. **Rasam** married Bastiampillai Rasu (Domingupillai) -vide No. 209(2), 213. Their children are:-(1) Violet married Emmanuel Rasiah No. 125, 741, (2) Albert married Vathana, (3) Anton

27(iv) Edward – Grace

104. **Grace** married Edward Ponniah
Their children are: (1) Indra married (2) Hugo (3) Dr. Angela

27(V) Rajadurai – Rose

- 104(a). **Rajadurai** married Rose d/o Annamuthu-209(1); 217.
A. Children (i) Selvaratnam married Pushpam of Sillalai
Their children: Damien, Fr. Dunstan, Suganthini
Rajadurai married 2nd Bed Sellam (Aunt of Surendran) No. 837 (viii)
B. Children : (1) Julia married Nelson Nicholas – 407(v) ; 469
Their son (i) Ajith married Roshanthi – 146(i).
(ii) Daughter Asha married Villavarayan (2) George married.

94(2) : 28 Packiam - Innesiapillai

Packiam Pariari married Innesiapillai, No. 630.3

Their children are (i) Asservatham (ii) Singham Pariari-see 630.3

28(i) Aseervatham

105. **Aseervatham** (Ceylon Theatres) married. Their children are:-
(1) Ratnarajah married (2) Rajah married
(3) Anton married (4) Roy
(5) Ranjit married Sussi (6) Pauline
(7) Nirmala married (8) Chandra married

28(ii) Singham – Mary Theresa

106. **Singham Pariari** married Mary Theresa Saverimuthu of Sillalai
Their children are:(1) Rajakumari married Rajagiri d/o Anthnoypillai Master. (2) Thirikumar married Thabeswary of Jaffna.(3) Ravindra kumar married Regina of Jaffna.(4) Jeyakumar married Thangarani of Atchuvelli. (5) Vasantha kumar . (6) Babby married Sylvester s/o Seeni Manuelpillai. (7) Chandrawathy

9A (3) : 29 Thambukuddy – Anthoniapillai Family

Thambukuddy married Anthoniapillai. Their children are :

- (i) Sellamani Felix (ii) Stella Josephnayagam
(iii) Saverimuthu (iv) Anthnoypillai

29(i) Felix – Sellamani

107. **Sellamani** married Felix Gnanapragasam No.509.2(3) (1). Children:
(1) Lynda Florence married Anton Thavam
(2) Noela married Jayantha Kularatna
(3) Anita J Bobby married Hants
(4) Marieta Nirma married Nimal Hemachandra
(5) Martina married Balachandran Thirunavukkarasu

29(ii) Josephanayagam – Stella

108. **Stella Theresa** married Josephanayagam s/o Mallier 534(ii) 564
Their children are:-
(1) Jovita Shanthini married Karunakaran Ponniah
(2) Freeda Malini married Franco Leni Christopher 828(v) (1)
(3) Christy Benny Nayagam married Nina
(4) Angelita Laline married Selvakumar Muthiah
(5) Noel Anthony Nayagam.

29(iii) Saverimuhtu – Daisy Thambimuthu

109. **Saverimuthu** married Daisy Thambimuthu of Pandateruppu
Their children are: (1) Jayanthi married Manmathan, (2) Jaya married d/o Arasaratnam Mariampillai

29(iv) Anthonypillai – Thangapon

110. **Anthonypillai** married Thangapon of Sillalai

9A(4) : 30 : Sellam – Anthonypillai

Sellam married 'Coole' Anthonypillai Overseer son of Innasaimuthu Anthonypillai. Their children are (i) Jayamani (ii) Irangani (iii) Selvamagal (iv) Thirumagal (v) Sathiabama (vi) Rajasoorier (vii) Rajakumaran

30(i) Jayamani -Thambymuthu

111. **Jayamani** married Thambymuthu
Their children :Thamayanthi, Arul, Varathan, Pathman.

30(iii) Selvamagal - Joseph

113. **Selvamagal** married Joseph
Children : Vanaja, Mallika, Nalayini, Ravi

30(iv) Thirumagal -

114. **Thirumagal** married-in America

30(v) Sathiabama – Jesuthasan

115. **Sathiabama** married Santhiapillai Anton Jesuthasan No. 69, 19
Their children : Juno married, Thanga married.

30(vi) Rajasoorier - Josephine

116. **Rajasoorier** married Josephine. Their children: Sri, Prabakaran, Anusha, Rutha, and Sobi married Pathmanathan

30(vii) Rajakumaran - Devika

117. **Rajakumaran** married Devika d/o Sandrasegara-No. 57
Their children: Ananthi married Son of Stainslaus

3:9 B: SINNIAH – SINNATHANGACHCHI FAMILY

Pariari Sinniah married as his second bed Sinnathangachchi No. 3
This wedlock is the first bed for Sinnathangachchi. There was one child by this marriage name Manavelthamby. He is popularly known as Pariari Manavelthamby generally as "Manavelthambyer" – Vide No. 9B: 31.

3: 9B(i) : 31 Manavelthamby – Mariachchi

Manuelthamby married Mariachchi sister of "Panchan" Saverimuthu. Their children are: (i) Rasiah Pariari, (ii) Asaipillai, (iii) Thambiayah (iv) Muthu Muthiah, (v) Retnam Benjamin, (vi) Ponnamah Manuelpillai Vide No. 505(2)

9B(i) : 31(i) : Rasiah – Muthammah – Vitto

118. **Rasiah "Pariariar"** married Muthammah d/o "Sana Thana" ie. S.Thambymuthu Vide Chapter 4 No. 501, His first bed.Children:
A (i) Joseph – married Susan d/o Phillipiah of Ilavalai.
(ii) Hellen – married William s/o Thampoo – No.35.1(ii) : 177.
Pariari Rasiah married Vitto as his second Bed and had children: Marianayagam, Rasathi, Packiam, Rev. Sr. Christa and George Gratien.
B (1) Marianayagam married
Children : (i) Rubashini, (ii) Sureshini
(2) Rasathi married Titus. Their Children :
(i) "Thaya" Damayanthi married Lovelyn Selvanayagam-640.
(ii) Jude (iii) Noel
(3) Packiam married Sebastian Rajaratnam – 472(5)
Children (i) Roy Ravichandran married (ii) Toy Conrad-deceased (iii) Joy Ferdinand (Seminary), (iv) Aloy Anthony.
(4) Rev.Sr. Christa – Holy Cross Nun.
(5) George Gratien married Yogeswary Xavier – Vide no. 636.1
Children : (i) Puri Carmalita married Neville Sajith -vide No. 432(2), (ii) Merch Pamela, (iii) Joseph

31(ii) Asaipillai- Annammah

- 119 **Asaipillai** married Annammah - vide No.194;197 Their children are Jayamani, Benedict, George, Mable, Anton, Their progenies are:-
- (1) Jayamani married Nicholapillai s/o Thambirasa "Vithanai Mahen" No. 873. Children : (i) Emmanuel Uthayakumar (ii) Mary Christa Jayanthie
 - (2) Benedict married Rasamalar Rajadurai Vide No. 38; 201. Children : (i) Johnson Ravi, (ii) Robby , (iii) Jerry, (iv) Reggy (v) Viji (vi) Rajani (vii) Vinoth
 - (3) George married Ragini Soosaipillai .- No. 124. Children : (i) Benjamin Jude, (ii) Christine Selvakumar, (iii) Amal Jeyakumar
 - (4) Mable married Anton s/o Ponrose Rajendram No. 175 Children : (i) Arul, (ii) Anita, (iii) Sharmala
 - (5) Anton married

9B: 31(iii) : Thambiayah – Ritammah

- 120 **Thambiayah** married Ritammah d/o Anthonypillai-vide 2:8(4): 21: Their children are : (1) Baby Soosaipillai (2) Alphonse (3) Ernest (4) Bernard (5) Pangcras (6) Pathirasa, (7) Ranjani Mariathas For details please see No. 242.

31(iv) : Muthiah – Muthu

- 121 **Muthu** married Muthiah of Suruvil – See No. 835. Children are:
- (1) Baby Winefred married Jeyarajah No. 606: 257
 - (2) Selvarajah married Precilla Santhiapillai of Sillalai
 - (3) Ponrajah married Winefred d/o Ellen William-No. 177
 - (4) Anandarajah married Pathmini -vide No. 835 for details.

31(v) : Benjamin – Retnam

- 122 **Retnam** married Benjamin Their children are:- (1) Daniel married (2) Malar- married Anthonypillai (3) Rani

31(vi) Manuelpillai - Ponnammah

- 123 **Ponnammah** married Manuelpillai. Their children are:- (1) Peter married Komalam - vide 49(4); 239 They have 2 children.

3:9C: Pethurupillai - Sinnathangachch Family
Sinnathangachchi married Pethurupillai commonly known as "Kari Pethuruvar" as her second bed on the demise of Sinniah Pariari. Henceforth she became popularly known as "Kari Pethuruvar

Pensathi". Apart from links with their step children enumerated in the foregoing pages arising from 9:9A and 9B they founded new families of reknown. Sinnathangachchi and Kari Pethuruvar's children are: (1) Annamuthu Saverimuthu-No. 124. (2) Annammah Saverimuthu-No. 128. (3) Sellamuthu David-No.172. (4) Thampoo -No.176 . (5) Swampillai-no. 185. (6) Margaret Rasiah- No. 189

3: 9C(1) : 32 : Saverimuthu - Annamuthu family

Annamuthu married "Panchan" Saverimuthu and their children are:
(i) Soosiapillai, No. 124, (ii) A.B.S. Rasiah , No. 125, (iii) Vitto Rasiah, No. 126, (iv) Mary Saverimuthu No. 127

9C(1) : 32(i) 8.8: Soosaipillai – Sellammah – Rasammah

- 124 **Soosaipillai** married Sellammah d/o "Sana Thana", S. Thambymuthu No. 501. Soosaipillai was commonly known as "Panchan Soosaipillai" being the son of Panchan Saverimuthu

- A Soosaipillai married Sellamma as his first Bed and the children are: (1) Baby Simon (2) Laurence (Uranch), (3) Mariyanayagam
- (1) Baby married Simon. Their children : Dominic, Selvam, Punitham Joe, Ranjitham, Rita, Puwa, Arasu.
 - (2) Laurence married Josephine. Children: (i) Sahayanathan married Indrani; (ii) Jayanthan married Jayamani; (iii) Domicilia Nalini married Monoharan.
 - (3) (a) Mariyanayagam Senapathy married Violet Swamipillai No. 172. No Children:
(b) Mariyanayagam married Perly as his second bed and children are: (i) Kumar married Anita Chelliah, (ii) Chithra married Eddie Rasanayagam, (iii) Sritharan (Sri)
- B Soosaipillai married as his second bed Rasammah d/o of Sevugam Chelliah Vide No. 124; 88. Their children :- Pavalam Louis, Pearl Benjamin, Kunam Johnpillai, Mani Sinnarasa, Inpam Arulanantham, Rajini George, Thevathasan Periyarasa, Sarvananthan Sinnarasa, Kamini Thiruchelvam.
- (4) Pavalam married Louis. Their children : (i) Shanthi married Manoharan No. 241 B (vi) 316. Children : Joy, Noel, Mayal.; (ii) Vasanthi (iii) Jayanthi (iv) Kanthi
 - (5) Pearl married Benjamin
 - (6) Kunam married Johnpillai James No. 812.
 - (7) Inpam married Arulanantham . Children: (i) Joicey married Kusiananthan David (Gilbert); (ii) Jeyendran married Rosini; (iii) Manjula married Mohan Ponrajah No. 835.

- (8) Rajini married George Asaipillai- vide No. 119.
- (9) Periyarasa Thevathasan – married Shantha Johnpillai
- (10) Saravanthan Sinnarasa – married Malar
- (11) Mani Lourdes Mary married Sinnarasa Saverimuthu
- (12) Kamini Bernadette married Thiruchelvam

9C(1) : 32(ii) Rasiah – Vitto

- 125 **A.B.S. Rasiah** married Vitto d/o Manvelthamby s/o Santhiavar 8(3) : 20(i) : 72 Rasiah had a Textile business in Alawwa. No. 505.1(2); 741 – 745. Their children are:
- (1) Emmanuel married Violet d/o Rasu – Vide No. 741. 213.
 - (2) Mettle married Gerard Master -vide No. 742.
 - (3) Ignatius married Mary Immaculate Serene d/o Muthurasa- vide 130(3), 142, 743.. Ignatius was a victim of the riots in 1978 at Alawwa R.I.P
 - (4) Jayarani married William Vincent No. 744.
 - (5) Saro married Johnpillai of Ilavalai No. 745.

32(iii) Rasiah – Vitto

- 126 **Vitto** married Pariari Rasiah as his second bed.-vide 9B (i) 31(i);118.Their children are B(1) Mariyanayagam, B(2) Rasathi Titus, B(3) Packiam Felicitus Ariyaratnam, B(4) Rev. Sr. Christa, B(5) George Gratein. Vide 118B.

32(iv) Saverimuthu – Mary Family.

- 127 **Mary** married Saverimuthu – Vide 12(1). Children: (i) Rajendram (ii) Ruby (iii). Xavier; (iv) Fontgalan (v) Siri. Details of these children are enumerated at No. 49 Also see Now. 236 to 239.

3 : 9C (2) : 33: Saverimuthu – Annammah Family.

- 128 **Annammah** daughter of Sinnathangachchi and Pethuruvar married “Vyethiar” Saverimuthu vide 9: 9C.Their children are :(i) Rasamani (deceased); (ii) Daisy Thambirajah; (iii) Eugenea Satkunam Muthurajah; (iv) Grace Peterpillai; (v) Rasarethinam Bastiampillai; (vi) Felix Ponrajah; (vii) Unis Benedict; (viii) Lourdes Selvam Rajadurai Vide No : 129 –171

33(ii) Thamborajah – Daisy

- 129 **Daisy** married Bastiampillai Thambyrajah – Vide 370,4; 407(i), 465 Their children are :
- (1) Xavier married Jayarani d/o Rajadurai Vidane, Vilan -136 (217)

- (2) Philomena Thilagam – married Saverimuthu Ariyam s/o Mariampillai No. 137, 575
- (3) Beatrice – married Rajendram of Sillalai No. 138.
- (4) Poovier – married Electa No. 139, 98(i)(i)

33(iii) Muhurasa – Satkunam

- 130 **Eugene Satkunam** married Santhiapillai Mariampillai (Muthurasa) Engineer Railway, Way and Works Department – Vide No. 370,5, 411,480. Their children are:-
- (1) Philomin – married Lalitha Mary Theresa d/o Thambypillai - vide 66(4) etc, 140; 342.
 - (2) Joseph (Baba) – married Jayaseeli d/o Ponrajah -vide 21(iv); 243 ; 141.
 - (3) Mary Immaculate Serene – married Peter Ignatius s/o Rasiah – 125(3);
 - (4) Ferdinand Fredrick – married Rita Bastiampillai No. 143
 - (5) Rev. Fr. M. Emmanuel Pius M.A.(Th) Rome,Jaffna Diocese,144
 - (6) Rev. Fr.(Dr.) Bosco M. Mariampillai Badulla Diocese-145
 - (7) Anne Madona Selvarakinee – married Constantine of Sillalai No. 146, 673; 674(4)(i)

33(iv) Peterpillai – Grace

- 131 **Grace** married Peterpillai of Suruvil – Vide No. 850.Their children
- (1) Justin Stanis married Pathma Bastiampillai vide No. 132. 147.
 - (2) Mary Stella Mani married David Ariyam Thampoo -vide 35; 2(ii); 148, 180
 - (3) Emilianus Reggie married Denista d/o Saverimuthu- vide No.149; 628
 - (4) Jeya married Denis David Saverimuthu Vide No.150, 628
 - (5) Arul married Singarayer s/o Nathali Sinniah Vide No. 151.
 - (6) Mahendran deceased
 - (7) Chandra married Nicholas No issues
 - (8) Mahil married Kanaganayagam Vide No.153.
 - (9) Nesan married Emelda Singarajah Vide No. 154, 850.

33(v) Bastiampillai Rasarethinam – Rosammah

- 132 **Bastiampillai** Rasarethinam married Rosammah Teacher -517
- (1) Pathma married Justin Stanis Peterpillai No.131(1) ; 147
 - (2) Prema married David No. 645 (3)
 - (3) Uma married Singh No. 157.

33(vi) Felix Ponrajah – Violet

- 133 **Felix Ponrajah** married Violet Gabrielpillai No. 296, 332, 508.1(6) Their children:(1) Rohan married Jaya of Jaffna No. ; (2) Regine married Mano David No.148; 180; (3) Jasmin Jessy married

Patmanathan Mariampillai No.671(4); (4) Ranjan married Asumpta Rajee Emmanuel No. 620(5); (5) Ranjith.

33(vii) Unis - Benedict

- 134 **Unis** (Junis) married Fernandopillai (Parunanthar) Benedict No. 502(1) Their children are:-
 (1) Mary Wilfreda (Della) married Solomonpillai Saverimuthu Mariampillai Joseph No. 164
 (2) Anton married Nirmala Victor Thambiyayah No. 163; 97(2)
 (3) Theckla married Victor Selvanayagam No. 165, 645(2)
 (4) Indra Patricia married (Muthuthamby) Gilbert -576(viii) 166.

33(viii): Selvam – Augustine Rjadurai

- 135 **Lourdes Mary Selvam** married Gregory Mariampillai Augustine Rajadurai No. 510.3(1). Their children are:-(1) Rajan married elsewhere ; (2) Rani married Francispillai Jeganathan 503B(ii) 168; (3) Rajee married Thanabalan Thambypillai 169; 434; 836; (4) Thasan married Manoranjan Bastiampillai of Atchuvelli-170; (5) Mary Maria Flo married Mariathas of Karaveddy-171;409(5)

9C(2):33(ii) 129 Daisy - Thambirajah Family

Daisy Saverimuthu married Bastiampillai Thambirajah (No. 407) and their children are :(1) Xavier (2) Thilagam, (3) Beatrice, (4) Poovier-vide 136- 139.

No. 129 (1) Xavier Thambiayah-Jayarani

- 136 **Xavier** Postmaster (Inspector) (also popularly known as Bastian Xavier) married Jayarani (daughter of Rajadurai, Vidane of Vilan). Their children :(i) Mary Anne Jayamangalam married Vincent George Anthonypillai. Child : Joe Anne. (ii) Theresa Jasmin Premala married Ravindran Mylvaganam. Children: Piravin, Brinda, Rebecca.(iii) Rita Joicelyn Poomala married Julian Jeyanayagam -No. 222(5). Children: Jeffery, Jeremy, Jossie. (iv) Emmanuel Selvamahan married Doreen Chrishanthini Jayaratnam. (v) Agnes Eleen Megala married Anura Wolston -No. 852; 151. Child: Joshua. (vi) Lourdes Irene Vathsala.

No. 129(2) Thilagam-Ariyam

- 137 **Thilagam** married Saverimuthu Ariyam No. 529. Their children:
 (i) Anton Raji married Subendra (i) Janachan (ii) Aathithian
 (ii) Mallika married Dr. Joseph Anandadas (i) Carmal Niuba
 (iii) Boomica married Edward Prithiraj No.667.2(i). (i) Adrian Glen

No. 129 (3) Beatrice - Rajendram

- 138 **Beatrice** married Rajendram of Sillalai. Their children are:
 (i) Sauntharam married Ramani 251(1) d/o Rajaratnam Basil,
 (ii) Thavam married Gowri, (iii) Chithra married Bastiampillai,
 (iv) Christie married Daya, (v) Nandhini, (vi) Jayanthi married Lesley Pathinathar 892(viii)

No. 129 (4) Poovier - Electra

- 139 Poovier married Electra Muthurasa Singarayar 98(1) (i). Children are:(i) Anne Shobana married Francis Jeevam, (ii) Suba Dharshana

9C(2); 33(iii); 130: Muthurasa - Satkunam Family

Satkunam Euginea Saverimuthu married Sathiapillai Mariampillai Muthurasa No. 411; 370.5 etc. Their children are : (1) Philomin (2) Joseph (3) Serene Immaculate (4) erdinand (5) Rev. Fr. Emmanuel Pius (6) Rev. Fr. Cosco (7) Selvarakinee -140-146

No. 130 (1) Philomin - lalitha

- 140 **Philomin** Mariampillai married Lalitha Mary Theresa d/o Manuelpillai (Thambypillai) No. 342. Their children :
 (1) Marco Godfrey married Mary Jayanthie Stanislaus No. 811; Children: (i) Amy (ii) Tifani
 (2) Romaine Mary Johanna (Romy) married Joseph Chelvakumar Sabapathy. No. 67(4). They have a son Carlo Arunkumar.
 (3) Rosco Gregory married Shiromy Kariyawasam No. 678 Their child: Ranmini
 (4) Rev. Fr. Leo Andrew Gunasiri O.M.I. (Fr. Leo)Serving in the Anglo- Irish Province (IRE-U.K.) presently at Sacred Heart Church, London NW6.

No. 130 (2) : Joseph - Jayaseeli

- 141 **Joseph** Mariampillai(Baba) married Jayaseeli d/o Ponrajah No.243. Children are: (1) Jude Godwin married Judini: (i) Keerti, (ii) Jasmin (2) Canute Erwin married, (3) Mariute Darwin deceased, (4) Claude Gladwin married Anita Malini Xavier No. 238, (5) Marylin Judith married Ramanathan,(6) Mervin Joslin

No. 130 (3) Peter Ignatius - Serene

- 142 **Serene** Mary Immaculate married Peter Ignatius No. 743. Children are:(1) Anton Tharcisius Devaraj married Anita Francis “ (i) Antonio Manoraj (ii) Cheril Mitchel Presanthi (Pretty) Mitchel.(2) Regini married Rohan Sandrasegara No. 663 (i) Johnson (ii) Keegan (3) Jeyaraj married Sharmini Sylvester-469(3); (4) Vinothini married Ira Vivien Ponrajah; (5) Ivan

No. 130 (4) Ferdinand. - Rita.

- 143 **Ferdinand** called Fred married Rita Bastiampillai. Children are: (i) Dominic Savio married Rani, (ii) Vincent, (iii) Chandiran, (iv) Mary Annette Sharmini married George Ranjit of Singapore, (v) Asumpta Shanthini married Nolozy Alfred - 503(2)(i) ; 540, (vi) Monfort Dayan, (vii) Madona Nishanthi

No. 130 (5) Rev. Fr. M.Emmanuel Pius

- 144 Serving in the Lord's Vineyard in the Diocese of Jaffna.

No. 130(6) Rev. Dr. Bosco Mariampillai

- 145 Serving in the Lord's vineyard in the Diocese of Badulla.

No. 130 (7) Constantine - Selvarakine

- 146 **Anne** Madona Selvarakinee (Selvi) married Valeriampillai Joseph Constantine of Sillalai 673(4). Their children are:(i) Roshanthi married Ajith Nelson Nicholas Vide No. 469, (ii) Mario Sugither

9C(2):33(iv); 131: Peterpillai-Grace

Grace married Peterpillai (Pethurupillai) of Suruvil -No. 850. Their children (1) Justin, (2) Mani (3) Raggie (4) Jeya (5) Arul (6) Mahendran (7) Chandra (8) Mahil (9) Nesan - Nos. 147-154

No.131(1) : Stanis -Pathma

- 147 **Justin** Stanis married Pathma Bastiampillai No. 132; 155. Their children :(i) Fabian Roy deceased ,(ii) Marian Joy, (iii) Anne Pamela married Joseph Anthony Albaque, (iv) Vinoi Ivan, (v) (Kuttiah) Anoja

No. 131 (2): Mani - David.

- 148 **Mani Maristella** married Thampoo David - Ariyam. vide 180. Their children :(i) Spirita Manorini married Regine Ansalmar Felix -156(2) (ii) Sathiarany married Balaranjan, (iii) Sathananthan married Greeny d/o Amutham Karaveddi, (iv) Ranjan married Subo Constantine - 662.1(ii), (v) Sumathi married Rodney Lawrence, (vi) Shirani married Arjunna Alexander No. 722(6)

No. 131 (3): Reggie- Denista

- 149 **Reggie** Emilianus married Denista Mani Saverimuthu- No. 629. Their children: (i) Jude Nixon, (ii) Terry Roshan, (iii) Roshani married Reggie Bernard s/o Reggie Saverimuthu-575(8), (iv) Nirmalei , (v) Vinothan (Deceased)

No. 131 (4) : Jeya - Denis David

- 150 **Jeya** Sebarisstella married Saverimuthu Denis David No. 629. Their Children are :(i) Riency married Jesse d/o Christopher and Alahi- No.828(v), (ii) Roney married Delane , (iii) Rohini David married Sellathurai Jesuthasan-No. 350 ; 628, (iv) Rajani married Godfrey

No. 131(5) : Arul Singaram

- 151 **Arul** married Singarayer s/o Nathali Sinniah No. 852
Their son: (i) Anura married Megala Xavier 136(v)

No. 131 (8): Mahil Kanaganayagam

- 153 **Mahil** married Kanaganayagam Kanagasunderam
Their children : (i) Sathees (ii) Prathees (iii) Uthaya Kala

No. 131 Nesan Emelda

- 154 **Nesan** married Emelda Singarayer of Atchuveli Their children are:

9(C):33(v) No. 132:

Rasarethinam-Rosammah

- 155 **Bastiampillai** Rasaretnam married Rosammah,Tacher-517. Their children : Pathma, Prema and Uma.
(1) Pathma married Justin Peterpillai - vide 147
(2) Prema married David Soosaipillai - vide No. 645(2) Children:
(i) Shana Johnston, (ii) Prabahani (iii) Baba Jeanston
(3) Um a married Ajmer Singh. Children: (i) Paskal Amardeep
(ii) Akkashdeep

9C: 33(vi) No. 133: Felix (Ponraja) - Violet

- 156 **Felix** Ponraja married Violet Gabriepillai-296;827. Their children:
(1) Rohan married Jaya of Jaffna. Their child : (i) Vibushan
(2) Regene Ansamalar married Mano David -vide 180. Their children : (i) Neruk Cindy (ii) Tarnia
(3) Jasrnnin Jessey married Pathman Mariampillai-vide No. 671(4)
(4) Ramjan married Asumpta Rajee Emmanuel-vide 617(5)
(5) Rarajth - Children : (i) Nishanthi (ii) Vinukrishan (iii) Carmila

No. 9C: 33 (vii) No. 134: Unis - Benedict Family

- 162 **Unis** married Fernandpillai (Parunathupillai) Benedict No. 502.
Children : (1) Della (2) Anton, (3) Teckla (4) Indra-vide 163-166

- (1) Dela married Saverimuthu Mariampillai Joseph - Vide No. 541. Their children are: 1. Raymond married Gowri: Children: (i) Bertrand (ii) Alexia; 2. Jane Joseph married Anton Leo Kumar Linus Vide No. 201, 471. They have son Niel Andrew. 3. Jeromy Anusha
- (2) Anton married Nirmala d/o Victor Thambirajah - vide No. 97(2) Their children: (i) Damien, (ii) Dayan, (iii) Dayani, (iv) Infanta Dayanthi
- (3) Theckla married Soosaipillai Victor Selvanayagam 645.3(2). Their children: (i) Evone married Jude s/o Selvan and Fongalan of Atchuvally, (ii) Assiskumar, (iii) Jaya Dharshan Thasan, (iv) John Niruban
- (4) Indra (Patricia Benedict) married (Muththamby) Bastiampillai Gilbert No. 576(viii). Their children: (i) Thanos Joyston (demised at Chatty Church bombing on 24.08.90), (ii) Jenu Ajitha, (ii) Ano Chrisanth Gilbert

9C(2) 33(viii) No. 135 : Selvam - Rajadurai

- 167 **Lourdes Mary Selvam** married Gregory Mariampillai Augustine Rajadurai No. 510.3(1) Their children are: (1) Rajan, (2) Rani, (3) Rajee (4) Thasan (5) Flo Maria
- (1) Rajan -
 - (2) Rani married Francispillai Jeganathan - No. 503B(ii) Children: (i) Terrence Jude (ii) Erickson (iii) Luxica
 - (3) Rajie married Thanabalan (no issues) No. 343, 879, 836
 - (4) Thasan married Manoranjani Anthonipillai (no issues)
 - (5) Maria Flo married Anthonipillai Joseph Mariathas, 409(5) Children: (i) Anojan (ii) Nirucian. No. 171

3: 9C(3) : 34 : Thaveethupillai - Sellamuthu

- 170 **Sellamuthu** married David, -No. 175. 750. Children: (i) Sabinam Swampillai (ii) Mary Nalliah (iii) Anthonypillai and (iv) Ponrose Rajendram. Vide No. 172 - 175.

9C(3) : 34 (i): Swampillai - Sabinam

- 171 **Sabinam** married "Kadaikara" Swampillai No. 752(i) Their children are: (i) Violet married Mariyanayagam Senapathy - 124. (3), (ii) Charlotte - married Dominic Soosaipillai - 380.

34(ii) : Nalliah - Mary

- 172 **Mary** (teacher) married Nalliah as his second bed. Their children:
- A Thirinet married Cyril Sinnathurai. Their daughter Sharmila Sherine married Felician s/o Ratnasingham No. 191
 - B Nalliah had previously married Elizabeth sis/o Fr. James, Innasimuthu Their children: (i) Beatrice - married Raju Manuvelpillai (b/o Paul master) - vide No. 756, 757. (ii) Victor Phillip - married Perly Nicholas - 469(i), (iii) Hector - married

34(iii) : Anthonypillai - Theresama

- 173 **Anthonypillai** David married Theresamah - Vide No. 21(viii) 752. Their children are: (i) Mahendran, (ii) Valentine, (iii) Joseph, (iv) Selvan, (v) Anton, (vi) Jacintha (vii) Justin Further detail on the children are at No. 247

24(iv): Ponrose - Rajendram

- 174 **Ponrose** married Rajendram of Allaipiddy - vide No. 753. They have one child. (i) Anton - married Mable d/o Asaipillai - vide 119(iv)

- 175 SPECIAL NOTE: To facilitate ascertain relationships.

- A. The following are Brothers & Sisters.
 - (1) Anakaran Pavilupillai married at Allaipiddy - vide No. 750 Children: Rev Fr. Jeevaratnam, Annammah, Thomaspillai, Packiam Constantine, Pushpa Veerasingham, Gnanmmah Ponniah. vide 750 etc.
 - (2) Thaveethupillai - Vide Supra - No. 171; 752
 - (3) Saverichchi married Uduvil Selvanayagam - No. 753
 - (4) Mrs. Bastiampillai (married Sothy Vaithiampillai. Children: Nalliah (173), Ponniah - 754; 756
- B. The following are brothers
 - (1) Bastiampillai A(4) above Children: (i) Nalliah, (ii) Ponniah married Gnanamah d/o A(1) above - vide No. 756
 - (2) Manuelpillai - children: (i) Paul Pillai Master (ii) Raju, 173B(i), (iii) Edwice married Joseph - vide 757
 - (3) Vincent married Rosamuthu, Children: (i) Sr. Sornam, (ii) Georgina, (iii) Alahama, (iv) Reginold, (v) Alexamder, (vi) William (vii) Theresa - vide No. 758.
- C. The following are brothers and sisters: (1) D. Saverimuthu, (2) D. Pavilupillai, (3) married Ratnarajah
- D. stands for Domingupillai - vide No. 767

3: 9C(4) : 35: Thampoo - Retnam - Sellamah

Thampoe, son of Sinnathangachchi and 'Kari' Pethuruvar, known as "Kaluthurai Thamber" married Retnam and had the following children (i) Paul, No. 176; (ii) William, No. 177; (iii) Jospeh, No. 178. He married as his second bed Sellammah d/o of Anthonypillai Vidane of Naranthanai and they had the following children (iv) Rasa Dionetious (v) David Ariyam (vi) Richard (vii) Stanislaus (viii) Doris Rasanayagam (ix) Baby Saverimuthu, No. 179-184 - vide No. 731.

9C94) : 35.1 (i) : Paul - Stella

176 **Paul** son of Thampoo and Retnam married Stella d/o Thomaspillai - Vide No. 762 & 805. Their children are:-

- (1) Osmund (Ossie) Paul - married Manomany d/o Arumainayagam
- (2) Rita Mani - married Dr. Frank. Sebastiampillai 665 B (iii)
- (3) Selvathy - married (4) Richmond
- (5) Raymond - married Muriel Soundaranayagam
- (6) Edmund married Leka
- (7) Poopathy Immacula - married Cannute Benedict (8) Desmond

35. 1(ii) : William - Hellen

177 **William** married Eellen d/o Pariari Rasiah - Vide No. 118. Their children are:-

- (1) Bonaventure Sothy - married Lourdes Ariyanayagam No. 503(3)
- (2) Winefred - married Ponrajah Mariampillai Muthiah 121(3)
- (3) Francis Sinnarasa - married Shanthi Richard - Vdie No. 181.
- (4) Walter Jeevam- married Daisy (Joice) Emmanuel - 249 : 51.
- (5) Joice - married John Bede Rajadurai No. 425.
- (6) Martyn - married Sumathira d/o A. Cyril No. 722 (5)
- (7) Victor Ranjan - married Rajes Bastian - vide No. 303.
- (8) Justin - married Jeevoli d/o Anthonypillai.

35 1 (iii) : Joseph - Susan

178 **Joseph** married Susan - vide No. 780(3). Their children are:(1) Benita married Stany, (2) Gilbert Mervin - married Meera Saverimuthu, (3) Gloria - married Sothinathan, (4) Daya - married Anthony, (5) Geetha - married Pathirasa No. 242.

35.2 (iv) : Dionetious - Violet

179 **Rasa** Dyonisius s/o Thampoo and Sellammah -vide No. 730 married Violet d/o Innasithamby of Sillalai No. 556. Their children are:-

- (1) James Balendra married Malini Rajaretnam of Atchuvelli
Children : (i) Noel Johan Dyonisius
- (2) Josephine Lalitha married Suren Christopher
Children : (i) Anton Nishan (ii) Joseph Niroshan Christopher
- (3) Euchrista Lorinta married Jerard Jude Singarayer of Puttalam
Children : (i) Anton Sanjeeve Singarayer
- (4) Gerard Wijendra married Nalini Rita William-No.97(3)
Chlidren : (i) Mary Monela; (ii) Anne Jenifer Dyonisius
- (5) Patrick Surendra married Casilda Kalawathy Joe
Children: (i) Patricia Stephanie ; (ii) Marian Sherhan Dyonisius
- (6) Joseph Jayendra married Kusin Kanthi
Children : (i) Anthia Ashiki Dyonisius.

35.2(v): Ariyam - Mani

180 **David** Ariyam married Mari Stella Mani d/o Peterpillai 131;148. Their children are: (1) Sathananthan (2) Manorani Regine Felix (3) Sathiarani Balakumar (4) Ranjan (5) Sumathi Lawrence (6) Shirani are enumerated at No. 148.

35.2(vi) : Richard - Mary

181 **Richard** Nicholas married Mary Their children are :-(1) Dhani married, (2) Shanthi married Francis William - No. 177., (3) Vasanthi married, (4) Rajan -

35. 2(vii) : Stanislaus Baba - Kunamani

182 **Stanislaus** called as Baba married Kunamani. No children .

35. 2(vii): Rasanayagam - Doris Family

183 **Doris** married Emmanuel Rasanayagam Vide No. 504(2). Their children are:-(1) Sathian married Shanthi Alfred Vide No. 322 : 294. (2) Jessie - married Paramasivam, (3) Anton , (4) Eddie married Chitra Mariyanayagam- 124.(3), (5) Charlie married,(6) Juliya married

35. 2(ix) Baby - Saverimuthu

184 **Baby** married Saverimuthu of Pandateruppu. Their Children: (Saverimuthu's mother is the sister of Sabapathy. Sabapathy's son Charles married Ragini Santhipillai Vide No. 67)

185 The following are brothers and sisters of one family :

- (i) Benjamin married Retnam Vide No. 122; 505 2(5)
- (ii) Manuepillai married Ponnammah 123; 505 2(6)
- (iii) Phillippai married Margaret s/o Singarayer-vide No. 780.

- (iv) Retnam married Thambar (his first bed) (Thamboo) - vide No. 9C(4) ; 35; 176-184.

3:9C(5) : 36 : Swampillai - Elizabeth - Benedict

- 186 **Swampillai** son of "Kari Pethuruvar" and Sinnathangachchi married Elizabeth d/o Innesier Graham (see No. 401(iii) Chapter 3) and had one child (i) Percy Swampillai 451A (i).
On the demise of Swampillai, Elizabeth married Benedict (Jailor) and had four children (i) Pauline (ii) baby (iv) Kingsley (v) Anton. - vide No. 451B.

9C(5) : 36(i) : Percy - Gloria

- 187 **Percy** married Gloria d/o Phillippiah (His brother is Rasiah, father of G.M. S. Augustine - Vide No. 515, 519. Their children :
(1) Yogan married d/o of Thiruchelvam (Atchuvelli)
(2) Nima married Anton s/o Joseph (Pariariar) Naranthanai

In regard to the other children born to Elizabeth by her 2nd Bed see Chapter 3 under her own family. Jailor Benedict had previously married and had children of his own by that marriage - vide No. 451C. Chapter 3.

3: 9C(6) : 37: Margaret - Allaipiddy Rasiah

- 189 **Margaret** daughter of Sinnathangachchi and Kari Pethuruvar married Rasiah from Allaipiddy . Children of Margaret and Rasiah are: (i) Rasanayagam (ii) Retnasingham. Margaret died and these two children were brought up by Sinnathangachchi and Annammah. 9C2. Rasiah married Sellammah (of Allaipiddy) as his second bed and their children are 2: (iii) Inpam (iv) Alexander.

9C(6) : 37(i) : Rasanayagam- Selvaratnam

- 190 **Rasanayagam** married Selvaratnam d/o Benjamin of Suruvil. Their children : 1. Richard, 2. Tiolet Hariett, 3. Kumar married Sherine d/o Soosaipillai Rani 314 4. Ariet

37. (ii) Retnasingham - Rose

- 191 **Retnasingham** married Rose d/o Soosaipillai Muthiah known as "Periya Graham"- vide No. 450(3) . Their children are:
(1) Doren married Constantine Rajendram No. 671, 194.
Children : (i) John (ii) Barbara

- (2) Anton married Veronica d/o Bastian No. 73.
(3) Bruno married Jacintha; (i) Herman (ii) Norman (iii) Barbara.
(4) Rajan married Yohini William -Children : (i) Smiley (ii) Sumithra
(5) Yogan Christie married Shakunathala (i) Sophia (ii) Sharon
(6) Nesan Angelo married Melani Children : (i) Neil (ii) Nixon
(7) Jeyandran Felician married Sharmila d/o Thirinet Nalliah -.173

37(iii) : Inpam - Rajendram

- 192 **Inpam** daughter of Rasiah by his second bed Sellammah married Rajendram brother of Ponrajah & Rajathurai of Karampon. Children:
(1) Jesin married S. Arulnatham of Ottakapulam, (2) Edward,
(3) Jude, (4) Gerard.

37 (iv) : Alexander

- 193 **Alexander** married at Allaipiddy

4:10. PACHATHAVI PETHURUVAR - VICTORIA FAMILY

Pachchathavi Pethuruvar married Victoria (Vithori) and their Children: Sinnachchi, No.194; Bastiampillai No. 202; Saverimuthu No. 204; Thambipillai, Sinnammah, No. 205; Annamuthu, No.212; Victoria No. 219; And Rosamuthu No. 227.

4:10:(1) : Sinnachchi - Anthonypillai.

- 194 **Sinnachchi** married "Pithar Anthonypillai son of Mariachchi. The issue are known as "Mariachchi Mahen Pillaikal" or "Mariachchi manhenta"their children are (i) Sellammah, (ii) Singham (iii) Annammah (iv) Muthiah (v) Sinnadurai (vi) Thangarasam. (vii) Rasadurai, (viii) Retnam.

4:10(1)(i) : Sellammah- Phillippupillai Soosaipillai

- 195 **Sellammah** married Phillippupillai Soosaipillai. Their children :
(1) Chrysthothiram married Regina -vide 62(1) (2) (ii),
(2) Maniaretnam, (3) Rajasuriyer, (4) Pushpam married Asservatham,
(5) Noble, (6) Hipolita married Retnam

4.10(1)(ii) Singham- Muthu

- 196 **Singham** married muthu daughter of Saverimuthu Arisisappi - 10(3) : 40(i) Children : No issues

4.10(1)(iii) : Annammah - Asaipillai

- 197 **Annammah** (called as aforesaid "Mariachi Mahenta Annammah" as applies to her brothers and sisters) married Asaipillai 31(ii). Their children are Jayamani, Benedict, George, Mable, Anton as enumerated at no. 119, 257;

4.10(1)(iv) : Muthiah - Pushpam

- 198 **Muthiah** married Pushpam d/o Nachetharam and Thangammah - vide No. 379; 774. Their children : (1) Roche Nicholas, (2) Celine married Peter Mariampillai Muthiah No. 471(3); (3) Sothi married Sylvester No. 477.; (4) Wilbert married (Australia); (5) Bubby married Manoharan; (6) Kunchumira married Milton Gerard No. 742(6); (7) Philomin Rajan

4.10(1)(v) : Sinnathurai- Kunamani

- 199 **Sinnathurai** married Kunamani D/o Piramani Retnam Saverimuthu Their children : No. 632: (1) Roche Xavier married, (2) Angela married, (3) Antony married Rita d/o B.J. Aloysius, (4) Flora married (5) Jacintha married Benedict 623(a)(5)

4.10(1)(vi) : Thangarasam - Muthiah

- 200 **Thangarasam** Victoria married Mariampillai Muthiah commonly known as Ammana Muthiah Vide No. 408, 471 Chapter 3. Their children are : Linus, Pius, Peter and Thasan listed under No. 471

4.10(1)(viii) : Rasathurai - Margaret

- 201 **Rasathurai** married Margaret d/o Manuelpillai - Vide No. 626. Their children : (i) Rasamani married Linus Muthiah No. 471. (ii) Rasamalar married Benedict Asaipillai No. 119(2), (iii) Rages married Mariyanayagam Ponniah No. 773(iv); (iv) Mallika, (v) Rajakarier married at Allaipiddy, (vi) Rajasurier married at Punguditivu, (vii) Rajakumar married at Anurangani, (viii) Rajasekar married at Nelliady.

4.10(1)(viii) : Retnam - Soosaipillai

- 201(a) **Retnam** married Soosaipillai. b/o Sebastiampillai

4.10(2) ; 39 : Bastiampillai - Gnanammah Family

- 202 **Bastiampillai** married Gnanammah d/o Mariamuthu sister of "Thiddil" Phillipu (Chapter 3). They had one daughter Alwinnammah who married Muthiah - vide No. 370(2) 438.627

10(2) : 39(i) : Alwinnammah - Muthiah

- 203 **Alwinnammah** Sellamani married Muthiah No. 627. Their children: (1) Gertrude (2) Jesuthasan (3) Francis Xavier. No. 627.2(2).

4:10 (3) : Sellam - Savarimuthu

Sellam married Savarimuthu. Sellam's christian name is Sella-paravanikkampillai. They have one child Kumamani -See 376

4.10(1) : Kunamani - Rajadurai

- 204 **Kunamani** married Rajadura i (b/o Ponrajah No. 242) Their children are: (1) Chelvan, (2) Rasa, (3) Juliet Chandran, (4) Rev. Fr. Boniface, (5) Jayam Vijaya See details at No. 425., (6) Vasanthi Marianayagam, (7) Liliana Lourdudas, (8) Suganthi Inpanathan, (9) Jaya

4:10 (5) : Sinnammah - Muthar

- 205 **Sinnammah** (Bibilianapillai) married Muthar (Saverimuthu) son of Anahi daughter of "Santhan Saveri". "Saveri" stands for Saverimuthu. This family and progenies are dealt with in Chapter 2 commencing from No. 280- vide Nos. 284, 291-298

Re. Thimingupillai or Domingupillai "Thiminger"

Clarification of matters arising from families.

This has reference to Nos. 15; 20; 75; 370.2(4);

372(4); 370.6; 412; 606 etc.

- 207 The following are said to be brothers very popular.
1. Veanther 2. Thiminger and 3. Anthonier
- 208 **Veanther** married and had the following children. (1) Manuelpillai married Annammah a daughter of Thiminger- vide 209.2 (ii). Son Rev. Fr. Mariampillai. (2) Mariamuthu married Mariampillai - vide 370.6 Their child : Leyden Joseph vide No. 412; 481-483.
- 209 **Thiminger** more correctly named Domingupillai surname taken by his children (and their details are not obtainable clearly.)
(1) One son Domingupillai Saverimuthu married Annamuthu d/o Pethuruvar commonly known as "Pachathavi" vide No. 10(6) Their children given at No. 212: Rasu, Sellam, Muthiah Pethurupillai, Sinnathurai and Rose. vide 213-218; 103

- (2) Another Domingupillai and his name appears to be Bastiampillai Domingupillai. He married. Their children: (i) Bastiampillai (Poonai) Soosaipillai married Bridget. d/o Pethurupillai "Gnani/Aatham" vide No. 15; 63 etc. He married 2nd Bed Thangarasam d/o Manuelthamby vide No. 20; 75; (ii) Annammah married Manuelpillai vide 208(1); (iii) Anapillai married Theopillai - 370.2(4) 372(4) etc.; (iv) Muthammah, (v) Muthiah "(Thengaikara Muthiah" commonly he was called) He married. 1st Bed at Ilavalai Children : (i) Anthonypillai & (ii) George 2nd Bed Children : (iii) Mable married Joseph She married 2nd Bed Stanislaus (iv) Mani married Rajakarier. (v) Anthony married Arumaithurai; (vi) Mariyapillai married "Vadduvil" Saverimuthu. Children : (i) Piragasi, (ii) Retnam, (iii) Rasammah & (iv) Muthuthamby No. 413; 484.
- (3) Another Thiminger not related to the above - No. 606. Children: (i) Domingupillai (D) Saverimuthu : Ema, Hilda; Hipolita Wilfred, Rita, Cicelia, (ii) D. Pavilupillai : Aloysius, Lucia, Xavier., (iii) Mrs. Ratnarajah - vide No. 606 etc.

210 **Anthionier** abbreviated for Mathes Anthonypillai Mooper family - vide No. 563; 606 etc.

4:10(6) Annamuthu - Domingupillai Family

212 **Annamuthu** married Saverimuthu Domingupillai commonly known as Thiminguipillai - vide No. 209(1) and generally called "Thimingar". Their children are: (1) Rasu Bastiampillai - 213; (2) Sellam - 214; (3) Muthiah Singaray - 215; (4) Pethurupillai - 216; (5) Rose - 217.

10(6)(i) : Rasu - Rasam

213 **Bastiampilla (Rasu)** married Rasam daughter of Pariari Thambypillai - 27(iii) and their children (1) Violet Emmanuel (2) Albert (3) Anton are enumerated at No. 103.

10.(6) (ii) : Sellam - Swampillai

214 **Sellam** married Swampillai. Their children are Xavier Selvanayagam, Victor, Perly, Christy, Percy.

(1) Xavier married Collette Sellathurai. Children (i) Niranjan married Bubby; (ii) Rajendran married Raji; (iii) Sharmini married Everton; (iv) Ravindran married Ceilo - O. 321(a); (v) Jude married Nirthka

- (2) Victor married Jegasothy. Children: Suresh, Romesh, Dinesh, a daughter Mrs. Christotheram.
- (3) Perly married Edwin Navaratnam : Children: Shelma married Amirthanayagam Paul and have a daughter Tresse.
- (4) Christy married Rages Gerard.
- (5) Percy married Ranjini Rajanayagam. Children : Tanuja married Nienthan Ignatius; Manula married Seneviratne.

10(6)(iii) : Muthiah - Retnam

215 **Muthiah** Singaray (known as "Thimingarta Muthiah" married Retnam - vide No. 19(v). Their children :

(1) Rita married Soosaipillai Singham No. 221 Children: (i) Edmund Nihal married Chitra (ii) Anton Kumar married Palma Christi

(2) Matilda married Thurairetnam - No. 243. Children : (i) Douglas, (ii) Nancy married

(3) Peter married Lima.

No. 10(6) (iv): Pethurupillai - Emelie

216 **Pethurupillai** (Thambirasa) married Emilie d/o Bank Nicholas Their children : (1) Shelah married Winnie Bastiampillai - No. 294(2), (2) Ivan married d/o of Rayappu; (3) Selvi (Solicitor) married Emmanuel; (4) Stella married Joe Phillippiah No. 579(3); (5) Indra married Dr. Mahendran

10(6)(v) Rose - Rasathurai

217 **Rose** married Rasathurai No. 104(a) - Their child : Selvaratnam Rasathurai married a 2nd Bed; Children : (i) Julia, (ii) George -

10(6)(vi) : Sinnathurai - Margaret

218 **Sinnathurai** married Margaret d/o Pethurupillai Nicholapillai. Their children are: Ruby, Aloy, Anton, Mani, Devi, Roache. - vide No. 702.

4:10(7) : Vithori - Manuelpillai Family

219 **Vithori** or Victoria daughter of Pachchathavi Pethurupillai married Manuelpillai known as "Karuvaddu" Manuelpillai - vide No. 614. Their child is (i) Ariyaratnam - vide 407 (ii) 466 Chapter 3.

219(a) "Karuvaddu" Manuelpillai on the demise of Victoria married Muthu daughter of "Konavayer" Santhiapillai - vide No. 407 (ii). The children by this marriage are: (ii) Soosaipillai, (iii) Harriet, (iv) Xavier, (v) Selvam, (vi) Poo and (vii) Angelo. - vide 220-226

10(7)(i) : Ariyaratnam

- 220 **Ariyaratnam** married Mary Lucia daughter of Pavilupillai. They had no children

Manuelpillai - Muthu

10(7)(ii) : Soosaipillai - Rita

- 221 **Soosaipillai** Singham married Rita daughter of Muthiah
Their children: (1) Edmund Nihal (2) Anton Kumar-vide 215

10(7) (iii) Harriet Regina - Pius

- 222 **Harriet** married Pius (Francispillai) from Pathavathai. Their children are: (1) Gunam married Stella (2) Easwary married Angelo Lawrancepillai No. 781, (3) Thavam married Rajini, (4) Mangala married Allan, (5) Basil married Jacintha, (6) Jeyam married Poomala d/o of Bastian Xavier No. 134

10(7)(iv): Xavier - Lora

- 223 **Xavier** married Lora daughter of Lazaruspillai - 460 B (iii). Their children are: (1) Cynthina married Ranjan s/o Rajakarier - 560(i), (2) Basil married Urmila Retnarajah - 818, (3) Cicil married Sharmila d/o Dominic Overseer 83; 563, (4) Emil married Primala d/o Singarayer- No. 421, 487, (5) Pooma

10(7)(v) : Selvam - Emmanuel

- 224 **Selvam** married Emmanuel Bastiampillai - No. 781 Their children are: (1) Nalini, (2) Shanthan married Manjula Retnarajah - No. 818, (3) Shanthini

10(7)(vi): Poo - Singarayer

- 225 **Poo** Pushparani married Ponrajah Singarayer - vide No. 98(5)
Their children: One son Ira Vivien married Vinothini Anita d/o Ignatius & Serene - No. 142; 129

10(7) (vii) : Angelo

- 226 **Angelo** (Thurai) married

4:10 (8): Rosamuthu - Thambypillai

- 227 **Rosamuthu** married Thambypillai son of "Puludar" Saverimuthu. Their child Balasingham. Please see 5:11(2) : 10(8); 229.

5:11: Saverimuthu - Thangamuthu

Puludar Saverimuthu married Thangamuthu and their children are (1) Muthiah, (2) Thambypillai and (3) Santhiapillai.

5:11(1): Muthiah - Rasammah

- 228 **Muthiah** married Rasammah daughter of Muthar - Chapter 2
Children Anthonypillai and Rasamani - 284(2) 292; 320-321

5:11(2): Thambypillai - Rosamuthu

Thambypillai married Rosamuthu daughter of Pachchathavi Pethuruvar - vide 4:10(8); 227. Their child is Balasingam.

11(2) : Balasingam - Perly

- 229 **Balasingam** married Perly - vide No. 530(3). Their child: Gerard Master married Marito d/o Aiyathurai - No. 828(i)(4) Their Children are: (i) Joseph Jude (ii) Nitra married Lloyd Priman Singarayer - No. 487, (iii) Maridex

11(3): Santhiapillai - Mariachchi

- 230 **Santhiapillai** known as "Puludatta" Santhiapillai married (Thangamuthu) Mariachchi daughter of Esukopar and their children (i) Sellathurai, (ii) Ponnammah, (iii) Retnam (iv) Gnanammah (v) Alfred and (vi) Richard- No. 231-235

11(3) (i): Sellathurai - Mariyapillai

- 231 **Sellathurai** married Mariyapillai - vide No. 648.3(2) Children: (1) Rani married Manuepillai, (2) Kili, (3) Selvam married Mariathas

11(3)(ii) : Ponnammah - Joseph

- 232 **Ponnammah** married Joseph (Pariariar) Their children: (1) Jessy married Anton Benedict, (2) Hector married d/o Thiruchelvam (3) Anton

11(3)(iii) : Retnam - Manuelpillai

- 233 **Retnam** married Manuelpillai -vide No. 536(ii). Their children: (1) Malar, (2) Rajasingham, (3) Olivette

11(3)(iv) : Gnanammah -

- 234 **Gnanammah** married Rajendram Saverimuthu and divorced - 236 :
She remarried another. 1st Bed : No issues; 2nd Bed: unknown.

11(3)(v) Richard -

- 235 **Richard** married at Ilavalai /Pandatteruppu.

6:12: Nicholapillai - Bibilianapillai

Nicholapillai known as "Virather" married Bibilianapillai . Their children are: Saverimuthu, Thangam, Pethurupillai, Vaithiampillai (Bastiampillai) and Sellammah - No. 505.3

12(1) : Saverimuthu - Mary

- 236 **Saverimuthu** married Mary daughter of "Panchan" Saverimuthu - vide 32(iv) : 127. Their children are: Rajendram, Ruby, Xavier, Fongalland.

12(1): 236(i): Rajendram - Gnanamah

- 236(a) **Rajendram** married Gnanammah - vide 234. No children

12(2) 236(ii): Ruby - Augustine

- 237 **Ruby** married Augustine. Children: (1) Kamalanesan (Christee) married Vanitha, (2) Sinnarasa Bernard married Rages, (3) Philomena married Emilianuspillai, (4) Sri Raja Kulendran married

236(iii): Xavier married

- 238 **Xavier** married. Their children: (1) Dela Fatima married Justin Anthonypillai, (2) Bridgit Thayanithy married Laurance Selvarajah - No. 239, (3) Joseph Jeyarajah married Vasuki, (4) Paul Yogarajah, (5) Anita Nalayini married Claude Gladwin Joseph - No. 141, (6) Mary Stella, (7) Inparajah, (8) Eugene Navarajah, (9) Suganthan Thevanesan

236(iv): Fongalland - Selvam

- 239 **Fongalland** married Selvam. Their children: (1) Ravindran married Janet, (2) Jude Kulendran married Yrone Selvanayagam Neils, (3) Laurance Selvarajah married Bridgit Thayanithy No. 238, (4) Balendran, (5) Theivendran, (6) Shirmala married Gerard Terence (7) Gnanendran

6:12(2): Thangam - Anthonypillai

Thangam married Anthonypillai known as "Verikuddy" Anthonypillai. Please see 2:8(4):21:77 etc. Children are : Mariampillai, Rasamuthu, Ritammah, Sellamuthu, Elisammah, Manickam, Regina, Theresammah, Sinnathurai.

No. 21(i) : 12(2)(i) : Mariampillai - Sellamani

- 240 **Mariampillai** married Sellamani d/o "Anachchi Mahen" Thambypillai - No. 601. Child: (1) Thavapalan married.

No. 21(ii) 12(2)(ii): Rasamuthu - Bastiampillai

- 241 **Rasamuthu** married Bastiampillai of Suruvil, Merchant Negombo (See Suruvil Vamsam No. 834 in Chapter 6. Their children:

- (1) Leelawathy married Aloysius s/o Pavilupillai-106.2
- (2) Packiyawathy married "Barley" Bastian-No. 303 (Chapter 2).
- (3) Kingsley married Emelda d/o Santhiapillai (Suruvil)-852(i)
- (4) Chandra married -
- (5) Maxi married Ratnarajah - 606(3)(1)
- (6) Pathmini married Antony Pathinather-vide No. 844, 877

No. 21(iii) 12(2)(iii): Ritamma - Thambiayah

- 242 **Ritamma** married Thambiayah No. 31(iii): 120. Their children are: (1) Baby married Soosaipillai of Ilavalai, (2) Alphonse married in Jaffna, (3) Ernest married Winifred Saverimuthu, (4) Bernard married Stella Devi, sis. of Winifred, (5) Pancras married Hipolita Pavalam sis of S.M. Joseph master (541, 164; 549(4), (6) Pathirasa married Geetha d/o Joseph and Susan No. 178, (7) Ranjini married Mariathas of Suruvil

No. 21(iv) 12(2)(iv): Sellamuthu - Ponrajah

- 243 **Sellamuthu** married Ponrajah Children: (1) Thurairatnam married Metilda daughter of Muthiah - No. 215, (2) Selvaratnam (Selvam) married Jacintha d/o Muthar Thambiayah vide 318, 291(viii), (3) Jeyaseeli married Joseph s/o Muthurasa & Satkunam-130; 141.

No. 21(v) 12(2)(v): Elisammah - Chellathurai

- 244 **Elisammah** married Chellathurai of Karampon - No. 648.

No. 21(vi) 12(2)(vi): Manickam - Innasimuthu

- 245 **Manickam** married Innasimuthu - vide No. 462(3) Their children: Pushpam, Joseph, Rita, Rasathi, Rasan, Rani -No. 463

No. 21(vii) 12(2)(vii): Regina - Pethurupillai

- 246 **Regina** married Pethurupillai known as "Bakery" Pethurupillai as he was running "Thambyayah Bakery" at Kayts those days. Their children: (1) Stephen Vincent married Jacintha of Atchuvveli, (2) Jeyanathan married Rohana sister of Jacintha.

No. 21(viii) 12(2)(viii): Theresamah - Anthonypillai

- 247 **Theresammah** married Anthonypillai s/o David Thaveethu - 34(iii) and No. 138, 174. Their children : (1) Mahendran married Bubby of Allaipiddy, (2) Valentine married at Sillalai, (3) Selvan married Moli (4) Anton married Sepvam Emmanuel No. 249, (5) Rajan, (6) Jacintha (7) Justin

No. 21(ix) 12(2)(ix) : Sinnathurai - Francisca

- 248 **Sinnathurai** married Mary Francisca d/o Thambypillai Chattampiar - vide No. 767. Their children:
(1) Mariyanayagam married Vasanthi Rajadurai- vide No. 425
Their children: (i) Lessly Rajkariar (ii) Nizan Andrew
(2) Rev. Sr. Angeline (3) Jayaseelan married Antonita

6:12(3) : Pethurupillai - Philluppachchi

“Viratherta” Pethurupillai married Philluppachchi d/o “Onan” Saverimuthu - vide No.406(3): 409(iii) Their children : (i) Pushpam (ii) Mettle, (iii) Mary Theresa and (iv) Pauline.

12(3)(i): Pushpam - Emmanuel

- 249 **Pushpam** married Joseph Emmanuel of Sillalai. Children:(1) Rani married, (2) Daisy (Joice) married Walter s/o William & Hellen - 177(4); (3) Selvam married Anton Anthonypillai- vide No. 247(4) (4) Rasathi married.

12(3)(ii) : Gertrude Metalin - Swampillai

- 250 **Metalin** married Swampillai Soosaipillai
Children : (1) Oliver (2) Kili (3) Ponnu

12(3)(iii): Mary Theresa - Basil Rajaratnam

- 251 **Mary Theresa** married Joseph Basil Rajaratnam - vide No. 472(7)
Children:(1) Cynthia Ramani married Sounderam s/o Rajendram No. 138; (2) Mary Jacintha married Joseph Arulanantham , (3) Reginald (4) Raymond

12(3)(iv): Pauline - Mariathas

- 252 **Pauline** (known as Pauline Teacher) married Mariathas s/o Phillippiah and Margaret - No. 780 (4) (ii)

6:12(4):52: Bastiampillai - Elizabeth

Nicholapillai Bastiampillai (known as “Viratharta Vaithiampillai”) married Elizabeth d/o Sillalai Santhiapillai - No. 709. They had three children: (i) Mariyanayagam (Master), (ii) Theresa Alphonsus, (ii) Regina Christian.

12(4)(i): Mariyanayagam - Blossam

- 253 **Mariyanayagam** married Philomena Blossam Christopher of Pandaterruppu.(Sister of Rev.Sr. Lucilla). Their children are:
(1) Camillus married, (2) Lumen Christi married Mary Canicia d/o Kingsley & Pamela - vide No. 241(3); (3) Lisa married s/o Philluppupillai (master).

12(4)(ii): Theresa - Alphonsus

- 254 **Theresa** married Alphonsus Sandrasegara of Mathagal. Their children:
(1) Fredrick Segar married Tharmini Sellathurai
(2) Anton Prabahar married Oorvasi
(3) Jude Srithar (4) George Manohar (5) Emil Suthagar

12(4)(iii): Regina - Christian

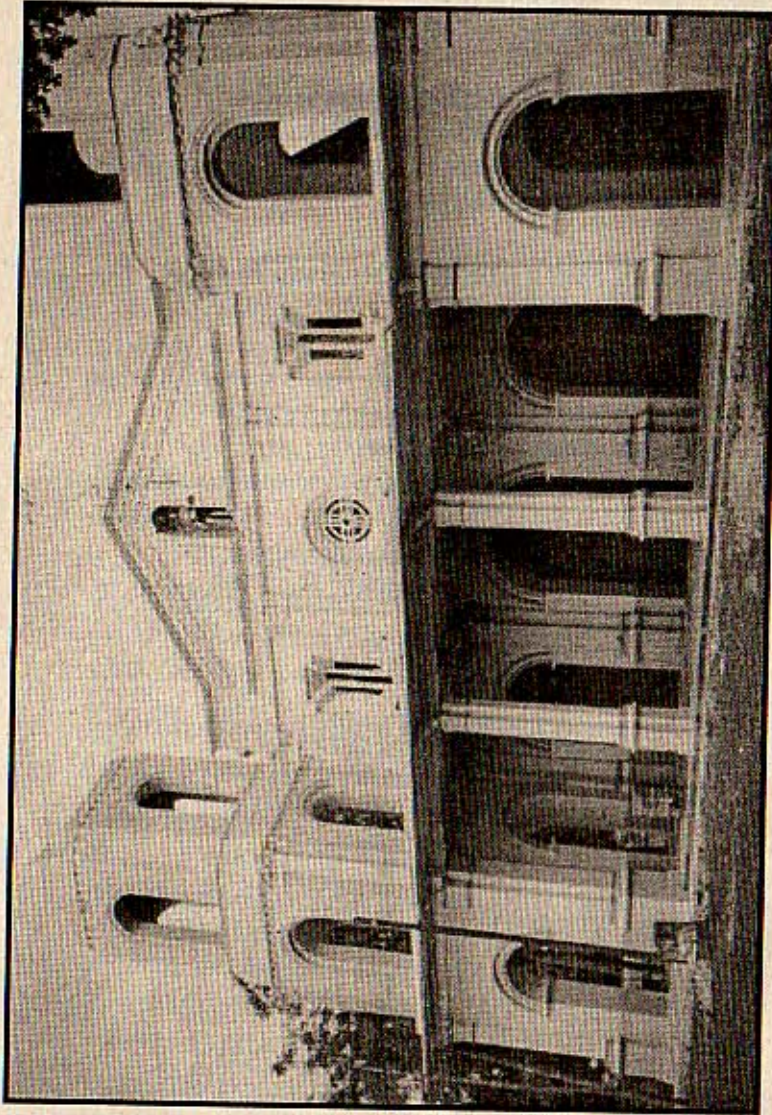
- 255 **Regina** married Edmund Christian of Jaffna Their children:
(1) Raymond (2) Peter married Mercy from Atvhuveli
(3) Edna married Pathmanathan

No. 8(2): 19(iv): Chichill - Benjamin Phillip

- 256 **Chichill** married Benjamin Phillip - vide No. 19(iv).
Their children are:
(1) Rani married Gunasekeran (2) Anton married Retnam
(3) Lourdes married Canagasundaram - vide 257
(4) Philomena married Thambipillai
(5) Mariathas married Geevi (6) Cyril married Rasu-Manuelpillai.

19(iv): 256(3): Lourdes - Canagasundaram

- 257 **Lourdes** (3) above married Cangasundaram. Their children:
(1) Juliana married Bernard
(2) Devika marries Senthilanathan
(3) Rajie married John Vincent
(4) Kumar married Suhi Sweendra d/o Jeyarajah & Baby Muthiah - vide 855, 121.



கரம்பொன்

புனித செபஸ்தியர் ஆலய வரலாறு

- எஸ்.எம்.ஜே. -

நாம் தற்போதும் இவ்வாலயம் பூர்வீக வரலாறு முழுமையானதன்று. ஆயினும், வண. நல்லூர் கவாமி ஞானப்பிரகாரர் எழுதிய யாழ் மெற்சிறசனத்தின் 25 வருட வளர்ச்சி (1893-1918) என்னும் நூலில் கொடுக்கப்பட்ட ஆதாரங்களின் அடிப்படையில் கோவை செய்கப்பட்டதாகும்.

இவ்வாலயம் மண்கோவிலாக இன்றும் கோவில்வளவு என்று அழைக்கப்படும் கிழக்குத் தெண்டகவத்தை என்னுமிடத்தில் அமைக்கப்பெற்று இருந்தது. இது தோன்றிய வரலாறு எழுத்துவடிவிலோ, வாய்மொழி வரலாறுகளோ, பரம்பரை ஐதீகக் கதைகளோ அறிய முடியாதிருக்கின்றது. இவ்வாலயம் ஏறக்குறைய 225 ஆண்டுகளுக்கு முன் தற்போது உள்ள இடத்துக்கு கொண்டு வரப்பட்டது. நல்லூர் கவாமி ஞானப்பிரகாரர் இவ்வரலாற்றை எழுதிய காலத்தில் கரம்பொனில் மூப்பராமிருந்தவரது வழியில் வந்த அவரது மூதாதையருள் ஒருவரைய அந்தோனிப்பிள்ளை என்பவரே பழைய இடத்திலிருந்து புதிய இடத்துக்கு கோவிலை மாற்றியவராவர். பின் விவரத்தில் கல்லாலும் கண்ணாம்பாலும் ஒரு சிறு கோவில் கட்டப்பட்டது.

லோரென்சோ-நாடார் காலத்தில் (1850- 1854க்கு மிடையிட்ட காலம்) புனித செபஸ்தியர் கோவிலுக்கு வடக்கில் சுந்தரிலவனவில் பிரிவினைச் சபையினரால் போட்டியாக ஒரு கோவில் நடாத்தப்பட்டது. அந்தோனிப்பிள்ளை சந்தியாப்பிள்ளை என்பவரது தலைமையில் பலர் பிரிவினைச் சபையில் சேர்ந்தனர். ஆனால் விவரத்தில் பிரிவினைச்சபையார் அகன்றதோடு அவர்களது கோவிலும் அழிந்தது.

தற்போது நாம் காணும் இப்புது ஆலயத்துக்கு முன்பு பழைய கோல்கட்டிடம் இருந்ததை ஐம்பது அல்லது அறுபது ஆண்டுகளுக்கு முன்பு உள்ளவர்கள் நன்கு அறிவர். அந்தக் கோவிலின் முகப்பு பெருதுப்பிள்ளை நீயோப்பிள்ளை என்பவரால் (1860-70)ல் கட்டப்பட்டது. இன்று நாம் காணும் மீட்பு பகுதியில் உள்ள அரைவட்ட அமைப்புக்கொண்ட சிற்பத்திறமை மிக்க பிரமாண்டமான 'டோம்' யாழ்ப்பாணத்திலிருந்த கரம்பனாளைச் சேர்ந்த மனுவரப்பிள்ளை என்பவரால் கட்டப்பட்டது. 1897ம் ஆண்டு தொடக்கப்பட்ட இவ்வேலை 1908ம் ஆண்டில் முடிவடைந்தது. பழைய கோவிலில் இருந்த அழகிய மரபீடத்தை பலர் அறிந்திருப்பர். முதற் தரமான வேலைப்பாடமைந்த இப்பீடம் மகோணையில் செய்யப்பட்டது. இதை ஜே. தீயோகுப்பிள்ளை தம்பதிகள் செயலித்து உபகரித்தனர். 1913ம் ஆண்டு மாசிமாதம் எட்டாம் திகதி அமலஉர்ப்பவ சபைக் குருமாரின் அதிகரிஷெட்டர் அவர்கள் கரம்பனுக்கு வருகை தந்தபோது அவர்களால் இப்பீடம் தாபிக்கப்பட்டது.

1938ம் ஆண்டு வரை கரம்பொன் ஊர்காவற்றை மீசாமோடு இணைந்திருந்தது. 1938ம் ஆண்டு தான் கரம்பொன் தனிமீசம் ஆக்கப்பட்டது. தற்போது அலங்காரமாய்த் தோற்றமளிக்கும் கம்பீரமான புது ஆலயம் கட்டுவதற்கான ஆரம்ப முயற்சிகள் காலஞ்ஞென்ற வண. B. ஏபிரகாம் கவாமியவர்களால் தொடக்கி வைக்கப்பட்டன. 1948ம் ஆண்டு ஆடி மாதத்தில் அத்திவாரமிடப்பட்டது. இதை ஆரம்பித்து 1949ம் ஆண்டு வரை கட்டுவேலையின் பெரும்பகுதியை வண. P. நீக்கலஸ் அடிகளார் முன்னின்று நடத்தினார். வண. A.S. சிங்கராயர் அடிகளார் கட்டுவேலையைத் தொடர்ந்து ஆராதனைக்குரியதாக உள்வேலையைப் பூர்த்திபாக்கினார். வண. J. வேதநாயகம் கவாமிகள் விராந்தைக்குப் பிளேட்டுப் போடும் வேலையைச் செய்து முடித்தார். தொடர்ந்து வண. S. நல்லையா அடிகளார் காலத்தில் தனச் சீமெந்து போடப்பட்டது. ஈற்றில் வண. S. பீற்றர் அடிகளாரது அயரா முயற்சியால், புதிய (கப்பலா) குருக்கோவில் கட்டிப் பூர்த்திபாக்கப்பட்டதோடு ஆலயத்தின்வெளிப் பூச்சுகளும் திறைவு செய்யப்பட்டு 1964ம் ஆண்டு ஆலயவேலை முற்றும் பெற்றது. புதியமரப் பீடமும், பசி பீடத்தைச் சுற்றியுள்ள மாபித்தளவேலையும் வண. S.E.N. குணசேலன் அடிகளாரின் முயற்சியால் முழுமை பெற்றன.

வண. G. கில்லரிச் கவாமியார் ஊர்காவற்றைக் கட்டளைக்குறவராய் இருந்த சமயம் இரண்டு மணிக்கு நேர்மணி நாட்டுக்கு எழுதியிருந்தார். ஒன்று புனித அந்தோனியார் கோவிலுக்கும் மற்றொன்று புனித செபஸ்தியர் ஆலயத்துக்கும் எனத் தருவிக்கப்பட்டன. மணியை நன்கு செலவில் வாங்கிக் கொடுத்த கரம்பொன் கிழக்கைச் சேர்ந்த பிரபல வர்த்தகரான திரு. பே. மனவரப்பிள்ளை அவர்களே மணிக்கோபுரத்தையும் கட்டிக்கொடுத்தார். 1932மம் ஆண்டு ஆடிமாதம் 14த் திகதி புனித செபஸ்தியர் திருநாளை நூலுஞ்சென்ற யாழ். ஆயர் J. கியோம் ஆண்டகை அவர்கள் நிர்வாகப்பின் எடங்காசாரப்படி புதிய மணியை ஆசீர்வதித்தார். அன்றுதான் இந்தக் கம்பீர நாதம் முதன் முதலில் ஒலித்தது. ஏறக்குறைய இதே ஆண்டிலே தான் இவ்வாலயத்தில் பத்தர்களைப் பரவசமாக்கும் ஒரு ஆள் உயரமான புனித செபஸ்தியரின் இப்பாரிய திருச் சுருபம் இத்தாசியில் இருந்து நருவிக்கப்பட்டது. இதுவும் வண. கில்லரி அடிகளாரின் அரும் முயற்சியே.

CHAPTER 2.

280 **Santhan Saveri** is a Patriarch of another famous family which has link with the family enumerated in the previous Chapter. Santhan Saveri was a reputed physician commonly called "Pariari or Pariariar" (meaning Physician). The tradition says that on a visit to South India he was called to treat the ailing wife of a Jamindar, hope of her survival had been given up by the medical men there, and Santhan Saveri succeeded in treating successfully for her recovery. The grateful Jamindar had rewarded our man presenting him with a horse as well. Santhan Saveri was said to ride on this horse at Karampon. "Saveri" is an abbreviated form of Saverimuthu.

He had the following children:

1. Anahi
2. Pariari Sinniah
3. Pariari Sinnathamby

SANTHAN SAVERI FAMILY

1. Anahi

281 **Anahi** married

She had generally been referred to as "Santhan Saveri Mahal".

Their children are:

- (1) **Muthar** married Sinnammah - vide No. 10(5); 42, 66(4)
His real name being Saverimuthu- abbreviated to "Muthar".
Vide No. 284, 291-298
- (2) **Thambar** married Thivviam as his first Bed- 53(b) 285, 299
Thambar married Ponnammah as his Second Bed.-300-304
- (3) **Ponniah** married Sinnammah vide 286, 305, 306(a), 306(b)
- (4) **Phillippiah** married vide - No. 287
- (5) **Thangam** married Ncholapillai - No. 288, 308
- (6) **Ponnachchi** married Thambyah vide No. 289, 309 - 310(a)
- (7) **Muthu Kuddiya** married - no issues No. 290

2. Pariari Sinniah

282. (a) **Pariari** Sinniah married Theopillai Mariyai "Happuthalayer's" sister vide 7(iv); 9. Their children: Pariari Thambipillai, Pariari Packiam, Thambukuddy and Sellam enumerated at 9A(1) to 9A(4) in chapter and Vide Nos. 27 to 30 etc. for details of family and children.
- (b) **Parari** Sinniah married Sinnathangachchi as his second bed. Their children are enumerated at 9B. i.e. Manuelthamby No. 31.etc.

- (c) **"Kari" Pethuruvar** married this Sinnathangachchi after the demise of Pariari Sinniah and she came to be known as "Kariar Pensathi" and their children are enumerated at 9C and Nos. 32 to 37. etc.

3. Pariari Sinnathanby

283 **Pariari** Sinnathanby is also said to be another son of Santhan Saveri but no information was forthcoming relating to him or his family as apparently he left the place and had set up home elsewhere.

No. 281 Anahi

Anahi's Children are: (i) Muthar, (ii) Thambar, (iii) Ponniah, (iv) Phillippiah, (v) Thangam, (vi) Ponnachchi.

No. 281 (1) Muthar

284 **Muthar** married Sinnammah d/o Pachchathavi Pethuruvar No. 10(5)
Their children :

- (1) Thambiayah married Thangamuthu , No.289(ii), 291, 312-319
- (2) Rasammah married Muthiah Nos. 46, 292, 320-321
- (3) Josephine "Madathamamah" Spinister No. 293
- (4) Anapillai married Bastiampillai No. 294, 322-325
- (5) Rasiah married Marypillai No. 295, 326-331
- (6) Victoria married Gabrielpillai No. 296, 332-333
- (7) Anthonypillai married Grace No. 297, 334-339
- (8) Pauline Retnam married Thambypillai No. 66(4), 298,340-344

281(2) Thambar

- 285 **Thambar** known as "Valapala" Thambar married Thivviam No. 53(b) his first bed. Their children are :
- A(i) Sellammah married Swampillai Master as his second Bed.-299
Thambar married as his second bed Ponnammah sister of Accountant Selvanayagam, (Water Crack) Emmanuel Rasanayagam. Their children are:
- B(ii) Singarayar married Cicelia Vide No. 300
- (iii) Vethanayagam married Sellamani Thambipillai vide No. 300
Thambipillai is the son of "Pirabu" Phillippar vide No. 373(1) Ch. 3; & 302
- (iv) Marsaline married Chellathurai of Batticaloa No. 302
- (v) Bastian commonly known as Barley Bastian married Philomena Pakiyawathi Bastiampillai No. 303, 241(2)
- (vi) Mariyanayagam married. No issues

No. 281(3) Ponniah

- 286 **Ponniah** married Sinnamma. Their children are:
- (i) Bastiampillai who is known as Carkara Bastiampillai
He married Nallapillai - vide No. 305
 - (ii) Lourdes married Sinnadurai, brother of S.P. Muthiah - 306, 841
 - (iii) Manuelpillai married elsewhere.

No. 281(4) Phillipppiah

- 287 **Phillippiah** son of Anahi - no information available

No. 281(5) : Thangam

- 288 **Thangam** married Nicholapillai Their children:(1) Rajendram,
(2) Hariette, (3) Alice vide No. 308

281(6): Ponnachchi - Thambyah

- 289 **Ponnachchi** married Thambyah of Pungudutivu. Their children:
- (i) Sellammah married Bastiapillai of Jaffna No. 309,350
 - (ii) Thangamuthu married Thambiayah s/o Muthar No. 310
 - (iii) Annammah married Saverimuthu Muthiah s/o Piramani
No. 311, 351, 632(6)

281(7): Muthukuddiah

- 290 **Muthukuddiah** said to have been married twice with no issues. Her second Husband is said to be Lopar for whom she is his third wife as he is said to have had two previous marriages.647

Muthar whose real name is Saverimuthu married Bibianapillai Sinnammah daughter of "Pachchathavi" Pethuruvar (Pethurupillai) - vide No. 10(5).

Their children are (1) Thambiayah (2) Rasammah (3) Josephine (Madathamamah) (4) Anapillai (5) S.P.Rasiah (6) Victoria (Vittoammah) (7) Anthonypillai Selvarajah and (8) Retnam Pauline. vide No.205 to 212 etc.

No. 284(1) : Thambiayah - Thangamuthu

- 291 **Thambiayah** married Thangamuthu daughter of Thambyah and Ponnachchi - vide No. 310.First bed for Thambiayah. Their children:
- A. (i) Alphonse married at Valvettithurai - 312,(ii) Cyril married Rita Bastiampillai Thambimuthu sister of Soosaipillai vide No.

313, 851,(iii) Jeyarajah unmarried , (iv) Rani/Cathrine married Soosaipillai - Bastiampillai-see (ii) Supra - vide No. 314, 851

Thambiayah married as his second bed Lourdes Theresa daughter of Gregory of Mathagal. Their children:

- B. (v) Manoharan Mathews married Felicia Baba d/o Rajakarier - 560, 315, (vi) Mahendran married Shanthi d/o Lewis & Pavalam Soosaipillai No. 124B, 316, (vii) Justin married Loretta d/o Aloysius & Kellis No. 632,317, (viii) Jacintha married Selvaratnam Ponrajah -243, 318, (ix) Malini married Quintus Pedurupillai 563(3), 319

284(2): Rasammah - Muthiah

- 292 **Rasamah** married (Puludarta) Muthiah. Later one of his leg was amputated and came to be known as "Sothiappah". Their children:
- (i) Anthonypillai married Imelda - vide No. 636(3), 320
 - (ii) Rajeswary Rasamani married Proctor Nicholas of Jaffna.
She married as Second Bed Phillipar Thambiayah - vide 321

284(3) : Josephine Madathamamma

- 293 **Josephine** a Teacher remained a Spinster and devoted her life to Education and Church work and popularly known as "Madathamamah". She brought up Rani daughter of Thambiayah No. 291(iv)

No. 284(4): Anapillai - Bastiampillai

- 294 **Anapillai** married Bastiampillai- vide No. 322 Children:(i) Alfred married Jaya - No. 323, (ii) Emmanuel (Winnie) married Stella Pethurupillai - 216,324, (iii) Fred (Thurai) married in U.K. ,(iv) Mani bachelor,(v) Jaya married Jeeva

No. 284(5) S.P. Rasiah - Marypillai

- 295 **S.P.Rasiah** married Marypillai d/o Barnabas. Their children:
- (i) Xavier married Baby Anne (ii) Peter Deceased
 - (iii) Indiran married Imelda Aloysius - 326, 808, 828(vii)
 - (iv) Kantha married Florence Joseph - 412, 483
 - (v) Dr. Norbert married Romney Hunt in U.K.
 - (vi) Jasmin married Chandran - 412, 482
 - (vii) Gilbert married Anne Jeyaraja - 454 - vide No. 327

No. 284(6): Victoria - Gabrielpillai

- 296 **Victoria** (Vittoammah) married Gabrielpillai of Suruvil - 827. Their children are:(i) Violet married Felix Saverimuthu - 113, 508.1(6); (ii) Renton married

284(7): Anthonypillai - Grace

- 297 **Anthonypillai** (Selvarajah) married Grace - 330, 843(iii). Their children:(i) Gunalan married Devi, (ii) Sri married Kani - 320, 331 (iii) Sisu married Prema Rasiah - 320 332, (iv) Easwaran, (v) Sutharsan, (vi) Ajantha married Felix Manthiri No. 856, (vii) Mangalika married (Vasanthan)

284(8) Retnam - Thambypillai

- 298 **Retnam** Pauline married Manuelpillai Thambypillai commonly known as "Veerakesari" Thambypillai- 66(4), 181, 340, 344, 836 Their children:(i) Victor Guy de Fontgalland married Matilda Chellathurai - 302,340, (ii) Peter deceased, (iii) Xavier married Amala Sellathurai - 350, 341, (iv) (iv) Lalitha Mary Theresa married Philomin Muthurasa - 130(i), 342, 140., (v) Rajan deceased, (v) Thanabalan married Raji d/o Rajadurai & Selvam - 135(3), 343, 510) (vii) Rathinee married Yuvakumar Jeganayagam - 344

281(2) : 285 : Thambar

Thambar married Thivviam (his first bed - No.53(b) And had one child A(i) Sellammah by this wedlock.

Thambar married Ponnammah as his second bed and had children B(ii) Singarayer, B(iii) Vethanayagam, B(iv) Marcelin Chellathurai, B(v) Bastian, B(vi) Mariyanayagam. Nos. 300, 304

281(2) 285A(i) Sellammah - Swampillai

- 299 **Sellammah** married Swampillai Master as his second bed. They had no children.

Swampillai Master had previously married Muthammah d/o Manuelpillai and Rosamuthu of Suruvil (as his first bed) and had 3 children- (i) Cyril (ii) Saro and (iii) Bishop Kingsley- vide No. 299, 573, 574

- (1) Cyril Swampillai married Joyce -53B(i) Bulgari 563.4

Their children:

- (i) Vijitha married Valentine Gerard - vide No. 742
(ii) Prabakaran married Dhamayanthi (Dama) d/o Charles Sabapathy and Ragini - vide No. 67(4)

- (2) Rt. Rev. Dr. Kingsley Swampillai - Bishop of Trinco - Batticaloa.
(3) Saro married "Bank" Nicholas

No. 285 B(ii) Singarayer - Cecilia

- 300 **Singarayer** married Cecilia (known as Muthammah)
Their child : Regina Rosari married Peter Archangel - No. 645(4)

300a. Brothers and Sisters of Cecilia

- (1) Vethanayagam Master (2) Amirthanayagam Master
(3) Rev. Fr. Packianather (4) Sornam married Navaratnasingham

No. 285 B(iii): Vethanayagam - Sellamani

- 301 **Vethanayagam** married Sellamani d/o Thambipillai (s/o Phillippu No. 381) Their children: (1) Mallika married Joe s/o James Nicholas - 704(i), (2) Kamala , (3) Yogan, (4) Mohan, (5) Rajan, (6) Ranjit . (7) Chithra , (8) Vasanthan, (9) Malini, (10) Shana

No. 285 B(iv) : Marceline - Chellathurai

- 302 **Marceline** married Chellathurai of Batticaloa. Their children:
(1) Rani married Murugupillai. Children : Ramesh; Rani Usha; Dinesh married Priya.
(2) Matilda married Victor Fontgalland -vide 298(i), 340.
(3) Charles

No. 285 B(v): Bastian - Packiyawathy

- 303 Bastian married Packiyawathy Bastiampillai - vide 241(2). Children:
(1) Ranjan married Angela. Children: Loshaarn, Dalrintina
(2) Raju married Joice. Children: Andrew, Aravi.
(3) Rajes married Victor William - vide No. 177(7)
(4) Ravi married Premi. Children: Jovitha, Jeremy, Roshan.
(5) Rani (6) Rajan married Mallika. Child. Bobby.

281(3): 286: Ponniah - Sinnammah

- 304 **Ponniah** married Sinnamma. Their children are:
(i) Bastiampillai, (ii) Lourdes, (iii) Manuelpillai.

No. 286(i): Bastiampillai - Nallapillai

- 305 **Bastiampillai** married Saveriachchi Nallapillai. Their children are:
(1) Mary Rita married Ferdinand Fred s/o Muthurasa - 130(4): 143
(2) Rose Malar married Mariampillai of Ilavalai
(3) Inpam married Xavier (4) Jebamani (5) Cecilia deceased

No. 281(3):286(ii): Lourdes - Sinnathurai

306 **Lourdes** married Sinnathurai - vide No. 841. Children:

1. Selvanayagam married Babani - vide No. 636
2. Arulnayagam married
3. Rasasingham married at Ilavalai.

307 **NOTE:**

Family details of Saveriachchi who married Bastiampillai -vide 305
Her Parents: Saverimuthu (Savirier) married Rosamuthu. Children:

- (1) Saveriachchi Nallapillai married Bastiampillai-305(1) -(5)
- (2) Victoria married Anthonypillai of Naranthanai. Their children:
 - (i) Jacintha spinister working at Velankani Church at Trichy
 - (ii) Flavian married d/o Thambyah (Mrs. Thambyah-Teacher)
 - (iii) Kingsley Arokiyarasa married at Sillalai.

No. 281(5): 288: Thangam-Nicholapillai

308 **Thangam** married Nicholapillai. Their Children:

- (i) Magistrate Rajendram married Baby Thambiayah No. 58
- (ii) Harriette married Maniagar Santhiapillai - No. 67
- (iii) Alice in Negombo.

No. 281(6): 289 : Ponnachchi - Thambyah

Ponnachchi married Thambyah of Pungudutivu and their children

- (i) Sellammah (ii) Thangamuthu and (iii) Annammah.

No. 289(i) Sellammah - Bastiampillai

309 **Sellammah** married Bastiampillai of Jaffna. Their child:

- (i) Lilly married "Kahawatta" Sellathurai - 621.3(i), 629, 350

No. 289(ii): Thangamuthu - Thambiayah

310 **Thangamuthu** married Thambiayah. Their children: Alphonse, Cyril, Jeyarajah and Rani are enumerated at No. 241. Thambiayah married again has children as at 291B also 312 to 319

No. 289(iii): Annammah - Saverimuthu Muthiah

311 **Annammah** married Muthiah known as "Piramani Mahen Muthiah"
Their children:

- (i) Charles married Pearl d/o Joseph Station Master & Piragasi -351
- (ii) Labre married Nirmalasothy of Mallakam - 352
- (iii) Eugene married Robert Thambyrajah - 420(i)-353

No. 281(1): 284:291: Thambiayah - Thangamuthu

Thambiayah married Thangamuthu and had the following children
(i) Alphonse (ii) Cyril (iii) Jeyarajah - unmarried (iv) Rani, for his first bed. And (v) Manoharan (vi) Mahendran (vii) Justin (viii) Jacintha and (ix) Malini - for his second bed - vide No. 241, 310

No. 291(i): Alphonse

312 **Alphonse** married. Children: (1) Ruban married (2) Ruby married

No. 291 (ii) Cyril - Rita

313 **Cyril** married Rita d/o of Bastiampillai (Thambymuthu) - 851. Their children:(1) Romesh, (2) Suresh married Joice of Atchuvelli, (3) Anoja married Emelin s/o Selvanayagam No. 883(i)(2), (4) Valentine , (5) Clement

No. 291(iii): Rani - Soosaipillai

314 **Rani** married Soosaipillai s/o Bastiampillai (Thambymuthu) - 851
Their children: (1) Jehan married Selvi, (2) Yogan married, (3) Jean married Sothi s/o Santhiapillai, (4) Sherine married Aloysius Kumar Rasanayagam - 190, (5) Geetha married Basil, (6) Roy , (7) Roshan (8) Vanitha

No. 291(v): Manoharan - Felicita

315 **Manoharan** Mathews married Felicita d/o Rajakarier - 560. Children:
(1) Franklin Roshan, (2) Christine Romina , (3) Marina

No. 291(vi): Mahendran - Shanthi

316 **Mahendran** married Lucia Shanthi 124(B)(4)(i)
Their children: (1) Felix Joel (2) Ignatius Noel (3) Nyal

No. 291(vii) Justin - Loretta Aloysious

317 **Justin** married Loretta d/o Aloysius & Kellis - No. 632.7(2)
Their children: (1) Shona (2) Jerrina (3) Tony (4) Kevin

No. 291(viii): Jacintha - Selvaratnam

318 **Jacintha** married Selvaratnam s/o Ponrajah- 242; 291
Their children: (1) Robertson (2) Niroshan (3) Felicia Jeromy (4) Julia Esmy

No. 291(ix): Malini - Quintus

319 **Malini** married Quintus s/o Pethurupillai (Moopar) 291(ix), 563.3(3)
Their children: (1) Ramika (2) Diyanica

284(2)292: Rasammah -Muthiah

Rasammah married Muthiah and their children are (i) Anthonypillai commonly known as "Press" Anthonypillai and (ii) Rajeswari Rasamani. - vide 46 and 228.

No. 292 (i) Anthonypillai - Emelda

- 320 **Anthonypillai** married Emelda d/o S. Manuelpillai (Sana Mana) vide 635. Their children: (1) Devi married Gunalan - vide 297(i) (2) Kani married Sri - vide 297(ii) (3) Shanthi married Manoraj (4) Thirukkumaran married Pamala d/o Hector Thabirajah-vide 637.3(2)

No. 292(ii): Rasamani - Nicholas - Thambiayah

- 321 **Rasamani** (Rajeswari) married Proctor Nicholas of Jaffna. They had one child: Kamala - vide 321(a) Rasamani married Thambiayah as her Second Bed and for Thambiayah too second his Bed - vide No. 378. No issues

- 321(a) **Kamala** married Kunam. Their children: (1) Jayakumar married Meera (2) Bellani married Babuji, (3) Cielo married Raveendran-vide No. 214(iv). (4) Ravi Kamala married as her 2nd Bed Amarnath.

No. 281(1): 284(4): 294: Anapillai - Bastiampillai Family

- 322 **Anapillai** married Bastiampillai and their children are: (i) Alfred (ii) Emmanuel Winnie (iii) Fred Thurai (iv) Mani and (v) Jaya.

No. 284(4): 294(i): Alfred - Jaya.

- 323 **Alfred** married Jaya. Their children:
(1) Shanthi married Sathian Rasanayagam - 183, 294, 504
(2) Niranjini married Lovell (b/o of 321(iii))
(3) Babby married Niranjan

- 324 **Note :** Progenies of other children mentioned in No. 322. see reference given under No. 294.

No. 281(1): 284(5): 295: Rasiah - Marypillai

- 325 **S.P. Rasiah** married Marypillai d/o Barnabas (Brother) and their children are (i) Xavier (ii) Peter (iii) Indiran (iv) Kantha (v) Norbert (vi) Jasmin (vii) Gilbert.

295 (iii) : Indiran - Emelda

- 326 **Indiran** married Emelda Aloysius No. 828(vii)
Their children: (i) Unita (ii) Harina

- 327 **Note :** Progenies of other children under No. 325 above please see the references given in No. 295.

284(6):296: Vittommah - Galbrielpillai

- 328 **Vittommah** married Gabrielpillai of Suruvil
Their children are: (i) Violet and (ii) Renton.

296(i): Violet - Felix

- 329 Their children are Rohan, Regine, Jasmin, Ranjan and Ranjith.
Also see 42(vi) and 158-162, 133 for the progenies.

284(7): 297: Anthonypillai - Grace

- 330 Their children are (i) Gunalan (ii) Sri (iii) Sisu (iv) Easwaran (v) Sutharsan (vi) Ajantha (vii) Mangalika.

297(ii): Sri - Kani

- 331 **Sri** married Kani d/o Anthonypillai & Emelda - No. 320(2) They have one child : Sangari (i) Sangari married Vijayanathan s/o Alfred - vide No. 638

297(iii): Sisu - Prema

- 332 **Sisu** married Prema d/o Anthonypillai Rasiah - 66(5), 332, 837
Their children: (1) Anushan

281(i):284(8):298: Retnam-Thambypillai

Retnam married Thambypillai - vide No. 42(viii), 66(4)
Their children: (i) Victor (ii) Peter (iii) Lalitha (iv) Rajan (v) Thanabalan (vi) Rathinee.

298(i): Victor - Matilda

- 340 **Victor** Guy de Fontgalland married Matilda d/o Chellathurai and Marcelline - No. 302(2) No. Children.

298(iii) Xavier - Amala

- 341 **Xavier** Selvanathan married Amala d/o Sellathurai - vide 350(2)
Their child: (i) Renuka

298(iii): Lalitha Philomin

- 342 **Lalitha** Mary Theresa married Philomin s/o Muthurasa and Satkkunam - 130(1). Their children:

- (1) Marco Godfrey married Mary Jayanthie d/o S.J.L.Stanislaus and Wimala Manthiri (They have 2 daughters Ami and Tiffany - vide No. 810
- (2) Romaine Mary Johanna married Joseph Chelvakumar s/o Charles Sabapathy and Ragini Santhiapillai -vide 67(4). They have a son Carlo Arunkumar.
- (3) Roscoe Gregory married Shiromi d/o Owen Kariawasam -vide No. 678. They have a daughter Ranmini
- (4) Rev. Fr. Leo Andrew Gunasiri Philomin Fr. Leo is an Oblate of Mary Immaculate in the Anglo-Irish Province, U.K.

343 **Thanabalan** married Raji d/o Augustine Rajadurai - 135(3)

344 **Rita Rathini** married Yuvakumar Jeyanayagam of Batticaloa.. Their Children:(1) Dilani married to Nesan A.G. Pillai -vide No. in America-No.675, (2) Gerard Sathiakumar

281(6): 289, 309: Sellammah - Bastiampillai

350 Children of Lilly and (Kahawathe) Sellathurai are - vide 629, (1) Jesuthasan married Rohini David - vide No. 150(iii). They have a son named Manoj. (2) Amala married Xavier Thambypillai No. 341. They have a daughter Renuka. (3) Vimala married Dominic Soosaipillai, (4) Amalaldas

289(iii) 310: Annammah and Muthiah

Their children are: (i) Charles (ii) Labre (iii) Eugene

289(iii): 311(i) Charles - Pearl

351 Children of **Charles** and Pearl are:(1) Dino married Xavier , (2) Dilani married Soori, (3) Dilogen married Girishanthi Christy, (4) Dinita married Ignatius , (5) Dioni married Genson, (6) Dishanthan

310(ii) Labre - Nirmalasothy

352 Children of **Labre** and Nirmalasothy are:
(1) Nithiananthi married Justin Robert (Chelliah) -611(2)
(2) Nithiananthan married Kala (3) Lina.

310(iii) Eugene - Robert Thambirajah

353 **Eugene and Robert** having the following children- No. 420
(1) Siritharan , (2) Nilanthini married, (3) Thayanithi , (4) Rajeevan

புண்ணியப் பொன்னூர்

(1) முட்டையிட்டெழுந்த கவுதாரிநீள் தாழையின்
முதுபெருங் கிளைபடர்ந்த
முசுட்டையின் கொடிமறைவி லேயிருந்தே வெற்றி
முரசென்னக் குரலிசைப்ப
நிட்டை விட்டெழுகின்ற விருடியென வலம்புரிகள்
நித்திலம் முதிர்ந்ததென்று
நீள்கடலி னாழத்திருந்து பறை யறைகின்ற
நெய்தலைக் குடபாலதாய்க்
கட்டவிழ்ந் திட்டநீர் மற்றையூர்க் கிட்டுவருங்
கவிந்நாரந்தனை குணக்காய்க்
கடலினிடைக் கோட்டையொடு கப்பல்பல நிற்கின்ற
காவலூர் தனைவடக்காய்
அட்டிக்கெங்கு மன்ன தானத்திலே
அதிமேன்மை பெற்றிலங்கும்
அறவோர்கள் குழ்ச்சுவில் அவாசி திசையெல்லையாய்
அமைந்தவூர் கரம்பொனூரே.

(2) ஈழத்திலே முந்து தமிழாயராய் வந்த
எமில் மேய்ப்பர்தம்மை அன்று
ஈன்றிட்ட நன்னாடு இணையாக இன்னமும்
ஈராய் நீந்த நாடு
ஆழத்தி லேயன்பு நிறையிறைவ னடியாரை
அதிகமாய்த்தந்த நாடு
அண்டினார் தமையென்றுங் கைவிடா தணைக்கின்ற
ஆதரவி னார்கள் நாடு.
தாளத்தி லேயுமிசை ஞானத் திலேயுமுயர்
தகவுள்ளோர்மனிந்த நாடு
தானத்திலுந் தெய்வத்தியானத்திலுஞ் சிறிதுந்
தாழா துயர்ந்த நாடு
குழத் துதிக்கின்ற அடியோர்கள்தமக்கிறைவன்
சொல்லொணா நலங்க ளீயும்
சுத்தவாளன் செபஸ்தியார் காவல் புரிகின்ற
சோலையூர் கரம்பொனூரே.

(3) உலகத்திற் கற்ற பேரறிஞருள் ஒருவரை
உதரத்திற் சுமந்த நாடு
ஒரு குடும்பத்திலே யொன்று விட்டனைவரு
மொண்டுறவு பூண்ட நாடு
கலகத்தி னிருள் கவிந்தறியாத பொன்னாடு
கற்பினிற் சிறந்த பெண்கள்
காவியத் தலைமுறைகள் காலத்திலே தொட்டுக்
கறையின்றி வாழ்ந்த நாடு.
அகலத்திற் சென்றுமுயர் வணிகத்திற் பொருளீட்டும்
ஆடவர்க ளணிசெய் நாடு

அன்னையொடு தந்தையர்தங்கண்கண்ட தெய்வமென
அஞ்சலிப் பார்கள் நாடு.
திலகத்தின் எழிலுருவிற் றீவேழுந் திகழ்ந்துதமிழ்
தித்திக்க விளம்பு நாடு.
சிங்காரச் சோலையொடு செந்நெலுங் கன்னலுஞ்
செறிந்தவூர் கரம்பொனாரே.

- (4) இல்லொன்று தனக்கென்றே யில்லாத போதிலும்
இறைவனுக் கிருக்க வென்றோர்
இலங்குமெழில் ஆலய மெருசலங் கோயிலென
எடுத்தவர் இருந்த நாடு.
வில்லொன்று பாணமென விரைந்து பணிபுரிந்தபல
விறலோர்கள் வாழ்ந்த நாடு
விண்ணவர்க்கொத்தபல நன்னெறிக் குரவர்பலர்
வேதத்தை வளர்த்த நாடு.
சொல்லொன்று செயலொன்று பிறழாது எஞ்ஞான்றுஞ்
சொல்லினுக்குரிய செய்கை
சோர்விலா தியற்றிவரு மூரினா ரென்றுலகு
சொல்லிடத் துலங்கு நாடு
கல்லொன்று பெருமனைகள் கடவுளரு ளாலெங்குங்
காண்பதற் குரிய நாடு
கலையொடு திருவாடக் கற்போடு பொற்பாடக்
காணுமூர் கரம்பொனாரே.
- (5) அன்பென்ற இறையருவம் நீதிக் கிழக்கின்றி
யமர்ந்து தானி ருப்பதற்கு
அருகதைக்குரியவர் யாரென்று தேடியே
ஆயரெமில் தன்னை யண்டி
முன்பொன்றி வாழ்ந்தவரை முத்திக் கனுப்பியினி
முடுகுவார் ஒருவர் தேடி
மூதூர்கள் பலசென்று சுற்றியே மீளவும்
முன்னோன் கரம்பொனாரின்
வன்பொன்று சொல்வாயி லொலியாத வாய்மையான்
வழிவந்த செல்வ மைந்தன்
வானவர்க் கிணையான வன்ரணியெம் ஆண்டகையை (1)
வந்தடைந் துற்ற பேரா
யென்பென்று பார்ப்போர்க ளேங்கினும் மூப்பினும்
ஏறுபோல் நிமிர்ந்து நின்று
இறைவனுக் குழைக்கின்ற சுவாம்பிள்ளை யடியாரின் (2)
றிருக்கு மூர் கரம்பொனாரே.

“யுவன்” (கரம்பொன்)
1972.

குறிப்பு : (1), (2)

அன்றிருந்த யாழ் ஆயர் அன்றினி ஆண்டகையையும் பங்குத்தந்தை
சுவாம்பிள்ளை அடிகளாரையும் குறித்து எழுதப்பட்ட வரிகள்.

CHAPTER 3

ANTHONYPILLAI DYNASTY (Brothers & Sisters of Santhiavar)

I have already dealt with the Person called Santhiavar and of his own immediate family in Chapter 1. - vide No. 2; 8 and his progenies at Nos. 18 to 26 etc. etc. Santhiavar's real name is Santhiapillai. What follows relates to the family in which he was born. My generation knew of his brothers and sisters and that they founded dynastys of their own, as you would see, - a “Genesis” of the old Testment in the bible.

The father of Santhiapillai was a Hindu and on conversion to Catholicism he took the name of Anthonypillai. Tradition says that one day he was on an errand and on the way he was tormented by an evil spirit/devil blocking his way. He tried all his “Manthirams” and yet the spirit would not give in. As a last resort he shouted “St. Anthony O-Lord ! “Anthoniyare - Andavare” and drew a sign of the cross on the ground with the umbrella in his hand - the devil vanished. Thereupon he become a Catholic. He was a rich Landed Proprietor.

ANTHONIPILLAI

370 **Anthonypillai** married twice. He had five children for the first bed (Nos. 1 to 5) and for the second bed too he had another five children (Nos. 6 to 10)

The names or identity of the children are as follows: **1. Santhiapillai (Santhiavar) 2. Philluppachi 3. Thangam 4. Periyathangachchi 5. Sinnathangachchi 6. Mariampillai 7. Saverimuthu 8. Thangamuthu 9. Sinnapillai and 10. Isabel.**

370.1 **Santhiapillai** commonly called and known as “Santhiavar” married Annachchi - vide No. 2 and No. 8 in Chapter 1.etc. Children are:

- (1) Pethurupillai (called Gnani or Aatham) married Sinnachchi-No. 8(2);18; 61-63
- (2) Bastiampillai (Aavery) married Thangam - 19:8(2):69-71
- (3) Manuelthamby married Phillupachchi - 20:8(3); 72-76
- (4) Anthonypillai (known as “Verrikuddy”) married Thangam- 21:8(4);240-248

- (5) Elizabeth married Saverimuthu Bastiampillai (known as "Karikaran" Saverimuthu) 22-8(5)78-83
- (6) Sellachchi married Thambipillai "Pariari" 2:38(6);101-104
- (7) Rosamuthu (known as "Visar" Rasamuthu married Rasiah 24-;8(7); 85
- (8) Arockiam married Chelliah (known as "Sevugam" Chelliah) 25:8(8); 87-93
- (9) Thangam Mariyapillai married Phillip (known as 'Prabu Phillip' and "Thiddil" Phillipar 26:8(9); 372(i)-(v)

370.2 Phillupachchi married Marker (His name being Mark) Their children:

- (1) Phillip ("Prabu Phillippar") married Thangam - 312(1);1(9)
- (2) Annamuthu married Ulukesar - No. 609
- (3) Mariamuthu married Saverimuthu - 372 (3)
- (4) Theopillai married Anapillai - 372 (4)

Their progenies - vide No. 373-390

370.3 Thangam married Innasier (Innasy-Ignatius) vide 400

Their children:

- (1) Bastiampillai Soosaipillai commonly known as "Graham" - No. 20 - vide 401 married Marypillai
- (2) Mariyakuddy married Anthampillai -Vide 402
- (3) Thomaspillai married - Rasam No. 403; 460
- (4) Sinnachchi married Pethurupillai (b/o. of Swampillai -Nos. 370.5) No Children
- (5) Thangam married Mariampillai - vide No. 404
- (6) Santhiapillai (known as Pokker)-vide No. 505.6;405;464. Their progenies see No. 450-464

370.4 Periathangachchi Anayamuhu married Vaithiampillai.

Their children are:

- (1) Santhiapillai (known as Konavayer) married Phillupachchi 407
- (2) Mariampillai married Muthukkuddy - 408
- (3) Muthammah married Saverimuthu (known as "Onan" Saverimuthu) - 409
- (4) Thangam married Santhiapillai (known as "Kalalayar" Santhiapillai) - 410

Their progenies vide No. 465-478)

370.5 Sinnathangachchi married Swampillai (known as Swamkuttier) No. 411. Their children:

- (1) Anasimuthu married Veeragathy Santhiapillai (son Muthurasa) - 411(i); 480
- (2) Mariyapillai married Christopillai - 411(2) No. 776

370.6 Mariampillai married Mariamuthu d/o "Veanther"-208(2) - 208. Their children are:(1) Joseph (Soosaipillai) (known as "Leyden Joseph") married Poomani - 412(i) 481-483;639

370.7 Saverimuthu (known as "Vadduvil Saverimuthu") married Mariyapillai - 413. Their children are:

- (1) Piragasi married Joseph - 485
- (2) Rasammah married Soosaipillai - 486
- (3) Retnam married Lasarupillai - 487; 860
- (4) Muthuthamby married Rosamuthu - 488

370.8 Thangamuthu married Saverimuthu (known as "Puludar" Saverimuthu) - vide 5, 11, 47

Their children are:

- (1) Muthiah married Rasammah - 228
- (2) Thambipillai married Rosamuthu - 229
- (3) Santhiapillai married Mariachchi - 231

370.9 Sinnapillai married Soosaipillai (commonly called "Vidanayar") They had no children-No. 772(6)

370.10 Isabel married Manuelpillai. Their children :

- (1) Bastiampillai Sinnathurai married Annammah
- (2) Thangam married Blackman of Jaffna.
- (3) Muthu married at Sillalai (4) Joseph married

370.1 Santhiapillai - Annachchi

371 Santhiapillai (Santhiavar) Patriarch of this dynasty and his progenies are enumerated in Chapter 1, at Nos, 8; 18 to 26 etc.

370.2: Phillupachchi-Marker

372 Phillupachchi married Marker and their children are:

- (1) Phillip (2) Annamuthu (3) Mariamuthu and
- (4) Theopillai - vide Nos, 372(1) to 378

372.2(1) : Phillip - Thangam

372.1 Phillip ("Prabu" Phillipar) married Mariyapillai Thangam d/o Santhiavar - vide 8(9):26, 94 etc 370-1(9). Their Children:

- (i) Thambypillai married Achimuthu - 373 etc.
- (ii) Annammah married Chelliah - vide 374
- (iii) Muthiah married Cicelia - vide 375
- (iv) Sellam married Manuelpillai - vide 376
- (v) Rasammah married Saverimuthu - vide No. 377
- (vi) Thambiayah married Rajeswary - vide No. 378

370.2(2): Annamuthu - Lukesar

372.2 Annamuthu married Ulukesar (Lukesar - Luke)-vide No. 609
Their children are:

- (i) Thangamah married Nicholapillai Natchetheram - 379;774
- (ii) Soosaipillai (known as Book Depot Soosaipillai) married Rasammah - No. 380

370.2(3): Mariyamuthu - Saverimuthu

372.3 Mariyamuthu married Saverimuthu (his sister married Esthaki Thambayah - No. 565). Their children:

- (i) Gnanammah (Anasimuthu) married Bastiampillai son of Pethurupillai Pachathavi - No. 10(2), 39 etc. vide No.381
- (ii) Sinnammah married Innasimuthu - vide No. 382; 569
- (iii) Muthammah married Thambithurai - vide No. 383
- (iv) Anthonypillai married Lilly Muthiah - vide No. 384
- (v) Sellam married Manuelpillai - vide No. 385

372.3(a) The following are Brothers. Sisters.

- 1. Saverimuthu married Mariamuthu -vide(3) herein above
- 2. Innasiammah married Esthaki Thambyah - No. 565
- 3. Kili married Seeni

Their father is said to be one Anthonypillai & Mother.

370.2(4): Theopillai - Anapillai

372.4 Theopillai married Anapillai (sister of "Poonai" Soosaipillai - vide No. 209 (2). Their children:

- (i) Rajadurai (Secretary Courts) referred to as "Mudaliar Rasadurai" married Allin d/o Mariampillai businessman, Negombo - vide- No. 386
- (ii) Sellathurai (assistant to Karampon Vidane at that time) married Nallammah of Sillalai - vide No. 387

(iii) Lourdes or Lourthu married Soosaipillai (nephew of Karuvadu Manuelpillai) - vide No. 388

(iv) Retnam married Jeevaratnam of Allaipiddy (Physician Kandana) - vide No. 389

(v) Rasammah married Pavilupillai Thampoo of Naranthanai- living in Singapore - vide No. 390.

370.2(1), 372(1) Marker family

Phillip - Thagam - 372:1

The son of Marker, "Prabu" Philliper married Mariapillai Thangam and their children are: (i) Thambypillai, (ii) Annamah, (iii) Muthiah, (iv) Sellam, (v) Rasammah and (vi) Thambiayah.

372 (1) (i) : Thambipillai - Achimuthu

373 Thampillai married Achimuthu - vide No. 720(6), 725

Their children are:

- (i) Sellamani married Vethanayagam Thambar- vide No. 285 B(iii)
Their children are enumerated at No. 301 in Chapter 2.

372(1)(ii): Annammah - Chelliah

374 Annammah (commonly known as Veeranamputti Annammah) married Chelliah of Suruvil. Their children:

- (1) Sornam married Henry Thambirajah of Suruvil - vide No. 420, 574,
- (2) Ranjitham married Inspector of Police Joseph of Puloly her 1st bed. She married Joachimpillai (Swakeen Master) her 2nd bed-421
- (3) Ruby married Rasanayagam (known as "City Bakery" Rasanayagam)- vide No. 422,630(4)

372(1)(iii) : Muthiah - Cicelia

375 Muthiah married Cicelia (sister of "Panchotti" Chelliah) - 611

Their children:

- (1) Benedict (Trained teacher died young) R.I.P.
- (2) Poomani married Joseph - vide 423
- (3) Lilly married Anthonypillai No. 384-vide 424

372(1)(iv): Sellam - Saverimuthu

376 Sellam (Paravanicam) married Saverimuthu - No. 10(3) Their child:

- (1) Kunamani married Rasathurai - No. 204 - vid425, 426.

372(1)(v) : Rasammah - Saverimuthu

- 377 **Rasammah** married Saverimuthu - vide 19(ii); 70 Their children are: (1) Nicholas married Nageswary Nagarajah Eliyathamby -vide 70, 426. (2) Rukmani died young

372(1)(vi) Thambiayah - Rageswari

- 378 **Thambiayah** married Marypillai d/o Vaithiampillai (Isprithu Santhu) as his first bed. No issues . 624(b)
Thambiayah married Rajeswari Rasamani daughter of Muthiah - vide No. 292. as his second bed. No children for this marriage as well. Rajeswary Rasamani was previously married to Proctor Nicholas of Jaffna and had a daughter named Rasathi Kamala - vide 46(ii) in Chapter 1: 292(ii): 321.

370.2: 372(2): Annamuthu - Ulukesar

Annamuthu married Ulukesar (Luke, Lukesar) - No. 609
Their children being (i) Thangammah and (ii) Soosaipillai.

372(2)(i): Thangammah - Natchethiram

- 379 **Thangammah** married Nicholapillai Natchethiram (brother of Upathesi Ponniah of Naranthanai) - 774 Their children:
(1) Pushpam married Muthiah (Sebastian Stores, Jaffna) -190, 198
(2) Anthonypillai married Chandra d/o Ranjitham - vide Nos. 421.

372(2)(ii): Soosaipillai - Rasammah

- 380 **Soosaipillai** married Rasammah -vide 391,432,630(4).Their children:
(1) Dominic married Violet Swampillai - 172
(2) Dr. Amirtham married Ambika Rasanayagam - 422
(3) Violet married Francis s/o Lawrence Chelliah-No. 781
(4) Emi married Isabella Mathuramani - No. 676(8)
(5) Jayabalan married Ragini d/o Navaratman Rajaratnam 472
(6) Ranjani married Peterpillai (7) Mercy Navamani

370.2: 372(3) : Mariyamuthu - Saverimuthu

Mariyamuthu married Saverimuthu - vide Chapter 4.
Their children being : (i) Gnanammah, (ii) Sinnammah Elizabeth, (iii) Muthammah, (iv) Anthonypillai, (v) Sellam.

372(3)(i): Gnanammah - Bastiampillai

- 381 **Gnanammah** married Bastiampillai - vide Nos. 10(2); 39(i) 203.
Their child: (1) Alwinnammah married Muthiah - vide No. 433, 625

372(3)(ii): Sinnammah - Innasimuthu

- 382 **Sinnammah** Elizabeth married Innasimuthu -569. No. issues

372(3)(iii): Muthammah - Thambithurai

- 383 **Muthammah** married Thambithurai-No.628. Their children:
(1) Rev. Sr.Emilie, (2) Stanislaus married Jacintha of Sillalai ,
(3) Malar married Puvi of Sillalai, (4) John Victor married Punitham of Pandaterruppu

372(3)(iv) Anthonypillai - Lilly

- 384 **Anthonypillai** married Lilly Muthiah - vide 372(1)(iii): 375(3)
Their children:
(1) Ranjan (2) Geetha (3) Sr.Carmel (4) Anita
(5) Mala (6) Reggie. For details see No. 424.

372(3)(v): Sellam - Manuelpillai

- 385 **Sellam** married Manuelpillai.

370.2: 372(4): Theopillai - Anapillai

Theopillai married Anapillai-209(2)2. Their children: (i) Rajadurai (Mudaliyar),(ii) Sellathurai , (iii) Lourdes, (iv) Ratnam , (v) Rosammah

372(4)(i): Rajadurai - Allin

- 386 **Rajadurai** married Allin d/o Mariampillai businessman Negombo - No. 575. Their children:
(1) Anton married Mahima of Uduvil
(2) Christine Rani married Sivapragasam of Tellipalai
(3) Rajeswari married Michael Joseph of Vavuniya
(4) Gnanaendran married Patrick Sunderan of Uduvil
(5) Aloysius Jegasothy married Jacintha Bastiampillai - 629(3)
(6) Sothy Richia married Raymond
(7) Daya Nirmala married Walter, Kilinochchi
(8) Navarajah married in Singapore
(9) Vijaya married Ramiah

Note: Couple at item (2) above have a son named Anandakumar ordained Catholic Priest in 1996 for the Jaffna Diocese.

372(4)(ii): Sellathurai - Nallammah

- 387 **Sellathurai** married Nallammah. Their children:
(1) Mirmala married Sebestiampillai of Sillalai.

372(4)(iii): Lourdes - Soosaipillai

- 388 **Lourdes** married Soosaipillai Their children: (1) Arul Sahayanathan,
(2) Vivian Masila married Anton Saverimuthu

372(4)(iv): Retnam - Jeevarantnam

- 389 **Retnam** married Jeevaratnam. Children:

372(4)(v): Rasammah - Pavilupillai

- 390 **Rasammah** married Pavilupillai Thampoe of Naranthanai-Singapore.

No. 370 : 3: Innasier

(Graham and related Families)

- 400 **Innasier** (meaning Ignatius) married Thangam a sister of Santhiavar - vide 370. He founded a dynasty in his own right. The children of Innasier are (1) Bastiampillai Soosaipillai Graham, (2) Mariakuddy (3) Thomaspillai (4) Sinnachchi (5) Thangam (6) Santhiapillai

370.3: 400(1) : Graham-Soosaipillai

- 401 **Bastiampillai** Soosaipillai married
Their children: (i) Muthiah (ii) Saverimuthu, (iii) Elizabeth, (iv) Muthammah, (v) Rasam

- (i) **Muthiah Soosaipillai** married Marypillai d/o Manavelthamby vide Nos. 8(3), 20, 76, Muthiah is popularly known as "Periya Graham" - vide 450

- (ii) **Saverimuthu** known as "Sinna Graham" married Sellammah "Virather Mahal" vide 12(5), 254

Saverimuthu is an Artist, Designer, Builder, Master Craftsman and is remembered for his famous Passion Plays during Easter. It is not a "puppet" show but of life size figures and images hand made with movable parts portraying life like action. Unfortunately the Art died with him as none chose to learn it from him though to my knowledge he invited many unsuccessfully. They had no children.

- (iii) **Sellam** Elizabeth married Swampillai - vide No. 9C(5) 35 On the demise of Swampillai she married as her second bed Jailor Benedict. It is second bed for Benedict as well - 451, 101.

- (iv) **Muthammah** married Rasiah Pawn Broker (also commonly known as "Ora Chondu Rasiah" - vide 452

- (v) **Rasam** married Santhiapillai who was a Railway (Train) Guard and was known as "Guard Santhiapillai" - No. 453, 644(2)

- (vi) married Jeyarajah (in America) - vide No. 454
(vii) **Annamuthu** married Saverimuthu Muthiah (known as Peyakkidanathan) - vide No. 455

No. 370.3: 400(2): Mariyakuddy - Soosaipillai

- 402 **Mariyakuddy** married Soosaipillai. Their children are:
(i) Swampillai (known as "kuthahaikara" (contractor) Swampillai) - vide 456
(ii) Chelliah Rapielpillai (known as "Saraya" Chelliah) married Arockiam - No. 623(c) - vide No. 457
(iii) Manuelpillai (known as Manthiri Manavel) married Rita Annam's daughter - 624(a)
(iv) Anasimuthu - no issues (v) Soosaipillai - no issues

No. 370.3: 400(3) : Thomaspillai - Rasam

- 403 **Thomaspillai** married Rasam - No children. But Rasam is said to have brought up the children of Lourdes, who married Sinnathurai, on the demise of Lourdes-306, 841. Sinnathurai married a 2nd bed

No. 370.5: 400(5): Thangam - Mariampillai

- 404 **Thangam** married mariampillai. Their children:
(i) Muthu married Manuelpillai (called Periya Peepa) 461(1)
(ii) Sellammah married (Solomonpillai) - 461(2)
(iii) Innasimuthu married Manickam - 461(3)

370.5: 400(6): Santhiapillai - (Thangamuthu)

- 405 **Santhiapillai** commonly known as "Pokker" Santhiapillai married (Thangamuthu) a sister of Panchan Saverimuthu. 505(6)
Their child (i) Rasammah
Shanthiapillai married 2nd Bed Ananthasi - see 464
Their children: (i) Muthammah (ii) Sellam, (iii) Ponnammah - vide 462

370. 4: Periyathangachchi

- 406 **Periyathangachchi** Anayamuthu married Vaithiapillai. Their children: (1) Santhiapillai, (2) Mariampillai, (3) Muthammah (4) Thangam

370.4: 406(1): Santhiapillai - Phillippachchi

- 407 **Santhiapillai** known as "Konavayer Santhiapillai" married Philluppachchi - vide No. 470, d/o Tambimuthu and Mariyakuddy
Their children:

- (i) Bastiampillai Thambirajah (Kahawatte businessman) married Daisy d/o Uyethier Saverimuthu & Annammah - vide No. 33(ii), 129 for their progenies - 465, 136-139etc.
- (ii) Muthu married "Karuvadu" Manuelpillai as his second bed. He married as his first bed Victoria daughter of "Pachchathavi" Pethurupillai. Details of the children born to him by both wedlock are at No. 44 etc. and 466.
- (iii) Thambithurai married Muthammah daughter of Susan who married b/o of Olladia Master,- vide 467; 643; (599)
- (iv) Sinnathurai (Kahawatte Merchant) married Annamah d/o Thambiah brother of Phillippachchi - 468
- (v) Sellam married Nicholas - vide 469

370.4: 406(2): Mariampillai - Muthukuddy.

408 Mariampillai married Muthukuddy sister of "Moopata" Mariyapillai had as children

- (i) Muthiah known as "Ammana Muthiah" married Victoria Thangarasam.- vide 470
- (ii) Sellam (also referred to as "Ammana Sellam" married Bastimpillai Rajaratnam, Surveyor of Jaffna. - vide 471.

370.4: 406(3): Muthammah - Saverimuthu

409 Muthammah married Saverimuthu known as "Onan": Children:

- (i) Annamah married Manuelpillai - 470.4(4)
- (ii) Sornam married Mariampillai of Mirusuivil
- (iii) Philluppachchi married Pethurupillai - vide No. 12(3); 51 et sec. Chapter 1 for details and progenies No. 241-252.
- (iv) Rasiah unmarried
- (v) Anthonypillai married Anthoniapillai of Karaveddy (son Rasadurai whose son Mariathas married Flo d/o Augustine G. M. Rajadurai) No. 171
- (vi) Muthiah married elsewhere. He ran an "eating house" at Maradana in 1960s

406(4): Thangam - Santhiapillai

410 Thangam married Santhiapillai who is known as Kalalayar are:

- (i) Sellammah married Arulanantham (Parents of Ghandiyam David) 545, 476.
- (ii) Mary Ammah married Chelliah (brother of Muthiah who plays Miruthangam during St. Sebastian's Novenas) 477
- (iii) Ponnu unmarried. (iv) Rasenthiram (d) - 478

370.5: Sinnathangachchi-Swampillai

411 Sinnathangachchi another sister of Santhiavar married Swampillai known as "Swamkutty" or "Swamkuttiyar". Their children:

- (1) Anasimuthu married Veeragathy Santhiapillai of Mankumban, Allaipiddy a Police Sargent. They had one child Santhiapillai Mariampillai Muthurajah. Mariampillai Engineer in the Way and Works Dept. of Ceylon Govt. Railway. He was identified locally as "Swamkuttyar Peran" Muthurasa. He married Eugeniapillai Satkunam d/o Saverimuthu & Annammah - vide 33(iii), 130; 508. Their children being Philomin, Joseph, Mary Immaculate Serene (Ignatius), Ferdinand Fred, Rev. Fr. M.E.Pius. Rev. Fr. Bosco Mariampillai, Anne Madona Selvarakinee (Constantine)- vide No.s 140 to 146 Chapter 1;
- (2) Mariyapillai married Christopillai - vide 776. They had no children. They treated Muthurajah as their son as well and his children No. 130 as their grand children and departed having their last rights performed by this family.

370.6 : Mariampillai-Mariamuthu

412 Mariampillai married Mariamuthu (sister of Manuelpillai) - 207. They had one child.

- (1) Joseph popularly known as "Leyden Joseph". He married Poomani d/o Innasimuthu - vide No. 639(2) Their children are:
 - (i) Chandiran married Jasmin Rasiah vide No. 295, 481
 - (ii) Dr. Florence married Kantha Rasiah.-vide No. 295,481
 - (iii) Jude married Sivaranjini Viknarajah-vide No.481

Mr. Joseph was an entrepreneur who pioneered "Leyden Garments" a Garment factory in Jaffna in the year 1954 and made a success of it many years before the Govt. gave fillip under the "200 Garments Factory Scheme", in 1990s.

370.7 : Saverimuthu

413 Saverimuthu popularly known as "Vadduvil" Saverimuthu married Mariyapillai daughter of a Domingupillai. Children:

- (1) Piragasi married Joseph, Station Master - No. 484
- (2) Rasammah married Soosaipillai - No. 485
- (3) Retnam married Lazaruspillai- vide No. 486 as his second bed. Lasaruspillai married as his first bed Rasamah daughter of Nathali Sinniah - vide No. 861

- (4) Muthuthamby married Rosamuthu d/o Seenier - 630.2(4), 487
 (1) Eugene married Vijayan (BM's Nephew)
 (2) Giri Deceased. (3) Lurthamma

370.8 : Thangamuthu-Saverimuthu

- 414 **Thangamuthu** married "Puladar" Saverimuthu - 5, 11, 47 et sec. Their children:
 (1) Muthiah married Rasammah d/o Muthar vide No. 228, 490
 (2) Thamypillai known as "Sevedar" Thambypillai or "Puludata" Thambypillai married Rosamuthu d/o Pachchathavi Pethurupillai - vide No. 10(8), 47 etd 229 - vide 491.
 (3) Santhiapillai known as "Pulardata Santhiapillai" married Mariachchi - vide No. 48 etc. No. 492, 231

370.9: Sinnapillai

- 415 **Sinnapillai** married Soosaipillai of Naranthanai. He is commonly called and known as "Vithanayar" .No children - No. 777(6), 493

370.10: Isabel

- 416 **Isabel** married Manuelpillai. Their children:
 (1) Bastiampillai Sinnathurai married Annammah-vide No. 489
 (2) Sellam married Rasiah,
 (3) Thangam married Blackman of Jaffna
 (4) Muthu married at Sillalai
 (5) Joseph married d/o Rasammah

No. 372(1)(ii): 374: Veeranamputty Annammah - Chelliah

Veeranamputty Annammah married Chelliah of Suruvil and their children are (1) Sornam (2) Ranjitham (3) Ruby

No. 374 (1) : Sornam -Thambirajah

- 420 **Sornam** married Henry Thambirajah Overseer - vide 574. Children:
 (i) Robert Thambirajah married Eugene sister of Charles, Labre - vide No. 289, 311 (iii), 353. Children: Sritharan, Nilanthini, Thayananthi, Rajeevan
 (ii) Joe married Mani of Sillalai
 (iii) Pushpam married C.R.Zavier of Sillalai 673(3)(ii) - No children
 (iv) Reggie married Doreen No. 421(i) Children: 1. Nalini, 2. Subothini, 3. Shirani.

No. 374(2): Ranjitham - Joseph - Joachimpillai (Teacher)

(Known as Swakeen Master)

- 421 **Ranjitham** married at Puloly Joseph Inspector of Police as her first bed. Their children:(i) Doreen married Reggie - vide No. 420 (iv) supra.(i) Chandara married Anthonypillai - 379(2) Children: 431 Ranjitham married Swakeen Master (Joachimpillai) as her 2nd bed Their child: (iii) George Washington married Mahilvathy d/o Joe Overseer No. 96

No. 374(3): Ruby - Rasanayagam

- 422 **Ruby** married Rasanayagam. He is commonly known as City Bakery Rasanayagam- . 630.4-575, 579. Their children:
 (i) Mariyanayagam married Jayanthi Johnpillai - No. 595
 (ii) Ambika married (Amirtham) Dr. Mariampillai - vide No. 453, 380 Amirtham re-married Jacintha - No. 432
 (iii) Vanitha married Singarayer City Medical Stores - vide 487(ii)
 (iv) Nirmalan married Dharshini d/o Alfred Bastiampillai -225,580(2)
 (v) Sumathy married Jerry Edwin of Atchuvveli

No. 372(1)(iii): 375: Muthiah - Cicilia

Muthiah married Cicilia sister of Chelliah
 Their children: Benedict, Poomany, Lilly.

No. 375(2) Poomany - Joseph

- 423 **Poomany** married Joseph Overseer. Their children:
 (i) Mary Helen married Darral Saverimuthu - No. 85, 842; 423
 (ii) Stephen Hynes married Mallika d/o Joe Rajakarier
 (iii) Suriya Mary Lucia married Jeganathan s/o Alfred Vidane-236
 (iv) Vimala married Leonardo from Batticaloa
 (v) Silvia married Pius Thiagalingam of Trincomalee
 (vi) Christy (Germany)

No. 375(3): Lilly - Anthonypillai

- 424 **Lilly** married Anthonypillai - vide No. 384. Their children:
 (i) Rajan married Radhica d/o Thuraisingham & Clara - 604(2)
 (ii) Geetha married Arumai of Sillallai
 (iii) Rev. Sr.Carmel (Carmalite Convent) Mannar.
 (iv) Anita married
 (v) Mala married Sinnathurai, s/o Goliath
 (vi) Reggie (in Denmark)

No. 372(1)(iv): 376: Sellam - Saverimuthu

Sellam and Saverimuthu had one child Kunamani

Kunamani married Rajadurai known as Bakery Rajadurai

- vide No. 243

376(1): Kunamani - Rajadurai

- 425 Children of **Kunamani** & Rajadurai are : (No. 204)
- (i) Angelo Chelvan married Rita d/o Anthonypillai Balasingham of Suruvil - vide No. 243: Children: (i) Selma, (ii) Christy, (iii) Bertie, Hema, Jemma.
 - (ii) John Bede married Joice d/o William & Ellen - 177-(i) Nithiya
 - (iii) Juliet married Chandran s/o Alfred Vidane - 736 Children: (i) Sathiya, (ii) Siriya.
 - (iv) Boniface - Rev. Fr. Jaffna Diocese.
 - (v) Vijaya Jeyam married at Atchuvelli
 - (vi) Vasanthi married Mariyanayagam s/o Sinnathurai . Children : (i) Lessly (ii) Nizam-No.248, 767.
 - (vii) Lillian married Lourdes Swampillai. Children : (i) Thayalini, (ii) Thaneskumar; (iii) Kariskumar, (iv) Sumithiran.
 - (viii) Suganthi married Inpanathan of Mirusuvil
 - (ix) Jaya married Vasanthi d/o Ponrajah Thambypillai (Canada)

No. 372(1)(iv) : 377: Rasammah - Saverimuthu

Rasamma married Saverimuthu - Children:

- (1) Nicholas (2) Rukmani - vide No. 70

377(1): Nicholas - Rajeswary

- 426 **Nicholas** Saverimuthu married Rajeswary. Their children:
- (i) Mangaleswaran (Primus) married Nalayini Samithamby
 - (ii) Sebastian Manoranjan married Udaya Sellathurai of Velanai
 - (iii) Mahendran David married Vasuki Velauthampillai
 - (iv) Vathsala married Jeyakumar Kamalanathan of Mallakam
 - (v) Kirupanithy (vi) Jeevanithy.

370.2; 372(2)(i): 379: Thangammah - Natchchathiram

- 430 **Thangammah** married Natchchathiram.

Their children are (1) Pushpam (2) Anthonypillai

- (1) **Pushpam** married Muthiah - vide No. 198, 379. Their children:
- (i) Roche Nicholas, (ii) Celin (iii) Sothy, (iv) Wilbert
 - (v) Margaret Bubby, (vi) Theresa Kunchu (vii) Philomin Ranjan

- (2) **Anthonypillai** married Chandra d/o Ranjitham - vide No. 421
Their children: (i) Surendran, (ii) Gunendran, (iii) Vijitha

370.2: 373(2)(ii) 380: Soosaipillai - Rasammah

- 432 **Soosaipillai** known as "Book Depot" Soosaipillai married Rasammah - vide No. 576, 380. Their children:

- (1) Dominic married Charlotte Swampillai : Children
 - (i) Ivor Rajkumar married (ii) Ilene Selvi married Tharmakumar
 - (iii) Dharshinie married (iv) Mirunalinie married Yogarajah
- (2) Dr.Amirtham Mariampillai married Ambika 1st bed: No. 422 Children : (i) Francis Preman (ii) Lalith Bastian married Purie Carmalita Gratien -No. 118B(5) (iii) Neville Sajith
- (3) Violet married Francis Laurancepillai vide No. 781: Children: (i) Rodha Rajan married Kulasekaram (ii) Eric Joy married Vasanthy (iii) Fredric Roy married Rajshree
- (4) Emi married Isabella Mathuramani Joseph -676(8) Children: (i) Satheesh married (ii) Suresh (iii) Shiromie
- (5) Dr. Jayabalan married Ragini Rajaratnam - vide 472 Children: (i) Miro (ii) Sumi (iii) Fitzgerald
- (6) Ranjinie married Peterpillai. Children: (i) Priyanthie married Pius (ii) Rohan (iii) Dilu
- (7) Mercy Navamany

370.2: 372(3): 381: Gnanammah - Bastiampillai

- 433 **Gnanammah** married Bastiampillai - 203, 381 Their child is (i) Alwinamma Alwinammah married Muthiah - 627(2)(i) to (iii)

370.3: 400(i): 401(i): Muthiah Soosaipillai - Marypillai

- 450 **Soosaipillai** Muthiah married Marypillai. Their children being (i) Anne Grace Abraham (ii) Philomena Poomani Francis (iii) Rose Retnasingham (iv) Mariyanayagam.

400(1): 401(i)(1) : Anne Grace - Abraham

- (1) **Anne Grace** married Abraham - vide 76(1) Their children:
- (i) Jerry married Margaret Pushpam
 - (ii) Rita married Anton Soundranayagam
 - (iii) Jacintha married Lewis Gnanapragasam
 - (iv) Jerome married Vathsala (Germany) (v) Jayam - (Canada)

- (2) **Philomena** Poomani married Soosaipillai Francis of Mathagal - vide 76(2): Children:(i) Infanta married Philuppupillai - No.677, (ii) Angela, (iii) Anita married Devaraj Ignatius - vide No. 142, (iv) Pansey married Samson William - 95(3)
- (3) **Rose** married Retnasingham son of Rasiah - vide No. 9C(9); 37(ii), 76(3); 191, 653 etc. etc. Their children:
 (i) Doreen Constantine (ii) Anton (iii) Bruno (iv) Rajan
 (v) Yogan (vi) Nesan and (vii) Jeyanderan.
 For details see under No. 191 in Chapter I
- (4) **Mariyanayagam** married Vinithiya Lasaruspillai - 860(vi)
 Their children:(i) Suresh, (ii) Mirani married Amalam Balaratnam, (iii) Nivani, (iv) Chitrani, (v) Niranjana, (vi) Ruban

370.3:400(1):401(iii): Sellam-Swampillai-Benedict

- 451 **Sellam** Elizabeth married Swampillai - No. 9C(5):185 in Chapter I. Children :
- A Percy married Gloria d/o Philluppiah - 519(2). They have two children Yogan and Mina No. 185.
- B Elizabeth as her second bed married Jailor Benedict and had Children: (2) Baby Pauline married Overseer Anthonypillai (3) Baba (4) Kingsley married Pushpa (5) Anton Benedict
- C Jailor Benedict was previously married (Dominic's wife's sister at Atchuvelli). Children:
 (1) Reggie Benedict (His son is Rev.Fr.Rufus Benedict)
 (2) Clarence Benedict married Oblate d/o Rasiah-vide 452(1)
 (3) Lennie Benedict.

370.3:400(1): 401(iv): Muthammah - Rasiah

- 452 **Muthammah** married Rasiah ("Pawn Broker" or "Ora Chondu") Their children:
- (1) Oblate married Clerance Benedict - vide 451C(2)
 (2) Rose married Edward Seemampillai
 (3) Clara married Emmanuel
 (4) Dr. Peter married 1st bed. Miss Emmanuel - 2nd bed
 (5) Walter married
 (6) Benrasa married Alfreda d/o Ridgeway 503(5)B(viii)

401(v): Rasam married Santhiapillai

- 453 **Rasam** married Santhiapillai (his local name being Muthuthamby) commonly known as "Guard Santhiapillai" 644. Their children:
 (1) Rev. Fr. Kingsley Santhiapillai, (2) (3)

370.3: 400(1): 401(vi): - Jeyarajah

- 454 married Jeyarajah (in America). Their children:
 (1)
 (2)
 (3) Anne married Gilbert s/o S.P. Rasiah - 295

401(vii): Annamuthu - Saverimuthu

- 455 **Annamuthu** married Saverimuthu Muthiah, (known as Peyakkidanthan). Their children:
 (1) Vinowat Jeyarajah married Rose
 (2) Winefred married Reggie Benedict - {451C(2)}
 (3) Wilmot(4) Wilfred

370.3: 400(2) : 402

- Muthukuddy** married Soosaipillai and their children are:
 (i) Swampillai (ii) Chelliah (iii) Manuelpillai (iv) Anasimuthu

370.3:400(2): 402(i): Swampillai - Thangam

- 456 **Swampillai** (known as Kuthahakara Swampillai) married Thangam Their children are: (i) Annammah (ii) Anthonypillai (iii) Sellam Mariyapillai and (iv) Rasu
- (1) Annammah married Manuelpillai also called Thampoo Their children being:
 (i) Jeyam married James s/o Nathali Sinniah - No.852
 (ii) Bastiampillai married Baby Annammah of Sillalai
 (iii) Thiruchelvam married Daisy and their children are: Rajeevan, Sugeevan, Miroshan & Nilachi
- (2) Anthoniyapillai Nallammah married Francis R.H.K.Children:
 (i) Esther married Lawrence Arasu s/o Innasimuthu -639
 (ii) Malar married in Jaffna (iii) Rita married in Jaffna
- (3) Sellam Mariapillai married Ponniah Soosaipillai of Suruvil
 (4) Rasu married Elizabeth of Sillalai

402(ii) Chelliah - Arochiam

- 457- **Rapielpillai** commonly called Chelliah (and known as "Saraya Chelliah" married Arochiam - No. 632(c). Their children are:
 (1) Manuelpillai married Mary Lourdes
 (2) Soosaipillai married Innesiapillai - 568(iv)
 (3) Xavier married Masilamani Santhiapillai - 566(ii)
 (4) Mary Matilda married Anthonypillai
 (5) Mary Agnes married Augustine of Mannar
 (6) Rose Malar married Seemampillai of Mirusuvil

370.5: 400(5),404: Thangam - Mariampillai

- 461 **Thangam** daughter of Innesier (470.5) married Mariampillai
Their children are:
(1) Muthu (2) Sellammah and (3) Innasimuthu

370.5: 400(5),404(1): Muthu - Manuelpillai

- (1) Muthu married Manuelpillai known as "Periya Peepea". Their children: (1) Maria Flora Angela married Thasan Mariathas Muthiah - No. 471

404(ii) : Sellammah - Solomonpillai

- (2) Sellammah married Solomonpillai

404(iii): Innasimuthu - Manickam

- (3) Innasimuthu married Manickam d/o Anthonypillai - vide 21(vi). Their children: (i) Pushpam (ii) Joseph (iii) Rita (iv) Rasathi (v) Rasan (vi) Rani - vide No. 245 in Chapter 1

370.5;400(6); 405: Santhiapillai - Thangamuthu

- 462 **Santhiapillai** popularly known as "Pokkar", "Pokker Appah" married Thangamuthu (1st Bed): Their children : Rasammah married in Mannar had a daughter who became a Holy Cross (Hospital) Nun and died. A holy nun.

Santhiapillai married 2nd Bed Ananthasai: Children being:

- (1) Muthammah married Thambipillai -vide No. 530(a)(2)
Children: (i) Xavier (ii) Celestine married Appiah of Singapore (iii) Jennie married Leopold Chelliah , (iv) Eugene married Gnanapragasam (v) Alston.
(2) Sellam married Anthonipillai (Police) - no issues. But brought up (3)(iv) herein .
(3) Ponnammah married Joseph of Jaffna. Children:
(i) Tharmasena married Selvi Anthonipillai- No. 604,(ii) George (iii) Rev. Fr. Dominic, (iv) Joan married Kumar - (2) herein

370.4: 406: Periyathangachchi Anayamuthu-Vaithiapillai Family

Their children: Santhiapillai (407), Mariampillai (408), Muthammah (409) & Thangam (410)

370.4:406(1): 407: Santhiapillai - Phillupachchi

Their Children: (i) Thambirasa, (ii) Muthu -407, (iii). Thambithurai 407, (iv) Sinnathurai 407, (v) Sellam 407

370.4: 406(i): 407(i): Bastiampillai Thambirasa-Daisy

- 465 The children of Thambirasa and Daisy are enumerated at No. 129: Xavier, Thilagam (Ariyam), Beatrice (Rajendram) and Poovier.-vide Nos. 136 to 139 for their progenies.

407(ii)Muthu-Manuelpillai

- 466 The children of **Muthu** and Manuelpillai (karuvadu) are given at No. 44. Ariyaratnam, Harriet (Pius). Soosaipillai, Xavier, Selvam (Bastiampillai), Poo (Singarayer), Thurai for their progenies see Nos. 220 to 226 Chapter 1

470(iii): Thambithurai - Muthammah

- 467 The children of **Thambithurai** and Muthammah are:
(1) Xavier Selvanayagam married Kala d/o Seeni Manuelpillai
(2) Mable married Alfred (Alfred Stores Kayts)-vide 604
(3) Josephina married Bastiampillai -vide 856(2)

407(iv): Sinnathurai - Annammah

- 468 **Sinnathurai** married Annammah Baby - 470.3(i). Their children: (1) Lilly married Victor Nicholas - No. 469, (2) Immaculate married Sylvester - 813, (3) Beatrice married Gunaratnam , (4) Ursula married Alfred - 525 (3),(5) Joy Amirtharaj married Parameswary d/o Pathinather 882(vii), 844

407(v) Sellam - Micholas

- 469 **Sellam** married Nicholas. Their children:
(1) Perly married Victor Phillip - vide No. 756
(2) Victor married Lilly d/o Sinnathurai -vide No. 468
(3) Sylvester married Jayarani - vide No. 78(A); 866
(4) Nelson married Julia Rajadurai No. 217; 104

370.4: 406(1) : 407: Santiapillai - Philluppachchi

The children of Phillupachchi and Santhiapillai (known as Konavayar) has been listed at Nos. 407(i) to 407(v) and their families are enumerated at Nos. 465 to 469 above.

The following ,details the family to which **Phillupachchi** belongs,

- 470 Thambimuthu and Mariyakkuddy are her parents.
Brothers and sister of **Philluppachchi** (wife of Santhiapillai):
1. Philluppachchi, 2. Chelliah, 3. Thambyah, 4. Sinnathangam, 5. Vithori (victoria), 6. Anthoniyapillai, 7. Rasiah

- (1) Phillupachchi married Santhiapillai - vide above references.
Their children: Thambirasa, Muthu, Thambithurai, Sinnathurai and Sellam - vide Nos. 465 to 469
- (2) Chelliah married Thangam d/o Sunangar Anthonypillai - No. 800, 824. Their children: Annammah, Saverimuthu, Sellathamby, Balasingham & Joseph Marian - vide Nos. 826
- (3) Thambyah married d/o Seemampillai of Suruvil. Their children: (i) Annamma Baby - vide 407(iv); 468.
- (4) Sinnathangam married Anthonypillai s/o Saverikuddier
Their children: (i) Annammah married Muthuthamby (Kahawatte) - vide No. 576 ; 577, (ii) Rasamuthu married Manuelpillai, (iii) Rasammah married Mariampillai Children: Son David married at Karaveddy, (iv) Manuelpillai married Annammah d/o Onan Saverimuthu Children: Reginald, Peter, Dr. Clemantine - No. 409, (v) Joseph married Gnanaratnam sister of Architact David. Children : Rev. Sr. Lourdes, Janette
- (5) Vithori married Saverimuthu (Nallappu). Their children: (i) Cicilia married M.S. Mantiri - No. 854 - vide 856 (ii) Soosaipillai married Josephine - vide 822(iv) (iii) Elizabeth married Manuelpillai - vide 632.8
- (6) Anthoniyapillai married Saverimuthu - vide 647. Their children: (1) Theresammah married Manuelpillai - vide 645.1, 647
Their Children: (i) Retna Nathan married Queeni Thambirajah, (ii) Rita Nun/Spinister, (iii) Rev. Fr. Christie Kanaganayagam, (iv) Annette married Anthonypillai - vide No. 577, 583, (v) Christina Unmarried, (vi) Maristella married Kanagalingam-Vavuniya, (vii) Anton married Indra - Naranthanai, (viii) Varenthiran Aquin
- (2) Athanas married Ellin d/o Lawrence Chelliah - No. 781 (i) Basil married Catherine 560 (iii); (ii) Baptist (iii) Bennie; (iv) Raja
- (3) Ambrose married Perly d/o Arachchi Sabinam
Their children: (i) Yoha (ii) Jayantha (iii) Rangitha (iv) Nirmala
- (4) Bastiampillai married Sornam d/o Saverimuthu "Irumputhundar" - Children : Mira, Flori, Christee, Karuna - vide No. 633.1
- (7) Rasiah

370.4: 406 (2): 408 : Mariampillai - Muthukuddy

(Their children: Muthiah and Sellam)

408(i): Muthiah -Victoria

- 471 The children of **Muthiah** (Ammanam) and Victoria Thangarasam 201,164
- (1) Linus married Rasamani Rajadurai, (i) Anton Leo Kumar married Jane Joseph -(162), Alex Kumar, Aloy Kumar (2) Pius Norbert married Philomena, (3) Peter married Celin d/o Muthiah Sebastian stores 198(2) Children: Johnson; Judeson, Jayanthini and Jenothini, (4) Thasan (Mariathas) married Flora Angela-462: Children : Marcus Regene, Maximillion Ruston, Maria Renalton, Melwin Royce.

408(ii) Sellam - Rajaratnam

- 472 The children of **Sellam** and Bastiampillai Rajaratnam are:
- (1) Alfred Navaratnam Rajaratnam married Thavarajaluxmi-380(5)
 - (2) Selvaratnam Bastiampillai married Selvamalar
 - (3) Ruby married Anthonypillai
 - (4) Arasaratnam married Stella Joseph of Jaffna
 - (5) Ariyaratnam married Felicita Packiam Rasiah -118.2(5)
 - (6) Rosemalar married George Joseph
 - (7) Rasa Basil married Mary Theresa Pethrurpillai - vide 251

370.4: 406(3) : 409 : Muthammah - Saverimuthu

409 (v) Anthonypillai - Anthoniapillai

- 473 **Anthonypillai** (known as Rasathurai) s/o Muthammah and "Onan" Saverimuthu married Anthoniapillai of Karaveddy. Their children:
- (1) Rajeswari Selvarani married Navaratnam: Ch. Susanthi, Satheeskumar married Velayini Emmanuel No. 530, Manojkumar.
 - (2) Alphonsa Indrani married David Swaminathan (470.4): Ch. Shirley Married Bharathi, Subankani married Hudson Selvaratnam-(576), Chooti.
 - (3) Lilly Malar married Jayaratnam
 - (4) Mary Magdelin Malar married Thevanayagam
 - (5) Mariathas married Mary Mariaflo d/o Augustine Rajadurai No. 167. Ch. Anojan, Nirocian.

406(4): 410: Thangam - Santhiapillai (Kalalayar)

(Their children: Sellammah, Mary Ammah, Ponnu & Rasenthiram)

410(1): Sellammah - Arulanantham

- 476 The children of **Sellammah** and Arulanantham - vide No. 545 (Bro. of Solomonpillai Saverimuthu)
- (1) Rajaratnam Christopher married Marypillai at Pandateruppu sister of Pius Francispillai, (2) Sellathurai married at Manar

- (3) Poopalasingham David known as "Gandhiyam" (David remains a bachelor)
- (4) Gnanaratnam married Joseph brother of Kahawatte Muthuthamby's wife.
- (5) Athisayamani married T.S. Marianayagam (Court Secretary)

410(ii) Mary Ammah - Chelliah

- 477 The children of **Mary Ammah** and Chelliah are: (1) Ariyaratnam married Daisy d/o Sornam No. 473, (2) Sylvester married Sothey d/o of Muthiah Sebastian Stores, (3) Cyril married at Pandianthalvu

410(iv) : Rasenthiram

- 479 **Rasenthiram** married at Mannar. Their children:
- (1) Jayam married Xavier Bastiampillai 602. Xavier remarried
 - (2) Arumai married d/o "Marina" Soosaipillai - No. 457

370.5; 411 : Sinnathangachchi - Swampillai

411(1) Anasimuthu - Santhiapillai

411(1)(i) Muthurasa - Satkunam

- 480 **Muthurasa and Satkunam's** children are the only progenies carrying the genealogy link of Swamkuttier and Sinnathagachchi (sister of Santhiavar, No. 2 & 370). The children are Philomin and his brothers and sisters enumerated at 130; 140-146; 500.1(3) and their progenies.

370.6; 412: Mariampillai - Mariamuthu

370.6, 412(1): Joseph - Poomani

- 481 **Joseph** (Leyden Joseph) married Poomani No. 639(2). Their children are (1) Chandiran, (2) Florence and (3) Jude
- (1) Chandiran married Jasmin Rasiah. Children: (i) Joeanna, (ii) Judith.
 - (2) Dr. Florence married Kantha Rasiah and have one daughter by the name of (i) Juanita Kanthini
 - (3) Jude Joseph married Sivaranjini (Ranji) d/o Vignarajah. They have one child by the name of (i) Dharshni Jennifer.

370.7; 413: Saverimuthu - Mariyapillai

370.7, 413(1) Piragasi - Joseph

- 485 **Piragasi** married Joseph (Station Master- Railway). Their children are: (i) Rani (ii) Perly (iii) Raymond
- (i) Rani Married Balan Thambirajah - No. 97 Children - vide 97(5)
 - (ii) Pearl married Charles - vide No. 310,384 Children-vide No. 351
 - (iii) Raymond married Miss Armstrong of Jaffna now lives in America.

413(2) Rasammah - Soosaipillai

- 486 **Rasammah** married Soosaipillai - vide 861. Their children: (i) Violet married Soosaipillai, (ii) Cyril married Juliet Ponrose, (iii) Dominic married Angela d/o Kahawathe Sellathurai, (iv) Charlotte married, (v) Peta Kili married Marianayagam

No. 413(3): Retnam - Lazarupillai

- 487 **Retnam** married Lazarupillai - vide No. 860(B) Children:
- (i) Lora married Xavier Manuelpillai - vide No. 466; Their children : Cynthia, Cicil, Basil, Melvin - vide 223
 - (ii) Singarayer married Vanitha Rasanayagam - vide No. 422 Children: 1. Priman Lloyd married Nitra Gerard No. 229, 2. Primala married Melvin Xavier, 3. Neuhman, 4. Sivanthy, 5. Roiston
 - (iii) Camilus married Gertrude d/o Joe Arulanantham - No. 95
 - (iv) Arul married Rajes d/o Pathinather - 843(a)(iii)
 - (v) Vinithiya married Marianayagam s/o Soosaipillai (Graham)
- Note :** Lazarupillai had married 1st Bed Rasamama d/o Nathali Sinniah No. 450. had a daughter Rasu who married Alfred Saverimuthu No. 861; 853

No. 370.10: 416: Isabel - Manuelpillai

- 489 **Isabel** married Manuelpillai known as "Manavel". Their children are Sinnathurai, Sellam, Thangam, Muthu & Joseph.
- (i) Bastiampillai Sinnathurai married Annammah: Their children:
 - (i) Rev. Sr. Mariagrotti, (ii) Cyril married Rukmani,
 - (iii) Valentine Poorasa married Julin Mani, (iv) Mary Joseph married Francis, (iv) Mary Joicey married Rajasingam,
 - (vi) Nirad married George, (vii) Pushpam married Reginald

வரலாற்றுப் புகழ்மிக்க காவலூர் அன்றும் இன்றும் (எஸ். எம். ஜே.)

முகவரை

இலங்கையின் வடபுலத்தில் பண்டைய சிறப்புமிக்க துறைமுகமாக விளங்கியது ஊர்காவற்றுறையாகும். லைடன் தீவு என ஒல்லாந்தரால் அழைக்கப்பட்ட இத்தீவின் வடமேற்கில் ஊர்காவற்றுறை அமைந்துள்ளது. லைடன் தீவு வேலணைத் தீவு எனவும் அழைக்கப்படுகிறது. நல்லூர் கவாமி ஞானப்பிரகாசரின் வரலாற்றுக்குறிப்பு ஒன்று இதை தண்தீவு எனச் சுட்டுகின்றது. கிறிஸ்துவர்க்கு முன் ஆறாம் நூற்றாண்டிலிருந்தே ஊர்காவற்றுறை துறைமுகமாய் இருந்தது எனச் சரித்திர ஆய்வாளர் கூறுகிறார்கள். பராக்கிரமபாகு மன்னன் காலத்தில் இது துறைமுகமாயிருந்தது என வரலாறு சான்று பகருகின்றது. போத்துக்கேயர் வருவதற்குமுன் தெனிலங்கை அரசனான ஆறாம் பராக்குரமபாகு யாழ்ப்பாண அரசை வெற்றிகொண்டு ஊர்காவற்றுறைத் துறைமுகத்தில் ஆதிக்கஞ் செலுத்தியதாகக் கூறப்படுகின்றது. காலகதியில் இது ஒரு துறைமுக நகரமாக உருவெடுத்தது.

பெயர் எப்படி வந்தது

ஊர்காவற்றுறை என்ற பெயர் வரக் காரணம் என்ன என்று ஆராயின், ஊரைக் காவல் செய்கின்ற துறைமுகம் அமைந்திருந்தமையால் அவ்வாறு பெயர் வந்தது என்பர். வேறுசிலர் ஊரால் தோட்டம் என வழக்கில் இருந்த பெயர் சிங்களத்தில் "ஊறதொட்ட" என வந்தது என்பர். பன்றிகள் ஏற்றியதுறை என்ற காரணத்தால் ஊறதொட்ட எனப் பெயர்வந்தது என்று சொல்பவருமுள்ளர். ஆனால் யானைகள் இத்துறைமுகத்தினூடாக ஏற்றுமதி செய்யப்பட்டது என்பதற்குச் சான்றுகள் உள். இப்பொழுது ஆங்கிலத்தில் Kayts என வழங்கப்படும் பெயர் ஆய்வுகளின்படி போர்த்துக்கேய சொல்லில் இருந்து மருவி வந்தது எனத் தெரிகிறது. போர்த்துக்கேய மொழியில் "Caes" என்றால் யானைகள் என்பது பொருள். ஒல்லாந்தர் நாட்டில் ஓர் கரையோர இடப் பெயராக இருந்த Kayts என்ற பெயரால் இத்துறைமுகம் பட்டினம் அழைக்கப்பட்டு பின் ஆங்கிலத்தில் நிரந்தரமாக்கப்பட்டிருக்கலாம்.

பொற்காலம்

வட பகுதியில் அமைந்துள்ள ஒரு இயற்கைத் துறைமுகம் ஊர்காவற்றுறையாகும். வடகீழ், தென்மேல் பருவக் காற்றுக் காலங்கள் இரண்டிலும் பாதுகாப்பான துறையாக இது விளங்குவது விசேட அம்சமாகும். பன்னெடுங்காலமாக காவலூர் கடல் வணிகத்தில் சிறந்து விளங்கியது. தமிழ்நாட்டுடன் நெருங்கிய தொற்பிருந்தமையால் அந்நாட்டுத் துறைமுகங்கள்வரை சென்று பண்டமாற்று வணிகஞ் செய்திருக்க வாய்ப்பிருந்தது. தென்கிழக்காசிய நாடுகள் ஈறாக காவலூர் மாலுமிகள் வணிகத்தில் ஈடுபட்டிருந்தனர். பிரித்தானியர் ஆட்சிக்காலத்திலேயே ஊர்காவற்றுறைத் துறைமுகம் புகழ் பெற்றிருந்தது எனலாம். பிரித்தானியர் ஆசிய நாடுகளான பேரீமா, சயாம், நங்கூன் முதலிய நாடுகளிலிருந்து அரிசியை இறக்குமதி செய்தனர். இந்த இறக்குமதி வர்த்தகத்தில் பிரதான பங்கெடுத்துக்கொண்ட பட்டுக்கோட்டைச் செட்டியார் ஊர்காவற்றுறை, பருத்தித்துறை, வல்வெட்டித்துறை முதலாம் துறைமுகங்களை இறக்குமதி வர்த்தகத்துக்குப் பயன்படுத்தினர். அக்காலப்பகுதியில் காவலூர் மிகுந்த செல்வாக்குப் பெற்றிருந்தது. கப்பல்கள், படகுகள், டிங்கிகள், தோணிகள் என்று துறைமுகம் மரக்கலங்களால் நிறைந்திருக்கும். பனைமர உயரமான பாய்மரங்கள் வானைமுட்டி உயர்ந்துநிற்க, பாரியகப்பல்கள் எந்நேரமும் நங்கூரமிட்டுச் சரக்குகளை இறக்கும் காட்சியை ஐம்பது ஆண்டுகளுக்குமுன் கண்டவர்கள் பலர் இன்னும் சேவந்தராய் இருக்கிறார்கள். படகுகளில் பணியாற்றிய மாலுமிகளில் ஒரு சிலர் இன்றும் பண்டைய நிகழ்வுகளை அசைபோட்டுப் பார்க்கிறார்கள். கறிச் சரக்குவகைகள், வெங்காயம், மிளகாய், சர்க்கரை முதல் கலெக்ட் ஓடுவரை கரை இறக்கப்பட்ட அந்தச் செழிப்பான காலம் எண்ணிப்பார்க்கப் பெருமையளிக்கின்றது. முந்நாளில் காவலூர்த் துறைமுகம் எப்பொழுதும் சுறுசுறுப்பாகவே இருக்கும். அது காவலூரின் பொற்காலம். செழிப்பான அந்த நாட்கள் என்று வருமோ?

ஏற்றுமதி, இறக்குமதித் தொழிற் செல்வாக்கினால் காவலூரிலும் கப்பல் கட்டும் தொழில், படகுத்துறைத் தொழில் என்பன விருத்தி கண்டன. பலர் வேலை வாய்ப்புப் பெற்றதோடு மாலுமிகளாகவும் விளங்கினர். காவலூரில் மாத்திரமல்ல காரம்பலூரிலும் கப்பல் உரிமையாளராகவும் சிலர் மிகுந்த உச்சநிலையில் இருந்தனர். முதலாம் இரண்டாம் யுத்தகாலப் பஞ்ச நிலைமைகள் காவலூரை அவ்வளவாகப் பாதிக்கவில்லை. காவலூர் அரிசிக் களஞ்சியமாக இருந்ததால் அரிசிக்கும் பஞ்சம் இருக்கவில்லை.

அறுபதுகளுக்குப்பின்

சப்த தீவு மக்களும் சங்கமமாகும் இடம் காவலூராகவே இருந்தது. 1960ம் ஆண்டுவுரை நெழுந்தீவு உட்பட அனைத்துத் தீவுமக்களும் ஊர்காவற்றுறைத் துறைமுகம் வந்துதான் காரைநகர் ஊடாக யாழ்ப்பாணஞ் சென்றனர். அதுவரை ஊர்காவற்றுறை அரசினர் வைத்தியசாலையே அனைவருக்கும் மருத்துவப் பணிக் கு

நடுநிலையமாய் இருந்தது. பொலீஸ் நிலையம், நீதிமன்றம் என்பன காவலூர் பட்டினத்திலேயே இருந்தன. இதன் காரணமாக நீதித்துறை சார்ந்த சகல தேவைகள், சட்டத்தோடு தொடர்புடைய குற்றவியல் விசாரணைகள், வழக்குகள் அனைத்தும் காவலூரில் இடம் பெற்றமையால் நீதிமன்றம் கூடும் நாட்களில் தீவுப்பகுதி மக்கள் இங்கு கூடுவது வழக்கம். அதனால் ஊர்காவற்றுறைச் சந்தை எப்பொழுதும் கலகலப்பாகவே காணப்படும். 1950ம் ஆண்டுவரை காவலூர் கங்கப்பகுதி கொழும்புக்கு அடுத்தாற்போல் வருமானத்தில் இரண்டாம் இடத்தைப் பெற்றிருந்தது. கங்கப்பகுதியில் காவலூர் மக்கள் வேலை வாய்ப்பைப் பெற்றனர். கால்நடைகள் இறக்குமதி செய்யப்பட்டு கமக்காரர்களுக்கு விநியோகம் செய்யப்பட்டது. இந்தியாவிலிருந்து நல்லினக் காளை மாடுகளும், ஆடுகளும் பெருமளவில் வந்திறங்கிக் காவலூரின் மேற்கில் உள்ள மாட்டுக்காலை எனப்படும் தடைமுகாமில் தடுத்து வைக்கப்பட்டு நோய்த்தடுப்புச் செய்யப்பட்ட பின்னரே விற்பனை செய்யப்பட்டன. மிருகங்களுக்கு மாத்திரமல்ல, மனிதருக்கும் அம்மைநோய்த் தடுப்பு மகாமும் மாட்டுக்காலையை அண்மித்த ஊர்காவற்றுறை மேற்குப் பிரதேசத்தில் அமைந்திருந்தது. சுகாதார வைத்தியப் பகுதியினர் இத்தடுப்பு நிலையத்தைப் பராமரித்து வந்தனர்.

ஆய்வுக்குட்பட்ட ஆதிக்க குடியேற்றம்

கிராம சேவகர் பணிகளை இலகுவாக்கத் அண்மையில் மேற்கொள்ளப்பட்ட பரவலாக்கற் பிரிவுகளின்படி கரம்பொன் வடக்குப் பிரிவு ஊர்காவற்றுறை மேற்கை அடுத்த பகுதியாகும். மாட்டுக்காலையை அண்மித்த கரம்பொன் வடக்குப்பகுதியே ஆதிக்க குடியேற்றப் பகுதியாகக் கருதப்படுகின்றது. ஊருண்டி என முன்னர் அழைக்கப்பட்ட இப்பகுதியே முதன் முதலில் மக்கள் செறிந்து வாழ்ந்த பகுதி என்பது ஆய்வாளர் கருத்தாக இருக்கின்றது. போர்த்துக்கேயர் இப் பகுதியில் ஒரு கோட்டையைக்கட்டினார்கள் என்றும் தெரிய வருகிறது. அந்தக் கோட்டை சிதைந்த நிலையில் இன்றும் பழங்கோட்டை என அழைக்கப்பட்டு வருகின்றது. சில ஆண்டுகளுக்கு முன் இக்கோட்டைப்பகுதியில் யாழ் திருமறைக் கலாமன்றத்தினர் திருப்பாடுகளின் காட்சியை (இயேசு சிலுவையில் மரித்த காட்சியை) விடியோ படமாக்கியது குறிப்பிடற்பாலது. கல்வாரி மலையை இது ஒத்திருந்தமை காட்சிப்பலமாக்க உதவியது.

கரையில் உள்ள போர்த்துக்கேயரின் பழங்கோட்டையைவிட வரலாற்று முக்கியத்துவம் வாய்ந்த இன்னுமோர் வரலாற்று மீதி ஊர்காவற்றுறைக்குப் பெருமைதருகின்றது. காவலூருக்கும் காரைநகர் கடற்படைத்தளத்துக்குமிடையில் அமைந்துள்ள கடற்கோட்டை இலங்கையில் காணக்கூடிய மிக அழர்வமான வரலாற்று மூலமாகும். ஒல்லாந்தரால் அமைக்கப்பட்ட இக் கடற்கோட்டை ஹமன் ஹில் என அழைக்கப்படுகின்றது. 1990ம் ஆண்டுக்குப் பின் இது கடற்படையின் கட்டுப்பாட்டில் உள்ளது.

காவலூரின் குடிப்பரம்பல் எப்போது ஏற்பட்டது என்பது அறிய முடியவில்லை. தென்திந்தியாவில், மணற்பாடு, தூத்துக்குடி, இராமேஸ்வரம், பாம்பன், திருநெல்வேலி முதலிய இடங்களிலிருந்து தீவுப் பகுதியில் மக்கள் குடியேறியிருக்கலாம். இந்தியப் படையெழுச்சியின்போது போர்வீரராகவும், படைகளுக்குத் துணையாகவும் வந்தவர்கள் இங்கு குடியமர்ந்திருக்கலாம். வியாபார நோக்கத்தோடு வந்தவர்களின் சிலர் இங்கு தங்கி அவர்களின் சந்ததி பெருகியும் இருக்கலாம். ஒரு பகுதியினர் மன்னார் மாந்தைப்பகுதியில் இருந்து வந்து குடியேறினர் என்பதற்கும் ஆதாரங்கள் உண்டு. ஊர்காவற்றுறை கிழக்கு, ஊர்காவற்றுறை மேற்கு முதலிய இடங்களில் வாழும் வகுப்பினருக்கு மன்னாரத் தொடர்புகள் இருப்பதாகத்தெரிகிறது. மற்றைய தீவுகளின் மக்களும் இங்கு வந்து குடியேறி இனப்பெருக்கம் ஏற்பட்டிருக்கலாம். எது எவ்வாறாயினும் 1990 வரை பல சமூகத்தவரையும் சேர்ந்த பன்னிராயம் மக்கள் ஊர்காவற்றுறைப் பட்டின எல்லைக்குள் வாழ்ந்தனர் எனத் தெரிகிறது. கத்தோலிக்கரைப் பெரும்பான்மையாகக் கொண்ட இச்சனத்தொகை முக்கிய நான்கு சமூகத்தினரை அடக்கியுள்ளது என்பதற்கு இங்குள்ள நான்கு ஆலயங்கள் சான்று பகருகின்றன.

ஆயிரத்துத் தொளாயிரத்துத் தொண்ணூறின் அவலங்கள்

ஊர்காவற்றுறை 1947ம் ஆண்டில் பட்டின சபை அந்தஸ்தைப் பெற்றது. ஐந்து வட்டாரப் பிரிவுகளை அடக்கிய பட்டின பரிபாலனம் அமைக்கப்பட்டது. பல வழிகளில் துரிதமாக முன்னேறி வளர்ந்துகொண்டிருந்த காவலூர் எவருமே எதிர்பாராது 1990ம் ஆண்டு ஆவணி 22ல் மேற்கொள்ளப்பட்ட இராணுவ நடவடிக்கையால் உலகப்போரில் அகப்பட்ட ஜேர்மனிய நாட்டைப் போலவும், அணுக்குண்டு வீசப்பட்ட நாகசாக்கி போலும் சிதைந்து அழிந்த நிலையில் இன்று காட்சி தருகின்றது. வனப்பிழந்து, வடிவழந்து குஷ்டரோகி போலவும் காட்சிதருகின்றது. குண்டு வீச்சு, ஷெல் வீச்சுக்களாலும், கடற்படைப் பிரிவ்கி வேட்டுக்களாலும் சிதைந்த கட்டடங்கள், புளிடோசர் போட்டு மிதித்துத் தரைமட்டமாக்கப்பட்ட வீடுகள் அரச அலுவலகங்கள் வீடுகளின் சுற்றுமதில்கள் தகர்க்கப்பட்டு பல வீதிகள் அடையாளங் காண முடியாதபடி காட்சிதருகின்றன.

1984க்குப் பின் நீதி மன்றம், பழைய பொலீஸ் நிலையம், புதிய பொலீஸ் நிலையம், வாடி வீடு என்பன எதிரிகள் வசமாகாதவாறு தீவிரவாத சக்திகளால் தகர்க்கப்பட்டன. ஆனால் 1990 புரட்டாதிதில் காவலூர்ப் புதிய தபாலகம் உட்பட பல அரச நிறுவனங்கள், சந்தைக் கட்டடங்கள், மக்கள் குடியிருப்பு

மனைகள் என்பன பட்டையினால் தகர்க்கப்பட்டு தரைமட்டமாக்கப்பட்டன. இறங்குதுறை மண்டபம் தகர்ந்து துறைமுகப்பாலம் சிதைந்து இதுதான் புகழ்பெற்ற காவலூர்த் துறைமுகமோ என்று எண்ணத் தோன்றும்படி கூடச் சிதருகின்றது. வீடுகள் பல சுவர்களோடும் கூரைகளோடும் நின்றாலும் கதவுகளும் யன்னல்களும்ல்லாது பாழடைந்த வீடுகளாய் தோற்றமளித்தின்றன. ஆயிரக்கணக்கான வீடுகளிலிருந்த விலைமதிப்பற்ற தளபாடங்களும் பெறுமதிமிக்க பொருட்களும் எங்குபோய் மறைந்தனவோ? அவற்றின் பெறுமதி கணிப்பின் பல கோடி ரூபாய் மதிப்பிடலாம். சொத்துக்கள் வீடுகளுக்கு நஷ்டசூது வழங்குவதானால் பில்லியன் கணக்கில் வரும். அமைதியில் வாழ்ந்த காவலூர்தும் கரம்பொனூர்தும் முந்திய இரானுவ நடவடிக்கைகளுக்குத் தப்பியிருந்த போதிலும் 1990ம் ஆண்டு புரட்டாதி இருபத்தெட்டில் வரலாறு காணாத பேரழிவை எதிர்கொண்டு மக்கள் சொந்த மண்ணை விட்டு நிலைகுலைந்து நிர்க்கதியாய் அகதிகளாய் இடம்பெயர்ந்தனர். நாரத்தனை, சுருவில், சின்னமடு, சாட்டி முதலிய இடங்களில் அகதிகளாய் அடைக்கலம் புகுந்து சொத்துக்களை இழந்தாலும் சுகத்தை இழந்தாலும் உயிரையாவது காப்பாற்றிக் கொண்டால் என்றோ ஒருநாள் தாயகம் வரலாம் என்று தவித்து நின்றனர். ஆனால் அடைக்கலம் நாடிப் புலம்பெயர்ந்த இடங்களிற்கூட ஆறு மாதங்கள் நிம்மதிப் பெருமூச்சு விட்டிருக்க காலம் இடந்தரவில்லை.

மக்களைத் துரத்திய 1991

1991ம் ஆண்டு சித்திரை மாதத்தில் காவலூரிலும் கரம்பொனிலும் இருந்து புலம்பெயர்ந்தவருடன் அடைக்கலம் தந்தவர்களும் சேர்ந்து லைடன் தீவைவிட்டே வெளியேறிக் குடாநாட்டை நோக்கி இடம்பெயர்ந்த அவலங்களைப்பெரிய புத்தகமாய் எழுதலாம். லைடன் தீவு, புங்குதீவு, மண்டைதீவு மக்கள் 75,000 பேர் குடாநாட்டை நோக்கிப் படையெடுத்தனர். எகிப்தில் இருந்து இஸ்ராயேல் மக்கள் இரவோடு இரவாகப் புலம்பெயர்ந்தபோது நிகழ்ந்த ஆறாத்துயரங்கள் தீவகமக்களையும் வாட்டி வருத்தியது. காவலூர், கரம்பொன் மக்களும் இதில் அடங்குவர். கத்தோலிக்க மறைத் தொண்டர்களும், குருமாரும், மனித முன்னேற்ற நடுநிலையமும், பங்குத்தந்தையர்களும், அரசாங்கப் பணியாளர்களும் அந்தக் காலகட்டத்தில் ஆற்றிய மனிதநேயப் பணிகளால் லைடன் தீவு மக்கள் தம் உயிரையாவது காப்பாற்ற முடிந்தது என்றால் மிகையிலில்லை. ஷேல் வீச்சு, விமானக்குண்டுவிச்சு, துப்பாக்கிச் சூடுகளால் பலர் உயிரிழந்தனர். சிலர் அங்கவீணமாகினர். பல குடும்பங்கள் அவ்வாறான சோக அனுபவங்களைச் சமந்து துன்பக்கடலில் தந்தளித்து மீள முடியாத இழப்புக்களை எதிர்கொண்டு வாழுகிறார்கள்.

குடாநாட்டில் குடிபெயர்ந்தவர்களின் கவலை மறப்பதற்கிடையில் மீண்டும் 1995ல் வன்னிப் பகுதிக்குப் புலம்பெயரும் அவலம் அவர்களைத் தொடர்ந்தது. வன்னியிலிருந்தும் சில மாதங்களில் புலம் பெயரவேண்டிய சூழ்நிலையினால் அங்கு சென்று புகுவிடம் தேடிய தீவக மக்களும் குறிப்பாக காவலூர், கரம்பொன் மக்களும் மேலும் நிலைகுலைந்துள்ளனர்.

1990 ஆவணி 22 இல் யாழ்ப்பாணக் கோட்டையைப் பிடிக்கவேண்டி காவலூரில் வந்திறங்கி, மண்டைதீவு சென்ற அரசுபடைகள், கோட்டையைக் கோட்டைவிட்டு 1990 புரட்டாதி 28இல் திரும்பிவந்து நாட்டைப் பிடித்த கதையில் நல்லிதழ்ந்த லைடன் தீவும், மண்டை தீவுமாகும். அதிலும் காவலூர்தும் கரம்பொனூமே ஆழிவுகளைப்பெருமளவு எதிர்கொண்டு வரலாறு காணாத அனர்த்தங்களுக்கு முகங்கொடுத்துப் பண்டைய பெருமைகள் அனைத்தையும் இழந்து நிர்க்கதி நிலையில் உள்ள வரலாற்று நிகழ்வு வரலாறாக இருக்கும் வண்ணம் இதை எழுதுகின்றோம். தீவக மக்களின் துரப்பாக்கிய நிலைமைகளின் ஒரு துளிதான் இது. விரிக்கின் மிகும் என்பதால் சுருக்கித் தந்தோம்.

நல்லதொரு எதிர்காலம் வருமா?

மீண்டும் நம் தாயகம் திரும்புவோமா? சொந்த மண்ணில் அமைதிபெற முடியுமா? எமது அவலங்கள் இன்னல்கள் எப்போது நீங்கும்? விடிவுகாலம் வருமா? 1997ல் மெல்லமெல்ல ஒரு சிலர் காவலூருக்கும் அயற்கிராமங்களுக்கும் சென்று மீளக்குடியேறத் தொடங்கியிருப்பதாக அறிய முடிகிறது. காவலூர் புனித அந்தோனியார் கல்லூரி, புனித மரியாள் மகளிர் பாடசாலை, கரம்பொன் சண்முகநாதன் மகாவித்தியாலயம், சிறியடிப்பம் மகளிர் மகாவித்தியாலயம் என்பன இயங்கத் தொடங்கியுள்ளன. புனர்நிர்மாணப்பணிகளும் முடுக்கிவிடப்பட்டிருப்பதாக அறிந்தோம். ஆனால் மீண்டும் 2000 மார்ச் ஆண்டில் பதட்ட நிலை ஆரம்பமாகி படைகளின் ஆதிக்கம் புலம்பெற்று யாவும்மந்த நிலை அடைந்துள்ளன.

யாழ்குடாநாட்டில் வாழும் காவலூர்மக்களும் கரம்பொனூர் மக்களும் இதே ஏக்கங்களுக்கு முகங் கொடுத்து மனமடிவுடனும் அச்ச உணர்வுகளுடனும் நிம்மதி இழந்தவர்களாகவே வாழ்ந்து கொண்டிருக்கிறார்கள். வெளிநாட்டு வேலைவாய்ப்புப் பெற்ற ஒரு சிலரது குடும்பங்களும், வசதிவாய்ப்புள்ள சிலரும் கொழும்பிலும் பிற இடங்களிலும் வாழுகிறார்கள். அவர்கள்கூட நிம்மதியாய், மனிதநேயவாய் வாழுகிறார்கள் என்று கூறிவிட்ட முடியாது.

CHAPTER 4.

SANA THANA

- 500 The following are brothers and sisters of one family, rich and influential having an impact on the families of Karampon.
1. S. Thambyimuthu - Sana Thambyimuthu - commonly called Sana Thana. Sana Thana stands for the Initials S.T. in Tamil.
 2. S. Fernandopillai - S. Parunanthupillai - commonly called Parunanthar.
 3. S. Seenimuthu.
 4. S. Pragasaṁ

No. 500:1 Sana Thana - S. Thambyimuthu

- 501 S. Thambyimuthu, commonly known as “Sana Thana” is a man of great repute and standing and highly respected in the community. He married. Their children are: (1) Sellammah, (2) Muthammah, (3) Lourdu (Lourdes) and (4) Sellathamby.

- (1) Sellammah married Soosaipillai No. 505. 1(ii), commonly known as “Panchan” Soosaipillai. Vide No. 9C (1) in chapter 1. Soosaipillai married as his second bed Rasammah Vide No. 25(ii) Both marriages and children are enumerated at No. 124.
- (2) Muthammah married Pariari Rasiah vide No. 31(i), 505.2(1) Pariari Rasiah married as his second Bed Vitto-No. 32(iii), 118
- (3) Lourdu - married in Jaffna.
- (4) Sellathamby married Muthammah d/o Savinal No. 506.

No. 500:2; Parunanthar - Fernandopillai

- 502 Parunanthupillai - Fernandopillai commonly called and known as “Parunanthar” was rich and commanded respect in the village. He married Thangakuddy Mary Josephine daughter of Anthonypillai and Ponnammah No. 537. Their children : (1) Benedict; (2) Joseph.

- (1) Benedict married Unis d/o Saverimuthu - vide No. 33(vii). Their children: (i) Dela, (ii) Anton, (iii) Theckla and (iv) Indra - vide No. 134, 163-166
- (2) Joseph married Mable d/o “Thengaikara” Muthiah. They had no children. On the demise of Joseph she married Stainslaus at Pandaterruppu - vide No. 495.

No. 500:3; S. Seenimuthu

- 503 Seenimuthu married Sellam Their children: (1) Mariampillai Saverimuthu Francispillai, (2) Mariampillai Velichoroepillai

Thambyrajah; (3) Mariampillai Anthonypillai Ariyanayagam; (4) Mariampillai Grace and (5) Rosammah. It appears that the Baptismal name of Seenimuthu is Mariampillai.

(1) **Mariampillai Saverimuthu** Francispillai married Daisy sister of Thurainayagam (Overseer). No. 22(ii)82. Their children :

A. (i) Jesuthasan Fabian Francis married Satkunarani of Tellipalai (ii) Gunasegaram married Rose Mani of Sillalai (sister of Bishop Venderkone of Malasia).

M.S. Francispillai married as his 2nd Bed Winefred Rose of Jaffna. Their children :

B. (i) Ignatius Jegasothy married Rohini d/o Cyril, (ii) Aloysius Jeganathan married Rani d/o G.M.Rajadurai vide No. 135(2), (iii) Lenin Yoganesan married Chandra in Jaffna., (iv) Joseph Merril Jegatheesan married Vijayaluxmi d/o of Manthiri 856(x)

(2) **Mariampillai** Velichorepillai Thambirajah married Annammah Bastianapillai Michael. Their children : (i) Mary Theresa known as "Theresa Teacher" married Alfred-No.533, 772; (ii) Mary Rita unmarried demised young. (iii) Mary Rajeswary married Edward Thirunayagam s/o Piramani Retnam-No. 632.

503 (3) **Ariyanayagam** married Bridget. Their children: (i) Victor John married Mercy d/o Ridgeway, (ii) Mary Lourdes married Bonaventure s/o William & Eelen- No. 177:121(3), (iii) Paskaran married Charmine d/o Xavier & Agnes-No. 501(4),506(ii).

(4) **Grace** married Venus Saverimuthu called "Vidivelli" See No. 536. Their children :

A (i) Vijayakumar married Girtie d/o Thambirajah of Suruvil known as 'Vithanai Mahen"-vide No.873, (ii) Balakumar married at Paranthan.

Venus Saverimuthu married Thangarasam d/o "Sinniah" known as "Kundiyarta Sinniah"-vide No. 879. Their children:

B (i) Sothy married, (ii) Arasakumar married Mahes d/o Margaret d/o (Rosamuthu & Manuelpillai) -vide No. 540(3), (iii) Rajakumar married Pavalam Chrysosthiram, (iv) Rajeswari married s/o Chrysosthiram, (v) Vasantha married, (vi) Yogeswaran married Thasan Thuraisingham

(5) **Rosammah** married Ridgeway: Their children:

A (i) Selvam married Benedict s/o Pawn Broker Rasiah. Ridgeway married as 2nd Bed Marypillai Sis. of Bridget Ariyanayagam Vide No. 503(3) d/o Ponnammah. Their children :

B (i) Jeyam, (ii) Inpam, (iii) Florence married Mazenod (no children) Divorced..Florence married a Preacher, Mazenod married, (iv) Mercy married Victor John Ariyanayagam - Vide No. 503(3)(i), (v) Leo married in Batticaloa, (vi) Roche married, (vii) Alfred married Ponrasa-Vide no. 452

No. 500.3, 503; 503(1)B, M.S. Francis pillai

Winefred Rose Manuelpillai

503(a) **Manuelpillai** married. Their children: (i) Winefred Rose married M.S. Francispillai-No.503(1)B, (ii) Regina married Stanislaus of Jaffna.(iii) Miss. Manuelpillai (Unmarried)

500.4.S.Pragasam

504 **Pragasam** married Elizabeth d/o Kathiyal Veddi Swampillai. Their children:

(1) Selvanayagam, Accountant married. They had one daughter Dr. Selvi married to Francis Sinnathurai - vide no. 78.

(2) Rasanayagam Emmanuel married Doris Thampoo Vide No.183 Their children: 1. Sathian 2. Anton 3. Jessey 4.Eddie 5. Charlie 6. Julia - Vide No.183.

(3) Pushpam married Francis Selvanayagam, ("Thengakara" Muthiah's wife's brother - Vide No.):

(4) Rosammah married Joseph (Arachchi's son). Their children:(i) Saro married Lucian Muthiah 839.

"Panchan" Family - No. 500.1; 501(1)

505 "Panchan" is the nick name of Saverimuthu (referred to as "Panchan Saverimuthu") the eldest in the family (And the nick name arises from his style of walking which has a "Jump" format). He married Anamuthu daughter of "Kari" Pethuruvar Vide No. 3;9C(1); 32 etc in Chapter 1. He is also called "AnaVana Sana" meaning the initials of A.B. Saverimuthu. His brothers and sisters came to acquire the nick name of "Panchan's" brother or sister. (Note: Members of this family have been referred to in the previous Chapters and in the preceeding pages)

His parents are not known but his brothers and sisters are:-

1. A.B.Saverimuthu known as "Panchan", 2. Mariachchi, 3. Bibilianapillai, 4. Pethurupillai known as "Sothiar", 5. Gabrielpillai known as "Masukuddy", 6. (Thangamuthu) married Santhiapillai known as "Pokkar", 7.....married Esucopar Saverimuthu

1. **A.B. Saverimuthu** "Panchan" married Annamuthu - vide 9C(1)No. 32 etc. Their children:(1) Soosaipillai called "Panchan Soosaipillai" - vide 9C(1)25, 32(ii), 124. married Sellammah daughter of "Sana Thana" - vide No. 501(1); (2) Rasiah known as Panchan Rasiah or Karuval Rasiah No. 32(ii); 125. married Vitto d/o Manuelthamby No. 20; 72; (3) Mary married "Brother Mahan" Saverimuthu vide No. 12; 49; 127; (4) Vitto married "Pariari Rasiah" as his second Bed-vide 32(iii), 126, 118.
2. **Mariachchi** married Manuelthamby - vide 9B(1) and No. 31; Their children:(1) Pariari Rasiah. He married Muthammah d/o Sana Thana -vide 501(2) as his first bed and then Vitto -vide 1(4) hereinabove as his second Bed -vide 31(1) -118.,(2) Asaipillai married Annammah - vide 31(ii) - 119. (3) Thambyayah married Ritammah - vide 31(iii) - 120. (4) Muthu married Muthiah - vide 31(iv) - 121. (5) Retnam married Benjamin - vide 31(v) - 122, (6) Ponnammah married Manuelpillai vide 31(vi) - 123 - vide No. 31 118 - 123 etc.
3. **Bibilianapillai** married "Brother" Nicholapillai - Vide No. 6; 12 etc. Their children:(1) Saverimuthu married Mary-vide 1(3) herein above No. 236.; (2) Thangam married "Verikuddy" Anthonypillai No. 21 and 240 etc.;(3) Pethurupillai married Phillupachchi d/o "Onan" Saverimuthu No. 12, 249.; (4) Bastiampillai married Elizabeth - vide No.253.; (5) Sellammah married "Sinna Graham" Saverimuthu - vide 12(5)- vide No. 401(ii) etc.
4. **Pethurupillai** Francispillai called "(Sothier) married Ananthasi of Suruvil-vide No. 527. Their children:(1) Abraham married (2) Mariyapillai (Sellam) married Pavilupillai Lazaruspillai (Thambypillai) of Allapiddy - vide No. 652; 527(2); (3) Annammah ("Sothiarta Annammah") married Gananpragasam; (4) Chelliah married Sellam No. 530; (5) Thambyrasa married Sellam; (6)Thambiah (also known as Appiah) of Singapore.
5. **Gabrielpillai** known as Masukuddy" married. Their children:(1) Sellathamby married Rasammah - vide No. 543(3); (2) Rasu married (No children) (H of H- Cart); (3) Lilly married Sellathurai Children : (i) Vimala No. 525(a)(3) , (ii) Leela, (iii) Lalitha.
6. (Thangamuthu) married **Santhiapillai** "Pokker" - vide No. 370.5(6); Their children vide No. 405; 464.
7. married Esukopar Saverimuthu Vide No. 528.

No. 501 (4) : Sellathamby-Muthammah

- 506 A. **Sellathamby** s/o Seenimuthu-vide 501(4) married Muthammah d/o Savinal. They had a son Francispillai Xavier. Their children: (i) Cibo married Rani d/o Sukanier, (ii) Charmini married Baskaran d/o Ariyanayagam-503(3)(iii); (iii) Jeeva.
- B. **Savinal** married. Their children :(1) Assaimuthu married (? brother of Poonai Bastiampillai). Their daughter Cecilia married Alfred s/o "Kothari" Saverimuthu-No.638. (2) Muthammah married Sellathamby herein above.

UYIETHIAR FAMILY

507. This family hails from Karampon North West at the border with Kayts and they belonged to the Parish of St. Mary's Kayts. The earliest source available is that Vaithiampillai (Bastiampillai) married Usthina. The tradition goes to say that Vaithiampillai as a young boy got drowned in a flood and had been mostly given him up for dead. Some had adamantly continued the revival exercises, including warming the body by fire and he ultimately breathed. Hence he was nicknamed Uyithier - one resurected or come to life. His full name is ascertained as Thaveethupillai Vaithiampillai. His decendents are known as Uyithier mahen, Mahal or "Uyithier Pillai - Kutty." The six children of Vaithiampillai (Uyiethier) and Usthina are: (1) Saverimuthu married Annammah, (2) Victoria Muthu married Phillippupillai, (3) Sellachchi married Mariampillai Rasiah, (4) Manuelpillai married Anahimuthu, (5) Thangammah married Anthonypillai, (6) Mariampillai married Anasia.

No. 1 Saverimuthu - Annammah

- 508 1. **Saverimuthu** normally referred to as "Uyeithiar Mahen" had a business establishment in Colombo at Bankshall Street and in the business circle he is known as "Masukadai Saverimuthu". As mentioned earlier the nick names helped to identify persons from their given names which were too common and culturally we had no "surname" or 'ge' name. The last name is generally regarded as the surname.
- Saverimuthu** married Annammah daughter of "Kari" Pethuruvar - Vide No. 3; 9C(2) etc. Their children-vide 33:(1) Rasamani married, (2) Daisy married Thambirasa-vide No. 129 - 407(i), (3) Eugenea Satkunam married Muthurasa-vide No. 130 - 411(i), (4) Grace married Peterpillai-vide No. 131 - 850, (5) Rasarethinam Bastiampillai married Rosammah-vide No.

132, (6) Felix Ponrajah married Violet- vide No. 133 - 296(i), (7) Unis married Benedict- vide No. 134 - 502(i); (8) Lourdes Selvam married Augustine Rajadurai -No.135

509 2. **Victoria** Muthu married Phillippu. Their children: (1) Thambirajah, (2) Rasammah, (3) Sellam, (4) Retnam, (5) Anthonypillai.

(1) **Thambirajah** commonly known as "Kumanchan" Thambirajah (Mariampillai being his other name) married Retnam- vide No. Their children: (i) Rev. Fr. M. Emmanuel OMI (Pioneer in the establishment of Oblates in Madras (Chennai, South India). (ii) Hanibel married Satkuntala.

(2) **Marypillai** Rasammah (Regd. Midwife) married Jacobpillai Anthonymuthu. Their children: (i) Christopher married Elizabeth Gnanapragasam of Vilan Issues - Sarojini, Rajnini & Malini, (ii) Emmanuel Amirthavasagam Teacher (formally SSJ Brother), (iii) Thiruchelvam Alphonse - Teachers.

(3) **Mariyapillai** Sellam married Gnanpragasam (Teacher) son of Anthonypillai "Mookkaruthar". Their children Felix, Theresa and Aloysius. (i) Felix married Justinammah Selvamani d/o Jacobpillai Thambukutty Pariari- vide 29; 107. (ii) Theresa married Selvarajah Anthonypillai 632 1(2). (iii) Aloysius married Kellis Mary Stella d/o Bastiampillai Saverimuthu 632.7(2)

(4) **Bastiampillai** Retnam married Nesammah d/o (Manuelpillai No.507. 4- vide 511). Their children: (i) Ariyam, (ii) Sylvester. On the demise of Retnam, Nessammah married "Pathamsolli" Saverimuthu for details- vide No.511.

(5) **Anthonypillai** married Josph (Bro. of Rev. Fr. Francis) No. 521(4). Their children: (i) Amala married Sellathurai Raymond - vide No. 511. 4(2) (i) herein.

3. Sellachchi - Rasiah

510 3 **Sellachchi** married Mariampillai / Rasiah (vide No. 518). Their children: (i) G.M. Augustine Rajadurai (ii) Margaret (iii) Seraphina.

(1) **Augustine** Rajadurai "Master Uncle" married Lourdes Selvam - vide No. 33(viii). Their children Rajan, Rani, Thasan, Raji, Flo- vide No. 135 etc.

(2) **Margaret** married Gabrielpillai. Their children: One son Stephen Manuelpillai married Revathy and have children: Ranjitham, Sunitha, Neoline, Anton Bernand, Ignatius, Finton, Carmeline and Juniana.

(3) Seraphina married Seemampillai Thambyah. They had a son Victor in Canada. Thambayah married Grace as his 2nd Bed d/o Chelliah and Annammah. Their children are noted under 517(2).

4. Manuelpillai - Gnanamuthu

511 **Manuelpillai** married Gnanamutu sister of "Anachi Mahen" Thambipillai- vide No. 603 Their children: Nesammah and Sellathurai, (1) Nesammah married Retnam vide No. 509(2)(4) herein above. They had two sons. Ariyam and Sylvester. On the demise of Retnam Nesammah married "Patham Solli" Saverimuthu and the children by this marriage are: 1. Mani married Emmi s/o Natali Sinniah 582(iii), 2. Pavalam, 3. Peter. 4. Malar; (2) Anthonypillai Sellathurai married. They had a son Raymond married Amala- vide 509, 2(5)

5. Thangammah - Anthonypillai

512 **Thangammah** married Anthonypillai. Their children: (1) Soosaipillai married Rosammah d/o of "Thamban" Vide No. 634. Children: 1. **Emelia** married Emmanuel "Kudukuduthan 642 (a)(iii), 2. Dominic, 3. Jacintha, 4. Rani, 5. Ranjan; (2) **Elizabeth** married Seenier Mariampillai son of "Avery"-No.19(iii). Children: 1. Francisca married Mudiappu Stephen, 2. Stanislaus, 3. David, 4. Pauline married Anton, 5. **Angela** married Kili Manuelpillai- 530. 3(4)

6. Mariampillai - Anasia

Vaithiampillai after the demise of his wife Usthina took Anasia as his wife and child born out of this wedlock is Mariampillai.

513 **Mariampillai** married Anasia. Their children : (1) Rajadurai known as "Elphinstone Rajadurai" as he was for some good time Manager of the Elphinstone Theatre, Maradana. He married Rasamani d/o "Kurakkadu" Saverimuthu No. 631. Children: vide No. 631.4

No. 500.3; 503

Seenimuthu married Sellam daughter of Rosachchi. Opportune to detail Rosachchi's family here. Rosacchi's son Rasiah married Sellachchi sister of Uyithier Vaithiampillai Vide No. 510.3, 507 etc.

Rosachchi Family

- 515 **Rosachchi** married Swampillai. Their children :1. Bibinamuthu, 2. Chelliah 3. Rasiah, 4. Phillippiah, 5. Sellam.

No. 515.1 Bibinamuthu

- 516 1. **Bibinamuthu** married Anthonypillai vide No. 645. Their children: (i) Retnam Bulgeri married Saverimuthu-vide Nos. 644.3; 645.2, (ii) Manuelpillai married Theresammah-vide No. 645.1; 470., (iii) Soosaipillai married Muthammah d/o Santhiapillai Upathesiyar-vide No. 645.3 (P/o Mazenod)
- 517 2. **Chelliah** married Annammah. Their children: (1) **Rosammah** Teacher married Bastiampillai Rasarethinam s/o Saverimuthu - vide No. 508(5); No. 33(v). Their children Pathma, Prema and Uma-vide No. 155 -157. (2) Grace married Thambyah as his second Bed-vide 510.3(3): (i) Alfred (Rasaratnam) Victim of Army Shooting.,(ii) Regina (Leela) married Joseph (Goliath)-vide 624(b), (iii) Selvaratnam married Rani d/o Selvanayagam - (3) (i), (iv) Nesaratnam bachelor, (v) Josephine Kamala . Thambyah first married Seraphine Vide No. 3(3) ; 518.3.; (3) Selvanayagam married Retnam d/o "Thamban" Rasiah-vide No. 634.Children :(i) Rani married Selvaratnam-vide (2)A(iii), (ii) Indra (Tresa) married Anton (iii) Anton married, (iv) Chandra married; (4) Joseph married Philomena d/o Chelliah-vide No. 611, 632.4; (5) Rev. Sr. Marcella.

515.3 Rasiah - Sellachchi

- 518 3 **Rasiah** Mariampillai married Sellachchi - Vide No. 510 (sister of Uyeither)-No.507. Children : Augustine Rajadurai, Margaret, Seraphine.

515.4; Phillippiah

- 519 4. **Phillippiah** married Children:(i) Rasamani Gloria married Percy Swampillai -No.451, (ii) Navamani married Swampillai (Anton, Christy) No. 521(3)(i), (iii) Joseph (Joe) married Stella d/o Pethurupillai No. 216.
(iv) married Venderkone's brother.

515.5 Sellam - Seenimuthu

- 520 5. **Sellam** married Seenimuthu-vide 500.3. Children enumerated under No. 503 etc.

509(5) Anthonypillai - Joseph

- 521 The following are brothers and sisters of a family closely related to the foregoing families arising from 509.1. Rev. Fr. Francis, 2. Sinnakone, 3. Rasammah, 4. Bastiampillai, 5. Joseph.
- (1) **Fr. Francis** served in the Jaffna Catholic Mission. He was one time Parish Priest at Pungudutivu.
- (2) **Sinnakone** married Rasammah sister of Saverimuthu Rajadurai Court Secretary. Sinnakones had no children but brought up a girl and settled her in life.
- (3) **Rasammah** married A. Joseph. Children: (i) Swampillai married Navamani-vdie 519(ii), (ii) Benedict married Geene sis of Alfred "Kothari" No. 638.(iii) Xavier,(iv) Rev. Fr. Selvaratnam, (v) Mary Anne married Stanislaus Sebastiapillai, (vi) Navamani married in Mannar.
- (4) **Bastiampillai** married Cecilia sis/o Ratnanathar Atchuvelli. Children: (i) Selvarajah married Margaret d/o Bastiampillai (Thambimuthu) of Suruvil-No. 851(1), (ii) Ariyaratnam, (iii) Jayarani married Rajendram b/o Margret-vide No. 851(viii)
- (5) **Joseph** married Anthoniapillai - Vide No. 509. 2(5) They had one child : Amala who married Sellathurai Raymond.videNo. 511(2)(i)

No.543, 594, 851, 521: Selvarajah - Margaret

- 521(a)Children of **Selvarajah** and Margaret-521(4)(i) are: (1) Shanthini married Mahendran, (2) Rohani married Winston Santhiapillai-No.594, (3) Rohan married Sherine Reggie (Kothari), (4), Kamalika Lalani married Raymond Santhiapillai-No.594, (5) Angelo Bachelor, (6) Nilani married Gerard Reggie.

"Kaddar" Vaithiampillai

Saverimuthu "Sangudutham"

- 522 The following are brothers and sisters of one family:1. Phillupachchi, 2. Anthoniapillai, 3. Vaithiampillai "Kaddar" (Kaattar)

522.1. Philluppachchi

- 523 (1) **Philluppachchi** married. Children: (i) Rosammah mother of Nallapillai-305, (ii) Gabrielpillai married Margaret - their son Stephen-vide 510(2), (iii) Nicholapillai married, (iv) Sinnammah married

522.2 Anthonyapillai

- 524 (2) Anthoniapillai married Anthonypillai "Mookaruthar". Children: (i) Gnanapragasam (Chattambiyar, Kayts)-vide 509.2(3)

522.3 Vaithiampillai

- 525 (3) Vaithiampillai "Kaattar" married Mariamma sister of Anthonipillai "Mookaruthar" - No. 524. Children: (i) Thangam Savirichchi married Saverimuthu "Sangudutham" St. Mary's Church Kayts-vide No. 533, (ii) Gabrielpillai Thambimuthu married Retnam d/o Jacobpillai Children-vide No. 534(a) (4) (ii); (iii) Rasiah Anthonypillai known as "Bakery Rasiah" married Rasammah known as "Kannadi Rasammah". Children: (1) Alfred married Urusula d/o Sinnathurai (Kahawatte), (2) Rasanayagam-vide No. 468.(3) Agnes married Xavier-No.501(4) s/o Muthammah-vide No. 506.
- (4) Bastiampillai Devasagayam married Anthoniapillai Annammah,
- A. He married 1st Bed Annammah sis of Thangakuddy Mary Josephine No. 534, 507. Children: (i) Anthonypillai married Christine in Jaffna. (ii) Emiliya married Alfred-No. 623
- B. He married 2nd Bed Vitto d/o Yakkomuthu. Children: (i) Emmanuel Sinnamani married Sothimalar, (ii) Alfred married Malar Mariampillai -No.534, (iii) Alexander married Jayaseeli Mariampillai, (iv) Christopher married Rohini.

No. 525(3) : Rasiah - Rasammah

- 525(a) Brothers and sisters of ("Kannadi") Rasammah-vide No.524(3)(iii)
1. Rasammah married Bakery Rasiah.
 2. Xavier (also of Bakery) married at Survil.
 3. Charles married Vimala d/o Lilly & Sellathurai- No. 505.5(3)

No. 505. Pethurupillai - Ananthasi

- 526 Pethurupillai This family has connection with No. 650. Pethurupillai was commonly known as "Sothier" - Vide No. 505, married Ananthasi. The family spread over Naranthanai, Suruvil, Allaipiddy, Sillalai etc.

- 527 Pethurupillai and Ananthasi's children are:
1. Abraham married. He was said to be a loner.

2. Mariampillai Sellam married Pavilupillai Lasaraspillai (Thambipillai) of Allaipiddy. Vide No. 652(ii). Their children are:-(1) Mary Imelda, (2) David (3) Cicilia.
- (1) Mary Imelda married Thiruchelvam of Sillalai. Children are: (i) Benildus married Tamara, (ii) Aloysius, (iii) Francis married Sugirthy Dominc-53(2), (iv) Denis married Sunithra d/o Amirthanayagam Lucky -No.577(vii), (v) Asumpta married Luxanayagam s/o Paul Clerk-vide No.763(6), (vi) Dr. Hilda, (vii) Dr. Cybilda
- (2) David (Broker in Negombo) married Eizabeth Children: (i) Nesan, (ii) Hilda, (ii) Jayanthi
- (3) Cicilia married Thambirasa of Naranthanai. Children: (i) Rajakumar, (ii) Chandrika, (iii) Renuka, (iv) Nimalakumar, (v) Kamala, (vi) Wimalakumar
3. Annammah (known as "sothiarta Annamah" married Manuelpillai-vide No. 528. Their children: (i) Xavier married Inpam-vide No.305(3), (ii) David, (iii) Dominicia, (iv) Kili married Angela 512(2)(5), (v) Robert.
4. Chelliah married Sellam Vide 19(vi) d/o "Avery" Bastiampillai. Their children are:-(i) Soosaipillai married Felicitus d/o Thambipillai No. 767.(ii) Pangaras married Joseph Emelda sis. of Rajendram No. 129;138, (iii) Perly married Balasingham-vide No. 229; 828 (4); 856.
5. Thambirasa married Sellam-vide 528. They had two daughters: (1) Angelene, (2) deceased.
6. Thambyah (Appaiah) of Sinagapore) One son of Appaiah married Celestine Thambipillai. She later lived and died at Naranthanai-vide No. 464.

No. 505.7; Esucopar Saverimuthu

- 528 Saverimuthu known as "Esucopar" married. Their children: (1) Mariachchi (Thangamuthu) married Santhiapillai-vide No.48 , (2) Thambipillai married Muthammah-vide No.464,(3) Manuelpillai Gnanapragasam married Annammah-vide 527.3, (4) Sellam married Thambirasa-vide No. 527.5

No. 525; Jacobpillai Family.

Arising from "Kaattar" Vaithiampillai-525(3), the Jacobpillai family is closely connected. Urundi was an early new, settlement and the Heads of these families moved there and brought their progenies but later shifted towards the Northern boundary of Karampon, serving St. Mary's Church Kayts and St. Sebastian's Karampon.

530 **Jacobpillai** (not to be confused with Yacobpillai Saverimuthu No. 616.) said to have married Mariyapillai as his first Bed and had one child Gabrielpillai.

1. (1) Gabrielpillai married Sellachchi and their children are: (i) Sellathurai (ii) Retnam (iii) Bastiampillai
- (2) Jacobpillai married as his second bed Anahi / Anahimuthu. Children for this marriage:- Anthonymuthu, Saverimuthu, Bastiana, Isabel, Victoria, Sellamuthu.

531 2. (1) **Anthony**muthu - married Marypillai known as Midwife Rasammah Their children vide No. 509(2).

532 (2) **Saverimuthu** - married Saviriachchi Thangam Hewas Sangudutham/ Sacristan. Their children: (i) Lourdes - ammah married Mariampillai master. Their daughter Sothy married Sinnamani.. (ii) Theresammah married Mariampillai, s/o Police Muthiah, (iii) Bernadette married Albert Singarayer of Naranthanai, (vi) Emmanuel (Koiapalam) married in Jaffna.

533 (3) **Bastiana** married Nicholapillai of Mannar. Their children: (i) Sabina married Ponniah-536(iv) and (v), (ii) Anapillai married Mallier Manuelpillai 564(ii) their children:(a) Josephnayagam married Stella Theresa No. 108., (b) Pushpam married Anthonypillai of Pathavathai

534 (4) **Isabella** - married Vyravanathar **Ferdinand** (Teacher) of Tellippalai Their children: (i) Joseph Ferdinand married at Vathiri. Their children: (a) Dr. Wilfred Ferdinand married Stella Manthiri No. 856., (b) Alfred Ferdinand married Mani Nicholas, (c) Thangarajah Ferdinand married Pathma d/o Manthiri No. 856, (d) Thavarajah married, (e) Jasmin married Jeyarajah; (ii) Retnam married Thambimuthu s/o Kaddar Vaithiampillai No. 525(2). Their children: (a) Raniammah married Anthonypillai of Pathavathai, (b) Nallammah married Arulanantham, (c) Philomenammah married Packianathan of Tellipalai, (d) Ponrajah married; (iii) Cyril Ferdinand (Ex.Bro.SSJ) married Ariyamalar Rasiah . Children: (a) Bennita married Dr. Stephen Eye Specialist. (iv) Josephine married Dominic, Sacristian Cathedral Jaffna. Children: (a) Ragendran, (b) Ruby married Francis, (c) Jayaratnam, (d) Rajaratnam

535 (5) Victoria married Theopillai Tharmar-vide No. 564 (3); 534(3)(ii) Their children: (i) Mariampillai married Lourdesammah 549 (2)(i), (ii) Sebastianpillai Rasu married

in India, (iii) Esther married Bastiampillai (Carcara B) - No. 1(1)(iii). Their children: (i) Aloysius, (ii) Manoharan, (iii) Mariathas

536 (6) Sellammah married Anthonypillai of Jaffna. Their children: (i) Joseph unmarried, (ii) Manuelpillai married Retnam Santhiapillai (Puludar) -No. 233, (iii) Xavier unmarried deceased, (iv) Sellamuthu married Ponniah (his 2nd Bed) - No. 549 (3)(i), (v) Rosalin married Ponniah(FPL) 3rd Bed., (vi) Metalin married Joseph of Kalikulam, (vii) Margaret married Rochemuthu of Kayts (Dy.Aud.Gen)

502;525: S. Parunanthar or Parunanthupillai or Fernandopillai

Re.Mrs. Parunanthar Thangakuddy

Her family her parents being Anthonypillai and Ponnammah

Anthonypillai - Ponnammah

537 **Anthony**pillai brother of Appah Saviri or of "Appah Saveriar Pahuthy" married Ponnammah sister of "Ora Chundu Rasiah" or "Pawn Broker Rasiah"-vide No.452

Their children are:

538 1. **Mary Josephine** Thangakuddy married S. Parunanthar - Vide 502. Their children are Benedict and Joseph and their issues are enumerated under-No.502 etc.

539 2. **Rasammah** married Mariampillai known as "Poonai" Mariampillai (because of his catseye) They had no children:

540 3. **Rosamuthu** married Manuelpillai (Thambukutty) son of Soosaimuthu No. 772. Chapter 5. Their children: (1) Theresa married Pathinather Businessman Negombo-vide No. 507.3; 840, (2) Soosaipillai married Pushpam Sinnaih-No. 597., (3) Margaret married Thuraisingham s/o (Irumputhundar)-No.633(5), (4) Alfred married Theresa Teacher -vide No. 503(2)(i) Their son Peter Nolozy married Asumpta Ferdinands -vide No. 143(v)

541 4 **Annammah** married Bastiampillai Devasagayam (also some refer to him as Nocholapillai) as his 1st Bed:- Children : (1) Anthonypillai and (2) Emilia - Vide No. 525.3(4) (ii) Devasagayam married Vitto / Victoria as his 2nd Bed d/o Yakkomuthu Children being (i) Sinnamani, (ii) Alfred, (iii) Alexander and (iv) Christoper - Vide No. 525.3(4)(ii)

SOLOMONPILLAI FAMILY

Solomonpillai married Thangam (It is said about Thangam "Perum Thangam, Alum Thangam", i.e. Her name is Gold and as a person she is also gold meaning that she was such a good person). Their children:

1. Mariampillai 2. Victoria 3. Mary 4. Arulanantham 5. Manuelpillai 6. Sr. Maristella.

1. Mariampillai - Victoria

- 542 Solomonpillai Saverimuthu Mariampillai also called and known as "Chattampiar" "Upatesi". He married Victoria d/o Soosaimuthu Saverimuthu Vide No. 770. Their children:- (1) Joseph (Master) married Dela Benedict Fernandopillai Vide No. 502, 538, Their children are enumerated at No. 164 ; (2) Anton Christy married Babby Christobel, Fr. Selvarajah's brother's daughter. (3) Jacintha Teacher-spinister (4) Hipolita Pavalam married Pangiras s/o Thambiayah & Ritammah. Vide No. 242.

2. Victoria - Francispillai

- 543 Victoria married Francispillai of Suruvil. Their children :-
(1) S.F. Santhiapillai (Teacher St. Patrick's) married Rani -No. 574;594.
(2) Mary Josephine married Thambimuthu Bastiampillai - Vide No. 851. (3) Rasamma married Sellathamby s/o Masukuddy Gabrielpillai No. 505. 6(1)

3. Mary - Thiruchelvam

- 544 Mary married Thiruchelvam. They had one child Alphonse now deceased.

4. Arulanantham - Sellammah

- 545 Arulanantham married Sellammah d/o 'Kalalayar' Santhiapillai - Vide No. 410; 476. Their children: (1) Rajaratnam Christopher married Vide No. 666. (2) Sellathurai (3) Poobalasingham David known as Ghandhyam David, (4) Gnanaratnam married Joseph Issues : (i)Rev. Sr. Lourdes (ii) Janet married Xavier Sellathurai (2), (iii) Vincent (iv) Yoganathan, (5) Athiyasayamani married T.S. Marianayagam (Court Secretary) - Vide No. 476.

5. Manuelpillai

- 546 Manuelpillai married. They had a son Bastiampillai overseer married at Atchuveli; children and all living in London

532:533: Anthonymuthu - Rasammah

- 547 The following are said to be brothers and sisters of the family.
1. Anahi the mother of Anthonymuthu husband of Rasamma midwife- 532 also see Nos. 525; 533.
 2. Anthonia mother of Esthaki Thambyah Vide No. 565.
 3. Mariyai mother of Pariari Packiam Vide No. 94.4. Another
- 548 The following are brothers and sisters of the family
1. Philluppupillai No. 509 married Victoria Muthu
 2. Saverimuthu "Saveri Appah" or called "Appa Saverier" Vide No. 537.
 3. Gabrielpillai father of Mariampillai (Negombo)vide- 630.

MOOPAR FAMILIES

Moopar family of Karampon St. Sebastian's Church, Moopar family of St. Mary's Church Kayts, Moopar of Suruvil

1 Sangudutham / Sacristian/Upadesi of Karampon and Kyts.

- 550 In the old days there were two personalities who ranked after the Parish Priest who were charged with the administration and preparation for the conduct of the services in the Church. It was a time there were no Parish Priests attached to each Church as is the vogue today. Hence the Personalities of Moopar and Sangudutham or sacristian or Upadesi looked after the Church and Services.

As the name implies Mooper is the Elder/Chief/ Head of the Administration of the Church and Parish. He is normally a competent and commanding person in the Parish who would be the "Parish Council" having sounded opinions or take upon himself the general direction of the village Parish. Sangudutham/Sacristian/Upadesi is the person in charge of the preparation for the various liturgical services conducted in the Church and he leads the people in Prayers. He supervises the Alter Servers, teaches prayers to the Youth and people, helps the Priest conduct services, recites prayers and makes announcements and sees to the doctor of the Church, the bell ringer, etc. etc. Hence both personalities command respect and popularity among the Parish community and the village.

In the present day the Office of Mooper is extinct and is replaced by "Parish Council" comprising five to ten members presided by the

Parish Priest where matters and problems of the Parish are discussed and resolved. Now we look into these persons:

1. Moopar Family of Karampon St. Sebastians Church
2. Moopar of St. Mary's Church, Kayts. 3. Moopar of Suruvil

550.1: Moopar of Karampon

Moopar of Karampon is the Senior Moopar of St. Sebastian's Church Karampon. All call him "Moopar". The name of the last holder being..... Their children: 1. Saverimuthu 2. Marypillai 3. Theopillai 4. Mariyapillai

551. 1. **Saverimuthu** also popularly called and known as Moopar married, at Suruvil, Rasamma d/o Nallar Vide No. 809 Chap. 6
552. 2. **Marypillai** married Manuelthamby "Arisisappi" Children: (i) Ponnu married Paul Clerk Vide No. 763 (ii) Muthu married Singham known as "Mariachchi Mahen" No. 196.
- 553 3. **Theopillai** married Baby as his first Bed.
A Children:- (i) Richard married - in Singapore. (ii) Baby married Paulpillai master No. 757
Theopillai married Daisy sister of George Master as his 2nd Bed.-712
B Children:- (iii) Rita married Dr. Innasithamby of Sillalai. No. 555, 556
554. 4. **Mariyapillai** married Leo Rajendram of Jaffna. Children:- (1) Anne Rose -vide no. 558. (2) Gertrude Rosammah -No. 559 (3) Rajakarier-vide No. 560. (4) Rt. Rev. Dr. L.R. Anthony

555. 3(iii): Rita - Innasithamby

- 555 **Rita Theopillai** married Dr. Innasithamby of Sillalai No. 556(i). Their children: (i) Dr. Suhanthan married Jenita (ii) Srimarried Jerome Pulle-nayagam (iii) Ravindran married in Canada.

555: Dr. Innasithamby of Sillalai

- 556 The following are brothers and sisters:-
- (1) Emmanuel Patrick Innasithamby married Rita No. 553; 555.
 - (2) Pushpam married Ponrajah
 - (3) Poomany married Jayaveerasingham (4) Constantine
 - (5) Daisy married Vendagan / Venderkone (Ventharkone Tamil)
 - (6) Violet married Rasa Dionetius - No. 35; 179
 - (7) Raginee married Basil Constantine -No. 671 (8) Sounderam
 - (9) Blossom married Alagaretnam (10) Mable married Phillips

554: Mariyapillai - Rajendram

No. 554 4(1): Anne Rose - Anthonypillai

- 558 **Anne Rose** married Marisalpillai Anthonypillai - Vide No. 562(d) Their children: (i) Chelvathy married Mangalanayagam Santhiapillai -vide No. 561; 566 (ii) Mariyanayagam married Maheswary Pathinather No. 844. (iii) Thevathasan married Selvi Thavarasa (Italy) No. 828(viii), (iv) Clara married Leighton Arasaratnam of Atchuvelli (France)(v) Pushpam married Mangalam of Atchuvelli (Canada) (vi) Gunanayagam married in Germany (vii) Shanthini married Senthilnathan (Germany).

554.4(2) : Rasammah - Manuelpillai

- 559 **Rasammah** married N.Rajendram Manuelpillai. Their children: (i) Soundaranayagam married Polluni Aseeratham (ii) George Pullenayagam married Sri-No. 557 (iii) Rajan married Cynthia Xavier No. 486; 223 (iv) Stella married Xavier Muthuthamby (Thasan) No. 585 (v) Antonette Rev.Sr. of Holy Family (vi) Reggie Perinpanayagam married d/o Joseph & Philomena. (vii) Rev. Fr. Jerome Jaffna Diocese
(Rasammah was previously married to Selvanayagam)

4(3): Rajakarier married Rita.

- 560 **Rajakarier** married Rita d/o S.P. Muthiah -vide 838. Children :- (i) Ranjan married Cyinthia No. 223(1) (ii) Baba Felicita married Manoharan Mathews No. 291; 315 (iii) Catherine married Basil Athanas No. 470.6(2)(i) (iv) Leo married (v) Baby married (vi) Inparani married s/o Athanasier of Sillalai? (vii) Pushpawathie married (viii) Kulenthiran (ix) Nila (x) Rajani (xi) Thamby

558(i) : Chelvathy - Mangalanayagam

- 561 **Chelvathy** married Mangalanayagam Santhiapillai -vide No. 566. Their children: (i) Neuhman (ii) Julius Richman (iii) Felician Luxman (iv) Fabilla Jerya.

No. 554. 4.(1), 558 : Anne Rose - Marisalpillai

- 562 **Marisalpillai** Anthonypillai -vide No. 558. **Philluppillai** Marisalpillai married as his first bed. Their children: (1) Sebestiampillai married Rasamani (2) Mary married in Mannar (3) Annammah married B.N. Joseph
Philluppillai Marisalpillai married 2nd Bed Victoria d/o Jacobpillai & Mariachchia. Children: (4) Anthonypillai Marisalpillai married Anne Rose -vide 558.

550.2 : Moopar Family of St. Mary's Church Kayts.

(Vide Note at No. 550)

563 Mathes Anthonypillai called Anthonier -vide 211. He was Moopar at one time. His children have the prefix "Moopata ". Their children:

- (1) Rasammah married Stanislaus s/o Olladia Master. -vide 643(a)
- (2) Marypillai married Loparta Saverimuthu -No. 290; 563. Their children: (i) Theresa married Dominic -No. 22; 83. Children : Shiamala married Cicil Xavier; Sumithiran Xavier married Jemma; Subirthy married Francis Thiruchelvam, Selvine and Suresh. (ii) Anton Lawrence married Letricia of Sillalai (iii) Augustine married in Negombo.
- (3) Pethurupillai married Baby Manuelpillai -vide No. 573(3). Their Children: (i) Jeban married Bastiampillai (Cheapside Stores) -No. 828,(ii) Felix married Chelvathy d/o Joe overseer -vide No. 95. (iii) Quintus married Malini Thambiayah No. 291(ix),319.
- (4) Manuelpillai married Bulgeri!

Note : Mathes Anthonypillai is said to have been previously married and had 2 sons. One of them Manuelpillai at item 4 above is said to have married Bulgeri whose daughter Joice married Cyril Swampillai as his 1st Bed-vide No. 299.

St. Mary's Church Kayts - Sacristian - Sangudutham

- 564 1.** Santhiapillai the then Sangudutham married Maria Sinnachchi (Generally referred to as of " Thangal Kooddam".) Their children:- (1) Mallier Manuelpillai married Anapillai - No. 534. 3(ii); 467; 108 (2) Tharumar Theopillai married Victoria - Vide No. 535. (3) Soosaipillai (4) Annamuthu
- 2.** The later Sangudutham was Saverimuthu married Thangam. Their children are detailed at No. 532.

Bastiampillai (Esthaki) Thambyah Family

Mariampillai Bastiampillai Thambyah is commonly known as Esthaki Thambiah having acted in the title role of Esthakiar in the Nattu-Koothu of the same name. His parents are Mariampillai Bastiampillai and Anthonia.

565 Thambyah (Esthaki) married Innesiammah d/o of Anthonypillai No. 572(a) Their children are:(1) Santhiapillai married Bastianapillai d/o Nicholapillai -No. 565, (2) Annamuthu married Joseph Ponniah -No. 567;644, (3) Sinnathurai married Elizabeth Rasammah, (4) Innasimuthu married 1st Bed Elizabeth 2nd Bed Mary Agnes Lilly no issues, (5) Manuelpillai Seenimuthu married Anthoniapillai No. 635, (6) Rev. Sister Emiliana, (7) Ponnammah married Anthonypillai s/o Malliar, (8) Bishop Deogupillai

No. 565(1) Santhiapillai- Bastianapillai

566 Santhiapillai was known as "Sangudutham", Sacristian of St. Sebastian's Church Karampon. He married Bastianapillai daughter of Nicholapillai-vide No. 572 Their children: (i) Mangalanayagam married Chelvathy Rose No. 558. Children : Joseph Joy Neuhman ; Julius Richmen ; Felician Luxman and Fabilia Jerene. (ii) Justicia Masilamani married Xavier s/o Saraya Chelliah No. 457(3) Children : Renolda Sumathy Anton, No. 580. Priya

No. 565(2) : Annamuthu - Ponniah

567 Annamuthu married Ponniah No. 644. They lived at Palavy Road known as "Kalolungai". Their children: (i) Kunamani married Sebastiapillai (Director / Secy. Colletts.) Sebastiapillai married as Second Bed Cicilia d/o A. Saverimuthu No. issues No.606.1(6), (ii) Pius married Mable . Children: (i) Victor Vetharajah (ii) Jacintha. (iii) Nirmala, (iv) Antony, (v) Nanda, (vi) Subantha married Rajee, (vii) Joharajah, (viii) Stanis Selva. (iii) Gunam married Emmanuel in Jaffna-vide No. 568(vi) (iv) Singarayer married Manuella d/o Navaratnasingham Master, Children: (i) Dr. Nirmala married Ivon s/o Victor Nicholas. (ii) Dharshan (v) Violet married Edward Thuraisingham of Trinco. Children: (i) Reginold, (ii) Harold (vi) Victor- Seeduwa.

No. 565(3) Sinnathurai - Elizabeth

568 Sinnathurai married Elizabeth Rasammah. Their children: (i) Rev.Sr. James, (ii) Devathasan married Grace, (iii) Sister Angelina,

(iv) Innesiapillai married Soosaipillai s/o Saraya Chelliah-No. 457(2), (v) Mani married Peter s/o Bastiampillai Seenimuthu, (vi) Edward married Arulmani d/o Gunam No. 567, (iii) above. Edward is a Principal in Sillalai School).

No. 567: Ponniah - Annamuthu (Esthaki Thambyah)

569 • The following are brothers and sisters of one family

1. Ponniah, 2. Santhiapillai, 3. Saverimuthu
- (1) **Ponniah** married Annamuthu d/o Esthaki Thambyah - No. 567
- (2) **Santhiapillai** (popularly known as "Guard Santhiapillai" also called Muthuthamby locally married Rasam d/o Bastiampillai Soosaipillai known as "Graham" - vide 401(v); 453
- (3) **Saverimuthu** married Retnam "Bulgeri" - 645.2; 516 Children:
 - (i) Catherine married Pullenayagam (Bro. of Dro), (ii) Sophia married Dr. Bastiampillai in Kandy

No. 565 (5) Manuelpillai Seenimuthu- Anthonyapillai

570 **Manuelpillai** Seenimuthu married Anthoniapillai d/o S.M. Manuelpillai commonly called Sana Mana. No. 635. Their children:

- (i) Princely married Mallikadevi d/o Rajadurai Vidane of Vilan. Children: (1) Marina Dheshini married Roy Constantine - Dau : Nidiya, (2) Marieta Niranjini married Ranjit Pullenayagam - Dau; Natalia., (3) Lourdes Vinothini, (4) Joseph Surenthiran
- (ii) Joy married Mano - Children: Dilan ; Shawn
- (iii) Stanley married Ida - Vide No. 637(5) Children: Sandy ; Wendy
- (iv) Joseph Mano married Sakunthala Children: Janarthan ; Arjunan.

No. 565 (vii) Ponnammah - Anthonypillai

571 **Ponnammah** married Anthonypillai (s/o of Mallier) 564(i); 534(3)(ii). Their children: (i) Mani married Christiampillai - 621(4) (ii) Nirmala married

566: Santhiapillai - Bastianapillai

572 **Nicholaspillai** and Mariachchi are the parents of :-

1. Bastianapillai married Santhiapillai Sangudutham Vide 566.
2. Anthonypillai married Thambukutty No. 107-110, 530
3. Sellachchi married Bastiampillai Seenier (Brother of (1) Susan Karampan Centre; & (2) wife of Asaipillai
4. Manuelpillai married Sellammah No. 813.

374(1):420: Manuelpillai married Rosamuthu

573 **Manuelpillai** married Rosamuthu . Their children are:

- (1) Henry Thambirajah married Sornam d/o Veeranamputti Annammah.- vide No. 374;420 etc., (2) Muthammah married Swampillai Master as his first Bed.- vide no. 574; 299 etc., (3) Baby married Pethurupillai (moopar's son) -vide No. 563; 822; 460; 291(ix), (4) Another female.

No. 573(2): 299: Swampillai Master - Muthammah.

574 **Swampillai** Master hails from Pandateruppu. He was a teacher at St. Anthony's Tamil R.C. School, Kayts. He married at Karampon. Vide No. 573(2) Brothers and Sisters of Swampillai Master are:

- (1) Swampillai Master - for his family details see No. 299;
- (2) Gnanapragasam married Malar - Vide No. 594
- (3) Mariyapillai married Kaithampillai of Pandateruppu.

No. 528.3; 630.4(1) Mariampillai of Negombo

575 **Mariampillai** born and bred in Karampon was a successful Merchant in Negombo and he is known as "Negombo Mariampillai". Mariampillai is the son of Gabrielpillai (No. 548). He married Sellammah called Sellam daughter of Muthuthamby Vide no. 630.4(i). Their children are:-

- (1) Allin married (Court Secretary) Rajadurai-vide No. 372(4); Children at No. 386.(2) Malar, (3) Ariyam Saverimuthu married Thilagam Thambirasa -vide No. 129: 137., (4) Baby, (5) Mable married Pius Ponniah (567) Daughter Subendra married Raji son of Ariyam - vide (3) herein 137., (6) Arasaratnam married Pushparani- No. 627, (7) Selvaratnam married Sirilin, (8) Mani married Reggie Saverimuthu ("Kothari"). Their son married Roshani Reggie Peterpillai - vide 149.

470.4: Muthuthamby Family. (Kahawatta / Kilinochchi)

577 **Muthuthamby** known as "Kahawatte" Muthuthamby and later as "Kilinochi" Muthuthamby married Annammah - Vide no. 470.4 Their children are: (i) Bastiampillai Alfred, (ii) Theresa, (iii) Stainlaus, (iv) Rev. Sr. Antonita, (v) Anthonypillai, (vi) Thasan Francis Xavier, (vii) John Amithanayagam, (viii) Gilbert.

No. 577 (i) Alfred - Violet

580 **Alfred** married Violet of Ilavalai Children: (1) Malini married Mariathas, (2) Dharshini married Nirmalan - No. 422., (3) Anton married Sumathy - No. 566.,

(4) Shanthi married Kiruba, (5) Ranjini married Jayanathan Boniface No. 581 (6) Selvaraj (7) Nesaraj, (8) Jævaraj married Anne Shobana Poovier No. 139.

No. 577(ii) Theresa - Boniface

- 581 **Theresa** married Boniface Vide 631(1)
Children: (1) Aliston Arumainayagam (Bank Manager)/ married Vanaja,
(2) Vijayanathan married, (3) Ustina married Jessy -No. 607.3(i),
(4) Elsie married Arulraj Ponrajah, (5) Jeyanathan married Ranjani.

No. 577(iii) Stanislaus - Philomena

- 582 **Stanislaus** married Philomena Teacher d/o Saverimuthu
Children: (1) Rosita married, (2) Roy married, (3) Daultan married Ananthi, (4) Asumpta.

No. 577(v) Antonypillai - Annette

- 584 **Thuraiayah** Anthnoypillai married Annette - No: 470.6. Children:
(1) Jeny (2) Shobana, (3) Evelyn, (4) Ruby, (5) Berney and
(6) Renny (Twins)

No. 577(vi) Thasan - Stella

- 585 **Xavier** Mariathasan married Stella. Children: (1) Vivica, (2) Raymund,
(3) Desman

No. 577(vii) Amirthanayagam - Easwari

- 586 **John** Amirthanayagam married Easwari -No. 631(5)
Their children: (1) Lenit Julia married Noel Robinson, (2) Leonard Julien, (3) Sunithra Antonette married Denis, (4) Thilagam Remegious

No. 577(viii) : Gilbert - Indra

- 587 **Saverimuthu** Bastiampillai Gilbert married Patricia Indra Benedict - vide No. 166. Children: Thanes, Genu, Ano.

No. 503(4) Vidivelli - Venus

- 590 The following are brothers and sisters.
1. Saverimuthu Venus commonly known as Vidivelli-vide 503(4)
2. Elisammah, (3) Nicholaspillai.

590.1: Saverimuthu Venus - Grace

- 591 **Saverimuthu** Venus married Grace as his first Bed. Children of this marriage see 403(4). He married as Second Bed Thangarasam d/o Sinniah -vide No.879

No. 590.2: Elisammah - Thuraiayah

- 592 **Elisammah** married Thuraiayah of Achchuveli. Their children :
(1) Freddie, (2) Vincent married Lissie Anthonypillai-vide No. 731(6),
(3) Amirthanayagam, (4) Sounderanayagam, (5) Perinpanayagam and
(6) Angela married Gilbrt David -vide No. 734(3)
Their children: (i) Anton Tushyanthan married, (ii) Marina married Yogendran Henry, (iii) Anna Shamala married Cyril Bastiampillai, (iv) Manoharan married Dhileen Anthonymuthu (v) Jeevan David

Bernardo - Thangam Family

- 593 **Bernardo** married Thangam. Their child Lucia Retnam commonly known as Bernardo Retnam married Bastiampillai of Jaffna.

593: Lucia Retnam (Bernardo)- Bastiampillai

- 594 **Lucia** Retnam married Bastiampillai. Children: 1. Malar, 2. Rani, 3. Thurai, 4. Pushpam, 5. Jayamani, 6. Ragini.
(1) Malar married Gnanapragasam-vide No. 574. Thier children:
(i) Kulendran married Rathi d/o Paulpillai Master.
(ii) Mahendran, (iii) Joice married Swampillai, (iv) Rev. Fr. Justin, (v) Navaneelan, (vi) Vanamala married Aloysius s/o B.J. Aloysius-734, (vii) Johitha married Sellathurai
(2) Rani married S.F.Santhiapillai-vide No. 543. Their children:
(i) Charles married Anoma, (ii) Winston married Roshini d/o Retnam, (iii) Raymond married d/o of Retnam, (iv) Rev. Bro. Terry in USA.
(3) Thurai Rudhra married Juliet sis.of Stanislaus Saverimuthu. Their children: (i) Carron, (ii) Angeline.
(4) Pushpam - Rev. Sr. Monica.
(5) Violet Jayamani married Johnpillai. Their children: (i) Rajasekeran married Chithrani, (ii) Jayanthi married Marianayagam Rasanayagam-vide No. 422, (iii) Ruban married Lidwin, (iv) Pamela married Jesurasan Muthiah-625(2)(ii), (v) Priyan married Subo Rajaratnam, (vi) Rev. Fr. Nirmalan, (vii) Royston married Suhi.

No. 594: Nicholapillai - Blossam

- 595 **Nicholapillai** Teacher at St. Anthony's College Kayts and Johnpillai (No.594(5) are brothers. Their parents being Anthonypillai and Anapillai of Pandaterruppu. Nicholapillai Master married Blossam. Their children: Rasu, Arasu, Thurai, Selvam and Pushpam married Sathian James-No.704.

No. 631: Mariampillai

- 596 **Mariampillai** of Post Office, Kayts married. Their children: (1) Marianayagam married (Jayaseelan's Sister-No. 631), (2) Joseph Rajah married Rajeswari d/o Rajadurai(Elphinstone), (3) Xavier, (4) Linton

No. 540(2), 772, 872(1), 833(2)3: Pethurupillai Chinniah

- 597 **Chinniah** (Sinniah) known as "Kundieta" Chinniah married. Children: (i) Thangarasam married Venus his 2nd bed-No.503(4),509, (ii) Alfred married Pushpam -vide No. 833, (iii) Pushpam Polluni married Soosaipillai-540, (iv) Malar married at Pandaterruppu.

ANACHCHI MAKKAL

- 600 As has been seen most families are known by the names of the women folk as their names are in vogue for they remain in the village unlike the men, who go out of the area of village for business and jobs and in the men's absence the ladies become popular. So is also the case with Anachchi and her children are called "Anachchi Makkal". Children of Anachchi family are: 1. Thambipillai known as "Anachchi Mahen", 2. Saverimuthu known as "Kulanthai Kilavan", 3. Gnanamuthu, 4. Annammah, 5. Santhiapillai

600.1 : Thambipillai - Annammah

- 601 **Thambipillai** a versatile man doubling in Brokering and known as "Anachi Mahen" or "Broker Thambipillai" married Annamma daughter of the person commonly known as Piramani- vide No. 632 Their children:
(1) Selvamani married Mariampillai vide 240 They have a son by the name Thavapalan, (2) Singham married at Sillalai. Their children: Puvi, Navam; Emilianus, (3) Ponrajah married Elizabeth d/o Saverimuthu & Annammah No. 604. Children: (i) Juliet married

Cyril Benedict Soosaipillai, (ii) Joseph Anton married Thaya, (iii) Clinet married Clerance Anthonipillai - No. 815, (iv) Thrinet married Paustin Aloysius -No. 828(vii)(10), (4) Poomalar married Selvanayagam of Pandaterruppu.

600.2: Saverimuthu -

- 602 **Saverimuthu** has a gift of the gab and so talkative and witty from his childhood he was nicknamed "Kulanthai Kilavan". He married Children: (1) Rajaratnam married sister of Selvanayagam - 601(4) (2) Anthonypillai Selvaraja married Mary Matilda Rapielpillai - No. 456; (3) Therese married Santhiapillai, (4) Bastiampillai Xavier married Jayam - 479, (5) Dominic, (6) Mani married Thurai Rajah Gnanapragasam, (7) Sylvester

600.3 : Gnanamuthu - Manuelpillai

- 603 **Gnanamuthu** married Manuelpillai brother of Uyithier Saverimuthu. Also see 9C(2); 33 etc. for that family.
The Children of Ganamuthu and Manuelpillai are: (1) Nesammah vide 511(i) (2) Sellathurai - see No. 511(ii) or their children

600.4: Annammah - Saverimuth

- 604 **Annammah** married Saverimuthu-vide No. 608 (Kilukilippai). Their children are: (1) Anthonypillai married Alice of Suruvil, (2) Thuraisingam married Clara d/o (Ethi) Thambyah of Naranthanai-624, 630(3), (3) Alfred married Mable d/o Thambithurai No. 630(3), 624, (4) Elizabeth married Ponrajah Thambipillai - 601(3), (5) Swaminathan married Rajini d/o Retnam No. 574

600.5: Santhiapillai - Sellammah

- 605 **Santhiapillai** married Sellammah d/o Artho (also Santhiapillai) Thambimuthu, Upadesiyar of St.Mary's Kayts. vide No.646(2). Their children - also see No. 646, 645, 605

D.Saverimuthu : D. Pavilupillai Family

- 606 The following are brothers and sisters:
1. D.Saverimuthu, 2. D. Pavilupillai 3. + Ratnarajah

606.1: D. Saverimuthu -

- (1) **D.Saverimuthu** (Master) married. Their children: (i) Emma married Reggie Sathiapillai No. 67(i), (ii) Hilda married s/o Anakaran Pavilupillai No. 751, (iii) Hipolita, (iv) Wilfred

married Theresa d/o Vincent No. 758, (v) Rita married Simon Sandrasegara - 658(5),(vi) Cicilia married Jayarajah - 567(i)

606.2: D. Pavilupillai - Muthammah

- (2) **D. Pavilupillai** married Muthammah -vide No. 607. Their children: (i) Aloysius married Leelavathy Bastiampillai No. 241, (ii) Lucia married Ariyaratnam - vide No. 44; 220, (iii) Married Nicholas b/o Pius, (iv) Xavier married Ruby d/o Sinnathurai Domingupillai 43,702(1), 207

606.3: - Ratnarajah

- (3) **Mrs. Ratnarajah**. Their children: (i) Ratnarajah married Maxi Bastiampillai No. 241

606(2): Muthammah - Pavilupillai

- 607 The following are brothers and sisters - vide 867
1. Muthammah married Pavilupillai - vide No. 606(2) Supra
 2. Saverimuthu known as "Karikaran Saverimuthu- 8(5); 22, 563.2(i)
 3. Jacob or Yacopu married Sellamuthu
 4. Soosaipillai married Rosamuthu

607.3: Yacopu Sellamuthu

- (3) **Jacob or Yacopu** married Sellamuthu (Parents of "Peddai Singham") Their children:
- (i) Mary Magdalene (Ponrose) married Mariampillai Thambithurai - 581(3),
 - (ii) Annammah married Santhiapillai,
 - (iii) Lourdesammah (Teacher),
 - (iv) Singarayer (Singham) married Mary Fatima Bastiampillai of Ilavalai.

607.4: Soosaipillai - Rosamuthu

- (4) **Soosaipillai** married Rosamuthu - vide 867. Children: (1) Retnam married of Paul of Naranthanai, (2) Lilly Therese married of Allaipiddy, Jaffna, (3) Sebestiampillai Ponnuthurai

604 : Saverimuthu - Annammah

- 608 The following are brothers and sisters
1. Saverimuthu 2. Asaipillai 3. Sellamuthu
- (1) Saverimuthu married Annammah (Kilukulubai) Their children are enumerated at No.604. see 866(a)

- (2) Asaipillai (Broker/Contractor) married Sinnammah- 608(a)
- (3) Sellamuthu married Joseph. Their children: Retnam, Rasam (No. 853), Sellam & Saverimuthu (Water Tank)

608(2):Sinnammah-Asaipillai

- 608(a) The following are brothers and sisters
1. Sinnammah married Asaipillai see 606(2)Supra
 2. Seenimuthu 3. Ponnammah

No. 370.2(2) 372(2): Annamuthu - Ulukesar

Ulukesar as he is commonly known and called (name being derived from Lucas, Lucaser signifying St. Luke) married Annamuthu sister of "Prabu" Phillpi- vide above references.

Ulukesar: Lukesar

- 609 Names of parents of Ulukesar have not been ascertainable. The following are the brothers and sisters of the family:
1. Lucaser married Annamuthu - vide 372(2) etc.
 2. Moothathamby married Saveriachchi - vide No. 611
 3. Swampillai-612 4. Ananthasi-613 5. Annammah-614
 6. Thangam-615

No. 609(1): Lukesar - Annamuthu

- 610 **Lucaser** married Annamuthu and family references have been given above. Their children are (1) Thangammah who married Naetchethiram No. 329 and (2) Soosaipillai - married Rasammah - No.372(2); 575

609(2): Moothathamby - Savriachchi

- 611 **Moothathamby** married Savriachchi Their children are: (i) Rev. Fr. Soosaipillai of the Kandy Diocese, (ii) Chelliah known as "Panchotti" Chelliah married Mary - 632.4 - vide 632.4(1)-(3), (iii) Cicelia married Muthiah vide No. 375, 423; 424

609(2): Swampillai -

- 612 **Swampillai** married elsewhere - His son is known as "Poakan" Saverimuthu. He had a son by the name of Phillipiah.

609(4): Ananthasi - Swampillai

- 613 **Ananthasi** married Swampillai who came to be referred to as "Suvar Vilinthu Setha Swampillai". Children: (1) Muthukuddy married Anthonypillai Ponnukone son of Jacovar Saverimuthu - No. 619,

- (2) Ponnammah married Anthonypillai (contractor) - vide 621,
 (3) Sellammah married Rasiah at Allaipiddy - No. 622, (4) Muthu-
 -thamby married Annam - vide No. 623

609(5): Annammah - Pethurupillai

- 614 **Annammah** married Pethurupillai. Children: (1) Manuelpillai (commonly known as "Karuvaddu Manuelpillai") married Victoria as his first bed-vide 44 and married Muthu as his second bed-vide 221-226, (2) Vaithiampillai (known as Ispiritu Santhu) married Sellamuthu - vide No. 624, (3) Annammah married Anthonypillai - vide No. 388, (4) Mariyapillai married Thambyah (Kaluthu Veddy)-no issues, (5) married Santhiapillai

609(6): Thangam - Vaithiampillai

- 615 **Thangam** married "Kaatu" Vaithiampillai, Children:
 (1) **Sellamuthu** married Ambrose. Children: (i) Monica married Adaikalamuthu, (ii) Philomena married Mariampillai, (iii) Soosaipillai (iv) Manuelpillai
 (2) Rasamuthu married Muddiapper of Allaipiddy. Children: (i) Regina married Joseph, (ii) Malar married Alfred.
 (3) Manickam married Selliah Children: (i) Selvarasa Emmanuel married in Jaffna, (ii) Proctor Mariampillai married Navam Jaffna, (iii) Aloysius married
 (4) Santhiapillai married Muthammah d/o Malar
 (5) Sellachchi married Ilayathamby of Allaipiddy. Children: (i) Kunam married at Allaipiddy, (ii) Grace married at Puloly

No. 616: Jacover Saverimuthu

- 616 **Jacover** Saverimuthu as he is known the name Jackover being derived from Jacob and more literally used as Yacob, Yacovar. or Yacoper (Jacovar Saverimuthu is different from Jacobpillai - No. 530

Details of his parents not being available his brothers and sisters are :

1. Yackover Saverimuthu (617(1), 2. Bastiampillai (sevedar), 617(2), 3. Sinnamamh, 617(3), 4. Manuelpillai ,617(4)

- 617 (1) **Jackover** Saverimuthu married Rasammah. Children :(1) Anthonypillai Ponnukone married Muthukuddy d/o Swampillai and Ananthasi - vide 613, 616, (2) Ponnachchi married Sellathurai of Suruvil. Children: (i) Bank Saverimuthu married

Rethinam of Atchuvveli, (ii) B.M. Anthonypillai married Rita Virgini, (iii) Regina married Christopher, Sellama's son No. 185, (iv) Daisy married Soosaipillai -No. 631

- (2) **Bastiampillai** married. No issues
 (3) **Sinnammah** married Saverimuthu No. 628. Children: (i) Sellathurai (Kahawatte) married Lilly 309, 350, (ii) Thangaretnam married Saverimuthu (Valar) No. 629, (iii) Asaimuthu married Bastiampillai No. 629
 (4) **Manuelpillai** married Rosamuthu sister of Annammah wife of Kahawatte Muthuthamby. Children: (1) Rasalingham, (2) Peter (3).....(a teacher, (4) married brother of Perley, Senapathy's 2nd bed.

617(1): Rasamma - Yackovar Saverimuthu

- 618 Brothers and sisters of Rasamma (supra) wife of Yackover Saverimuthu,
 (1) **Thambimuthu** married 1st bed, Masan Manavel Pahuthy. (Son Selvanayagam married Rasamma d/o of Mooperta Maryapillai - 554) Thambimuthu married Muthuwa of Koiyathottam as his 2nd bed. Children: (i) Sinnathurai), (ii) Manuelpillai, (iii) Theresamma married Martyn Johnpillai, (iv) Thangam married Singarayer - vide (3)
 (2) **Muthiah** married
 (3) **Mariachchi** married. Their son Singarayer- vide (1)(iv)

609.4: 613 : Ananthasi - Swampillai

613 (1): Muthukuddy - Ponnukone

- 619 **Muthukuddy** daughter of Swampillai and Ananthasi married Anthonypillai Ponnukone son of Yackovar Saverimuthu No. 613 Their children: (1) Rosammah married Emmanuel-620(1), (2) Joseph married Metalin-620(2), (3) Saverimuthu married Theresa-620(3), (4) Alphonse married Fatima-620(4), (5) Rasamani.

- 620 (1) **Rosammah** married Emmanuel-620(a). Their children: (i) Stanislaus (ii) Antony Gerard married Saunthera of Delft. (iii) Anthony Robert married Swanthi Nicholas Jaffna, (iv) Vijekumar, (v) Asumpta married Ranjan Amaldas Felix : No. 161, (vi) Sutharsan.

- (2) **Joseph** married Metalin of Jaffna. Their children: (i) Siri (ii) Stephen (iii) Jayaseelan (iv) Rathy married Baban (v) Jayanthi (vi) Majula
- (3) **Savetimuthu** married Theresa. Their children: (i) Vijayan married Ranjini, (ii) Reggie married Sitta Sinnathurai, (iii) Saro married Bala (iv) Vijitha married Deva. (4) Alphonse married Fatima. Their child (i) Carol

No. 619, 620(1): Rosammah - Emmanuel

620(a) Brothers and sisters of Emmanuel are: (1) Emmanuel married Rosammah, (2) Rosalin married Joseph, (3) Manicam married Ponnuthurai brother of Rose Solomons-679, (4) Theresaa married Saverimuthu, (5) Anthonipillai married Victoria : Children: Virgini, Nitha, Jayanthi, Sella.

609.4, 613, 613(2) : Ponnammah - Anthonypillai

Muthukuddy is the daughter of Ananthasi and Swampillai No. 609(4) and sister of Ponnammah married Anthonypillai Ponnukone s/o of Jacovar Saverimuthu No. 616/617 had therefore come to be referred to earlier at No. 619.

Now we refer to the other children of Swampillai and Ananthasi No.613 i.e. firstly Ponnammah.

621 **Ponnammah** (No. 613.2) married Anthonypillai a Contractor-621(a) Their children are: (1) Alfred contractor married Emelia vide No. 524; 540 (2) Mary or Marypillai married Rasiah s/o Thamban Saverimuthu No. 634 (3) Lourdes (referred to as Panakara Lourdes) married Sellathurai No. 633(4) (4) Christiampillai married Mani d/o Anthonipillai - No. 571, (5) Benedict married Jacintha d/o Sinnathurai Suruvil No. 199

621 :Anthonypillai - Ponnammah (above)

The following are Brothers and sisters the children of Phillupachchi also known as "Phillupal Pabuthy"

621(a)(1) Anthonypillai married Ponnammah No. 621
 (2) Annammah married Nicholapillai . Their children: Bastiampillai, Mariampillai, Manuelpillai, Josephine & Grace
 (3) Arockiam married Rapielpillai Chelliah No. 457, 402.

609.4, 613(3): Sellammah - Rasiah

622 **Sellammah** married Rasiah of Allaipiddy. Their children:
 (1) Selvarani married Emmanuel s/o Ispirithu Santhu Vaithiampillai-624
 (2) Theresama married Packiarasa

No. 913(4): Muthuthamby - Annam

623 **Muthuthamby** married Annam d/o Kalalayar - 410. Their children
 (1) Raymond, (2) Rita married Manuelpillai 402.

No. 614: Vaithiampillai

624 **Vaithiampillai** known as "Ispirithu Santhu" married. Children: 1. Emmanuel married Selvarani - vide No. 622 (i), 2. Lourdes married Joseph Marian - vide No. 826, 3. Marypillai married Thambiayah his 1st Bed No. 378 **Thambiayah** married Rasamani as his 2nd Bed. No. 292, 4. Joseph Sinnathurai (Known as "Goliath") married Leela d/o Grace Thambyah No. 517(2)

Ponnammah - Manuelpillai

(Family of "Kakothu")

625 A family known by the nick name of "Kakothu". The real names of this title party are not available but the names of their children are. : their elder daughter Ponnammah is popularly known as "Kakotherta Ponnammah". She married Manuelpillai - vide 721(i) son of Avurampillai. The following are brothers and sisters of the family. 1. Ponnammah 2. Annamuthu 3. Sinnammah 4. Saverimuthu

626 1. **Ponnammah** married Manuelpillai - vide 721(i). Children are: Bastiampillai, Margeret, Theresamma, Anthonypillai, (1) Bastiampillai Rajadurai married at Sillalai, (2) Margaret married Rajadurai -No. 38 Their children are: (i) Rasamani (ii) Rasamalar, (iii) Rajes (iv) Mallika (v) Rajakarier (vi) Rajasurier, (vii) Rajaseker (viii) Rajakumar (3) Theresamma married Singarayer (brother of Pathinather)-No. 882(3) Children: (i) Selvam Anton Expert married d/o Joseph Master. (ii) Jude (iii) Jacintha, (4) Anthonypillai married Lilly Saverimuthu 629(2)(ii) Their children: (i) Anton Jeyakumar in Germany, (ii) Alex Chandrakumar, (iii) Aloy Rajkumar, (iv) Dharmi.

627 2. **Annamuthu** married Soosaipillai (brother of Swakeen Master's father) Theri children: Manuelpillai, Muthiah, Sellathurai, Nallammah.

- (1) Manuelpillai married Anthoniyapillai. Their children: (i) Paul Dominic married Patricia, (ii) Pushparani married Selvaretnam s/o Mariampillai-575 . Their children: (1) Roache married Bogini, (2) Hudson married Subankani, (3) Reinson, (4) Diancy married Delip (Singapore Bishop Selvanayagam's sister's son) of Sillalai, (5) Consey married Joseph.
- (2) Muthiah married Alwinamma d/o Gnanamma -vide 381(1); 39, 203, 433. Thier children: (i) Gertrude married Robert s/o Chelliah 611 (ii) Jesurasan married Pamela d/o Johnpillai 594(5) (iii) Francis Xavier married Jayamala d/o Anthonypillai-vide No. 438, 837.9
- (3) Selathurai unmarried
- (4) Nallamma married Saverimuthu Chelliah Suruvil - No. 826(ii). Their children: (i) Sylvester married , (ii) Rev.Sr.Regina

628 3. **Sinnamma** married (Sakar Chelliah Pahuthy). Their children: (1) Thambithurai married Muthammah sister of Gnanammah 372(3)(iii). Their children: (i) Stanislaus married Jacintha in Jaffna, (ii) Imelda married Puvi of Sillalai, (iii) Rev.Sr. Emillie, (iv) Yoha

629 4. **Saverimuthu** married Sinnamma - vide No. 620.3
Their children : Sellathurai, Thangaretnam, Asaimuthu.
(1) Sellathurai married Lilly - vide No. 309, 350
(2) Thangaretnam married "Valer" Saverimuthu Children: (i) Denis David married Jaya Peterpillai No. 131, 150, (ii)Lilly married Anthonypillai No. 626(4), (iii) Denista married Reggie Peterpillai, 131,149
(3) Asaimuthu married Bastiampillai known as "Valata" Bastiampillai - No. 629. Their children: George, Lilly, Vasantha, Antidas and Jacintha married Aloysius - vide 386(5)

No. 629(2) &(3): "Valar" Anthonypillai

629(a) **Anthonypillai** nick named "Valar" had three children: 1. Manuelpillai married Rosamuthu No. 470(4)(ii), 2. Saverimuthu married Thangaretnam - vide No. 629(2), 3. Bastiampillai married Asaimuthu -vide No. 629(3)

855: Saverimuthu - Rasam

853.2 : Mani - Sinnathurai

630 **Sinnathurai** is the son of Pocker Vaithiampillai-853(2). His brothers and sisters are: 1. Pockker Vaithiampillai 2. Seeni Anthonypillai, 3. Innesiapillai 4. Muthuthamby

- (1) **Pocker** Vaithiampillai married Thangammah d/o Muthamma Thimingupillai. Children: (i) Muthurasa married Pushpam d/o Paul Naranthanai (ii) Sinnathurai married Mani - N. 853.2 (iii) Selvarasa married Mary d/o Paddini Alfred - 871(3)
- (2) **Seeni** Anthonypillai married Mariachchi. Their children: (i) Manuelpillai married Sellam, (ii) Soosaipillai married Muthu - vide 631.5, (iii) Rasammah married Manuelpillai, (iv) Rasamuthu married Muthuthamby s/o Vadduvil Saverimuthu - No. 413, 484, (v) Mary married Thuraisingham s/o Pariari Packiam
- (3) **Innesiapillai** married Pariari Packiam - vide No. 28. Their children: (i) Aseervatham married No. 105, (ii) Singham pariari married Mary Theresa No. 106 Parari Packiam has had a previous 1st bed. His child of that marriage: Thuraisingham vide No. 2(v) herein
- (4) **Muthuthamby** married 1st Bed. Their children: (i) Sellammah married Mariampillai No. 575. Muthammah 2nd Bed: Their children : (ii) Rasanayagam "City Cigars" married Ruby d/o Chelliah & Veeranamputty Annammah - 374,422., (iii) Rasammah married Book Dept. Soosaipillai No. 380, 432, 372.

Family of "Kurakaddu" Saverimuthu

631 **Saverimuthu** commonly known as "Kurakkadu" Saverimuthu married Ponnu.. Children: 1. Boniface married Therese d/o Muthuthamby - No. 581 2. Rasiah married Packiyaretnam. Their children: (i) Anthony Gerard, (ii) Rubini married s/o Vijayan Thambirajah-97 (iii) Reggie;

3. Fernando Soosaipillai married Theresa. (i) Premananthan, (ii) Shanthini Manjula married Vincent Paul Raj., (iii) Kumuthini (iv) Jeyanathan (v) Anthony Whyman
4. Rasammah married Rajadurai (Elphinstone), Children: (i) Rageswari married Joseph Rajah-596, (ii) Maheswary married Marianayagam-676, (iii) Nirmalan married Jayanthi (C.R.Joseph's daughter)
5. Cecilia Muthu married Seeni Soosaipillai (630.2), (i) Mahendran married Juniana d/o Stephen Margret -No. 510.3, (2) (ii) Jesuthasan Bala married Kili (iii) Renton, (iv) Easwari married Lucky Amirthanayagam
6. Retnam married Innasimuthu (634). (i) Indra married Anandarajah (ii) Stanislaus (iii) Vimala , (iv) Jaya & (v) Ravi.

631(a) The following are brothers and sisters:

1. Father of Clough Balasingham , 2. Grand Father of Proctor Sivagnanam 3. Murukar father of Anthonypillai whose son is Saverimuthu known as "Kurakkadu" S.-631, 4. Mother of Ponnachchi - she had a shop at the Junction of Pannai Road and Velanai Road near the water well where the Kayts peple then drew water by "Barrell Carts" in those days before the pipe bourne water supply was installed.
- NOTE: 'Kurakkadu' is a place behind Clough Balasingham's house, where Murugar and Anthonypillai -631(a) item 3 lived. When Saverimuthu married at Karampon he came to be identified as 'Kurakkadu Saverimuthu'. G.G. Pnnambalam married Clough Balasingam's Sister.

631(b) Brothers and sisters of 'Kurakkadu' Saverimuthu are:

1. Santhiapillai married Rosamuthu . 2. Muthukuddy married Chelliah of Pandianthalvu. 3. Mariachchi married Seeni Anthonypillai -vide No. 630.2

Bastiampillai " Piramani"

- 632 **Bastiampillai** was called "Piramani" as he was so cleanliness conscious as a Brahmin. He married. Children are: 1. Muthammah, 2. Soosaipillai, 3. Annammah, 4. Mary, 5. Ponnu, 6. Saverimuthu, 7. Retnam, 8. Manuelpillai
- (1) **Muthammah** married Francis Xavier. Their children: (i) Christopher married Josephine (ii) Selvarajah married Mary Theresa Josephine d/o Chattampiar Gnanapragasam - 509.2(3), (iii) Thuraijah married, (iv) Prince married Vincent, (v) Ariyamalar, (vi) Selvan, (vii) Pellis.

- (2) **Soosaipillai** married - No children
- (3) **Annammah** married Thambipillai "Anachchi Mahen" -vide No. 600 Children: Selvamani, Singham, Ponrajah, Poomalar -601
- (4) **Mary** married "Panchotti" Chelliah - vide No. 611. Children: (i) Philomena married Joseph Master-vide 503, (ii) Bastiampillai married Charlotte Soosaipillai, (iii) Robert married Gertrude d/o Alwinamma & Muthiah- No. 627
- (5) **Ponnu** married Adaikalamuthu. Children: Pushpam married Dr. Pius Bastiampillai
- (6) **Saverimuthu** Muthiah married Annammah d/o Ponnachchi (Muthar) & Thambyah - 289, 310. Children: (i) Charles married Pearl - No. 351 (ii) Labre married Nimalasothy - 352, (iii) Eugene married Robert Thambirajah Nos.420(i),353
- (7) **Ratnam** married Saverimuthu . Their children: (i) Kunamani married Sinnathurai (Glass F.) No. 1996, (ii) Kellis married Aloysius Gnanapragasam - 291(vii) 529.2(3), (iii) Selvanayagam married d/o "Thengai" Muthiah, (iv) Rasanayagam married at Oddagapulam, (v) Edward Thirunayagam married Mary Rajeswary-No 503(2)(iii)(sis. of Theresa Teacher), (vi) Arumainayagam married at Oddagapulam, (vii) Thurainayagam
- (8) **Manuelpillai** married Elizabeth d/o Saverimuthu Nallappu - 470 (5). Their children: -(i) Xavier, (ii) Alwin married Ida d/o Anthampillai.

Family of Saverimuthu known as "Irumputhundu"

633 **Saverimuthu** commonly known as "Irumpuththundu" married . Their Children: 1. Sornam, 2. Rosalin 3. Felicitus, 4. Sellathurai 5. Thuraisingham 6. Joseph.

- (1) **Sornam** married Bastiampillai bro. of Athanas - vde No. 470.6(3). Their children: (i) Mira, (ii) Christee, (iii) Flori, (iv) Karuna
- (2) **Rosalin** married Sellathamby - vide No. 826 (bro. of Joseph Marian) Children: (i) Manoharan, (ii) Eucharista, (iii) Mangalam, (iv) Neell Rani
- (3) **Felicitus** married Ganapragasam (teacher) of Alaveddy. Their children: (i) Mallika, (ii) Mathie (iii) Sokunthala, (iv) Vathany and a son

- (4) **Sellathurai** married Lourdes (Panakara) No. 621. They had one son
- (5) **Thuraisingham** married Magaret - No. 533, 772(ii)

Saverimuthu known as "Thamban" Saverimuthu

- 634 **Saverimuthu** commonly known as "Thamban Saverimuthu" married. Their Children: 1. Rasiah married Marypillai - vide No. 621, 2. Rosamuthu married Soosaipillai s/o Thangamma - vide No 512, 3. Retnam married Selvanayagam Teacher - vide No. 516(3), 4. Innasimuthu married Retnam d/o "Kurakkadu" Saverimuthu - No. 631, 5. Muthuthamby married at Vilan.

"Sana Mana"- S.Manuelpillai

- 636 **S.Manuelpillai** - Sana Manuelpillai is generally called Sana Mana.known as "Kadaikara" Manuellpillai. He married Victoria as his first bed and the issue is a daughter Anthoniyapillai who married Seenimuthu Manuelpillai vide No. 570. Their children as detailed : Princely, Joy, Rajan, Stanley and Mano. His 2nd bed Ponrose - vide No. 638.

No. 636, 637 : Sana Mana Manuelpillai - Ponrose

- 637 **Manuelpillai** married Ponrose as his second bed. Their children: Allin,Wilfred, Emelda, Hilda, Leela, Joicelyn & Kundumani.
- (1) Allin married Xavier : Children: (i) Mani married Arasaratnam, (ii) Jaya married Paulpillai of Sillalai, (iii) Yogeswari married George Gratian-No.118
- (2) Wilfred
- (3) Emelda Married Anthonypillai of Colombo Press-vide 292,320
- (4) Hilda married Reginald Proctor: (i) Dr. Reginald is a Gynaecologist in London (ii) Vasantha, (iii) Shantha.
- (5) Leela Philomena married Constantine of Sillalai
- (6) Jeslyn (Baba) married Selvanayagam - vide No. 306,838,841. Their children: (i) Lovelyn married ThayaTitus - No. 118(2)(i), (ii) Emalin married Anoja d/o Cyril Thambiayah - vide No. 313(3), (iii) Kerlyn married Delicia d/o Kingsley & Pamela - vide 241, (iv) Franklin, (v) Merlyn, (vi) Sherine married Swaji d/o Rajendra

Police Mariampillai

636, 637 : Ponrose, Thangarasam, Jainammah, Magdalene Family

- 638 **Police Mariampillai** married Pirakasi and she is referred to as "Mathakala" Their children: 1. Ponrose, 2. Thangarasam, 3. Jainammah & 4. Magdalene

- (1) **Ponrose** married (Sana Mana) Manuellpillai - vide No. 636. Their children are enumerated at No. 637
- (2) **Thangarasam** married "Kothari" Saverimuthu and their children: (i) Alfred married Cecilia - vide No. 506, (1) Joe married Pathmini - vide (iv)3, (2) Jerry married Prema, (3) Roy married Devi, (4) George married Mallika, (5) Cyril married Uma, (6) Vijenathan married Sangari, (7) Mala married Jayantha; (ii) Dennis married, (iii) Regine married Mani -575(8), (iv) Lean married Benedict Swampillai : Children : (1) Joe married d/o Alphonse, (2) Lalitha married Cyril Swampillai, (3) Pathmini married Joe Alfred - (2)(i)(1); (v) Alexander, (vi) Anandarajah married Indra d/o Retnam - No. 631.6
- (3) **Jainammah** Married Bastiampillai (641). Their children: (i) Patrick married Rajes. Ch: Nimal Lakshe; (ii) Babby married Hector Thambirajah - vide 97:320(4)(1) Pamala married Thirukumaran; (2) Bijendra married
- (4) **Magdalene** married "Kadiakara" Saverimuthu - vide No. 639 Children: (i) Anton married Lima Anthonypillai - vide No. 837, (ii) Aloy married Ratnes of Ilavalai, (iii) Prema married Thurai Bastiampillai of Atchuvelli, (iv) Hema married Anton of Pandaterruppu, (v) Ida married Stanley Manuelpillai - vide 570(iii), (vi) Geno married Berni

No. 638(4) : "Kadaikara" Saverimuthu

- 639 The brothers and sisters of "Kadaikara" Savertmuthu vide (4) above are: 1. "Kadaikara" Saverimuthu - vide No. 638(4); 2.Ponnammah married "Kadaikara" Innasimuthu-640; 3. Not known

639(2) "Kadaikara" Innasimuthu

- 640 **Innasimuthu** also popularly known as "Kadaikara Innasimuthu" married Ponammah - vide 639. Their children:
1. Aseervatham married "Mariachchi Mahal" Sellamma's daughter
 2. Poomani married Leyden Joseph (A.M.Soosaipillai) -No. 350,412,481.
 3. Emmanuel (Periya Arasu) married Hipolita Thuraisingam Masters daughter
 4. John married Mable d/o Soosaipillai (sister of Mariathas)
 5. Laurance (Sinna Arasu) married Esther - No. 456(2)

Mariampillai Marianayagam

641 The following are brothers and sisters. Their mother being Anapillai sister of Mooper's wife. - vide No. 551

1. Bastiampillai - vide No. 638(3), 2. Muthukuddiya married Gabrielpillai 3. Susan married Pethurupillai (Olladia Master's Bro.) vide No.643

641a. Gabrielpillai and Muthukuddiya had a son Mariampillai. Mariampillai had a son Marianayagam. (As College student he joined the Army - World War II. Popularly referred to as "Army Marianayagam")

641.2:641a: Marianayagam - Josephine

642 Marianayagam married Mary Josephine - vide No. 642a Their children: 1. Stella married Lingaretnam, 2. Rexis married Tiney, 3. Sylvix married Edwin Rajakone No. 676(7), 4. Carvis Edward married Rohini, 5. Hessy married Mano Sebaretanam

642 : Philluppupillai - Mathalenapillai

642a Mary Josephine's parents are Nicholapillai Philluppupillai and Elizabeth Mathalenapillai. The siblings are :

1. Mary Josephine married Marianayagam 641; 642, 2. Bastiampillai married Nallammah, 3. Alfred Emmanuel "Kudukuduthan" married Emelia - vide 512(1)1, 4. Celestina married Anton Chelliah

641.3 : Susan- Pethurupillai

643 Susan married Pethurupillai brother of Olladdia Master. Children : 1. Muthammah married Thambithurai - vide No. 467, 407.

643: Olladia Master - Jacobpillai - Annapillai

644 Jacopillai Called and known as Olladia Master as he was teaching in Olladiawa a place in Vennapuwa of Chilaw for a long time. He married Annapillai. Their children are: 1. Stanislaus married Rasammah - No. 563., 2. Rev. Bro. Luke Gregory - De La Salle Brother, Superior, 3. Rev. Fr. Gaithampillai, 4. Bishop Emilianuspillai Late Bishop of Jaffna , 5. Rev. Fr. Peter A. Pillai Founder Director Aquinas University College

644.1: Stanislaus - Rasammah

644(a) Stanislaus married Rasammah-No.563(1). Children: 1. Mable, 2. Benny Stanislaus, 3. Jerry, 4. Cyril and 5. Rev. Sr. Mary, nun Holy Face Congregation.

No. 516 : Bibinamuthu - Anthonypillai

645 Bibinamuthu's family and her brothers and sisters are shown at No.515, 516 etc. Further relationship arising from or children are detailed below. She married Anthonypillai. Children are: 1. Manuelpillai married Theresammah - vide No. 470; 2. Retnam Bulgari married Saverimuthu - vide above 644.3; 3. Soosaipillai married Muthammah Pauline d/o Thambimuthu Upadesiyar of St. Mary's Kayts - 516, 646. Their children : (i) Mazemod married 1st Bed Florence Ridgeway 2nd bed Philomena d/o Selvanayagam, (ii) Victor married Techla d/o Benedict & Unis No. 165,135, (iii) David married Prema d/o Bastiampillai No.156 & 517, (iv) Peter married Rajini d/o Singarayar - No. 300, (v) Rajeswari married Arumainayagam Jaffna, (vi) Lilly Carmael married Xavier of Atchuvvely.

No. 645.3: Thambimuthu Upathesiyar (Santhiapillai)

646 Tambimuthu Upathesiyar Santhiapillai also called Artho married. - vide 605. Their Children: (1) Muthammah married Soosaipillai - vide 645.3 Supra, (2) Sellammah married Santhiapillai ("Anachchi Mahen") 600; 605, (3) Rev. Fr. Soosainather Jaffna Diecese.

No. 289: 290-311; 551:553:563:644:645:646:470.6:

and the link in these families with Lopar

Lopupillai who is popularly called and known as Lopar headed a family of good standing at Karampon. What has been gleaned of his progenies is as follows:

647 Lopar married first Bed. Child of that marriage is Very Rev.Fr. L.J. Augustine. Lopar married 2nd Bed. The child of this marriage is Saverimuthu. Saverimuthu married Marypillai d/o Mathes Anthonypillai No.563. He came to be known as "Lopar Saverimuthu" Or "Loparta Savrimuthu".

647(a) Brothers and sisters of Lopar are: (1) Lopar -vide above. (2) Saverimuth married Anthoniapillai -No.470.6 sister of Philluppachchi (Santhiapillai), (3) Manuelpillai married Rosamuthu -No.573. Their daughter Baby married Pethurupillai (Moopar)-573(3), (4) Sinnachchi married Santhiapillai (Sangudutham St. Mary's Kayts)-No.564. (5) Maniam (son Muthiah married Euphrasia- 712), (1) Loparta Saverimuthu married Marypillai - vide No. 563.2. Their daughter. Theresa married Dominic Overseer. Their children enumerated at No. 563

- (2) **Saverimuthu** married Anthoniyapillai No. 470. Daughter Theresamma is the mother of Rev. Fr. Christy Kananganayagam. Other children enumerated at No. 470.6
- (3) **Manuelpillai** married Rosamuthu- vide No. 573
- (4) **Sinnachchi** Maria married Santhiapillai earlier Moopar St. Mary's Kayts. 534.3(ii). Their children are enumerated at No. 564.1(1)
- (5) **Maniam**. His son Manieta Muthiah - vide No. 712.

Sethu Mahen Pillaikuddy

- 648 The following are brothers and sisters:
1. Avurampillai (Abrahampillai) 2. Soosaipillai 3. Mariyapillai
 - (1) **Avurampillai** married Mariyapillai sister of Thambirasa - No. 873 (Vithanai Mahen Suruvil). Their children: (i) Lilly Agnes married Clement of Jaffna Their daughter Rethinam married Retnasingham s/o of Kanapathypillai & Viyalchchi sister of Kathirithamby
 - (2) **Soosaipillai** (known as Andavar) married. Their children: (i) Chellathurai married Elisammah - vide No. 244
 - (3) Mariyapillai married Soosaipillai (of Periya Suruvila). Their children: (i) Sellammah married William of Allaipiddy (b/o Vincent-659(a)(2)(iv)1. (ii) Marypillai married Sellathurai ("Kothan" s/o Santhiapillai- vide No. 48, 231, (iii) Vitto married Santhiapillai (Valar Manuelpillai) - 629a, (iv) Retnam married Anthonypillai, (v) Joachim / Swakeen Master married Ranjitham - No. 421

Allaipiddy Related Inhabitanices

- 649 There are a number of Karampon, Naranthanai, Suruvil Families having close ties with Allaipiddy Families some are noted below with references already given.

A popular name that has been vogue is "Allaipiddy Mapilai". Though opinions tend to differ it has been more convincingly contended that the Father of the following is the "Allaipiddy Mapillai":-

- 650 1. Vincent - No. 755; 2. Manuelpillai father of Paulpillai Master ; 3. Elizabeth mother of Fr. James , Thangam & others.; 4. Grand parent of Angelina who married Gabrielpillai, Their son G. Mariampillai married Annamma Benedict of Pandaterruppu- No.659.

- 650(a) The following are also popular persons hailing from Allaipiddy married at Naranthanai/Karampon: 1. Rasiah commonly called and known as "Allaipiddy Rasiah"-No. 189, 652; 2. Thambipillai Chattampier- vide No. 767. (The above are said to be cousins).

Allaipiddy Rasiah - Margaret - Sellammah - No. 37:189

- 651 1. Parents of Rasiah - Father? - Mother is d/o of Pavilupillai- 652 (1) Rasiah married Margaret - vide No. 9C as his 1st Bed. Children: at No.189, (2) He married 2nd bed Sellammah Children are also at No. 189
- 652 2. The children of Pavilupillai - vide 651: (1) Mother of Allaipiddy Rasiah (2) Lasarupillai Thambipillai - vide No. 527. Their children:
- 653 (i) Rajendram married Ponrose Thaveethupillai- No. 34(iv) 715, 752. (ii) Rajadurai married Annammah Teacher. Children :(a) Baby married a Hindu, (b) Baba married Manoharan s/o Anthonipillai & Theresama No. 247(i), (c) Angel married, (iii) married wife of Martyn Upadesi of Atchuvely.
- 654 (iv) Packianather married. Daughter married Vincent of Allaipiddy. Their children: (i) Rev. Fr. Allexander SSS, (ii) George married, (iii) Pushpam married a relation of Fr. Karunakarar, (v) Rev. Bro. Anthonipillai SSJ. Also see No. 527, 660 & 664, 674, 659.

கரம்பொனாரின் குருமணிகள்

பெயர்	பிறந்த திகதி	குருத்துவ அபிஷேகம்	இறப்பு	மறை மாவட்டம்
1. வண. எஸ்.ஜே.ஸ்ரீநிலாஸ் O.M.I.	12.03.1880	24.01.1907	02.04.1949	யாழ்
2. வண. எஸ். பிரான்சிஸ் சேவியர்.	17.06.1884	23.12.1923	22.04.1949	யாழ்
3. வண. J. சுயித்தாம்பிள்ளை O.M.I.	01.04.1883	06.01.1912	12.04.1921	யாழ்
4. வண. L.J. அகஸ்தின் O.M.I.	08.04.1892	13.01.1921	14.04.1972	யாழ்
5. வண. S. நல்லையா O.M.I.	09.12.1893	28.01.1924	09.03.1963	யாழ்
6. வண. J.எம்.யோனாஸ்பிள்ளை O.M.I.	20.07.1901	07.07.1929	17.07.1972	யாழ்
7. வண. C.சுசைப்பிள்ளை O.M.I.	01.1901	27.08.1923	11.07.1967	கொழும்பு
8. வண. J. பீற்றர்பிள்ளை O.M.I.	19.10.1904	1934	27.09.1964	யாழ்
9. வண. V.S.சுசைநாதர் O.M.I.	17.12.1906	21.12.1933	18.09.1963	யாழ்
10. வண. M.J.மரியாம்பிள்ளை	16.02.1917	25.03.1941	19.08.1977	யாழ்
11. வண. B.தீயோசுப்பிள்ளை	09.04.1917	06.04.1941	08.09.1971	யாழ்
12. வண. கிறிஸ்திசெல்வரெட்டினம் O.M.I.	1918	06.04.1941	08.09.1971	யாழ்
13. வண. M.இம்மானுவல் O.M.I.	27.07.1924	06.08.1950		தமிழ்நாடு
18. வண. B.சுசைப்பிள்ளை			RIP	யாழ்
19. வண. L.R. அன்ரனி	17.04.1927	07.12.1954		யாழ்
20. வண. K.B.சந்தியாப்பிள்ளை	06.10.1930	21.12.1956	RIP	யாழ்
21. வண. அன்ரன் இராஜநாயகம்	12.06.1932	22.12.1957		யாழ்
22. வண. J.கிங்ஸ்லி சுவாம்பிள்ளை	09.12.1936	20.12.1961		யாழ்
23. வண. M.E.பயஸ்	04.03.1938	20.12.1961		யாழ்
24. வண. B.மேரியோசெவ் (பீற்றர்செலஸ்தின்) C.R.	18.05.1930	15.06.1971		யாழ்
25. வண. தோமஸ் மகேந்திரன் இராஜநாயகம்	29.12.1939	21.12.1966		யாழ்
26. வண. கிறிஸ்தி மனுவல்பிள்ளை கனகநாயகம்	1942	21.12.1970		யாழ்
27. வண. பெனெட் கொன்ஸ்தன்ரைன்	11.06.1934	03.02.1958		யாழ்
28. வண. M.D.பொஸ்கோ மரியாம்பிள்ளை	29.08.1945	22.05.1973		பதுளை
29. வண. F.A.ராஜரெட்டினம்	12.02.1946			யாழ்
30. வண. அன்ரன் டோமினிக் யோசெவ்	23.10.1946	22.05.1973		யாழ்
31. வண. B.F.பொனிபஸ்	14.05.1947	26.10.1977		யாழ்
32. வண. ஜஸ்தின் B.ஞானப்பிரகாசம்	13.05.1948	24.04.1974		யாழ்
33. வண. R.H.சகாயநாயகம்	06.09.1950	12.04.1978		யாழ்
34. வண. இம்மானுவல் யோசெவ் அருமைநாயகம்	03.04.1954	20.07.1979	RIP(99)	யாழ்
35. வண. ஜீவேந்திரா போல்	13.10.1955	27.07.1982		யாழ்
36. வண. ஜெரோ செல்வநாயகம்	25.01.1958	06.08.1985		யாழ்
37. வண. கமிலஸ் நிமலன் ஜோனப்பிள்ளை	15.03.1958	18.04.1983		ஹோம்
38. வண. N.A.R.P.சுவந்தரநாயகம்	02.10.1959	09.07.1980		யாழ்
39. வண. ஆனந்தகுமார்	03.05.1967	07.07.1996		யாழ்
40. வண. எம்.இ.சி ராஜேஸ்வரன் போல்		15.05.1998		யாழ்
41. வண. ஸீயோ பிலேயின்	08.11.1968	19.10.1996		இலண்டன்

கரம்பொன் புனித செபஸ்தியார் ஆலயத்தில் பணியாற்றிய

பங்குத் தந்தையர்கள்

பெயர்		
1. வண. B.ஏபிரகாம் அடிகள் O.M.I.	01.02.1938	- 05.06.1946
2. வண. B.ஸில்லியம் யேசுதாசன் அடிகள் O.M.I.	05.06.1946	- 28.02.1947
3. வண. P. நீக்கலஸ் அடிகள் O.M.I.	1947	- 1950
4. வண. A.S. சிங்கராயர் அடிகள் O.M.I.	21.07.1950	- 27.02.1954
5. வண. J. வேதநாயகம் அடிகள்	27.02.1954	- 03.10.1956
6. வண. M.S. நல்லையா அடிகள் O.M.I.	03.10.1956	- 30.03.1960
7. வண. S. பீற்றர் அடிகள் O.M.I.	1960	- 04.11.1965
8. வண. M.J. மரியாம்பிள்ளை அடிகள்	05.11.1965	- 09.03.1966
9. வண. S.E.N. குணசீலன் அடிகள்	09.03.1966	- 10.05.1971
10. வண. S.A. சுவாம்பிள்ளை அடிகள் O.M.I.	10.05.1971	- 1975
11. வண. அன்ரன் இராசகாரியர் O.M.I.	1976	- 1980
12. வண. லோறன்ஸ் சேவியர் O.M.I.	1980	- 1988
13. வண. ரூபன் மரியாம்பிள்ளை	1988	- 1991
14. வண. S. பிரான்சிஸ் இயூஜின்	1994	- 1996

இவர்கள் சேவையால் கரம்பொன்பங்கு அடைந்துகொண்ட சகல நன்மைகளுக்கும்

இறைவனுக்கு நன்றி

OTHER PRIESTS MENTIONED IN THIS BOOK

Name	Nos.		
Rev. Fr. P.T.James	34(a)	Rev. Fr. Pavilupillai	673a
Rev. Fr. Guy de Fontgalland	87,852	Rev. Fr. A.S. Joseph OMI	673b
Rev. Fr. T.A.J.Mathuranayagam	34,760	Rev. Roney Dionetious	677
Rev. Fr. Jeevarantam	175 A1	Rev. Fr. M. B. Rayappu	680
Rev. Fr. F.A. Sandrasegara	657	Rev. Fr. P.P. Phillip	680a
Rev. Fr. Packianather	300a	Rev. Fr. Jerome	723
Rev. Fr. Rufus Benedict	451	Rev. Fr. Peter	709
Rev. Dr. Bishop Vandagan	503a	Rev. Fr. H.S. David	734
Rev. Dr. Bishop Sountharanayagam	Pg. 236	Rev. Fr. Charles Senthivel	820
Rev. Dr. Bishop Selvanayagam	627	Rev. Fr. Celestine	851
Rev. Fr. J.P.E.Selvarajah	542	Rev. Fr. Anton Rajakariar	***
Rev. Fr. Alexander SSS	654	Rev. Bro. Ferdinand S. Rajaratnam	118b
Rev. Fr. Francis	521	Rev. Bro. Terry	594
Rev. Fr. Balasinderam	631a	Rev. Bro. Luke Gregory	644
Rev. Fr. J.A. Karunakarar	654	Rev. Bro. Anthonypillai	654
Rev. Fr. Damien Dunstan	104	Rev. Bro. Inasimuthu	706
Rev. Fr. Devarajah	668	Rev. Bro. Phillip	707

RELIGIOUS SISTER OF KARAMPON AND OTHERS MENTIONED

Rev. Sr. Bonnaventure	73	Rev. Sr. Mary	644
Rev. Sr. Christa	118	Rev. Sr. Fabian	673
Rev. Sr. Lucilla	253	Rev. Sr. Josephine	623
Rev. Sr. Emilie	383	Rev. Sr. Petronilla	623
Rev. Sr. Carmel	424	Rev. Sr. Victorine	704
Rev. Sr.	462	Rev. Sr. Angelina	704
Rev. Sri Lourdes	470	Rev. Sr. Baptist	709
Rev. Sr. Mariagrotti	489	Rev. Sr. Agnes	758
Rev. Sr. Antonette	559	Rev. Sr. Agnes (HC)	820
Rev. Sr. Emiliana	565	Rev. Sr. Sornam	758
Rev. Sr. James	568	Rev. Sr. Angelina	767
Rev. Sr. Angelina	568	Rev. Sr. Ann	807
Rev. Sr. Antonita	577	Rev. Sr. Adeline	807
Rev. Sr. Monica	594	Rev. Sr. Cannice	833

CHAPTER IV : ADDENDUM

KARAMPON RELATED INHABITANCES OUTSIDE KAYTS ISLAND

Sandrasegara Family

(of Mathagal-Pandaterruppu)

Members of this family have intermarried at Karampon. The following are said to be brothers and sisters, though verification has not been possible.

- 657 1. Rajasekera Sandrasegara - See No. 661 follows; 2. Agnes 677, 3. E.R. Saddrasegara; 4. Rev. Fr. F.A.Sandarasegara; 5.married Cherubim (Parents of Prince Cherubim Lawyer.

Rajasekera Sandrasegara - Lilly Cherubim

- 658 Rajasekera Sandrasegara married Lilly d/o of Cherubim. Their children are: 1. H. A. Pansey married Rajakarier, 2. James (Jim) Sandrasegara married Mary Josephine - Their son Rohan married Regini d/o Ignatius & Serene-vide 661(5),142(i), 3. Sabina married Arasaratnam Lucian, 4. Harry Sandrasegara married daughter of Rajakarier Magistrate., 5. Simon Sandrasegara married Rita d/o D. Saverimuthu - vide 606.1.(5), 6. Sri married in Colombo, 7. Carmalita married Jeganayagam of Alaveddy., 8. Joseph Sandrasegara married d/o Cherubim.

No. 658(2): Mary Josephine - Jim Sandrasegara

- 659 Mary Josephine's parents are: (1) Gabrielpillai Mariampillai and Annammah Benedict (Karampon) , (i) Parents of Mariampillai are Gabrielpillai of Islands and Angelina of Allaipiddy (Grand daughter of Allapiddy Mapillai), (ii) Parents of Annammah are Benedict Navaratnam and Senahappu Santhiapillai of Pandaterruppu.

No. 658(2): 659(1): 659(i): 659(ii)

Mariampillai - Annammah

- 660 Cabrielpillai Mariampillai married Annammah Benedict. Their children: 1. Mary Josephine married Jim Sandrasegara No. 658(2), 2. Thanarajah Aloysius Gonzaga., 3. Kunarajah Edward 1st bed Batholemeus 2nd bed Paul No. issues for both., 4. Matilda married Rajapakse

No. 659: No. 658(2): Jim Sandrasegara-Mary Josephine

- 661 Jim Sandrasegara married Mary Josephine - 660(i). Their children: (1) Shasini married Constantine - Children: (i) Joseph married, (ii) Subo married Ranjan David - No. 134, (iii) Delan, (iv) Dilini, (London); (2) Carmel Rajaluxmi married Aiyathurai of Mathagal; (3) Martyn married Sudesh d/o Saverimuthu. Children: Melison, Nigel (Canada); (4) Anton Kantharaj married Nicholas Mary Stella (Canada) (5) Rohan married Regini d/o Ignatius & Serene - vide No. 125(3);130(3); 142(ii) ; (6) Indran Anthony married Bhuvana. No. issues (in Germany); (7) Bernie married Suriyakumar of Chunakam (in U.K.); (8) Romesh; (9) Evangeline Nalayini married Sundaram Pathmanathan, Karaveddy.

No. 659(1)(i): Gabrielpillai - Angelina

Brothers and sisters of Gabrielpillai are

1. Gabrielpillai 2. Kathirgamar Bastiampillai
664 Gabrielpillai married Angelina of Allaipiddy. Their children are: 1. Gabrielpillai Mariampillai married Annammah Benedict, 2. Gabrielpillai Thomas who was a Magistrate, 3. Viraspillai of Singapore.
665 Bastiampillai Kathirgamar married. Their children:
(1) Sebastiampillai married 1st bed Cicilia of Karampon has two children: (i) Bridget married Xavier of Atchuvveli, (ii) Francisca married Victor of Atchuvveli (Brothers)
(2) Sebestiampillai married 2nd bed Elsie d/o Anthonypillai -vide No 733 Chapter 5. Vidane Naranthanai - 732, Their children: (iii) Dr. Frank Sebastiampillai married Rita Mani d/o Paul-No.176, (iv)Dr. Berti Sebastiampillai married Romola Ahila d/o Hugo Muthukumarana;(grand daughter of H.A.P. Sandrasegara-No. 658)

No. 659 (3) : Senahappu Santhiapillai

- 666 Brothers and sister of Senahappu Santhiapillai are:
1. Senahappu Santhiapillai married Benedict Navaratnam
2. Maniam married at Illavalai
3. Francispillai father of: (i) Pius married Harriet Manuepillai (Karuvadu)44;222, (ii) Nicholas married d/o Pavilupillai 606.2(3); (iii) married Christopher-545. of Karampon
4. Sinnapillai married at Ilavalai

5. Anthampillai G/F of Chella, Kingsley (married Ruby of Suruvil - 876.5)
6. married Selvanayagam Accountant ("Water Crack") - vide No. 504(1)

740: 735 : Thambirajah of Pandaterruppu

Thambirajah of Pandaterruppu married Annammah (Annu) d/o Anthonypillai Vidane Naranthanai - vide No. 739

667 Brothers and sisters of Thambirajah of Pandaterruppu are:

1. **Thambirajah** above referred to
2. **Lawerance** married 1st bed in Singapore; 2nd bed Sithar Thangam d/o Verasingham. Their child: a son Edward married Rukmani Veerasingham, Their Children: (i) Prithiraj (Prithy married Boomika d/o Ariyam & Thilagam-137, (ii) Jayanthi married s/o Julius & Sithy Constantine of Pathavathai, (iii) Ponraj
3. **Jeremiah** married Vitto d/o Anthonypillai Vidane Naranthanai - vide No. 734: No children. Vitto married as her second bed David Master (2nd for him too) Their children: (i) Ignatius , (ii) Daisy married Simon (iii) Gilbert married Angela Thurairayah No.592(6)

No.667,739(6): Robert - Josephine Pavalam

The children of Thambirajah and Annu are detailed at No.739. S.T.D. Robert their son married Mary Rita Josephine Pavalam - daughter of Nocholapillai Benedict Joseph and Victoria of Vavuniya. Joseph is said to be from Thumpalai, Point Pedro belonging to the Dynasty of Poothapillai who became Catholic during Fr. Joseph Vaz time.

668 The children of Joseph and Victoria are: 1. Josephine Pavalam married Robert s/o Annu 739, 2. Rev. Fr.Devarajah (Presently Director SEDEC) , 3. Vilvarajah married Yoga sister of Rev. Fr. M. Rajanayagam, 4. Anandarajah (G.S.Vavuniya) married Thavam of Alaveddy. 5. Santhakumari married Yogeswaran

Constantine Family of Jaffna

670 Brothers and sisters of Constantine:

1. **Constantine** married Packiam - vide 751(4)
2. **Pethurupillai** known as Bakery Pethurupillai of Jaffna
3. married Proctor Swampillai.

670(1) Constantion - Packiam

671 **Constantine** married Packiam d/o Anakaran Pavilupillai No. 751(4). Their children : (1) Theresa married Rajendram of Mirisuvil. son married Retnasingham's daughter No. 191; 155; (2) Bell Cons. married Walter of Mannar (3) Julius married Sithy of Pathavathai - vide No. 667.2(ii); (4) Poomani married Mariampillai of Pathavathai; son Pathmanathan married Jessie d/o Felix - vide No. 133, 179 et sec.; (5) Anne married Pethurupillai of Araly; (6) Lennie married Rukmani d/o Joseph & Edwice Sister of Paulpillai Master - 757(3); (7) Basil married Rajini d/o Dr. Innasithamby - 556; (8) Rev. Fr. Bennette Constantine; (9) Xavier Cons. married Shashini Sandarasegara - vide No. 662; (10) Charlotte married at Vadukkoddai now in Malasia

67: 67(3): 67(c): Sabapathy Family

676 **Sabapathy** of Mallakam Mathagal. Their children are: (1)Theresa (Tresa) married Alexander Thiagu vide No. 722(5). Children: 739(a)(5); (2) Charles (Charlie) married Ragini Santhiapillai vide 67(3); Children: (i) Chelvakumar married Romaine - vide No. 140, (ii) Ranjith Kumar, (iii) Koshore Kumar, (iv) Dharma married Prabha Cyril Swampillai, (3) Carmel married Dr., (4) Sabapathy married Prema d/o Mary Lewis and Singarayar -No.739(a)(2)(i), (5) Raja married d/o Peter Master, (6) Bertie married Raji d/o Raju & Beatrice - vide No. 173

Note: Karmpon Pavilupillai's wife is Muthammah. Her mother is a Sister of Sabapathy. Mrs. Sabapathy and Kingsley-876.5 & Chella's mother are cousins. Baby Thampoo's husband Saverimuthu's (184) mother and Mrs. Sabapathy are sisters.

Swampillai Valerampillai of Sillallai

Rev. Fr. A.S. Joseph Rector St. Anthony's College, Kayts. Valerampillai Joseph Constantine of Sillallai / Karampon

673 **Swampillai** of Sillallai married as his first Bed.Their children: (Andersampillai)

- A1. **Anderespillai** married Ponnu. Children: (i) Retnam married Muthiah, (ii) Mallipoo married Sinarasa Master b/o Fr. Pavilupillai, (iii) Sr. Fabian , (iv) George married Ruby Teacher Ilavallai, (v) Jeyam married Ratnes (London), (vi) Stella
- B. **Swampillai** married Barbara also of Sillallai as his 2nd Bed. Their children: Paulpillai, Ponnamah, Valerampillai, Rev.Fr.A.S.Jospeh and Thangapon.

- B2. **Paulpillai** married Ponrose Francies, Their children: (i) Joseph (Merchant) married Hilda, (ii) Rev Sr. Josephine Seclueded Convent Jaffna., (iii) Rev. Sr. Pectanila, Holy Family Nun., (iv) Grace Teacher married Arulanantham, (v) Marisstella married Anton Jaffna, (vi) Saminather married Ranji d/o James Master of Sillalai, (vii) Aloy married Victor.
- B3. **Ponnammah** married Christopher (Registrar Births, Deaths-Sillalai) Their Children:, (i) C.R.Joseph married 1st bed Pushpam; 2nd bed Singhe, (ii) Rajendram Xavier married Pushpam d/o Sornam Thambirajah - vide No. 420(iii); (iii) Sarogini married Victor Phillippiah No. 832, 875, (iv) Salakini married Ariyaratnam of Erlalai (v) Salacious married of Karaveddy.
- B4. **Valeriampillai** married Mariyapillai of Mullaittivu. Their Children: (i) Joseph Constantine married Selvarakinee d/o Muthurasa -Satkumam of Karampon - vide No. 130(7); 146, (ii) Thavamani married Alahakoon of Batticaloa.
- B5. **Rev. Fr.A.S.Joseph** OMI Popular Rector at Kayts ,St. Anthony's College
- B6. **Thangapon** married Arulanantham Contractor, Colombo. Their children: (i) Dr.Selvarajah married (U.K.), (ii) Busti married, (iii) Rolfi married Miss Kadirgamar (Australia, (iv) Antonia married Valantine (U.K.), (v) Ratnam married Dr. (U.K.), (vi) Sellathurai - No. 505.6(3)

673.B4:Valeriampillai - Mariayapillai

674 The following are brothers and sisters of Mariyapillai

- (1) **Soosaipillai** Sellathurai married Thangammah of Ilavalai. Children: (i) Rani married Mariathas (U.K), (ii) Dr. Sellathurai married Yogaretnam (U.K.), (iii) Bubbly married Ladislaus (U.K.), (iv) Jeyarajah married, (v) Saro married.
- (2) **Rosammah** married Phillip of Mullaittivu. Children: (i) Thiruchelvam married Imelda - vide No. 530.2(i) (Son Benildus), (ii) Mariyanayagam married, (iii) Rasanayagam married of Kondavil, (iv) Selvanayagam married Selvathy of Mullaittivu.
- (3) **Kunasingham** married Mariappillai (Sis of Fr. Anthonypillai).Children: (i) Anthonypillai of Hena Road, Dehiwala. (ii) Poomani married Mariathas (Germany), (iii) Selvaratnam married Sarojini of Illavalai, (iv) Perinpanayaki married Thurai of Palai.

- (4) **Mariyapillai** married Valeriampillai of Sillalai. Children:(i) Joseph Constantine married Selvarakinee - vide 673(4). Children: 1. Roshanthi married Ajith Nelson Micholas-469. 2. Suggithar; (ii) Thavamany married Alahakone. Children: 1. Chrishanth, 2. Roshanth, 3. Dharshini.

Solomon - A.G. Pillai **Jaffna and Sillalai**

- 675** **Gabrielpillai** from Sillalai married Mariyapillai (Maryapillai is the Cousin of Retnam wife of Kumanjan Thambirasa, parents of Rev. Fr. M. Emmanuel OMI. No. 509). Their children:
- (1) Anthony Gabrielpillai married Mary Philomena. No issues
 - (2) Alfred G.Pillai married Jayamalar d/o Solomon Jaffna. Their children: (i) Arulnesan G.Pillai married Dilani Jeganayagam - No. 344. (ii) Shirani (Solomon who married rose -679(3) is a brother of Jayamalar (20 Mr. Solomon senior was a retired teacher and a well known Journalist in Jaffna Town) married. (iii) Premkumar
 - (3) Sellina Rose Malar married Anthonypillai of Sillalai.Their children: Sobia, Jackson, Dickson, Thayalan & Shirani.

Emmanuel Joseph - Ruby Chelliah of Mathagal (Arulnayagam - Edwin - Emi)

- 676** **Emmanuel** Joseph son of Saverimuthu Paul married Ruby Chelliah sister of Ponnuthurai who is father of Reginald AAL (Proctor). The children of Joseph and Ruby are: (1) Christee married Rajeswari d/o Bastiampillai Naranthanai-768(4),806, (2) Anton Simon married Nesamany, (3) Jayamani Philomena married Arulnayagam - vide 768(1), (4) Francis Marianayagam married Mani Maheswari Rajadurai 631.4(ii), (5) Charles Wilfred married Karuna, (6) Rukmani married Thevarajah b/o Kothari Alfred -637, (7) Edwin Rajakone married Sylvix d/o Marianayagam of Karampon-642(iii), (8) Mathuramani married Emi Soosaipillai (Bk.Depot) No. 380(4), (9) Sironmani married Joseph Puvaneswaran, (10) Jeevamani married Alagarajah Pathinather - No. 844(i), (11) Felix Varathan married Marianne.

No. 450: Philluppupillai - Infanta

- 677** **Philluppupillai** (Pathavathai Udyar) married. Children: (1) C.T. Philluppupillai married Infanta - vide No. 450, (2) Agnes married

Thambinayagam - 657 (son Louis AAL), (3) Rev. Fr. Roney Dionetius, (4) Joseph, (5) James, (6) Pius (connected to Loui Thambinayagam & Aloy).

Owen - Violet (Family in Dehiwala

- 678 **Owen** Wijesiri Kariawasam married Kamale Violet Weragoda. Their children are: (1) Shiromi married Roscoe Philomin - vide No. 140(iii). They have a daughter by the name Ranmini Ayeswaria, (2) Milan, (3) Namal married Thusitha Danwatte.

Solomons-Rose (Family in Jaffna)

- 679 **Solomon** married Manicam. Their children: (1) Ponnuthurai married Manicam - vide No. 620(a), (2) Theresa married David Selvanayagam (3) Rose married Solomon 675(2)- (i) Their son Rajan married Miss Martyn and have a child; (ii) Two girls, (4) Benjamin married Rasamani . Children : Ravi, Ranjan, Selvi.

Antony - Thangam

- 680 **Antony** son of Paul Pedru Parunanthu and Paul Deo Solome married Bibiana (Thangam) daughter of Paul Deo Mudiappu and Gregory Jevan Angelina. Their children: Annelly married Robert Alagaiah. and they have children: Jonathan and Anita. (Alagaiah Master is the Bro-in-Law of Rev. Fr. M.B. Rayappu OMI)

- 680(a) Brothers & Sisters of P.P.Antony: (1) Mathews (son Quintus), (2) Sebastian, (3) Rev. Fr. P.P. Phillip, OMI, (4) Prince.

- 680(b) Brothers & Sisters of Bibiana (Thangam) (1) Anthony pillai Attorney-at-Law, (2) Alphonsus, (3) David, (4) Juliana (Mrs. Prince). (5) Frances, (6) Joseph, (7) Venceslaus.

வரலாற்றுப் பாதையில் சில படிக்க

தொகுப்பு. அருட் திரு. ம. இ. பயஸ்

- 1614ல் - போர்த்துக்கேயர் யாழ்ப்பாண அரசைக் கைப்பற்றியபின் திருமறைவித்து தீவகத்தில் ஊன்றப்பட்டது. காவலூரில் மறைபரப்பிய பேதுருதே பெற்றங்கோர் அடிகளார் காவலூர்த்துறைமுகத்துக் கணித்தாய் ஆலயம் ஒன்றை அமைக்கவும் பிரான்சிஸ்கன் மிஷனரிமாரின் குருமடம் ஒன்றைக் கட்டவும் அடிக்கல் நாட்டினார். ஆலயமும், குருமடமும் பத்து ஆண்டுகளில் நிறைவு பெற்றன. காவலூரில் முதன் முதலில் எழுந்த ஆலயம் திருமுழுக்கு அருளப்பர் ஆலயமே.
- 1658 - 1687 வரை ஒல்லாந்தரின் ஒடுக்கு முறை வேதகலாபணை காரணமாக காவலூரில் ஆலயங்கள் தகர்க்கப்பட்டன.
- 1687க்குப் பின் திருமறை மீண்டும் புத்துயிர் பெறத் தொடங்கிற்று.
- 1780களில் கோவைக் குரவரான வண. ஸியோனாடோ றிபெயுரோ அடிகளாரால் புனித மரியாள் ஆலயம் அமைக்கப்பட்டது. நூறு ஆண்டுகளுக்குப் பின் அச்சிற்றாலயம் இடிக்கப்பட்டு 1888ம் ஆண்டு புதிய ஆலயக் கட்டுமானப் பணி ஆரம்பமாகியது.
- 1815ம் ஆண்டு கோவைக் குரவரான வண. டல்காடோ அடிகளார் புனித யாகப்பர் ஆலயத்துக்கு அடிக்கல் நாட்டினார். அவ் ஆலயம் 1911ம் ஆண்டு முற்றுப் பெற்றது.
- 1816 - தீவக பங்குத்தந்தையாக இருந்த வண. விஸ்திரினி பிற்காலத்தில் நீர்கொழும்பில் கடமை ஆற்றினார். அந் நாட்களில் இவரை "சம்மனகச் சுவாமி" என்று அழைப்பார்கள்.
- 1820ம் ஆண்டு புனித அந்தோனியார் ஆலயம் கட்டி முடிக்கப்பட்டது. இதற்குமுன் இவ்விடத்தில் புனித தோமையார் ஆலயம் இருந்தது என்பது வரலாறு.
- 1842ம் ஆண்டுமுதல் கோவைக் குருமாரும், அவர்களைத் தொடர்ந்து இயேசு சபைக் குருமாரும் தீவுப் பகுதியில் திருமறைப் பணியாற்றி வந்தனர்.
- 1849 முதல் 1853 வரை பெத்தக்கினி ஆண்டகையின் பரிபாலனக் காலத்தில் தீவகத்தில் மதுரை மறைவட்டத்தைச் சேர்ந்த இயேசு சபைக் குருமாரே தொடர்ந்து பணியாற்றினர் எனத் தெரிய வருகின்றது.
- 1850ம் ஆண்டுமுதல் அமலமரித் தியாகிகள் சபைக்குருமார் திருப்பணியாற்றத் தொடங்கினர்.
- 1857ல் பிரிவினைக் கிறிஸ்தவர்களைத் திருச்சபையில் இணைப்பதை நோக்காகக்கொண்டு புதுப்பித்தல் மகா ஞானவொடுக்கம் காவலூர் புனித அந்தோனியார் ஆலயத்தில் நடைபெற்றது. இது செமேரியா ஆண்டகை தலைமையில் அமலமரித் தியாகிகள் சபையினால் ஏற்பாடு செய்யப்பட்டது.
- 1860-70 முந்திய செபஸ்தியார் ஆலயம் கட்டப்பட்டது.
- 1872ல் புனித அந்தோனியார் கல்லூரி ஆரம்பிக்கப்பட்டது.
- 1894ம் ஆண்டு ஆடி 16ம் திகதி சின்னமடு குடிசைக் கோவிலில் முதல் திருப்பலி வண. சந்திரசேகர அடிகளாரால் ஒப்புக் கொடுக்கப்பட்டது. திருச்சுருபம் ஸ்தாபிக்கப்பட்டது.
- 1896ம் ஆண்டு ஆவணி 5ம் திகதி அதிசய பனிமாதா அபிசேகத் திருநாள். அன்று தொட்டு அத்தினத்தில் சின்ன மடுவில் வருடந்தோறும் கோவிற் திருநாள் கொண்டாடப் படுகிறது.
- 1896ம் ஆண்டு கல்விப் பணிக்காகப் புனித குசையப்பர்சபைத் துறவிகள் காவலூருக்கு அழைத்து வரப்பட்டனர்.
- 1898ல் - திருக்குடும்பக் கன்னியர் சபையினர் முதன் முதலில் காவலூரில் தம் பணிகளை ஆரம்பித்தனர்.

1900ம் ஆண்டு காவலூரில் வாந்திபேதி கொள்ளைநோய் பரவியது. ஆயரின் பணிப்பின்பேரில் புனித அந்தோனியாரின் திருச்சூரூபப் பவனி இடம்பெற்றவே கொள்ளைநோய் அற்புதமாக அகன்றது.

1907ம் ஆண்டு காவலூரின் முதற் குரவராக வண. S.J. ஸ்ரனிலாஸ் அடிகளார் குருத்துவ அபிஷேகம் செய்யப்பட்டார்.

1920ம் ஆண்டு ஊர்காவற்றூறை மத்தியைச் சேர்ந்த கிறிஸ்தவர்கள் தமக்கெனப் புனித குசையப்பர் ஆலயத்தை தாபித்தனர்.

1921ம் ஆண்டு புனித அந்தோனியார் ஆலய நூற்றாண்டு விழா கொண்டாடப்பட்டது. காவலூரில் முதன் முதலில் குருத்துவ அபிஷேகம் நடைபெற்றது. வண. L.J. அகுஸ்தீன் அடிகளார் அன்று குருவாகத் திருநிலைப்படுத்தப்பட்டார்.

1927ம் ஆண்டு வரலாற்று நாயகனாம் மகாத்மா காந்தியடிகளும், ஜவஹர்லால் நேருவும் காவலூர்க்கு வருகை தந்து மகத்தான வரவேற்பு அளிக்கப்பட்டது.

1930ம் ஆண்டு வண. கில்லரி அடிகளாரின் காலத்தில் காவலூர் அரசினர் மருத்துவமனையில் பணிபுரிய முதன் முதலில் திருச்சிலுவைக் கன்னியர்கள் வருகை தந்தனர்.

1932ம் ஆண்டு புனித அந்தோனியார் பரமபதமடைந்த 700வது ஆண்டு விழா காவலூரில் கொண்டாடப்பட்டது.

1938ம் ஆண்டு கரம்பொன் தனிப்பங்காகப் பிரிக்கப்பட்டது.

1944ம் ஆண்டு காவலூர் புனித மரியாள் ஆலயம் அபிஷேகம் செய்யப்பட்டது.

1948ம் ஆண்டு வண. P. நீக்கிலஸ் அடிகளார் பங்குத்தந்தையாயிருந்தபோது புனித செபஸ்தியார் ஆலய புதிய கோவில் கட்டப் பணிகள் ஆரம்பிக்கப்பட்டன.

1949ம் ஆண்டு யாழ் மறைமாவட்ட முதல் ஆயரும் இலங்கையின் முதல் தமிழ் ஆயருமான பேரருட் திரு. எம்.ஐ.ஆனாஸ்பிள்ளை ஆண்டகை அவர்கள் ஆயராக அபிஷேகம் செய்யப்பட்டார்.

1958ம் ஆண்டு தனுவில் புனித அன்னம்மாள் ஆலயத்தில் முதல் திருநாட் திருப்பலி நடைபெற்றது.

1965ம் ஆண்டு மெலிஞ்சிமுனை கிறிஸ்து அரசர் ஆலய கட்டடப்பணி ஆரம்பிக்கப்பட்டு வண. லோறன்ஸ் கேவியர் அடிகளார் காலத்தில் நிறைவுபெற்றது.

1967ம் ஆண்டு அருட்திரு வ. தியோகுப்பிள்ளை ஆண்டகை அவர்கள் திருமலை மட்டுநகர் ஆயராக அபிஷேகம் செய்யப்பட்டார்.

1968ம் ஆண்டு கரம்பொனைச் சேர்ந்த அருட்திரு L.R. அன்ரனி ஆண்டகை அவர்கள் ஆயராக அபிஷேகம் செய்யப்பட்டார்.

1970ம் ஆண்டு காவலூர் புனித அந்தோனியார் ஆலய நூற்றாம்பதாவது ஆண்டு விழா கொண்டாடப்பட்டது.

1972ம் ஆண்டு காவலூர் புனித அந்தோனியார் கல்லூரி நூற்றாண்டு விழாக் கொண்டாட்டத்தில் கொழும்புக் கிளை - பழைய மாணவர் சங்க உறுப்பினர்களால் "ஞான சுவந்தரி" நாட்டுக் கூத்து, கல்லூரி அரங்கில் மேடையேற்றப்பட்டது.

1973ம் ஆண்டு வைகாசி 22ல் கரம்பொன் பங்கில் முதன்முறையாக புனித செபஸ்தியார் ஆலயத்தில் வண. மரியாம்பிள்ளை டொன்பொஸ்கோ அவர்களும் வண.யோசவ் டொமினிக் அவர்களும் யாழ் ஆயர் தலைமையில் குருத்துவ அபிஷேகம் செய்யப்பட்டனர்.

1975ம் ஆண்டு ஆனி மாதம் பதினான்காம் தேதி புனித அந்தோனியார் கல்லூரி பழைய மாணவர் சங்கத்தின் இரண்டாவது மகத்தான படைப்பான "பண்டார வன்னியன்" நாட்டுக்கூத்து, கல்லூரி முன்றலில் அரங்கேற்றப்பட்டது.

1975ம் ஆண்டு ஆடி மாதம் 14ந் திகதி புனித செபஸ்தியார் நாட்டுக்கூத்து ஆலயமுன்றலில் பங்குமக்களின் நாடக கலைஞர்களால் அரங்கேற்றப்பட்டது.

1981ம் ஆண்டு மன்னார் மறைமாவட்டத்தின் முதல் ஆயராக காவலூரைச் சேர்ந்த அருட்திரு தோமஸ் சவுந்தரநாயகம் அவர்கள் நியமனம்பெற்று, மடுத்திருப்பதியில் ஆயராக அபிஷேகம் செய்யப்பட்டார்.

1983ம் ஆண்டு கரம்பொனைச் சேர்ந்த அருட்திரு கிங்ஸ்லி சுவாம்பிள்ளை அவர்கள் திருமலை மட்டுநகர் ஆயராக நியமனம்பெற்று நோமாபுரியில் அபிஷேகம் செய்யப்பட்டு பதவி ஏற்றார்.

1990ம் ஆண்டில் கரம்பொன் புனித செபஸ்தியார் ஆலய முன்றலில் கிறிஸ்துவின் திருப்பாடுகளின் காட்சி பங்கு மாணவர்களால் நடிக்ப்பட்டது.

1990ம் ஆண்டு ஆவணி 22ல் இராணுவ நடவடிக்கை காரணமாக காவலூரும், கரம்பொனும் அல்லோலப்பட்டது. மக்கள் இடம்பெயர்ந்து, நாரத்தனை, சின்னமடு, சுருவில், சாட்டி, வேலனை முதலாம் இடங்களில் அகதிகளாய்த் தஞ்சம்புகுந்தனர். இது மறக்கமுடியாத ஒரு நிகழ்வாகிறது.

1990ம் ஆண்டு புரட்டாதி 28ல் மீண்டும் இராணுவம் மண்டைதீவில் இருந்து திரும்பிவந்து காவலூரில் முகாமிட்டதனால் மக்கள் மீண்டும் முன்னர்போல் இடம்பெயர்ந்தனர்.

1991ம் ஆண்டு சித்திரையில் ஏற்கனவே இடம்பெயர்ந்து சுருவில், சின்னமடு, சாட்டிப்பகுதிகளில் தஞ்சம் புகுந்திருந்த காவலூர், கரம்பொன் மக்களோடு லைடன் தீவில் வாழ்ந்த அனைத்து மக்களும் மண்டைதீவு மக்களுடன் யாழ்குடா நாட்டுக்குப் புலம்பெயர்ந்தனர்.

1992ல் - யாழ் ஆயர் வ. தீயோகுப்பிள்ளை ஆண்டகை இளைப்பாற, ஆயர் தோமஸ் சவுந்தரநாயகம் அவர்கள் யாழ் ஆயராகப் பதவி ஏற்றார்.

1994ல் - சின்னமடு மாதா ஆலய நூற்றாண்டுவிழா மக்கள் இடம்பெயர்வு காரணமாக கொழும்பு கொட்டாஞ்சேனையில் சாந்த லூசியா பேராலயத்தில் கொண்டாடப்பட்டது.

1995ல் - புனித அந்தோனியார் ஆலய 175வது ஆண்டுவிழாவும், புனித மரியாள் ஆலய நூற்றாண்டு விழாவும், புனித குசையப்பர் ஆலயத்தின் 75வது ஆண்டு விழாவும் கொழும்பிலும் கனடாவிலும் கொண்டாடப்பட்டன.

1997ம் ஆண்டு புனித அந்தோனியார் கல்லூரியின் 125வது ஆண்டு விழா லண்டனிலும், கொழும்பிலும் கொண்டாடப்பட்டது.

காவலூர் புனித அந்தோனியார் கல்லூரி பழைய மாணவர் சங்கம் (கொழும்புக் கிளை) "ஞானசுவந்தரி" நாட்டுக் கூத்தின் வெள்ளிவிழா அரங்கேற்றம் கொழும்பில் (19.06.1997) நடைபெற்றது.

1998 - 1999 சிதைவுற்றிருந்த புனித அந்தோனியார் கல்லூரி வெளிநாட்டு நிவாரண உதவியோடு மீண்டும் புனரமைக்கப்பட்டது.

காவலூர், கரம்பொன், நாரத்தனை பகுதிகளில் ஒரு சில மக்கள் மீளக் குடியமர்ந்துள்ளனர்.

2000ம் ஆண்டு ஏப்ரல் மாதத்தில் அருள்திரு இயேசுதாஸ் அடிகளார் புனித அந்தோனியார் கல்லூரி அதிபராக நியமனம் பெற்றார்.

CHAPTER 5

Karampon Catholic families related inhabitancies at Naranthani

Pariari Sinnathamby

Pethurupillai Nicholapillai (Physician) commonly known as "Pariari Sinnathamby" functioned as Registrar of Births, Deaths, and Marriages of the Islands Division and Kayts.

Pethurupillai Nicholapillai - Victoria Sellam

- 700 Pariari Sinnathamby as he was commonly known and called married Victoria Sellam daughter of Arulanantham and Mariyapillai. Their children are:
- 701 (1) Sabinam Rasammah married Nicholas Jacob. Their children:
(i) Anne married Singarayer - vide No. 807(3), (ii) Gerard married Metle Rasiah vide No. 125, 505, 1(2), 714
- 702 (2) Margaret Mary married Sinnathurai Domingupillai-vide No. 205. Children: (i) Ruby married Xavier Pavilupillai - 606.2(4), (ii) Aloy married Rajes Joseph, (iii) Anton married Puvi, (iv) Mani married Victor Nicholas, (v) Devi married Jayanthan Nicholas - 704(4), (vi) Roache married Anton Philluppupillai of Pathavathai
- 703 (3) Lilly Agnes married Thampoo (Soosaipillai Mariampillai Thambynayagam) vide No. 870. Children: (i) Thavarasa married Pushpam - 822; 828(viii)
- 704 (4) James Nicholas (Registrar) married Felicitus d/o Prasupillai. Children: (i) Joe married Mallika Vethanayagam - 301, (ii) Jeyanathan married Devi - vide 702(v) above., (iii) Sathianathan married Pushpam d/o Nicholas Master - 596, (iv) Roy, (v) Jeevanathan married d/o Peter Master, (vi) Jothinathan married d/o Phillip Master, (vii) Sr. Victorine, (viii) Sr. Angeli, (ix) Gratia married Thuraisamy Pushparetnam.
- 705 (5) Mary Josephine Retnam married Francis Anton Simon s/o Sinathamby Chattampiyar. Children: (i) Prima married James, (ii) Ratnarajah married g/d of Pavilupillai, (iii) Rose Retnamalar married Dr. Balogee.

Lineage of connected families

No. 8(3) Manavelthamby (son of Santhiavar) Married Phillupachchi (sister of Sillalai Santhiapillai)

No.700: Nicholapillai Pethurupillai (Pariari Sinnathamby) Married Victoria Sellam daughter of Arulanantham & Mariyapillai

Nicholapillai Pethurupillai hailed from Sillalai settled in Naranthanai functioned as the Registrar of Births and Deaths. He was succeeded by his son Peturupillai Nicholapillai-No.700 and later he was succeeded by his son James Nicholas-No.704. Thus for three generations Registrar of Births, Marriages and Deaths of Islands Division and Kayts have been from the same family.

- 706 Nicholapillai Pethurupillai married Mariyapillai. Their children are:
(i) Manuelpillai married Chichill (Parents of George Master) - No.712 (ii) Pethurupillai Nicholapillai married Victoria Sellam -vide 700, (iii) Rev. Bro. Innasimuthu Ignatius SSJ.
- 707 Brothers and sisters of Mariyapillai wife of Nicholapillai Pethurupillai are: (1) Mariyapillai - 706, (2) Abraham Master of Jaffna, (3) Rev. Bro. Phillip, (4) Thangal - vide 708.
- 708 Thangal married at Sillalai. Their children: (1) Sillalai Santhiapillai married-No. 709 , (2) Phillupachchi or Phillupasi married Manavelthamby son of Santhiavar -vide No. 8(3), 20, 710, (3) Rosamuthu married.-711

708(1) Sillalai Santhiapillai

- 709 Sillalai Santhiapillai married. Their children: (i) Rev. Fr. S. Peter, (ii) Agnes married Chelliah, (ii) Eizabeth married Bastiampillai - No.52, 253 etc., (iv) Rosi married "Avery" Santhiapillai - vide No.8(2); 19; 69, (v) Annammah - Rev. Sr., (vi) Packiam -Rev. Sr. Baptist, (vii) Joseph married at Sillalai

708(2) :Phillupachchi - Manavelthamby

- 710 Phillupachchi married Manavelthamby - vide No. 8(3); 20,708(ii). Their children: (i) Marypillai married Soosaipillai vide No. 20; 70, (ii) Vitto married Rasiah - vide No. 20; 72, (iii) Thangarasam married "Poonai" Soosaipillai, 75, 572, (iv) Bastian married Charlette - No. 73, (v) Theresamma married Benedict - No. 74,

708(3) : Rosamuthu

- 711 **Rosamuthu** married. Their children: (i) Sellammah married at Mathagal, (ii) Annammah married at Mathagal, (iii) Thangammah married Dissanayake, (iv) Rani married S.P.Muthiah as his 3rd bed. - 839, (v) Rasammah married Pius Master of Pathavathai, he was a Teacher at St. Anthony's Kays.

706(1) Manuelpillai - Chichill

- 712 **Manuelpillai** married Chichill-vide No. 52 (Sivalayar). Children:
- (1) **Euphrasia** married B.A.Muthiah known as "Maniarta Muthiah". Children: (i) Raymond married Navamani - No. 78, (ii) L.E.Muthiah married Sarogini Velupillai
 - (2) **Daisy** married Theopillai - vide No. 553B (i) Daughter Rita married Dr.Innasithamby-vide No. 555
 - (3) **Mary** married Alfred 'Vidane Naranthanai'- vide No. 736
 - (4) **Susan** married Sebastian
 - (5) **George Manuelpillai** (George Master) married Pearl Dominic of Jaffna Children: (i) Ranjie (ii) Pathman (iii) Mahendran (iv) Mangala, (v) Selvi (Mr. Dominic is the brother of Jailor Benedict)

701: Sabina Rasamma - Nicholas Jacob

701(i) : Anne Mead - Singarayer

- 713 **Anne Mead** married Singarayer of Suruvil - vide No. 807(3), settled in Naranthanai after marriage. Children : (1) Walter married at Kandy (London), (2) Hugh married Lalitha (Johnpillai) - No. 124(B) 6, (3) Lidwin married Selvanayagam, (4) (Living in Canada)

701(ii) :Gerard - Metle

- 714 **Gerard** married Mettle d/o Rasiah - vide 125; 505.1(2), 701

700, 706(2), 707, 716: Arulanantham

- 715 **Arulanantham** and Mariyapillai and their colaterals are seen at the above numbers. Arulanantham is the brother of Homer Vanniasingam

Arulanantham - Mariyapillai

- 716 The children of Arulanantham and Mariyapillai are:(1) Victoria Sellam married Pariari Sinnathamby (Registrar)-700, (2) Santhiapillai (Father of Rev.Sr. Agnes), (3) Selliah, (4) Visenthi Thambirajah married at Sankanai, (5) Elizabeth married Edward Anketell Selvanayagam s/o Selvanayagam of Uduvil (Dr. Ratneser family).

Special Note: It is contended by Retnam (Antie)-No.705(5), and confided to the Author that "Kari Pethuruvar No.9C, was an Uncle or Cousin to her mother, he being called "Ammahan" and that relationship etc. prompted his daughter Annammah (9C(2)) to being sent along with Elizabeth No.716(5) to Uduvil for education-vide 750,753. Elizabeth stayed to get married there and Annammah returned home.

Basic Catholic Families of Naranthanai

- 720 **Catholic** Families of Karampon and related inhabitancies at Naranthanai The following are brothers and sisters . Their parents names not being available. 1. Avurampillai (Abrahampillai), 2. Anthonypillai, 3. Thambiah, 4. Bastiampillai , 5. Muthu, 6. Achchimuthu (Achchikuddy), 7. Sinnammah

720.1: Avurampillai

- 721 (A) **Avurampillai** married his first bed: Their children are: (1) Manuelpillai married Ponnammah - vide No. 626, (2) Saverimuthu married -(Son Titus - No. 118), (3) Muthu married (son Selvanayagam of (Co-op) Naranthanai)
- (B) **Avurampillai** married Anthoniyapillai - (sis of B.M.Master's Mother)as his Second Bed.

720.2: Anthonypillai - Muthu

722. (A) **Anthonypillai** married Muthu d/o Anthonypillai "Vidane"Naranthanai - vide 731. Their children : Francis, Mary Lewis, Grace, Cyril, Alexander, Lissi, Percy, Wilfred-No. 739(a)
- (B) **Muthu** married as her 2nd Bed Bastiampillai-No. 720.4 and had One child: Calista

720.3 : Thambyah - Thangam

- 723 **Thambyah** married Thangam Sabinam d/o Thamotherampillai and Rosamuthu of Pariari Vaithianather Pahuthy. Thambyah is also identified as "Ethi Thambyah" as he has a trait in his walk. Their children:(1) Edward married Packiam of Sillalai, (2) Benedict - Rev. Fr. Jerome, (3) Clara married Thuraisingham - vide No. 604, (4) Xavier married Antonia d/o of Laurancepillai, (5) Peter Paul married Thillanayaki, (6) Regina married Santhiapillai of Ilavalai.
- No. 720.4: Bastiampillai already considered- vide under No. 722.B

No. 720.5 : Muthu

- 724 **Muthu** married (B.M. Master's mother's brother).

720.6: Achchimuthu - Thambipillai

- 725 **Achchimuthu** married Thambipillai s/o "Prabu" Phillip - vide No. 373. Their child :(1) Sellamani married Vethanayagam - No. 285,B(iii), 301. This family has already been dealt with - vide No. 372(1); 373; 301.

720.7: Sinnammah - Pavilupillai

- 726 **Sinnammah** married Pavilupillai-vide No.780

Anthonypillai- Naranthanai Vidane's Family

- 728 **Anthonypillai** (Senior) was the Village Hadman of Naranthanai for a long time. He was succeeded by his son Alfred (item 6 of 729) by tradition and qualification. Presently the system of Vidane, Village Headman has been converted to a scheme of "Grama Sevaka" / "Grama Niladhari" a transferable Pensionable Public Service appointment.

Anthonypillai -

- 729 **Anthonypillai** (Francis Anthonpillai) Vidane married Children are: 1. Sellammah, 2. Muthu, 3. Elsee , 4. Esther, 5. Victoria (Vitto), 6. Alfred, 7. S.X. Francis, 8. Mary Joseph, 9. S.M. Francis, 10. Annammah (Annu).

729.1: Sellammah - Thampoo

- 730 **Sellammah** married P.S. Thampoo - vide 9C(4) Chapter 1.The children of this marriage are Dionetious (Rasa),David Ariyam, Richard, Stanislaus (Baba), Doris and Baby.
Thampoo was previously married to Retnam and children by this 1st marriage are Paul, William and Joseph. - vide No. 35 and Nos. 176 to 184 et sec for family progenies.

729.2: Muthu - Anthonypillai

- 731 **Muthu** married Anthonypillai - vide 720.2: 722. Their children: (1) Francis married Perly, (2) Mary Lewis married Singarayer - vide No. 780(2), (3) Grace married Vincet Joseph, (4) Cyril married Mable d/o Thambirajah - vide No. 177(6), (5) Alexander married Theresa Sabapathy - vide No. 148; 67(2)(1), (6) Lissie married

Vincent Thuraiaiyah - vide No. 592, (7) Percy Phillip married Metalin Phillippiah - vide No. 780, (8) Wilfred Married Pushpam
Muthu married as her 2nd Bed Bastiampillai No. 720.4 has 1 child: (9) Calista married Selvanayagam. Please see No. 739(a).

729.3: Elsee Sebastampillai

- 732 **Elsee** married Sebastampillai of Achuveli - vide No. 665. Their children: (1) Dr. Frank Sebestampillai married Rita Mani Paul. No. 176, (2) Dr. Bertie married Romola d/o Hugh Muthukumarana (Grand daughter of H.A.P.Sandasegara. 661)
Sebastampillai was said to have been married previously Cicelia of Karampon and has children:(1) Bridget married to Xavier of Atchuveli, (2) Francisca married to Victor of Atchuveli (Both brothers)

729.4: Esther - Aloysius

- 733 **Esther** married Aloysius - vide No. 767. Their children: (1) Jega married, (2) Jayanthi, (3) Mari married Sharvanananda Alfred - vide No. 729(6), (4) Baba , (5) Jeevan.

729.5: Victoria - Jeremiah - David

- 734 **Victoria** (Vitto) married Jeremiah of Achuveli - vide No. 667(3)
Vitto married her 2nd bed David Master (2nd for him too)
A. Their children: (1) Ignatius, (2) Daisy married Simon, (3) Gilbert married Angela - vide 592
B. David Master's 1st Bed Children: (1)Rev. Fr. (Dr.) David; (2) Nesammah, (3) Philipneri

729.6: Alfred - Mary

- 735 **Alfred** "Vidane" married Mary - vide No. 712(iii). Their children: (1) Chandiran married Juliet Rajadurai - vide No. 425, (2) Jeganathan married Lucia d/o Joseph & Poomany - 423, (3) Sarvananda married Marie Alousius - No. 733. (4)

729.7: Francis - Rasathi

- 736 **S.X.Francis** married Rasathi sister of Rosaline-866 etc. No children

729.8: Mary Joseph - Viola

- 737 **Mary** Joseph married Viola Thambirajah - vide No. 97(6).

729.9: Francis - Retnam

- 738 **S. M. Francis** married Retnam - No. children: see No. 102 adopted daughter.

729.10: Annu - Thambirajah

- 739 **Annammah** (Annu) married Thambirajah of Pandaterruppu - vide No. 650. Their children:(1) Rev. Fr. Jeremiah Arasaretnam, (2) S. W. Rajendram-Singapore, (3) George Rajaratnam - a son married Sharmini Ferdinand Muthurasa - vide No. 143, (4) S. C. Emmanuel, (5) Angella married Jeyanathan - Canada, (6) S. T.D. Robert married Rita Josephine Pavalam -vide-No. 668, (7) Sasikala married.

722: 731 : Anthonypillai - Muthu

- 739a (1) Children of **Francis** and Perly.: (i) Raji Married Bastiampillai, (ii) Margi married Tharmasothy, (iii) Sharmini, (iv) Carmini, (v) Mahendran, (vi) Subothini, (vi) Nalini married Suresh.
- (2) Children of Mary **Lewis** & Singarayer, (i) Prema married Sabapathy (ii) Chithra married Emmanuel, (iii) Vanela married Cyril, (iv) Prathaban married Sriyani
- (3) Children of **Grace** & Vincet Joseph, (i)Shanthi married James (ii) Shanthakumar Joseph, (iii) Surendra,(iv) Thulasi married Rajasingham, (v) Uthayakumar, (vi) Jayakumar
- (4) Children of **Cyril** and Mable: (i) Surendran,(ii) Sukumar, (iii)Subathra married Martyn, (iv) Sumathy, (vi) Suthakaran
- (5) Children of **Alexander** (Thiagu) and Theresa, (i) Niranjan, (ii) Vasuki, (iii) Thusyanthan (iv) Aruchunan married Shirani, (v) Nagulan, (vi)Jeevakan, (vii) Janaki
- (6) Children of **Lissie** and Vincent: (i)Berandine married Rajakarier
- (7) Children of **Percy** & Metalin: (i) Mohan, (ii) Varatharajan, (iii) Subothini, (iv) Dharshini, (v) Mathan
- (8) Children of **Wilfred** & Pushpam (i) Nalini, (ii) Delini, (iii) Dinesh
- (9) Children of **Calista** and Selvanayagam, (i) Sritharan, (ii)Kumuthini married Bastiampillai, (iii) Shirani married Anthonypillai

No. 32(ii): 125: Rasiah - Vitto "Panchan"

- 740 **A. B.S. Rasiah** commonly called "Panchan Rasiah" or "Karuval Rasiah" married Vitto d/o Manavelthamby s/o of Santhiavar No. 8(3): 20(i) : 72 settled in Naranthanai. Their children:(1) Emmanuel, (2) Mettle, (3) Ignatius, (4) Jayarani, (5) Sarow. see No. 505

740(1) : Emmanuel - Violet

- 741 **Emmanuel** married Violet d/o Rasu - No. 23:103: 32(ii): 125, Their children:(1) Terrence, (2) Florence, (3) Clarence, (4) Renisence, (5) Prince, (6) Clement

740(2): Mettle - Gerard

- 742 **Mettle** Married Gerard Master - vide 701(ii): 505: 125: Their children: (1) Hilda Rajes married Christy - 214(3): Children : (i) Anusha , (ii) Natasha, (2) Valentine married Vijitha Nicholas - 299(3), (3) Washington Donald married Bubby - Norway, (4) Wellington married Martina - UK, (5) Gerard Nicholas Jr. married, (6) Milton married Mira d/o Muthiah, Sebestian Stores - 198, (7) Newton married Subo d/o Dominic Master- No. 837, 890, (8) Gnanaes married Rupasingham, (9) Amales married Sathanandan, (10) Daulton married, (11) Yoges married Kumar Simon - 735(2)

740(3): Ignatius - Serene Immaculate

- 743 **Ignatius** married Mary Immaculate Serene - vide No. 33(iii) 125; 130:142 Their children:(1) Anton Tharcisius Devaraj married Anita Francis No. 142-UK. Children: (i) Antonio Manoraj (ii) Cheril Mitcheal Presanthi (Pretty), (2) Regini married Rohan Sandrasegara - vide No. 663 - Canada. Children: (i) Johnson (ii) Keegan, (3) Jeyaraj married Shamaline d/o Sylvester - 468 - Norway, (4) Vinothini married Ira Vivien Singarayer-No. 98 - Canada, (5) Ivan - Canada

740(4): Jeyarani - William

- 744 **Jeyarani** married William s/o Vincent - vide No. 125(4),758. Their children: (1) Chryshanthi married Inpam Kanagarajah, (2) Hycinth married Vasanthi, (3) Spirita married Anton, (4) Angelita married Mohan Gerard, (5) Infinita

740(5): Saro - Johnpillai

- 745 **Saro** married Johnpillai - No. 125(5). Their children:(1) Geene married Jayasuri Amirthanather. Children: (i) Juditha, (ii) Anita, (2) Jessie married Neuhman. Child: Shelton, (3) Janet married Ravindran, (4) Jayakumar married Uhmawathie, (5) Rajakumar - Canada, (6) Sasikala married Selvakumar

(Anakaran) Pavilupillai- Thaveethupillai

- 750 The following are brothers and sisters of one family. Their parents name not being ascertainable : 1. Anakaran Pavilupillai, 2. Thaveethupillai, 3. Saveriachchi, 4. Mrs. Bastiampillai - vide 751.

750.1:Anakaran Pavilupillai

- 751 **Pavilupillai** "Anakaran" (may be a pet name or identifying name) - vide No.606 married. Their children are:(1) Rev. Fr. Jeevaiah, (2) Mrs. Jeevaiah, (3) Mrs. Jeevaiah, (4) Mrs. Jeevaiah, (5) Mrs. Jeevaiah, (6) Mrs. Jeevaiah, (7) Mrs. Jeevaiah, (8) Mrs. Jeevaiah, (9) Mrs. Jeevaiah, (10) Mrs. Jeevaiah, (11) Mrs. Jeevaiah, (12) Mrs. Jeevaiah, (13) Mrs. Jeevaiah, (14) Mrs. Jeevaiah, (15) Mrs. Jeevaiah, (16) Mrs. Jeevaiah, (17) Mrs. Jeevaiah, (18) Mrs. Jeevaiah, (19) Mrs. Jeevaiah, (20) Mrs. Jeevaiah, (21) Mrs. Jeevaiah, (22) Mrs. Jeevaiah, (23) Mrs. Jeevaiah, (24) Mrs. Jeevaiah, (25) Mrs. Jeevaiah, (26) Mrs. Jeevaiah, (27) Mrs. Jeevaiah, (28) Mrs. Jeevaiah, (29) Mrs. Jeevaiah, (30) Mrs. Jeevaiah, (31) Mrs. Jeevaiah, (32) Mrs. Jeevaiah, (33) Mrs. Jeevaiah, (34) Mrs. Jeevaiah, (35) Mrs. Jeevaiah, (36) Mrs. Jeevaiah, (37) Mrs. Jeevaiah, (38) Mrs. Jeevaiah, (39) Mrs. Jeevaiah, (40) Mrs. Jeevaiah, (41) Mrs. Jeevaiah, (42) Mrs. Jeevaiah, (43) Mrs. Jeevaiah, (44) Mrs. Jeevaiah, (45) Mrs. Jeevaiah, (46) Mrs. Jeevaiah, (47) Mrs. Jeevaiah, (48) Mrs. Jeevaiah, (49) Mrs. Jeevaiah, (50) Mrs. Jeevaiah, (51) Mrs. 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(2) Annammah married Thomaspillai - No. 801(2); 805,
 (3) Arumainayagam married Hild d/o D.Saverimuthu - vide No. 606, (4) Packiam married Constantine - vide No. 671, (5) Pushpam married Veerasingham - vide No., (6) Gnanammah married Ponniah b/o Nalliah - vide 754

750.2 : Thaveethupillai - Sellamuthu

- 752 **Thaveethupillai** (David) married Sellamuthu d/o Kari Pethuruvar 9C(3): 34 - vide No. 172, 175, 756. Their children: (1) Sabinam married "Kadaikara" Swampillai. Violet & Charlette their children - vide 172, (2) Ponrose married Martyn Leonis Rajendram of Allaipiddy-653. One child Anton married Mable Asaipillai - vide Nos. 119:175, (3) Mary married Nalliah - vide 756. One child Trinita married Cyril Sinnathurai. Nalliah was previously married to Elizabeth sister of Rev. Fr. James. Had children Victor, Beatrice & Hector - vide 173, (4) Anthonypillai married Theresammah d/o Anthonypillai Children: vide 174:247

750.3: Saveriachchi - Selvanayagam

- 753 **Saveriachchi** married Selvanayagam of Uduvil - vide Note below 716. (Dr. Ratnesar family of Uduvil is related. When he was D.M.O. Kayts Hospital he used to visit my Grand Mother Annammah 9C(2) claiming relationship).

750.4: Bastiampillai

- 754married Bastiampillai commonly known as "Soththy Vaithiampillai - vide No. 175. Their children: (1) Ponniah married Gnanammah - vide No. 751(6) No Children. (2) Nalliah married Mary - vide No. 752(3)

754: Bastiampillai

- 755 Brothers and sisters of Vaithiampillai (Bastiampillai) are :
 (1) Bastiampillai - see No. 754 above 756, (2) Manuelpillai married - 757, (3) Vincent married Rosamuthu - 758-vide: Note below No. 175 (Allapiddy Mapillai) No. 649, 650.

755.1: Bastiampillai

- 756 **Bastiampillai** married sister of Thaveethupillai No. 175B(1) 750:752 Their Children: 1. Ponniah married Gnanammah d/o Anakaran Pavilupillai - vide No. 751(6) No children
 2A Nalliah married Elizabeth - vide No. 759 Their children:
 (i) Victor, (ii) Beatrice, (iii) Hector married Mable.

- 2B Nalliah married 2nd bed Mary Teacher d/o Thaveethupillai - No. 173A They had one child Thirinit. She married Cyril Sinnathurai. They had a daughter

755.2 Manuelpillai

- 757 **Manuelpillai** married : Children : (1) Paulpillai (Master) married Baby d/o Theopillai - vide No. 553, (2) Raju Manuelpillai married Beatrice d/o Nalliah - 173:756(2): Their daughter Raji married Bertie Sabapathy-67, (3) Edwice married Joseph

755.3: Vincent - Rosamuthu

- 758 **Vincent** married Rosamuthu Their children: (1) Rev. Sr. Sornam, (2) Georgina married, (3) Alahamma married - vide 766, (4) Reginald, (5) Alexander, (6) William married Jayarani Rasiah- 744, (7) Theresa married Wilfred s/o D. Saverimuthu - No. 651

756(2) Elizabeth - Nalliah

- 759 **Nalliah** married Elizabeth as his first bed. - 173, 756(2); 754. Brothers and sisters of Elizabeth are: (1) Innasimuthu, (2) Bank Joseph, (3) Rev. Fr. James, (4) Elizabeth, (5) Thangam, (She brought up Nalliah's children after the demise of Elizabeth-No. (4))

Thomaspillai - Annammah

- 760 Though based in Suruvil the family settled in Naranthanai - vide No. 801(2): 805:751(2) Their children are: 1. Saunderanayagam 2. Stella 3. Paul 4. Ariyanayagam 5. Gunam 6. Aloysius 7. Rev. Fr. Mathuranayagam -(Jaffna Diocese)

760(1): Saundaranayagam -

- 761 **Sounderanayagam** married. Their children: (1) Anton married Rita Abraham. (2) Mani married Raguendra Martyn, (3) Joseph married Nalayini Vaithilingam, (4) Emo Peter Emmanuel married Shanthi Nicholas, (5) Rev. Fr. Michael, (6) Helana married Nimal Rodrigo, (7) Muriel married Raymond Paul - vide No. 176(5), (8) Tomy married Sulogini Francis

760(2): Stella - Paul

- 762 **Stella** married Paul s/o P.S. Thampoo - vide No. 35(i), 176. Their children : (1) Osmund, (2) Rita Mani, (3) Selvathy, (4) Richmond, (5) Raymond, (6) Edmond, (7) Poopathy Immacula, (8) Desmond Please see No. 176 for details

760(3) : Paul - Ponnu - vide 552

- 763 **Paul** s/o Thomaspillai married Ponnu-vide 552. Their children: (1) Amirthanayagam married d/o of Swampillai, (2) Dharma married Alexander, (3) Soma married Nevine, (4) Rev. Fr. Sahayam, Jaffna Diocese., (5) Martha married Rajaratnam, (6) Luxanayagam married Asumpta - vide No. 530.2(2)(v), (7) Thananayagam married Cynthia d/o Thavarasa No. 828

760(4) : Ariyanayagam

- 764 **Ariyanayagam** married. Their children: 1. Muthunayagam married

760(5) : Gunam - Joseph Paul

- 765 **Gunam** married Joseph Paul. Their children: (1) Jeyarajah married, (2) Rajini married Dickens Santhiapillai - 69(4), (3) Jeyarani married Andrew Rasanayagam

760(6) : Aloysius - Selvi

- 766 **Aloy** (Aloysius) married Selvi d/o Alahamma (Vincent) 758. Their children: (1) Ramesh married, (2) Thanuja married Jarin Constantine, (3) Jegatheesh married

Thambipillai Chattampiar

- 767 **Thambipillai** Chattampiar of St. Peter's R.C.Boys Tamil School, Naranthanai is a veteran and well known teacher. Several students have passed through his hands. He hailed from Allaipiddy but lived in Naranthanai and raised a family. His parents had died when he was young and had been brought up by an uncle. His children are: (1) B. J. Aloysius, (2) Felicitus, (3) Albert, (4) Mary Francisca, (5) Daisy Pushpam and (6) Jesuthasan.
- (1) B. J. Aloysius married Esther d/o of Anthonypillai Vidane - 734
 - (2) Felicitus married Soosaipillai - vide No. 527. Children: (i) Dr. Valentine, (ii) Renault, (iii) Jeyaseelan, (iv) Edna (v) Rajitha.
 - (3) Albert married Ponmani d/o Lawrence Chelliah - No. 781. Children: (i) Roy, (ii) Thavam, (iii) Joy, (iv) Vigna.
 - (4) Mary Francisca married Sinnathurai - vide No. 21, 248. Children: (i) Marianayagam married Vasanthi - vide No. 425(vi) Children: (a) Lesley, (b) Rajkariar, (c) Nizan Andrew (ii) Rev. Sr. Angeline (iii) Jayaseelan married Antonita
 - (5) Daisy Pushpam married Manuelpillai
 - (6) Jesuthasan married Rose.

801(3): 806: Swampillai - Chithamparatha of Suruvil

No. 806(1): Bastiampillai Rasiyah - Josephine

- 768 **Bastiampillai** Rasiyah married Josephine d/o Nicholapillai "Upadasiar" St. Peter & Paul's Church, Naranthanai. Children are:
- (1) **Arulnayagam** married Philomena Joseph of Mathagal-676. Children: (i) Rajee married Rajendram, (ii) Jayanthie married Ponniah Bobby, (iii) Santhini married Pius
 - (2) **Jeyarani** married Stanislaus. Children: (i) Jeyakumar (ii) Rebendi married Gaesharajah - Canada, (iii) Vasanthi - Canada
 - (3) **Mariyanayagam** married Ema Joseph of Mathagal. Children: (i) Emil Roy, (ii) Wimal Roy, (iii) Basil roy.
 - (4) **Victor** Rose Rajeswary married Christee Joseph of Mathagal-No.676. Children: (i) Sugumar (Toronto), (ii) Sumathy, (iii) Suhanthy.
 - (5) **Regina** married Henry of Sillallai. Children: (i) Joicey
 - (6) **Peter Paul** married Manohary Martin of Mathagal. Children: (i) Ramesh (ii) Prabah
 - (7) **Amala** Devi married Jesuthasan of Sillalai. Children: (i) Rajiv (Canada), (ii) Chrishanthi.

Soosaimuthu Family

- 769 **Soosaimuthu** hails from Suruvil married at Naranthanai and founded a notable family of children spread over Karampon Naranthanai, Suruvil and other places. Closely connected to Solomonpillai Family - No. 542
- Soosaimuthu** married Their children are:
1. Saverimuthu, 2. Thambyah, 3. Manuelpillai, 4. Ponniah, 5. Natchetheram.
- 770 (1) **Saverimuthu** married Mariyapillai (sister of Kadaikara Swampillai) vide- No. 752. Their children: (i) Victoria married Solomonpillai Saverimuthu (Chattampier / Upadesi). Their issues being S.M. Joseph, Anton Christie, Jacintha, Hipolita - vide No. 542. (ii) Lilly married L.E.Aiyathurai (Ferdinands people)
- 771 (2) **Thambyah** married Margaret d/o Swampillai (Kathiyal Veddy) (i) Sellam married Vethanayagam of Sillalai
- 772 (3) **Manuelpillai** also called Thambukuddy married Rosamuthu - vid No. 502, 540. Rosamuthu is the sister of Thangakuddy Parunanthar. Children: (i) Theresa (ii) Soosaipillai (iii) Margaret (iv) Alfred

- 773 (4) A. **Ponniah** (Upathesi Naranthanai) married 1st bed child:
 (i) Grace
 B. Ponniah married 2nd bed Rasamma d/o Nicholapillai Bro of Christopillai - vide No.776, 777(2)(iv). Children:
 (ii) Rajendram married "Kutti" Philomena Naranthanai,
 (iii) Philomin married Stella - vide No. 776, 777(2)(iii)
 (C) Ponniah married 3rd bed. (iv) Marianayagam married Rages d/o Rajadurai - vide No.201

- 774 (5) **Nicholapillai** Natchethiram married Thangamma d/o Ulukesar vide No. 610 (i). Children: (i) Baby married Muthiah - vide No.198 (ii) Anthonypillai married Chandra d/o Rajitham vide No.421(ii)

Francispillai - Pranchipillai

- 775 The following are brothers and sisters of one family in Naranthanai flowing from the family of Soosaimuthu. Details of their parents not certain, sibblings are: (1) Christopillai, (2) Nicholapillai, (3) Bastiampillai, (4) Muthurajah of Muthuraja Press Jaffna, (5) Pavilupillai, (6) A parent of Thangamah.

776. (1) **Christopillai** married Mariyapillai sister of Anasimuthu mother of Muthurasa No. 411(2). They had no children. But helped and cared for the child Muthurajah, and his children subsequently cared for Christopillai and Mariyapillai in their oldage and last days and performed them their last rights. 130
 777 (2) **Nicholapillai** married: Their children: (i) Ponniah married . He generally helped in the Farm of Christopillai-above(1), (ii) Manuelpillai married Muthammah of Allaipiddy. A son Stanislaus (Stany), (iii) Nalliah he lives in Malasia.. One of his daughter Stella is married to M.J. Philomin son of Ponniah . Upadesi - vide No. 773(iii); (iv) Rasammah married Upadesi Ponniah as his second bed.- vide No. 773 B, (v) Elizabeth married Gnanamuthu of Allaipiddy. They had a son James, (vi) Soosaipillai married Sinnapillai of Karampon. No. children - vide No. 415

- 778 (3) **Bastiampillai** (Vaithiampillai married)

- 779 (4) Father of **Muthurajah** of Muthurajah Press Jaffna.

- 780 (5) **Pavilupillai married Sinnammah** -vide 629, 720. Children: (i) Bastiampillai, (ii) Singarayer married Mary Lewis - vide No. 722 Their Children:1. Prema married Frank Sabapathy,- 67; 2. Prathaban married Queenia James (Erlalai), 3. Chitra

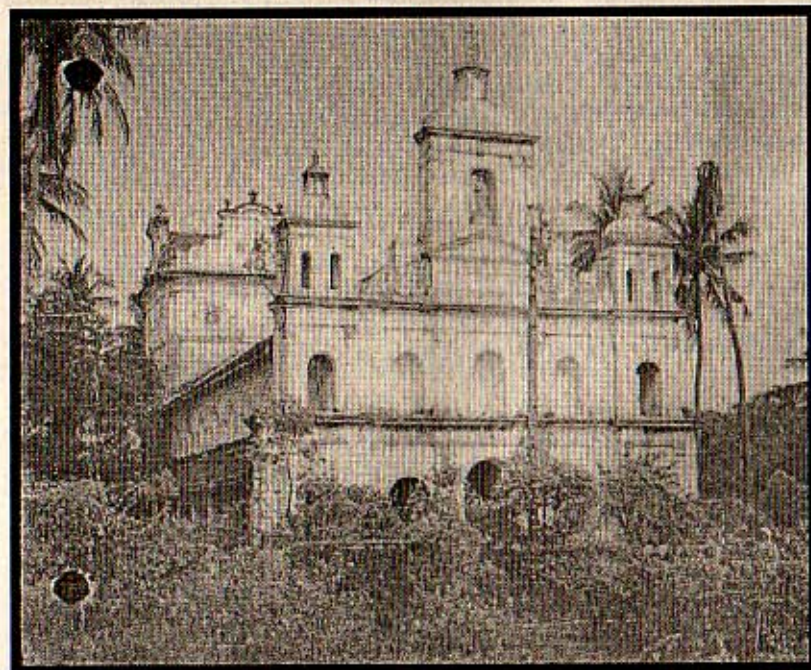
married Ivan (Jaffna), 4. Vanaja married Soma Cyril; (iii) Susan married Joseph Thampoo-No.178. Children:1. Benita, 2. Stany, 3. Mervin, 4. Daya (Gloria) 5. Geetha. (iv) Margaret married Phillippiah - 186(3). Children: (i) Metalin married Percy Phillip -739(a), (ii) Mariathas married Pauline Teacher-252.

- (6) Thangamma wife of Augustine is a daughter or daughter of a brother or sister of this family. Living close to Christopillai No.776(1); they call him "Periappu" and had great affinity.

Lawrence Chelliah of Naranthanai

- 781 **Lawrence** Chelliah married

Children: (1) Ellin married Athanasius - vide No. 470.6(2), (2) Emmanuel married Selvam - vide No. 224, (3) Ponmani married Albert - vide No. 767(3), (4) Francis married Violet - vide No. 380(3); 432, (5) Angelo married Regina Pius - vide No. 224(3)



ஊர்காவற்றுறை புனித மரியான் ஆலயத்தின் ஆதரவற்ற கோலம்

1995

கரம்பொனூர் மக்கள் சென்று வழிபடும் காவலூர் ஆலயங்கள்

தெய்வபக்தியில் சிறந்துவிளங்கும் கரம்பொனூர் மக்கள் பெரிதும் போற்றிப் பெருமை பாராட்டி வடிபாடுகளைச் செய்துவருவது தாங்கள் உயிராய்மதிக்கும் புனித செபஸ்தியார் ஆலயமேயாகும். பங்குத்தளத்தில் கட்டிக்காத்து உரிமை பாராட்டும் ஆலயம் அது.

புனித செபஸ்தியாரில் பேரன்புடைய கரம்பொன் மக்கள், ஊர்காவற்றுறை, நாரந்தனை, சின்னமடு சுருவில், சாட்டி முதலாம் இடங்களில் அமைந்துள்ள ஆலயங்களுக்குச் சென்று வழிபாடு செய்வது வழக்கம். 1938ம் ஆண்டு கரம்பொன் தனியான பங்குத்தளம் ஆகியது. அதற்கு முற்பட்ட காலங்களில் காவலூர்ப்பங்கின் ஓரங்கமாகவே கரம்பொன் விளங்கியது. அதன் காரணமாக காவலூரில் அமைந்துள்ள ஆலயங்களுக்குச் செல்லவேண்டிய தேவையுமிருந்தது. ஞானஸ்நானம், திருமணப்பதிவு போன்ற பதிவுகள் 1938 வரை காவலூரில் தான் இடம்பெற்றன. பதிவு பற்றிய ஆவணங்கள் காவலூர் புனித அந்தோனியார் ஆலயத்தில் தான் இருந்தன. அதுதவிர ஊர்காவற்றுறைக்கு பல அலுவல்கள் காரணமாகச் செல்ல வேண்டிய தேவை ஏற்படும்போதெல்லாம் கரம்பொன் மக்கள் காவலூர் புனித அந்தோனியார் ஆலயத்துக்கும், புனித மரியான் ஆலயத்துக்கும் செல்லுவது வழக்கம். புனித அந்தோனியாரின் பக்தர்களான கரம்பொனூர் மக்கள் செல்வாய்க்கிழமைகளில் தவறாது புனித அந்தோனியார் ஆலயத்துக்குச் சென்று வருவது அவர்கள் வழக்கமாகிவிட்டது. ஆனி மாதத்தில் புனித அந்தோனியார் திருநாளில் கரம்பொன் மக்கள் கலந்துகொள்ளத் தவறுவதில்லை. அந்தோனியார் கல்லூரி ஆலயத்துக்கு அருகில் இருந்ததனாலும் கல்லூரிக்கு அலுவலாகச் செல்லும் கரம்பொன் மக்கள் அவ் ஆலயத்தையும் தரிசித்து வருவர். மாதா பக்தர்களான கரம்பொனூர் மக்கள் காவலூர் புனித மரியான் ஆலயத்துக்கும் சென்று தேவதாயாரை வழிபடுவார்கள். ஊர்காவற்றுறைச் சந்தைக்குப் பொருட்களைக் கொள்வனவு செய்யவும், பொலிஸ்நிலையம், நீதிமன்ற அலுவல்கள் நிமித்தம் காவலூர் வரும் மக்கள் தேவதாயின் ஆலயத்தையும் தரிசித்துச் செல்வனர். ஆவணி மாதம் பதினைந்தாம் தேதி புனித மரியான் ஆலய விழாவிற்பெருமளவிலான கரம்பொன் கிறிஸ்தவர்கள் கலந்துகொள்ளுவார்கள். சனிக்கிழமைகளில் தேவதாயாரின் ஆலயத்துக்கு வருகை தருவதற்கும் சிலர் தவறுவதில்லை.

1995ம் ஆண்டு புனித மரியான் ஆலயத்தின் நூற்றாண்டுவிழா அங்கு கொண்டாடப்படவில்லை. நாட்டின் போர்க்கால நிலைபரங்காலம் 1990 ல் மக்கள் காவலூரைவிடும் பின் 1991ல் லைடன் தீவிலிருந்தும் குடாநாட்டுக்கு இடம்பெயர்ந்த துரப்பாக்கிய நிலையில் அந்தநூற்றாண்டு விழா கொழும்பில் கொண்டாடப்பட்டது நினைவுகூரத்தக்கது.

கரம்பொன் மக்கள் காவலூரில் அமைந்துள்ள புனித குசையப்பர் ஆலயத்துக்கும் செல்லுவதுண்டு. அவ் ஆலயவிழாவை கரம்பொன் மக்களும் சிறப்பிக்க வருகை தருவார்கள். வைகாசி முதல் தேதியில் கொண்டாடப்படும் தொழிலாளர் தினத்தில் கரம்பொன் மக்கள் பெருமளவில் கலந்து கொள்வதை அவதானிக்கலாம். அந்த ஆலயத்தின் 75வது ஆண்டு நிறைவு விழாவும் காவலூரில் கொண்டாடப்படவில்லை. முன் குறிப்பிட்ட நாட்டு நிலைமை காரணமாக கனடாவில் வாழும் அவ் ஆலய மக்களால் அங்கு கொண்டாடப்பட்டது. கரம்பொன் மக்களுக்கும் நாரந்தனை வாழ் மக்களுக்கும் இடையில் குடும்ப உறவுகள் உண்டு. அதன் காரணமாக அங்குள்ள சம்பேதுரு சம்பாவினு ஆலய விழாக்களிலும் மற்றும் முற்காலத்தில் இடம் பெற்ற "பாக்" எனப்படும் திருப்பாடுகளின் காட்சி நடைபெறும் காலங்களிலும் அங்கு செல்லுவார்கள். நாரந்தனையில் உள்ள மிகப்பழைய ஆலயம், வரலாற்றுப் பழமைமிக்க ஆலயம் ஆகும்.

சரவணையில் அமைந்துள்ள சின்னமடுமாதா ஆலயம் யாழ் குடாநாட்டில் உள்ள ஒரு யாத்திரைத் தலமாகும். மாதத்தின் முதற் சனிக்கிழமைகளில் கரம்பொன் மக்களிற சிலர் சின்னமடுவுக்கு போய்வருவார்கள். ஆவணி மாதம் 5ம் திகதி சின்னமடுமாதா திருநாள்

கொண்டாடப்படும். அக்காலத்தில் கரம்பொனூர் மக்கள் வண்டில்கட்டிக் கொண்டு குடும்பமாக அத்திருத்தலத்துக்குப் போவது வழக்கமாக இருந்தது. இன்றும் பெருமளவு கரம்பொன்மக்கள் அத்திருத்தலத்தில் மிகுந்த பற்றுள்ளவர்களாகவே இருக்கின்றனர். 1994ம் ஆண்டு சின்ன மடுமாதாவின் நூற்றாண்டு விழா அங்கு கொண்டாடப்படவில்லை. மக்கள் இடம்பெயர்வும் நாட்டின் துரப்பாக்கிய நிலைமை காரணமாக அவ்விழா கொழும்பு கொட்டாஞ்சேனை புனித லூசியா பேராலயத்தில் கொண்டாடப்பட்டதை பலர் மறந்திருக்கமாட்டார்கள்.

கரம்பொனூர் மக்கள் சிரத்தையுடன் கொண்டாடும் மற்றுமோர் ஆலயம் சாட்டி சிந்தாத்திரை மாதா ஆலயமாகும். கரம்பொனூரைச் சேர்ந்த பஸ்ரியன் என்பவர் ஆலய முகப்பைக் கட்டிக் கொடுத்து ஊரின் பெருமையை உயர்த்தியுள்ளார். முற்காலத்தில் புரட்டாசி மாதம் 24ந் தேதி சாட்டிமாதா திருநாளுக்கு கரம்பொன் மக்கள் வண்டில்கட்டிக் சென்று தங்கி நின்று விழா கொண்டாடி அன்றைய விருந்தில் முக்கிய பங்குகொள்வது வழக்கமாகியிருந்தது. 150ஆண்டு பழமை மிக்க இத்திருத்தலம் குடாநாட்டு மீனவர் சமூகத்தினால் மிகவும் அன்புசெய்யப்படுவது குறிப்பிடத்தக்கது.

1957ம் ஆண்டில் சுருவில் வீதியில் தனுஷில் என்னுமிடத்தில் புனித அன்னம்மாள் ஆலயம் உருவாகியது. சுருவிரைச் சேர்ந்த P.S. சின்னத்துரை என்பவரது அயராது முயற்சியினாலும், கரம்பொன், சுருவில் மக்களின் ஒத்துழைப்போடும் அன்றைய பங்குத் தந்தையாகவிரிந்த வண. M.S. நல்லையா அடிகளாரின் பேராதரவோடும் அவரது சொந்தக் காணியில் இவ் ஆலயம் உதயமாகியது. அவ்வாண்டு முதல் ஆடி மாதம் 26ந் தேதி இங்கு புனித அன்னம்மாள் திருநாள் விமரிசையாக கொண்டாடப்பட்டது. சுருவில் கரம்பொன், நாரந்தனை, ஊர்காவற்றுறை, முதலாம் இடங்களில் இருந்து மக்கள் பெருமளவில் இத்திருத்தலத்துக்கு வருகை தருவர். கரம்பொன் பங்குத்தந்தையின் பரிபாலனத்தில் இவ் ஆலயம் இருந்ததால், கரம்பொன் பங்கு மக்கள் அதிக ஈடுபாடு கொண்டிருந்தனர்.

1970க்குப் பின் கரம்பொனில் வேளாங்கண்ணி மாதாவின் திருத்தலம் பிரபலமடையத் தொடங்கியது. 1980ம் ஆண்டு முதல் அவ் ஆலய விழா வைகாசி மாதத்தில் மிகச் சிறப்பாக கொண்டாடப்பட்டுவந்தது. அதுவும் நாட்டு நிகழ்வுகளால் தளர்ந்துவிட்டிருப்பது கவலை தருவதாகும். கரம்பொன் சங்குத் தந்தையின் திருவாகத்தில் இவ் ஆலயம் இருந்ததால் பங்குமக்கள் மிகுந்த அக்கறைகாட்டி அதை வளர்த்தெடுத்தனர் எனலாம்.

சுருவில் அமைந்துள்ள அன்னமரி மாதா ஆலயமும் பிரபலமானது. கரம்பொனூர் மக்களுக்கு சுருவிலுடன் மிக நெருங்கிய குடும்ப உறவுகள் இருந்தமையால் அங்கும் சென்று வழிபாடு செய்வது கரம்பொனூர் மக்களின் வழக்கமாகும். வருடாவருடம் ஆனி மாதத்தில் நடைபெறும் சுருவில் விருந்து சிறப்பான நிகழ்வாகும். கரம்பொன் மக்களும் அந்தவிருந்துக்கு பணமும் பொருளும் உபயம் செய்வதோடு விருந்திலும் தவறாது சமூகமளிப்பர். புரட்டாசி மாதம் எட்டாந் திகதி இங்கு ஆலய விழா நடைபெறும். அவ்விழாவிலும் கரம்பொன் மக்கள் உற்சாகத்துடன் கலந்து சிறப்பித்து வந்தனர்.

1991ம் ஆண்டிலிருந்து முன்குறிப்பிட்ட ஆலயங்கள் மக்களிடம் பெயர்வுகளால் கைவிடப்பட்ட நிலையில் தேடுவார் அற்று பாதுகாப்பற்ற நிலையிலும், சேதமுற்று சிதைந்தும் இருந்தன. 1996ம் ஆண்டிலிருந்து இவை புனரமைக்கப்பட்டு பங்குத் தந்தையர் இருவரின் பராமரிப்பில் வழிபாடுகள் ஆலய விழாக்கள் என்பன சிறப்பாகவும் கிரமமாகவும் நடைபெற்று வருவதாக அறிகின்றோம். மக்கள் வாழ்வில் அபயமளிக்கும் இவ் ஆலயங்கள் அவர்களது ஆன்மீகத் தேடல்களுக்கு இன்றியமையாதனவாகும். கரம்பொனூர் மக்களின் ஆன்மீக வாழ்வுக்கு துணையாகநின்ற இவ் ஆலயங்கள் என்றும் நினைவுகூரத்தக்கவை. அவர்களது விசுவாச உறுதிப்பாட்டுக்கு அவைதான் பக்கபலமாகத் திகழ்ந்தன.

ஆசிரியர் : எஸ். எம். யோசெல்.

CHAPTER 6

Karampon Catholic Families related Inhabitanicies

SURUVIL VAMSAM

800 Very many families enumerated in the foregoing Chapters 1 to 5 have close affinity to the Catholic Families and also Hindu Families of Suruvil. Some of the members of the Suruvil families have taken up residences and live in Karampon and Naranthanai and also in other places outside the Island of Leydon. Families of members who moved out live in Karampon and Naranthanai have been as far as feasible included under the respective areas. Cross references have been endeavoured to be given.

The following are members who contributed to the Suruvil Vamsam. The name of their parents have not been available. No. 2 & 3 are brothers.

1. Soosaipillai known as Visikither- No. 801
2. Vaithiampillai (Bastiampillai) known as "Piranther" No. 802
3. Anthonypillai known as "Sunagar" No. 803

No. 800.1: Soosaipillai

801 Soosaipillai known as "Visikither Soosaipillai" married. Their children: (1) Thangammah married Philliph (also Philluppupillai)- No. 804, (2) Thomaspillai married Annammah - No. 805, 760, (3) Swampillai married Chithamparatha - No. 806, 768, (4) Anthonypillai married Arockiam - No. 807, 823, (5) Muthiahpillai married Rasammah - No. 808, (6) Muthu married Saverimuthu - No. 14;809

No. 800.2: Vaithiampillai - Ponnammah

802 Vaithiampillai (Bastiampillai) Commonly known as "Piranther" married, No. 821. Their children: (1) Saverimuthu married Ponnammah d/o Nallar - vide 822, 857; (2) Arockiam married Anthonypillai (Suruvil Vidane) - 807. 801(4), (3) Rosamuthu married Manuelpillai of Naranthanai. No issues.

No. 800.3: Anthonypillai

803 Anthonypillai commonly known as "Sunagar" married - vide 824. Their children: (1) Santhiapillai married Ammah (Roseamah) Teacher Sinnamadu (of Ilavalai)- 425; (2) Thangam married Chelliah - 826; (3) Muthamah married.....(Thambar's wife's brother).

No.800:801: Soosaipillai "Visikither"

No. 801: 1. Thangammah - Phillip

804 Thangamma married Phillip. Children: (1) Phillip Joseph bachelor, (2) Phillip Rasiah bachelor, (3) Phillip Saverimuthu married Mary Lourdes No. 807, 810

This Saverimuthu was generally referred to as "Visikither" Saverimuthu arising from his Grand Father for identification purposes as his mother is the daughter of "Visikither" Soosaipillai.

801: 2. Thomaspillai - Annammah

805 Thomaspillai married Annammah d/o Anakaran Pavilupillai No. 751(2). Their children:(1) Soundranayagam No. 761, (2) Stella No. 762, (3) Paul No. 763, (4) Ariyanayagam No. 764, (5) Gunam No. 765, (6) Aloysius No. 766, (7) Rev. Fr. T.J. A. Mathuranayagam. This family lived at Naranthanai and therefore children etc are listed thereunder - vide No. 760 et. sec.

801: 3. Swampillai - Annammah

806 Swampillai (Johnpillai) married Chithamparatha Annammah. Their children: (1) Bastiampillai Rasiah married Josephine - vide 768, (2) Anthonypillai married Stella (Singapore), (3) Muthammah married James - vide No. 812, (4) Sellammah married Manuelpillai - No. 813, (5) Savundaranayagam married Lucy (HongKong)

801: 4. Anthonypillai - Arockiam

807 Anthonypillai "Suruvil Vidane" married Arockiam - vide 802(2):810. Their children: (1) Sr. Ambrose, (2) Lourdes Mary married Phillip (Philluppupillai) Saverimuthu (parents of Joe Stanislaus) - vide No. 810; 804, (3) S.A.Singarayer married Anne Mead - vide No. 713, (4) S.A. Joseph (Rasiah) married Josephine - vide No. 820, (5) S.A.Sandrasekera (Francis Xavier) married d/o Aloysius Jaffna, (6) Sr. Adeline, (7) S.A. John married Catherine d/o Alagaretnam Master.

801: 5. Muthiapillai - Rasammah

808 Muthiapillai married Rasammah - vide No. 844(2). Their children: (1) Anthonypillai married Theresammah d/o Athanasias No. 815, (2) B. J. Aloysius married Francisca Saverimuthu - 822; 828, (3) Rev. Fr. Soosaipillai Jaffna Dcicese, (4) Lawrence married Eugene Singanayagam - vide No. 60; 809

801: 6. Muthuwa - Saverimuthu

- 809 **Muthuwa** married Saverimuthu - vide No. 7(2); 14. Their children:
(1) P.S. Emmanuel, (2) Lilly Singanayagam -vide 59, 60 etc.

No. 804.1(3): 807(2): Phillip - Lourdes Mary

Philluppupillai (or Phillip) Saverimuthu son of Thangammah and Phillip (No. 804(3) married Lourdes Mary daughter of Anthonypillai (Suruvil Vidane) and Arockiam (No. 807(2)

- 810 **Saverimuthu** and Lourdes Mary. The children:(1) S. J. L. Stanislaus married Wimala d/o Manthiri - 856, (2) S. Amirthanayagam married Rajes - (No issues), (3) S. Anne Juliet married Ruthdra Bastiampillai,- 594; (4) S. Mary Theresa, (5) S. Peter Gerard married, (6) S. Mary Stella, (7) S. Victor Emmanuel married Sarojini

No. 810.1 : Stanislaus - Wimala

- 811 Stamislaus - Wimala and their children:(i) Mary Jayanthi married Godfrey (Marco) s/o Philomin - vide 140, (ii) Carmalita Thulianthy, (iii) Prasard Anthony, (iv) Patrick Manoharan, (v) Raymond Luckmahendra, (vi) Patricia Prasanthi-vide No. 856

No. 806: Swampillai - Annammah Chithamparatha

No. 806(3): Muthammah - James

- 812 **Muthammah** and James. The children: (i) Baby married Rasiah of Suruvil, (ii) Rose married Mahesan, (iii) Louis married, (iv) John married Kunam Soosaipillai - No. 124.2(7)

806(4) : Sellammah - Manuelpillai

- 813 **Sellammah** and Manuelpillai -vide 572. The children: (i) Sylvester married Immaculate d/o Sinnathurai - vide No. 468, (ii) Alahi married Christopher - vide No. 828(5). Daughter Jessy married Riency David - vide No. 150, (iii) Dennis married Meenaloshani

No. 808: Muthiapillai - Rasammah

Their children of: (1) Anthonypillai, (2) B. J. Aloysius &(3) Laurance

- 815 (1) **Anthonypillai** married Theresammah - vide No808(1); 808. The children: (i) Clarence married Clinet d/o Ponrajah -vide No. 61(3)(iii), Their children : 1. Mario Chryshanthan, 2. Marino Roshanthan, (ii) Ida Patricia married Anton Joseph. No. Issues

- 816 (2) **B. J. Aloysius** married Francisca .Children -822; 846; 828 (vii)
817 (3) **Laurance** married Rani Eugene . - vide No. 808(4); 60. The children: (i) Ravi, (ii) Jeyam
818 **Ratnakili** Master - No. 809(2)(ii).Children: (i) Urmila married Basil Xavier No. 223, (ii) Manjula married Shanthan Emmanuel No.224.(iii) Sharmila.

801(4): Anthonypillai - Arockiam

807(4): Joseph Rasiah - Josephine

- 820 **Joseph** Rasiah married Josephine d/o Venderkone of Malayasia.Their children: (i) Rev. Sr. Agnes, Holy Cross convent, Norris Ave. Colpetty, (ii) Marrie Joseph, (iii) Anne married Vethanayagam a Nephew of Fr.Charles Senthivel

Note: Joseph Rasiah's wife Josephine is the sister of the Arch Bishop of Singapore Rt.Rev.Dr. Vendarkone. His nephew Rt.Rev. Dr. Chelvanayagam is the Bishop of Penang. Arch Bishop Venderkone has now retired and has been succeeded by Rt. Rev. Dr. Fernandes of Singapore.

800.2: Vaithiampillai Piranther

Vaithiampillai popularly known as "Piranther" is the brother of Anthonypillai known as "Sunangar".

- 821 **Vaithiampillai** (Bastiampillai) married -vide 802. Their children: (1) Saverimuthu, (2) Arockiam, (3) Another- not married, (4) Rosamuthu & Manuelpillai - No issues

821(1) : Saverimuthu - Ponnammah

- 822 **Saverimuthu** (known as "Piranther Saverimuthu" or "Pirantharta") married Ponnammah d/o Nallar - vide No. 857. Their children:(i) Aiyathurai married Rosammah - 828(i), (ii) Victor married Ponnammah of Pandaterruppu - 828(ii), (iii) Bastiampillai ("Cheapside Stores") married Jebam 574(3)(i); d/o Pethurupillai (Moopar Son) 828; (iv) Christopher married Alahi d/o Manuelpillai - 813, (v) Margaret married Saverimuthu 828(ii) (Parents Shanthadevi Vijayan), (vi) Josephine married Soosaipillai s/o Saverimuthu (Nallappu) 867(5); (vii) Francisca married B. J. Aloysius - No. 808(2); 814, (viii) Pushpam married Thavarasa 703: For the children of the above see No 828(i)to (viii)

800.3: Anthonypillai "Sunangar"

Anthonypillai commonly known as "Sunangar" is the brother of Vaithiampillai "Piranther". The families of latter too have been seen above.

- 824 Anthonypillai "Sunangar" married - vide 803. Their children: (1) Santhiapillai, (2) Thangam, (3) Saverimuthu.

803, 824(1): Santhiapillai - Rosemmah

- 825 Santhiapillai (to whom the nick name Sunangar is later attached) married Rosammah who is commonly called "Ammah" being the Teacher at Sinnamadu Church School. Their child : (i) Jesuretnam

824(2) : Thangam - Chelliah

- 826 Thangam married Chelliah b/o Philluppachchi wife of Santhiapillai - vide No. 407.2 "Konavayer" Their children: (i) Annammah married Anthonypillai Rasiah -vide no. 837, (ii) Saverimuthu married Nallamma d/o Soosaipillai No. 627(4), (iii) Sellathamby married Rosalin d/o Saverimuthu "Iruputhundu-No. 634. (iv) Balasingham married Mary sister of Ridgeway's wife No. 503(5) (v) Joseph Marian married Lourdes d/o Vaithiampillai "Ispirithu Santhu" vide No.: 624(b)

816.3: Saverimuthu

- 827 Saverimuthu married
(Present information clashes in details)

822: Saverimuthu (Piranther)-Ponnammah daughter of Nallar - No. 854

Their children are: (i) Aiyathurai (ii) Margaret (iii) Victor (iv) Josephine (v) Christopher (vi) Bastiampillai (vii) Piragasi (viii) Pushpam

- 828 (1) Aiyathurai married Rosammah daughter of Manuelthamby vide No. 856B(3). Their children: (i) Peter married Marina Edwin of Atchuvelli, (ii) Mathuram married Mari d/o F.N.C. No. 67(2), (iii) Rev. Fr. Arumainayagam Diocese of Jaffna, (iv) Marito married Gerard Master Nos. 229, 530, 227, (v) Mari (2) Margaret married Saverimuthu s/o of Lacimi Sinniah - 870. Their children: (i) Joseph Rajasekaran married Yasotha d/o Joe - Overseer. No. 97, (ii) Santha Devi married Vijayan Manthiri

856(1)(viii); (iii) Anton Kulasegaram married Raji Selvarajah Francis, (iv) Christie Gnanasegaram married Lalani Bastiampillai(6)(ii)

- (3) Victor married Ponnammah of Pandateruppu Their children: (i) Vijendran married Ahila of Mirusuvel, (ii) Mahendran married Nimmi Ambrose, (iii) Chandran married Nirmala, (iv) Indiran (4) Josephine married Soosaipillai (Nallappu's son) No. 470.5(2) No children (5) Christopher married Alahi Manuelpillai - vide No. 813. Their children: (i) Lenny married Malini Josephnayagam -No. 108,534 (ii) Mercy (Teacher), (iii) Jessy married Riency s/o David & Jaya -vide No. 150, (iv) Leo, (v) Linden, (vi) Lloyd. (6) Bastiampillai married Jebam Pethurupillai - 563(3)(i), 574 822(3). Their children: (i) Vinothan married Vinney Anthonypillai of Sillalai, (ii) Lalini married Christy Gnanasegaram (2)(iv) supra, (iii) Lloyd Sanjay married (7) Pragasi Francisca married B.J.Aloysius No. 808, 8515, 822 Their children: (i) Jacintha married Anthonypillai of Sillalai (ii) Imelda married Indran Rasiah -vide No. 295 (iii) Rita married Anthony Sinnathurai (Piramani)- No. 199(3), 867(1), (iv) Justin (v) Daniston married, (vi) Lucila married s/o Bastiampillai Master (Koli), (vii) Anita married Rasa Athanas, (viii) Olivia married s/o Thuraisingham, (ix) Austin married Palmini Gerard (x) Paustin married Thirinet -No.601(3)(iv), (xi) Antidia married Seran Anthonypillai-No.596 (8) Pushpam married Thavarasa- vide No. 703. Their children: (i) Selvi married Jesuthasan s/o Anthonypillai & Anne Rose - No.558(iii), (ii) Chinthia married Thananayagam s/o Paul- No. 763, (iii) Theva married Sumathy d/o sister of Arulnayagam (iv) Girty

Nallathamby "Vattar" Anthonypillai

- 830 The following are brothers and sisters born in Suruvil and they formed a base for some families. Father is Vattar: Children: (1) Nallathamby also called "Vattar" Anthonypillai Soosaipillai- No. 831, (2) Sinnathamby No. 838, (3) Nagalingam No. 847, (4) Ilayathamby Ilayavar- No. 848 and (5) Manuelpillai No. 849, 855

830: 1. Nallathamby-Anthonypillai

- 831 **Nallathamby** commonly known as "Vattar" Nallathamby and latterly by his christian name Anthonypillai Soosaipillai as "Vatter Anthonypillai"
- A. Anthonypillai married Achimuthu (sister of mothers of Peterpillai and Manthiri- vide Nos. 854.1 and 2. They had one child: Phillippiah
- B. "Vattar" Anthonypillai married as his 2nd bed Anahi Mariakuddy d/o Happuthalayer Saverimuthu - vide No. 16(iii), 66. Their children: Muthammah, Bastiampillai, Muthiah, Manuelpillai Thambypillai and Anthonipillai Rasiah.
- 832 (1) **Phillippiah** married Lilly. Children are: (i) Victor married Sarogine d/o Christopher Registrar of Sillalai. The children: 1. Raveendran married Bhama (have child Rosah), 2. Rajini married Joseph. Victor married as his second Bed Rani. Their children: 1. Reginald, 2. Renie, 3. Raji married Antony. (ii) Theosanan married Sugirtham. Children: 1. Sujaraj married Carrolline, 2. Bhanathy married Kumararajah, 3. Saumyraj married Sutharshini.
- 833 (2) **Muthamma** married Rasa - vide No. 863, 865. Children: 1. Alice, 2. Sr. Canice, 3. Pushpam, 4. Ruby, 5. Rukmani. (i) Alice married Athonypillai Master - vide No. 604 Children: 1. Bubby Wenceslaus married Gowri of Pantaterruppu, 2. Dr. Lima married Shanmuganathan Children: Rajan Michael, Ruban and Brinda., 3. Janet married Jeyakumar 4. Selvi married Tharcicious Tharmasena Joseph vide No. 405, Children: Maria Diana, Damian Karunakaran. (ii) Pushpam married Alfred Chinniah - vide No. 872. Children: Anton, Marianayagam, Gerald, Jasmin, Sharmini and Chitra. (iii) Ruby married Edward Kingsley vide No. 665(5). Children: Anurangani married Rajakumar, (Ruga.) 672(note) (iv) Rukmani married Victor Santhiapillai. Children: Anita Subashini, Josephine Siloshini
- 834 (3) **A.S. Bastiampillai**, merchant in Negombo married Rasamuthu - vide No. 21(ii); 66; 241. Their children: Leelavathy, Packiavathy, Kingsley, Maxi, Pathmini, Chandra - No. 241.
- 835 (4) **A.S. Saverimuthu Muthiah** also a businessman of Negombo married Muthu d/o Manavelthamby - vide No. 31(iv); 121. Their children: Baby Winefred, Selvarajah, Ponrajah, Anantharajah.

- (i) Baby Winefred married Jeyarajah s/o Alfred Master. Children: 1. Swendra married Kumar - 257, 2. Ramesh married Vethanayagam, 3. Vasanthi married Nimal, 4. Jayanthi
- (ii) Selvarajah Peter Anthonipillai married Precillia Santhiapillai. Children: 1. Guy de Floriman (Sathees), 2. Mariam Chrishanthi Diane
- (iii) Ponrajah married Winefred William - vide No. 177, 121. Children: 1. Mohan married Juliana Inpam-No. 124B(iii), 2. Suresh married Shamini, 3. Nimal, 4. Linta married Amal Raj, 5. Osmund.
- (iv) Anantharajah married Pathmini. Children: 1. Rasu, 2. Kumu, 3. Rani Kumar.
- 836 (5) **S. Manuelpillai Tambipillai** News Agent (Veerakesari) Jaffna Married Pauline Retnam d/o Muthar vide No. 42(iii), 340, 298. Their Children: (i) Victor married Matilda Chellathurai, (ii) Peter, (iii) Xavier married Amala Sellathurai, (iv) Lalitha married Philomin Mariam.P., (v) Rajan-, (vi) Thanabalan married Raji Augustine Rajadurai, (vii) Rathinee married Jayakumar Jeganayagam - vide 298 for details.
- 837 (6) **A.S. Anthonypillai** Rasiah married Annamah d/o Chelliah No. 286. Their Children: Rani; Yogarajah; Leema; Poologarajah; Prema. Chandiran, Packiarajah; Devika; Jayamala; Sa hayarajah. (i) Rani married Dominic Master - vide No. 885. Children: 1. Subo married Newton Gerard. Cavis Rathish, 2. Nimal married Jayanthini, 3. Dharshini, 4. Christine married Godfrey Fernando, 5. Joycine married (ii) Yogarajah married Vasanthini. Children: 1. Skywine, 2. Helga (iii) Leema married Anton Saverimuthu - vide No. 637. Children: Sugeevan (iv) Prema married Sisupalan - vide No. 297; 332. Children: 1. Anushan (v) Chandiran married Gowri. Children: 1. Ramesh 2. (vi) Packiarajah married. Children: 1. Pio (vii) Poologarajah married Rangitham. Children: 1. Derric Dayan; 2. Anusha Diona. (viii) Devika married Surendran Children: (xi) Jayamala married Francis Xavier - vide No. 627. Children: 1. Adona 2. Andrea 3. Adrian (x) Sahayarajah married Vathani, Children: 1.

830.2 : Sinnathamby-Sinnamah

- 838 **Sinnathamby** married Sinnammah. Their children:(1) S.P.Muthiah (2) Chelliah Mariampillai, (3) Sinnathurai, (4) Saverimuthu, (5) Mary Maryah
- 839 (1) **S. P. Muthiah** married
- A. Annammah as his 1st Bed A daughter was born named Alice who married Edirisinghe. They had no children.
 - B. Rasammah sister of (A) as 2nd Bed a son by the name Rajasekeram - unmarried
 - C. Rani Victoria of Mathagal. Children:(i) Rita married Rajakarier - No 560, 554, (ii) Andrew married Jayaseeli , (iii) Lucian married Saro d/o Rosammah sister of Acct. Selvanayagam - 504(4), (iv) Selvam married Suseela, (v) Singham married Jacintha of Mathagal, (vi) Mahes married elsewhere.
- 840 (2) **Chelliah** married Sabinam d/o Nallar - vide No 859. Children:
- 1. Pathinather married Theresa - vide No. 859; 844; 533,
 - 2. Singham married Theresa - vide No. 873, 3. Singarayer married Therasamma - vide No. 626(3)
- 841 (3) **Sinnathurai** married Lourdes (Louruthu) No. 286(iii) 306, 403, 460, Their children: 1. Selvanayagam No. 636; 2. Rajasingham, 3. Arulnayagam.
- 842 (4) **Saverimuthu** (Ceylon Theaters) married Sellam (Baby) d/o Rasiah and Rosamuthu - No. 24, 85, 870, Their Children:
- 1. Babsey, 2. Rita, 3. Rani, 4. Sarojini, 5. Durrell - 423
- 843 (5) **Mary or Mariah** married Muthiah b/o Rasa & Sinnathurai - vide No. 863, 864. Their Children: 1. Saverimuthu (Accountant) married Dezerene Jaffna. 2. Lourdes married Ganapragasam 3. Grace married Anthonypillai Selvarajah Muthar's son No. 297, 4. Dominic Master married Rani d/o Anthonypillai Rasiah- No. 837, 5. Rasammah married Joe Overseer - vide No.95(2)

Chelliah - Sabinam

No. 840(2)1; 859: Pathinather - Theresa

- 844 **Pathinather** married Theresa - vide No. 840, 859. Their Children are:(1) Antony married Pathmini d/o Bastiampillai No. 241 Children: (i) Jolly, (ii) Jefferson. (2) Alagarasa Peter married Jeevamani Joseph -No. 676(10) Children: Jayanthan; Niranjan; Marito. (3) Rajes married Arul Lazarupillai - vide No. 486, 860. Children: Chrisanthi; Prims Bannington; Roshini Dulica. Mario. (4) Mahes married

Marianayagam Anthonypillai No. 558. Children: Judeson Peterz; Vincent Claude; Celin; Mauriel. (5) Joseph married Chindia Joseph. Children : Caboni. (6) John married Marie Pius. Children: Serion Vinodhan; Cowsley; Diana; Melin. (7) Parames married Joy Sinnathurai - No. 468. Children: Anita; Sara. (8) Lesley Anandarajah married Jayanthi Rajenderam - vide No. 138; Children: Tibica; Sherubica. (9) George married Nandini Stanislaus. (10) Mangalesh married Thayalan Selvanayagam. Children: Maria Amirthini; Yohan.

830 . 3: Nagalingam

- 847 **Nagalingam** married Muthuwa (known as "Loperta Muthu"). Their children: 1. Gabrielpillai, 2. Rasammah, 3. Bastiampillai (Thambyah)
- 1. **Gabrielpillai** married Vittoammah d/o Muthar. Their children: (i) Violet married Felix Saverimuthu - No. 133, 508.1(6) 158-162, (ii) Renton - No. 296.
 - 2. **Rasamma** married Muthiapillai - vide No. 808. Their children: 1. Anthonypillai (814), 2. B. J. Aloysius (828), 3. Laurance (816)
 - 3. **Bastiampillai** married Anapillai - vide 234(4). Their children: 1. Alfred No. 332, 2. Winnie Emmanuel -No. 323, 3. Fred, (4) Jaya.

830.4: Elayathamby

- 848 **Elayathamby** also called Elayavar married. Their children: (1) Gopalapillai,(2) Thambiayah,(3) Ehamparam

830.5: Manuelpillai

- 849 **Manuelpillai** married Arockiam - vide 855
Their children: 1. Peterpillai, 2. Thambymuthu, 3. Thangamuthu.

No. 849(1): Peterpillai - Grace

- 850 (1) **Peterpillai** married Grace d/o Uyethier Saverimuthu and Annammah -vide No. 33(iv); 131.etc.

No. 849 (2) : Thambymuthu - Sellammah

- 851 (2) **Thambymuthu** married Mary Josephine sister of S.F. Santhiapillai Teacher St. Patrick's College. - vide No. 594. Their children: (i) Retnam Margaret married Selvarajah of Atchuvelli- No.521(a), (ii) Emmanuel married Baba d/o Bastiampillai and sister of Ratnanather Atchuvelli, (iii) Soosaipillai married Rani Catherine d/o Muthar Thambiayah 291;(iv) Rev.Fr. Celestine of Tholagatti Ashramam - Jaffna, (v) Cyril married Atchuvelli,

(vi) Rita married Cyril s/o Muthar Thambiayah - vide 291(Aii); 313, (vii) George married Sogini at Atchuvelli, (viii) Rajendram married Jeyarani Selvarajah's sister (i) above

No. 849(3) : Thangamuthu - Sinniah

- 852 (3) **Thangamuthu** married Nathali Sinniah as his second Bed. Their children: (i) Lilly married Santhiapillai s/o Sevugam Chelliah No. 25; 87. Children: Emelda Kingsley, Roche, Rev. Fr. Fongalland, Charles, Sothi.(ii)(A) James married Pushpam of Naranthanai as his first Bed. They had one child Irangani married Pushparajah Pathavathai; (ii)(B) James married Jeyam - vide No. 456(1)(i) as his second Bed, No. issues.(iii) Emi married Mani d/o "Pathamsolli" Saverimuthu & Nesammah, (iv) Singarayer (Singham) married Arul d/o Peterpillai - No. 151 they have one son called Anura who has married daughter of Xavier Thambirasa in Canada - vide 136(v)

Note: Nathali Sinniah married twice and details of his 2nd Bed are in No. 852 supra. For his first bed see No. 853 below.

No.852: Natali Sinniah - Rosamuthu

- 853 **Nathali** Sinniah married as his first Bed Rosamuthu. She is the elder sister of Sellammah the 2nd wife of Allaipiddy Rasiah No.189. The children of Nathali Sinniah 1st Bed are: 1. Rasammah, 2. Saverimuthu, 3. Muthu

1. **Rasammah** married Lasaruspillai s/o Nallar as his first bed.- No. 661(5) (Lazarapillai's 2nd bed -vide No. 486) Their child: (1) Rasu married Alfred s/o Rasathurai s/o Paddini Saverimuthu. Children: Joseph, Charles, Rajan, Mary Selvarasa, Devi, Gnanam and Jacintha.
2. **Saverimuthu** married Rasam d/o Joseph & Sellamuthu 608.3 Children: (1) Roache married Rajini, Their child Stephen. (2) Mani married Sinnathurai s/o "Pokker" Vaithiampillai. Children: (i) Mary Lita married Reginald, (ii) Leo in the Seminary Jaffna, (iii) Pamela married Niel Anthonypillai, (iv) Neuhman, (v) Mathi, (vi) Clarence. (3) Arasu married Flori of Mirusuvil Living at Pandivirichan, (4) Shanthi married Xavier s/o Sornam d/o "Onan" Savirimuthu. Children: (i) Kannan, (ii) Niluban, (iii) Nilaxi
3. **Muthu** married Rajadurai s/o "Paddini" Saverimuthu Children: (1) Rose married Manniam of Mannar; (2) Sellam married Xavier of Rasiah Bakery. Children: (i) Rajan (ii) Ravi

(iii) Arul, (iv) Usti married s/o Viola; (3) Rani married Gerard Anthonypillai of Sillalai. Children: (i) Nesan (ii) Suresh (iii) Nimal (iv) Gamini; (4) Xavier married Baby d/o Rasiah - in Germany.

**Generally referred to as Nallar's family
or Mathiri's Peoples**

- 854 The following are brothers and sisters (the names of parents being not ascertainable): 1. Arockiam married Manuelpillai - No. 855. Children are Peterpillai, Thambymuthu and Thangamuthu. 2. Elizabeth married Manavelthamby - No. 856. Child : Manthiri; 3. Nallar-vide No. 857; 4. Vaithier- vide No. 862; 5. Archimuthu - vide No. 831

No. 854.1: Arockiam - Manuelpillai

- 855 **Arockiam** married Manuelpillai. Manuelpillai has been referred to at No. 830.5 . He is the brother of "Vattar" Anthonypillai, The children of this family already seen at No. 849 etc. are: (1) Peterpillai married Grace - vide No. 134, 167, 850; (2) Thambymuthu married Josephine - vide No. 851; 543; (3) Thangamuthu married Nathali Sinniah -vide No. 852, 853

854(2): Elizabeth - Manavelthamby

- 856 A **Elizabeth** married Manavelthamby. Their children: (i) M.S.Manthiri
- (1) **M.S. Manthiri** married Cecilia d/o Saverimuthu (Nallappu) and Vithori sister of Phillupachchi - vide No. 470(5) Their children: (i) Anton married Berni Vethanayagam, (ii) Selvanayagam married Prema Mariampillai, (iii) Stella married Dr. Wilfred Ferdinand - vide 534(A)(i)(a), (iv) Wimala married S.J.L.Stanislaus Attorney-at-Law-No. 810, (v) Felix married Ajantha Anthonypillai - No. 297, (vi) Louis married Ratha, (vii) Pathma married Thangarajah Ferdinand, 534(a)(i)(C), (viii) Vijayan married Devi Saverimuthu-vide No. 828(ii)(2)870, (ix) Rajes married Thaninayagam, (x) Vijayaluxmi married Jegatheesan - vide No.503(i)B(ii)
- Manthiri's mother died when he was just three years of age. He was brought up by his mother's sister, Arockiam, mother of Peterpillai as her own - vide No. 854 here in above.
- B **Manavalthamby** married Second Bed Annachchi. Children : 2. Bastiampillai, 3. Rosammah.

- (2) **Bastiampillai** married Josephine d/o Thambithurai - vide No. 407(iii) Their children: (i) Nirmala, (ii) Premala, (iii) Jayamala (vi) Carmala (v) Amalmala (vi) Niranjan
- (3) **Rosammah** married Aiyathurai - vide No. 822, 828, 861. Their children: vide No. 828(i)

No. 854.3- Nallar

Nallar married.....Their children :1. Saverimuthu
2. Rasammah. 3. Ponnammah, 4. Sabinam, 5. Lasarupillai.
6. Soosaipillai

- 857 (1) **Saverimuthu** (Railway Foreman in Singapore) married Sabinam. They had no children
- (2) **Rasammah** married Moopar. No Children (Moopar married 2nd Bed)
- 858 (3) **Ponnammah** Victoriapillai married Bastiampillai Saverimuthu (Piranther - vide No. 822, 828). Their children: 1. Aiyathurai, 2. Margaret, 3. Victor, 4. Josephine, 5. Christopher, 6. Bastiampillai, 7. Piragasi 8. Pushpam-vide 828(i) to (vii)
- 859 (4) **Sabinam** married Chelliah - vide No. 830, 840(2) s/o Sinnathamby. Their children: (i) Pathinather - vide 844, (ii) Singham No. 873, (iii) Singarayer No. 626.
- 860 (5) **Lasaruspillai** married Rasammah d/o Nathali Sinniah No. 853 Their children: A (i) Rasu married Alfred - vide No. 853.1(1) Lasarupillai married 2nd Bed Retnam d/o Vadduvil Saverimuthu -vide No. 370.7; 413: Ch. 3. - 486. Their children : A(i) Rasu; B(ii) Singarayer -No. 422; (iii) Lora- No. 223; (iv) Camilus No. 95; (v) Arul No. 84; (vi) Vinithia No. 450.
- 861 (6) **Soosaipillai** married Rasammah - vide No. 413, 485, Children: 1. Viola, 2. Cyril, 3. Charlotte, 4. Dominic, 5. Petakili

No. 854.4 : Vaithier

- 862 **Vaithier** his name would have been Vaithiampillai / Bastiampillai married Soosaimuthu Thangam - Ch. 5. No Children living, siblings unknown.

Abraham

No. 843: Muthiah : 833 Rasa - Sinnathurai Family

- 863 **Francispillai** "Murugappa" married Sinnachchi. Children are: (1) Muthiah Abraham, (2) Michaelpillai Rasa (3) Manuelpillai Sinnathurai.

(1) Muthiah - Mariyapillai

- 864 (1) **Abraham** Muthiah married Mariya or Mariapillai daughter of Sinnathamby - vide No. 843. Their children: (1) Saverimuth, (2) Lourdes, (3) Grace, (4) Dominic, (5) Rasammah - vide No. 843

(2) Rasa - Muthammah

- 865 (2) **Rasa** married Muthammah Marypillai d/o "Vatter" Anthonypillai - vide No. 833(2). Their children:(1) Alice, (2) Pushpam, (3) Sr. Cannice, (4) Ruby and (5) Rukmani. - vide No. 833(iv)

(3) Sinnathurai -Rosaline

- 866 (3) **Sinnathurai** married Rosaline (sister of Rasathi Francis No. 736) They had a daughter Pushpam married Martyn and their children are : (i) Jayarani married Sylvester Nicholas (ii) Navaratnam, (iii) Indrani (iv) Sothy (v) Deva. Sinnathurai married 2nd Bed also Rosaline d/o Saverimuthu and Elizabeth No. 22(ii) Their children are enumerated at No. 78.

Lacemi Sinniah Family

- 870 The following are brothers and sisters :1. Lacemi or Lacemier Sinniah
2. Thampoo or Thambinayagam, 3. Rasiah
- 1 **Lacimier Sinniah** married Mariammah. Their children: (1) Saverimuthu married Margaret - 858(ii); 828(2) d/o Piranther. Their daughter Devi married Vijayan Manthiri. (2) Arulappu married Philomena d/o Prasupillai, Naranthani.
- 2 **Thampoo** Soosaipillai Mariampillai Thambinayagam commonly called Thampoo married Lilly Agnes d/o Pariari Sinnathamby - vide No. 703. They lived at Naranthanai and they had one son Thavarasa who married Pushpam d/o Saverimuthu - vide No. 822(viii); 828(8).
- 3 **Rasiah** married Rosamuthu - vide No. 8(7).24. 85. They lived at Karampon - vide No. 24; 85 etc. They had one daughter Sellam who married Saverimuthu of Ceylon Theatres. No. 842

Paddini Saverimuthu

- 871 **Saverimuthu** commonly called "Paddini" Saverimuthu married Thangakuddy sister of the wife of Lacemi Sinniah No. 870. Their only child Alfred married Rasu d/o Rasammah & Lasarupillai - vide No. 853.1(1).

- 872 The following are brothers and sisters. 1. Sinniah commonly referred to as "Kundiarta Sinniah, No. 772; 876.; 2. Saverimuthu commonly called as "Nallappu". 854, 470.

Thambirasa - Vithanai Mahen

- 873 **Manuelpillai** who is commonly called Thambirasa and known as "Vithanai Mahen" married Muthammah. Their children are: 1. Nicholapillai married Jayamani d/o Asaipillai No.119(1); 2. Xavier - Sillalai 3. Marypillai-vide No. 840.2; 4. Gerty Teacher married Vijayakumar Saverimuthu Venus-No. 503(4)(A(1); 5. Anthonyimuthu (G.A. Bco.); 6. Singarayar.
- 874 Brothers & Sisters of Manuelpillai Thambirasa : No. 873
1. Thambirasa - vide No. 873
 2. Mariyapillai - married Avurampillai -vide No. 648(1)
 3. Anthonypillai 4. Soosaipillai.

**CHAPTER 7
(ADDENDUM)**

TRACINGS OF TAMIL HISTORY

Tamils are an ancient people. Their language Tamil is one of the oldest and is mother of several other languages. I have included herein some essays on the subject, with the kind permission of the respective Authors, which I believe would enhance our knowledge and wisdom on the Common Heritage of the Humanity of the Tamils

ESSAY I

**SRI LANKA WAS CIVILISED
EVEN BEFORE VIJAYA'S ARRIVAL**

Reproduced below is Professor C. Suriyakumaran's presentation titled "Historical Survey of Pluralism and Governance in Sri Lanka" delivered at the Second History Conference held at the University of Peradeniya (1999).

A - AN INTRODUCTION:

At my age, and in my place, I must cast myself as a, historical phenomenon rather than, by any means, a historian. My own, slender, claims to the latter ceased long years ago, when I did so well in the Subject at the Intermediate Arts examination - as the first Undergraduate year was then known - that the professor of History had to vie with his colleagues in charge of English, Classics and Economics, to have me follow the History Honours Course in preference to others. As it turned out, I opted for Economics, as some affirmed perhaps shrewdly, purely for my economic future. Though not totally right then, yet how true it was later, for I came out not only well in my Final examinations, but eventually forged both a career and a name, because of this, ascribed, mercenary move.

Yet seriously, thanks to that, two consequences followed. To mention the second first, it was that when recently it was considered fit to award me the World Environment Prize called 'The United Nations-Sasakawa Award', widely considered equivalent to a Nobel Prize in that Subject, it was also, according to its Citation, very much for my unique contributions in establishing methodological relations between Economics and Environment for Environmental Resources Management in Development.

But the first consequence of my passing out in Economics that I referred to, was almost immediately after my Graduation, having become the first (Ceylonese) External student of the University of London to win a Second Upper in the Subject, to become part of S.W.R.D. Bandaranaike's Ministry of Local Government and Housing, under the urgings of his Commissioner and later Permanent Secretary E.W. Kannangara. I thus went straight from University into that Ministry and my internal country career thence became determined. I never looked back, and soon developed an intense and deep interest, first in Local Government, its philosophy, history, purpose and future; and second, in the wider perspectives and roles of Governance at large, particularly in the dynamic contexts that were being conceived by S.W.R.D. Bandaranaike at the time.

This was the mid-1940s, a time when we did not have the so-called ethnic problem or crisis, as now labelled and known, and the views and thinking for the future were if I may say so, virginal and untainted in their nature. A prime purpose of my draught straight from University into that Ministry at the time was of course on the questionable premise that I was one with promise myself. I was to be among the select officers, all older and already in professions, who would help forge the details of a radical Regional Council System to replace the Kachcheries, and carry through their installation and implementation in the country at large.

These ideas and proposals of Bandaranaike were, I would say, on very logical, historic-contemporary-an-futuristic premises. These were that the Country had had a heritage of Local and Regional Government, that it had lost much of these during the colonial periods, and that the time was now for reinstating these Structures, adapted to modern needs, at the two levels of Local and Regional Government, country-wide.

Now in saying all these, with this slightly 'cinematic' introduction to my own relevance, I do confess that I may have seemed to stray from the Title. But I also wish to think that herein lies, what I hope to show would be certain bases for a proper view of the History of our Governance and Pluralism.

In what follows, I shall attempt an overview of these. I do not consider myself entirely equipped to go into the multiple historic and detailed nuances of the Past that we have inherited. Certainly, with my professional interest as I have just stated, I had opportunity to be in no doubt as to the contours and essential contents of what I shall be presenting to you.

B- THE ANCIENT SOCIETY

1. Hallmark

Sometime recently, I had been requested to Chair a high level, representative Meeting to launch a Book written by select authors, entitled, *"The Third Wave of Governance and Public Administration in Sri Lanka"*.

While the Third Wave in the Title referred to the coming Millennium, the first wave reference was to what was called the Pre-Colonial Phase, considered a definitive ancient inheritance of Sri Lanka in Governance and Administration.

In my introduction, I chose to emphasise that the hallmark of that Ancient Past was its bedrock of what we today call, and for some years have called, 'Local government', and were the 'Panchayat' of India and 'Gang-sabahawa' (in Tamil 'Kirama-sangam') of ancient Lanka. These were the basic building blocks of our most ancient heritages in Governance and Administration. I went further to emphasise that, in History, as much as anywhere across the World, the only Organic Unit in a Body Politic had been, and remained, the Village. No other formation had been, or is. Organic, in the sense of being nurturedby itself and without artificial intervention', from above or outside, whether in governance or administration.

All other identities as we know today- the Divisions, Districts, Provinces, Regions - are 'created identities'-certainly of great value and potential, but only as good as we make them to be and, therefore, as bad as we often perversely condemn them to be.

Amidst all these, the Village Unit- like the individual, the family unit and the community within it - continued unassailed, and as history had shown, unassailable. While references to this Village antiquity and viability have been many and varied in and across the countries, a well touted quotation has of course been Metcalfe, of the remarkable resilience, stability, identity and continuity of India, through her millennia of turbulences, invasions, stresses and upsurges, attributing that unequivocally to the eternal inviolability of her Villages and Panchayats.

2- Ravanya

Our most ancient Society, so far as the mix of history and story (like Ithihasas, the heroic epics of the Sanskrit Literatures) can reveal, begins with Ravana and Rama.

This indeed is 'the first history' of our antiquity, of Ancient Lanka. Not much of course is revealed of the nature of Government. Territorially speaking, while the Villages continued superme at their own microcosmic level of life, references such as to Tribes, Chieftains and Princelings, gave sufficient credence to a view of a decentralised structure of governance, with a supreme overlord, the King. His degree of control over the country through these layers was of course never clear. Nor was it clear to what extent this command over their allegiance was by knowledge of his strength, or acceptance of his rapport.

Rama's own success (hyperbolized of course by presenting him as 'pure' and Ravana as 'impure') in wining the allegiance of some, if not all, of the Tribes on his way to Ravana's capital city in final battle. The victory and peaceful departure of Rama with no ostensible unique substitute for Ravana, notwithstanding the supposed nomination of their ruler by Rama, however, left Lanka whole and entire. If one may use modern terminology of the basic village area and its larger tiers above, were obviously the logical structures under which Lanka must have continued, until the next phase, that came to be marked by the arrival of Vijaya as recorded history now began to recall.

3- Naga

Yet before this, as we know from the relation of the story of Vijaya itself, Lanka had several tribes, two of their main segments known as the 'Nagas' and the 'Yakkas'. It has been extremely difficult to sift imagination and legend from realities on both these, more particularly it seems on the latter. There has been a fashion, both seriously and popularly, to brand the Yakkas as if they were some uncivilized lot, aboriginal in some way, the 'Adivasis' of Indian history. Popularly, of course they have been classified simply as 'Devils-born-as-Humans', which naturally must have been considered as equivalent to summary dismissal of these people! It would seem that the Yakkas were indeed organised among themselves, but had little active intercourse with others in the country in particular the 'Nagas'. Both, however, seem certainly to have been widely distributed across all parts of the country.

Another circumstance of the pre-Vijaya Community structure was what may be described as socio-economic, which obviously had to have a bearing on Governance as then known, and evolved. This was, clearly, that both the Yakkas and the Nagas had strong economic vocations, which gave substage and succour not only to their livelihood, but to their habitats and locations.

In the case of the Yakkas, a clue perhaps -and I offer this to the researchers for further study - is that the word 'Yakka' is a root Dravida term, 'Iyatkayar', meaning those who were, or lived, close to nature, and followed the vocations suggested by their natural surroundings. The Yakkas apparently were marked by being woodsmen and huntsmen and that being so, had social and structural organisations for their governance and administration to suit their economic purposes. Perhaps they were also slightly less rooted as a population in one spot; perhaps they were not, it is not certain. Yet the identity was as a Tribe, and apparently the identity with their forests or their type of villages as some of their cultural identities - such as perhaps fire-based rituals and dances - touted as legend, have at least an internal consistency, binding the Society, its culture, economics, governance and administration. Chieftains, Sub-Leaders and Community groups (and their Families) would have been their logical Political organisation.

When it came to the Nagas, it was ostensibly quite different. Whether the Giant's Tank has an antiquity from that time or not, as boldly asserted in some quarters - there is of course no reason why it need not be so. The recorded history of the arrival of Vijaya at the house of Kuveni, the Queen of the Nagas, makes most interesting reading.

Even though the Mahavamsa began to be written only some seven centuries after that event occurred, it had, apparently, simply made clear that Kuveni and her retinue were not only living in well ordered houses, but were dressed in raiment made of cloth, and Vijaya himself was entertained to sumptuous meals of rice along with whatever made it a banquet. As we all know, merely to build houses, spin cloth, or harvest rice would have implied not only a clear culture at the time, but at least three centuries before, for cotton cultivation and spinning, and rice cultivation and harvesting, to have been a common practice by the time of Kuveni.

That would have put the dating of the human history of old Lanka beyond 500 B.C., to at least 800 B.C. if not 1000, or, who knows, earlier. Perhaps it would be feasible to conjecture - beyond mere romanticizing - that there was a continuing thread which linked them in this past, through to the resplendences of Ravana's Lanka itself, whose excellence even the Ramayana so much conceded.

The system of Governance was then clearly based on Kingship (queenship), with the expected. Overlords, Minor Chieftains, and Village Heads at the last level in all likelihood, with some overt representation for the Community.

4-Vijaya

From the period of Vijaya except with an initial hiatus, the ancient history of Lanka, and of its modes of governance and existence, obtained the benefit of historical recordings, however heroic or romanticized they may have been in part, according to the inclinations of its writers.

And so, Lanka enters upon the Anuradhapura phase of Pandukabhaya in the third Century B.C., the landing of Mahinda with the Message of the Buddha in the same period, and the flowering of what came to be known quite rightly as the successful and outstanding Sinhala civilizations of Anuradhapura and, later, Polonnaruwa.

But to enter upon this phase actually, there was clearly both a penumbra and a transition. Since there was no Sinhala language in this early new society formation, until a fusion of the local Naga language and culture with its Pali and Buddhist inheritance, there was clearly a time of incubation and cross fertilization of both culture and language which led to the final Buddhist civilization and Sinhala language which emerged subsequently. As far as it's known, there is absolutely no knowledge of what the language was at that time, there being only two clues.

One was the still interesting attachment among Sinhala cultural heritages to 'Sri Hela'-Hela being the original language to the infusions of Sanskrit and Pali, and the development of what came to be the Sinhala language. At the other stream, there was what is fairly definitively asserted as having been the language of the ancient Nagas, namely 'Elu' certainly reflecting a close link with the 'hela' that emerged following the arrival of Vijaya.

It is therefore reasonable to presume that, historically, these infusions and cross fertilisations were of the original Elu (early Tamil), whatever regional language that Vijaya brought (which of course nobody knows anything about) and, as we saw, the rich Pali-Buddhist inheritance. It is certain that the later Tamil cultural infusion continued for long in this process and in tandem, for two reasons. One, the land was an original Dravida base and presumably had South Indian communion and concourse, as between people, from the most ancient times. The second, clearly, was that the kingdoms of South India, having been already Buddhist and having emphasised Buddhist traditions and created their own Buddhist literature, not only came in contact as fellow religious companions, but were also very much pioneers in the transfer of Buddhist philosophy, writing (including in Sinhala) and tradition into the new Lankan heritage and culture.

Along with, to use a modern terminology, the obvious great 'eco'-tradition of the whole region from the Deccan Plateau to the entire Dry Zone of Lanka, and flowering of the great Tank Irrigation Systems of these periods, the Lankan civilisation saw also the highest flowerings in its governance and administration, during those long centuries. It is perhaps no exaggeration to claim that these traditions rooted the population of the country as then known, into ideas and concepts of governance and administration which perhaps never left the indigenous people of this country-indeed what the Colonialists later saw when they arrived, and this Paper made out at the outset, as their Village Organisations.

The Governmental system - apart from what appears to be a model Municipal system of the city government of Anuradhapura - was firmly and deeply rooted in the basic Village Unit and enshrined through its Organisation, although hierarchically at that time, of Village Elders or representatives, who were wholly responsible for the 'totality' of the development, care, administration, and future, of all aspects of life of their Village area. These included not simply our modern day local Government agenda of roads and wells, and sanitation *et.al.*, important in themselves, but went far beyond them. That embraced, in the modern lexicons, the entire resource endowments of the area, planning for, and pursuing the promotion of people's well-being, in production (including secondary services as of blacksmiths and artisans), infra-structures (particularly roads and irrigation), education, health, housing (however varied), and everything else that concerned the rural economy and society.

In addition, it would appear that there was a clear system relating it to its outer, and wider, neighbourhood region-wide. For these, there were the systems, as well known of course, particularly of the District (Rata), Region (Palata), and Country.

For the last, so long as they paid their dues, it would seem that the lower units were simply left alone, save in times of need-from the higher echelons (with what they could) to feed or to support, and from the lower echelons to rally with arms and men on call from the kings.

It was this hierarchy that served as the Administrative vehicle, from top down, and established the large Irrigation Tanks (wawas), from them to the feeders (or Elases) to the innumerable Village Tanks, and thence their Management, as Economic and Social resource by the populations at large.

Following upon the withering away of the prosperity of the Anuradhapura and, later, Polonnaruwa regions of these years, the Country entered into a phase of shifting or fluctuating political organisations, through multiple kinships, sometimes powerful enough to assert themselves across the country sometimes co-existing as several kins. It is not necessary to go into these for the purposes of this presentation, since it would be fair to state that, whatever the vagaries of fortune, the structural patterns of governance apparently continued as inherited from the past.

5 - Dravide

The picture of the past, to be complete, had another geographical dimension which did not figure at least in the ancient records prominently, even perhaps suggesting peaceful co-existence across the country the only major fighting being between invaders from across the Straits who took Anuradhapura or later Polonnaruwa, and Sinhala leaders from the Southern interior who fought them.

The 'missing history' it seems is the obvious continuance of a Naga culture in various parts of the country (beyond the Naga-Vijaya base which developed into a Sinhala identity), albeit in a wider peaceful conception in Lanka one Country. That Naga identity after Kuveni, which was also symbolised in the ancient temples of Thiruketheeswaram, Thirukoneswaram and Munneswaram despite unrecorded history clearly continued.

As we said, it was in peaceful relationship with what became the Sinhala People and country. Thus, while the larger segment of the indigenous population of the Nagas and Yakkas, emerged gradually as Sri-Mela, or Sinhala, segments continued as Naga, exemplified also in the profusion of place names and person-names with the word Naga countrywide, but especially in what is today known as the North and East, originally stretching from Puttalam northward, through Mannar to Jaffna and eastward through Vavuniya to the Trincomalee and Batticaloa Littorals.

Obviously, there were varied streams of settlements, which were independent of each other, particularly as between the Northern and Eastern regions. For example, this is evident even today in some of the terminologies and phraseologies. Giving us a leading example are the totally different and picturesque wordings to describe East and West, in 'Northern' Tamil and in the 'Eastern'.

DEVOLUTION AND ITS REFINEMENTS ARE ONLY HALF THE ANSWER

In Governance, for the Northern region perhaps, the Administrations were successively as Naga-Kalinga-Chera-Pandya; in the East as typically that 'net-work' of closely knit, kindred Village Areas, and their Communities, with their Headmen or Overlords.

The central matter of concern in our theme is that such a Community of Naga identity existed, with structures of Governance that were similar, of course using its own language and customs, and being Hindu, having perhaps also been Buddhist, as seems historically evidenced, earlier.

Importantly, at some stage, with disintegration and disappearances of the Anuradhpura/Polonnaruwa civilisations for which - these 'Northern' Nagas were not at all responsible - there naturally emerged in the latter, a stronger social - political organisation and structure which manifested historically in 'Kingships' of which the Kalinga, and subsequent Ariya Chackarawarthy dynasties became the symbols.

Their relationships with the Sothern Kinships, which now moved from place to place, and finally to Kotte were contrary to persistent popular imagery, not adversarial. Not only were they often blood relations, with even intermingling of Tamil kinship in the South and Sinhala in the North, but the kings of Jaffna were recorded as having come to the assistance of the kings of the South. Hostility was of course, not absent. The most well known episode of Sapumal Kumaraya was, in Northern folk lore at least, a well accepted fusion, since his original name was known to be Shenpaha Perumal and, in deed if not in word, was also Hindu as much as Buddhist.

The important purpose of our taking this up here is that, by the time the Colonial phase came upon us, there was a clear kingdom in the North which was well entrenched - in language, culture, customs, habits, governance and administration - which extended up to Mannar, as evidenced by the confrontation that the King of Jaffna had with the Portuguese, apart from other happenings. The Eastern Region had a different, related, obviously Tamil affinity, but very much its own Society. It would appear that in the Regions southwards, around Batticaloa, it had intimate relations with, and even recognition of lien (?) to the Kings of Kandy - apparently no difficult proposition given the nature of kingship as we saw earlier, and that the latter were themselves Dravida.

What is important therefore is the fact of a separate people and Identity as above, albeit within one Country, to become a major reality in governance and administration in the next phase and thereafter. The understanding of the foregoing is therefore most important, something indeed, not quite addressed in history up to now.

The Colonial phase

It was in these circumstances that the Country suddenly entered into an entirely new phase which later came to be labelled as the colonial phase. That originally began with the Portugese, in the year 1505, for around one and a half Centuries, was followed by the Dutch in 1656, for a similar period, and then by the British in 1796, who left, again after 150 years, and having by then taken control, for the first time in this era, of the entire Country. For more than its predecessors, therefore, it stamped its imprint in Politics, Governance and Administration, indeed in Language, Culture and much else, by the time it had left! There could, from then be no 'reversal of History'.

It is a commentary on the measure of the stamp of that Colonial phase that these appurtenances and heritages of both Governance and Culture continue as dominant facets of our system. In some ways, we made ourselves victims, often interpreting the alien political structures, systems and modes in indigenous communal, linguistic and cultural contexts and finding how much, afterwards, those had created problems for us.

Before we expand on what these last Colonialists left behind for us, we must, even briefly, pause to refer to the heritages of the two proceeding Colonial powers.

The Portuguese infused a cultural traditon of female attire and popular music which are ingrained - and none recognises them anymore as foreign! They also inter-married freely. They left a religion which was imposed, but is now part of the indigenous religious mosaic of our Society.

The Dutch left a brilliant system of jurisprudence, itself part inherited by them from the Romans which became for as an important appurtenance of good Governance, in an eventual triad which we accepted, of an independent Legislature, Administration, and Judiciary.

Both the Portuguese and Dutch left important heritages in Education which, whatever their motivations or shortcomings - and indeed there were -

certainly opened wide windows to the World outside for the Society of the time.

A circumstance that was to evolve later, though founded upon the large cross-racial conversions to Catholicism that took place under the Portuguese, was the barely perceptible transition of a predominantly Tamil speaking populaiton of the West Cost between Colombo and Chilaw, into a Sinhala speaking, Sinhalese population - joining, thus, their fellow Sinhalese in that region in a now indistinguishable mingling. Its actual emergence was perhaps assisted by the post-Colonial changeover to the mother tongue as the medium of Education. Until recently, in that region, vast numbers, who are now Sinhalese, would recall some of their Tamils, read only Tamil newspapers, and had parents or grandparents who spoke and read only Tamil.

This is, indeed, a more modern example, of what had been occuring right through the history of the Country. Not much earlier, during the Cinnamon plantations of the Dutch period South of Colombo, large numbers of Indian Tamil speaking migrants, working among Sinhalese, soon became Sinhalese themselves, in this case both as Buddhists and Protestant Christians who, under the Dutch, were more active than the Catholics.

While all these phenomena were social, they were of interest as well for our Theme of Governance. We mentioned how, earlier, the Nagas and others in the South of the Country, apparently merged with the manifest Sri-Hela civilisation, to become Sinhala; as did Tamils later, during the Dutch and British periods.

Also with the continuance of purely Naga and Tamil culture in what we described as the North and East of the Country in the ancient past, it is also known that large numbers of Singhalese populations there became Tamil, the most potent evidence of which is still in the considerable Kovia (Goviya) group, openly admitted as respectable, and admissible consequently with the higher caste, to temples and homes.

The British Patrimony

The foregoing descriptions of how our populaiton emerged, manifested, and encrusted themselves generally as Sinhala or Tamil became very significant with the arrival of the British Colonialists for another major reason that has now come to explain our pre-occupations with our social and political structures, and the issues of our Governance and administration.

We already mentioned how, more than others, British Colonialism had modernised us and left their stamp upon us, widely and deeply, in all these spheres and, therefore, also in the Political.

But there was a demographic circumstance, of deep and major significance and importance, which it seems very few commentators have noticed, whether as record of a significant event by itself, or as being among the most fundamental factors that determined our recent Political History, the directions of its development, its travails, and the future of our Governance and Administration.

This circumstance arose from the fact that up to the time of the British, there was no significant mass of a Tamil population, living separately as a Tamil community among the Sinhala Population, in what is today broadly known as the South. The emergence of such a Tamil community, with all its appurtenances of residence, identity, language, culture, practices, ambitions, as a community, in Colombo and elsewhere, occurred with the British conception of the whole country as a 'single governmental Unit'. This was quite different from the Dutch and the Portuguese, when the Tamil Community, under foreign yoke equally, with the Sinhalese of the South, still lived entirely in their own areas, of the North and the East. At an earlier stage, Britain had even flirted with administering what was Ceylon as an appendage of the Madras Presidency.

Of deep significance was also that, while the British instituted Local Government reforms as early as 1871 well before the changes at the Centre, they did not establish any system of Regional Government (Councils) which would reflect the historical roots of the Country in Governance and Administration. (Perhaps, the memories of the Kandyan Kingdom, were still too recent for Colonial comfort).

And so, while the earlier, or ancient linguistic communities peacefully merged with the majority in each area, the transplant that developed under British Administration and Governance led to a drastically different order. With Colombo as the Capital City of the country, the Tamil community grew in the service of the Government, in commerce and other enterprise. It soon emerged, although in much smaller numbers, also in other main town centres across the country and, for the most part, remained a separate community. Unlike in the historic past, it was a Community whose people that came, lived, prospered, contributed, even struck roots, but had its homes still back from where they came. The importance of this cannot be

overemphasised, for within it lay the misperceptions and confusions that were to follow.

As therefore an entirely new phenomenon, which had no parallel in the previous history of this Country, Governance and Administration from then on took on its complexions.

The New Nationalism

It meant that a 'new Pluralism', but based also on a new Colonially imposed 'Centralism', appeared on the social and political scene that had no precedents for Governance and administration, to draw from, in its past history. Fired initially by the shared resentment of, and resistance to, Colonialism, the new social emergence was one which, unfortunately, leaderships in the country successively failed to grasp.

A situation where the Tamil community had been only in the North and East, as historically was the case, would certainly not have led to the controversies, nor needed the attempts at political solution that had occupied the Society virtually this whole Century. That situation would have merely called for little more than a refinement of the old reality, to meet some new and growing perceptions of modern Democracy and Governance.

With the entirely new phenomenon of a Tamil population in the South, created by this last Colonial phase, the fact of an original historical Tamil speaking North and East became confused on both sides of political divide, with bargainings and give and take by political leadership who were no longer based in their own regions, but concentrated in Colombo, the Capital and the Political Centre. Put in another way, if there had been no Tamil community in Colombo and related centres South, created under British rulership, there could be no debate, or issue, as to what the regions of Tamil abode were!

It must also be noted here that the circumstance of this new Tamil Community being in the South need not have been inevitable. For instance, had the British decided to locate the Capital of the country in Jaffna, surely Sinhala leadership, cadres and populations would have not only been in Jaffna, but would have had politically and socially to do so - a most inviting hypothesis for a gifted political novelist, we must say!

It was in these circumstances, of facts and mis-perceptions, that the idea of a 'Confrontational Pluralism', indeed alien to Our Ancient Society, began to assume force. Indeed, even at this phase, during its early stages, we saw that both the Sinhalese and Tamil communities were in total acceptance of each other, united as they were in opposition to the Colonial rulers, reaching a high point at the time of the so-called Sinhala-Muslim riots of 1915 and the intercession of Ponnampalam Ramanathan with the imperial masters in behalf of the Sinhalese leaders, the inter-communal harmony gradually faded, it seems in direct proportion, all the time, to the increasing self governance that accrued to the country!

Yet there was one circumstance which stood out during this new period of History, and which could have determined the nature of progress or regress in Governance and administration in the country. This was that contrary to their separate geographical Identities in their historical periods and up to the end of the Dutch period, during the British dispensation, the Tamil community saw the resolution of their problems through Government at the Centre, of which they also saw themselves as participants.

The recent decades

Experimental Governance

While we had various benchmarks, such as the Colebrooke reforms, the Executive and Legislative Council, the State Council and finally, Independence and the Parliamentary System, the challenges prospects and sadly also, the divides never came to be read, or acted upon, wisely. That may be said to have started with steps for elections of Ponnampalam Ramanathan as the so-called Educated Ceylonese Representative in the second decade of this Century - a momentary national euphoria, one may say - and the subsequent equally obstinate refusal, by the majority community, to agree to a Tamil seat in Colombo to represent the Tamil community, leading to the resignation of Ramanathan from the National Congress.

The important highlight in Governance thereafter was the introduction of the Donoughmore Constitution in the thirties, with its Executive Committee System, The glorious potential, and opportunity, for use of the System, which had no Party divide and whose Ministers were de facto the elected Chairman of these Committees constituted from among all members of the House, was lost amidst the appetities for power and political advantage of the permanent Sinhala majorities in the House. In the result, the system that would have paved the way for a harmonious future, became soon

notorious for its well advertised Pan-Sinhala Administration, with the Tamils left out on the wings. The beginnings of deep and fundamental resentment and the searchings for a separate identity, saw their emergence.

In emphasis, we must here revert to a point that we made at the end of our discussion of the Colonial Phase. It was noteworthy still, and perhaps a lesson for future resolution of our national concerns that right through this early phase of a Ceylonese Legislature, the expressed Minority demand was not for a territorial (Provincial, or Regional) accrual of powers, whether as devolution or federation, much less as separation, but was, unequivocally, (a) for redress in the unfair exclusion from 'participation in Central Government' and (b) for 'mechanisms for effective say' in such Government.

Into Independence

This was the stage at the mid-50s, on the eve of Independence. Despite the sectionalism, again, of the Westminster style Constitution of the Soulbury Commission, and emergence of the Minority based Federal Party, there was certainly no political or electoral interest in Separation - as was well shown by the sound defeat of a most highly respected Tamil Leader in the 60s at the hustings on a 'Eelam' ticket.

With the sweeping victory of the 'Sinhala Only' platform in government in the mid 50s and its associated stances Nationally, the Minority view of governance took on drastic turns and harder positions, assisted certainly by the Communal violences beginning in 1958, which kept repeating over the years, and climaxed in 1983.

Tamil views on Governance soon fell into one category of thinking and no more. This was that any future satisfactory Political arrangement for distribution of power through Governance and administration had to be firmly based on what came to be known as Devolution. It is interesting to note that, even then there was no demand for withdrawal of the Minority community for 'from 'participation in Central Government'. In retrospect, the concept was highly workable and commendable, for it was to give "self-expression" at the Periphery, as the phrase went, to the Minority community, and their "participation" in the Centre, crystallising thus both concepts of Pluralism and Nationalism, and through it as well, a natural, unenforced Unity of the Country, contrary to what latter day Constitutions have sought to "enforce" by provisions-and continued to fail!

The highest early expression of this dual provision for Pluralism and Nationalism was by S.W.R.D. Bandaranaike in the intended, and later aborted, so-called B-C Pact of 1957 - forged, as Bandaranaike stated in a classical recall, to "interpret the Present in the context of the Future".

There was of course the earlier intellectual streak which Bandaranaike introduced in the mid-20, advocating Federalism, at a time when he had obviously, as much the relatively recent Kandyan subjugation in mind, as the aspirations of the Tamils - a matter that was affirmed by the Kandyans being the first to ask for Federation in the 20s, and placing this demand, at the end of that decade, before the Donoughmore Commission - as we already saw, without success. Once that died, the issue of federation never surfaced, least within the Tamil Constituency - until, as we saw, events led the Tamil Leadership in the mid-Seventies, to plank for it as the only way out.

By this time, the country was ready for an impasse. On the one side, successive Sinhala Government continued to interpret Parliamentary Democracy, as based on a permanent Ethnic majority, as opposed to a Majority divided on Issues. On the other side, the continuous demands for any meaningful resolution of the needs of the Minority only met with periodic violence, also by the State, against dissenters, leading first to the resurgence of the federal demand and, eventually, insurgency by the Youth among the community.

They led to certain responses, largely it seemed, to make up for lost past opportunity. Certainly, the District Development Councils, of the 60s, were irrelevant as a solvent; and the 13th Amendment, of the 80s while of course a major landmark following on the Indo-Sri Lanka Accord became progressively dysfunctional in all but name. The current stage, of the 'Devolution Package' recently released by the present government, carries its own promise, but equally its limit, in particular on historic conceptualisation of the issue, and the missing out on essential Central participation by all in Governance. The promise of Governance meeting the needs of both Pluralism and Nationalism, have still to be achieved.

In conclusion, then, the thinking up to now, on Devolution, and so-called refinements with it, while viewed as the total answer, are only half the answer. In the ancient traditions of this Country, as also in terms of modern aspirations and needs and, crucially, of affording complete satisfaction to all segments' of the Country, a satisfying structure of Governance harmonising the conflicts of our Pluralism and the goals of Nationalism is indeed, and

may be found only in a combination of both, that is, Devolution and true Participation by the Minorities in Central Government. As we saw, even our brief history of modern Government affords lessons, of use and abuse, from which we could well devise patterns, norms and conventions, for such Participatory, Government at the Centre which to repeat, would also indeed be the Country's more effective guarantee, through its patent 'Stake to the Minority in Central Government', against 'Separation'.

In this 'interlocking of Centralisation and De-centralisation, as I described it once, we may see the fulfilment together, of Past History, our People's Future Historic Evolution, and our final satisfaction, giving us a form of Governance and Administration that would be as fulfilling as it would be worthy.

FUTURE HISTORY

We have now come to our conclusion. Much as there may be many pessimistic observations in all the foregoing that may look discouraging, that is far from being so. It is not as if we have come to the end of the road.

This is not the End of History, to use a phrase of fashion. That would be neither truthful nor purposeful. Rather than the end of history, it can, and does mark the beginning of a New History. What we are seeing is perhaps the end of a road, and the opening of another, to fit and to meet the new challenges of a new Millennium, that should be no less magnificent than the Country's achievements of Millennia past. We are therefore, not dead, but on the threshold of a new Age. Being much alive also means that there are some lessons which we can carry from that past road that we have traversed so far. Let us, briefly, repeat these.

The Ancient Past carried the lesson particularly that Peoples living apart never found themselves perceiving the country as two, and never found difficulty in reconciling their differing habitats in an over-arching harmony that embraced each other.

When we come to the historical events of the Recent Past, we had to highlight, which had been so persistently overlooked, to our loss as a People, and which this Paper brought out.

These were

- (i) the Historical Naga 'continuity' in the North and East (under differing forms of governance and administration) and

- (ii) the Colonial phase emergence of a new, Resident Tamil Community in the South which considered itself entitled to be part of mainstream Governance and Administration.

Recent history, in a variation of the Ancient, has therefore impressed on us forcefully that the Country may be seen as One, only by also assuming its significant 'Communities still as having their own abodes in an 'accommodative Pluralism'. and in which, equally, 'Confrontational Pluralism' was alien to their Past Societies.

Thus it is that a 'New Pluralism' and a 'New Centralism', had both to be created, as two 'genes' of that new Future History.

As noted at the outset, therefore, the key to the 'History to Come' will be in the institutions of.

- (i) Devolution (for Pluralistic self-expression), but also,
(ii) Participatory Central, Government (for full and voluntary commitment to, and Stake in, Unity of the Country)

Given these creations, if "twere lucky to be alive", it should be luckier still, for those who shall follow, in the coming thousand years of this next history.'

COURTSEY: WEEKEND EXPRESS
END
APRIL 6th 1999

PITHY PASSAGES

"Our historical record, the 'Mahavamsa' tells us that the Aryan Prince Vijaya heard music on the day he landed on the shores of Lanka. According to Pali scriptures the 'Yakkas' (one of the tribes inhabiting the Island at the time) were fond of songs and dances. It may be that some of the devil dances that have remained with us to the present day owe their origin to the 'Yakka' dances. "M.B. Dasanayake, Courtsey of Island 25.10.2000.

"If a fair settlement is not made now, the problem will at some future date become a hundred thousand times worse" - Prime Minister S.W.R.D. Bandaranayake speaking to a group of members of the Maha Sangha that stormed his residence in 1957 minutes before tearing up the Bandaranaike - Chelvanayagam Pact - re-told by Ven. Kumbukkadawela Ghirananda Thera, Chief Adikkarana Sangha Nayaka of the Polonnaruwa District who was one of the group that stormed the P.M.'s residence- Courtsey Weekend Express 5th-6th August, 2000.

ESSAY II

HISTORICAL SURVEY OF EELAM

"The word Eelam is not invented by the Tamil militants and not to be considered as a derisive word. In fact, the story of 'Eelam' is the history of the Tamils itself." K.T.Rajasingham gives his point-of-view.

The history of the Tamils, is the story of the Eelam. The history of the world is not complete, if the true story of the Tamils and that of the Eelam is not included. Up to date, a few historians wrote bits and pieces about the Tamils and Eelam, but those details did not constitute the complete story.

The present history of the World is a Western interpretation. Western historians have purposely distorted the history to suit their own ends. To write the true story, the endeavor demands extensive research to uncover the distorted, deliberately ignored details, and to compile the discarded facts and the missing pages into a true historical treatise.

Thiruvalluvar, the great Tamil poet, in the opening chapter of his treatise on moral aphorism called *Thiru Kural*, wrote in the first chapter "Praise of God" and in the very first Kural (prosody, a unit of two line verse, called couplet or distich) "'Aah,' is the first letter of alphabets, God is primordial to earth." He gave God the supreme position, as 'the one that existed ever since'.

Now the question arises regarding the emergence of the world. According to Rig-Veda, the Aryan concept, the world emerged from Soonya, which means from the Void or Nothingness:

*Then even nothingness was not, nor existence,
There was no air then, nor the heavens beyond it.
Who covered it? Where was it? In whose keeping?
Was there then cosmic water, in depths unfathomed? ...
But, after all, Who knows and who can say,
Whence it all came, and how creation happened?
The gods themselves are later than creation,
so who knows truly whence it has arisen?
["The Wonder That was India," by A.L.Basham - Rig Veda Translation.]*

Earlier, the entire land area of the world formed one continent. Later, due to grave impact of the Lunar and Solar gravitational pull, including other violent process that took place deep inside the earth's core, caused the split of the continent into two proto-continents, *Laurasia* - the Northern hemisphere, that includes Europe, North America, greater part of Asia and Gondwanaland - the Southern hemisphere. Geologists believed that a great continent called Gondwanaland composed of South America, Africa, India, Australia and Antarctica. Researchers concluded that, Gondwanaland remained as one single continent for nearly 300 million years. But after 180-150 million years, it began to break up.

Many millions' years after the break up of the Gondwanaland, a land-mass named Lemuria continent emerged, for the first time surrounded by the ocean. This land-mass that came into existence, was the old Oriental continent that stretched in unbroken land formation from Madagascar to Malay Archipelago, to Australia, including Polynesia and northwards to the present valley of Ganges. The Ganges valley, earlier occupied by the sea, spreading westward across Persia (Iran), Arabia (Middle-east) and the Sahara regions, forming the southern limit of the Palae-Arctic Continent, that embraced Europe, North Africa and Europe.

The land-mass of Lemuria, the eastern part of the Gondwanaland, took credit for the human evolution. Paleontologists, gave Lemuria great importance as the place from where man emerged. According to findings, the ape - *Homo-Erectus* evolved into man-*Homo Sapiens*, from Lemuria.

Three phases

Three phases in the human history recorded before the knowledge and use of metals, are often distinguished as, the Eolithic Age - or the early period of the Stone Age, when crude stone tools were used, followed by Paleolithic Age - when primitive man used unpolished chipped stone tools and finally the Neolithic Age - characterized by primitive farming and the use of polished stone, flint tools and weapons. An advanced state of a society began to emerge, when man became a farmer, but gradually through the interaction with fellow human beings in a creative way led to the emergence of the human civilisation.

The earliest people to form the real cities in the world were those who lived in the region between the Euphrates and the Tigris river basins. The land bordering between the Euphrates and Tigris rivers was called Mesopotamia. Historians consider the people who lived in the lower Mesopotamia as "mysterious" people and called them Sumerians, in short, Sumers. Western Historians had simply ignored the language they spoke as agglutinative, which has no clear or close relationship to any known language family. Later, researchers concluded that, the Sumers were proto-Dravidians. Even today, historians are not that comfortable to accept Sumers as Dravidians, described in the historical parlance, speakers of Tamil or Tamil, an eternal language, acclaimed as pioneers of human civilization.

Sumerians

Sumerians were neither Aryans, nor Caucasians, and not even Semites. From where they originated, nobody knows. Moreover, they were characterized as *mysterious* people. Their brown complexion, locks of long dark hair, the language they spoke and the kind of writing - the first of its kind, they used to scratch upon clay tablets, clearly differentiated their individuality and confirmed them of being belonged to the proto-Dravidian origin. When their writing was deciphered, it became apparent that they were not a distinct ethnic group, but were proto-Elamites. *Ela* or *Illa* denotes the earth and thus *Elamites* means "Earthly people."

Sumer is the ancient name for Southern Mesopotamia. *Sumer* in Tamil means "a country" and *Sumer* means "those who live in a country." The name Mesopotamia derived from Greek word *Mesos* - middle. And *Potamai* means 'Rivers'. Thus Mesopotamia literally means, between the rivers'. Sumer does not indicate any special ethnology, but people who lived in the country. The capital of Sumer was Ur. This is also a Tamil word, meaning 'a city,' or 'a place of abode of people,' or 'a settlement'.

During the Protoliterate period (3200-2850 BC), the city states dominated by the temples emerged and writing was also invented. The earliest writings were in the form of pictograms, or simplified pictures on clay tablets, usually baked after being inscribed with a reed. Subsequently, their writing gradually evolved towards cuneiform, a way of arranging impressions stamped on clay, by the

wedge-like section of a chopped-off reed. Names of places, cities and other names clearly indicated them as the early form of Tamil. Available information leaves beyond doubt that Sumerians spoke Tamil, as spoken in the pre-historic days.

Deep routes

Sumerian civilization had deep roots. The people lived in villages and also had a few cult centers. One of the cult centers was located at Eridu, probalby originating in about 5000 BC. It grew steadily and by the middle of the fourth millennium, there was a temple, which provided the original model of the Mesopotamian monumental architecture, but today only a platform where it rested remains to be seen.

Excavation conducted at Eridu, beneath the earliest Sumerian buildings and foundations revealed the existence of an early Neolithic culture, before the invention of writing or the use of bronze amidst the other ethnic groups in the rest of the world. They used to harvest agricultural groups by earthenware sickles. Researchers concluded that pre-Sumerian people were proto-Elamites and confirmed their findings, when they discovered similar Neolithic remains at Sausa, once the capital of Elam.

The word Sausa in Tamil means "cleanliness," therefore Sausa means a clean city. (Elam, Ilam and Eelam are the corruptions of the same word. Western authors and historians modified foreign names according to the predilections of their tongues. Confusion of the name became inevitable as Western historians were neither Elamites nor Tamils, nor versed in them.)

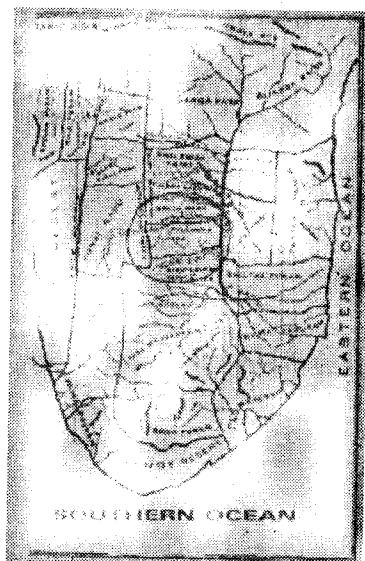
On the other side of the Tigris, lived Sumerians' neighbours, the warlike people, called the Elamites. The name of the country was Elam (Western historians became accustmed to the pronunciation of Elam based on their transliteration of the word), and those who lived in the country were Elamites - the earthly people, who influenced the civilization, culture, writing and economy of the ancient Sumers. They were the ancient civilized human race, that lived during the early Neolithic period, eight thousand years before Christ. Elamites were the first to use the "Wheel" for transportation, The invention, a forerunner to the industrial revoluton, but the Western historians credited the invention to the Summers, who adopted it at a later stage.

Khuzistan, a region in Iran, located in the east of the Tigris is presently identified as the location of Elam. Elamites were Negroid and there was a strong Negroid strain in them. Elamites' civilization flourished some 8000 years ago with city-states, distinctive culture and a written language. The language of the Elamites, after analysis was found to be phonetically and morphologically similar to that of Tamil.

Earlier, Elamites had a pictorial graphic writing system, called pictograms, followed by hicroglyphics. After the middle of the third millennium BC, most of the Elamites texts discovered were in the cuneiform scripts. According to research, it became apparent that, Elamites spoke a language cognate with that of the Tamil. Western historians felt that crediting Tamils of being the pioneers of human civilizatin may not place them in any advantageous position. Therefore Elamites became a forgotten race and today Persian (Iranians) live in the ancient land of Elam, once inhabited by the glorious forefathers of the Tamils.

Again, historians identified the Elamites in the Sahara region, located in northern Africa. Sahara was once an inhabitable region, consisting of vast grassy plains and luxuriant forests, traversed by rivers with extensive swamps. It was the home of pastoral peoples herding cattle, sheep and goats. In those days, before 3000 BC, what is now a stretch of the largest desert and arid canyon, was a fertile Savannah region, intersected and drained by rivers running down to Niger and by another system running nearly seven hundred and fifty miles into Lake Tehad.

The region earlier had also a large lake called the Triniton Lake, amost bordering the Northern shores of Africa. Due to a cataclysm, the European-African isthmus breached and forced the waters of the Triniton lake to flow into the land-locked Mediterranean sea. When the lake and other rivers, that once traversed the fertile plains of Sahara flowed into the Mediteranean sea and elongated it, the region began to dry up and by 1250 BC, the entire region turned into an arid zone, that led to the emergence of the world's largest desert. When Sahara began to dry-up, the people who lived in the region disappeared. What happened to them ?



Puranic India before the deluge-where LANKA is circled.

The Sahara settlements

After World War II, scientists began to explore the Nile valley region in the Sahara area and discovered traces of early human existence, the "Asselar Man." While a section of the Elamites remained stationary in Elam even before 2500 BC, a large section, according to the migratory tendency of the early civilized men, were on the move. Elamites suddenly disappeared from the Euphrates and Tigris river basin. What happened to them?

Elamites, a people who possessed a tradition and civilization older than that of the Sumerians, suddenly vanished from the original Elam. We do not know what happened to them. They seem to have been overrun and the population absorbed by conquerors. Whilst the Elamites were in Elam, even before the Great Flood, they were also identified contemporaneously in the Sahara region, and whilst being in Sahara, a section of them was on a constant move migrating all over. They were on the move through the Ural mountain regions, ultimately establishing themselves in India by entering through the North-west. Their dispersal ranged from Central Asia to the Mediterranean region in Africa, Islands in the Aegean Sea, into Eastern Europe, ultimately to India and beyond.

Elamites, described as long-headed from front to back, (dolichocephalic) mixed with short-headed from front to back

(brachycephalic) the Armenoids, along their migratory routes and established themselves in India before the 5th millennium BC. Those immigrants might have possibly come into prolonged contact with the Ural-Altic(Ural -Hungarian, Finnish; Altic-Turkish, Mongol) speakers, thus explaining the striking affinities between the Tamil language and Ural-Altic language groups. Subsequently, this particular race of people, the Elamites, spread eastward, through the East-Indies to Polynesia, Australia and beyond. Tamils lived in those countries, before the Neolithic period and pioneered the evolution of human civilization.

In 1816, Francis W.Ellis, a British civil servant was the first European to recognize the distinctiveness of the Tamils and their eternal language family. For him and to the rest of the Westerners, Tamils became a newly evolved human race. Later, in 1856, Robert A.Caldwell, in his, "A Comparative Grammar of the Dravidian or South Indian Family of Languages," used the Sanskrit word 'Dravidian' to name the independent family of the Tamil language group. Caldwell based his interpretation of the word Dravida, according to a 7th century Sanskrit text, to mean Tamil.

Caldwell failed to explain as to why he called the Tamil family of languages with a Sanskrit word, when it is already has a name and called as "Tamil". Many consider it a disgraceful arrangement to name one of the greatest, oldest and eternal, and independent language group, with a Sanskrit word. Many scholars found the word Dravida derisive, unfortunately, Tamil scholars have failed to rectify the injustice done to the oldest language family.

On the other hand, Dravida is purely philological and is a name of a linguistic family and is not an isolated linguistic group, with uninterrupted continuity over a period of more than 10,000 years, covering the period from the proto-Elamites, pre-Mediterranean, pre-Hammito-Semitic, up to the present day. The language, considered one of the oldest, eternal, spoken by the mankind from the very day human civilization emerged, but still young and vibrant. Its spoken even today by more than 80 million speakers scattered all over the world.

When the Elamites were identified in India, their earlier distinct ethnicity was completely ignored, but after the 19th century,

ethnologists identified them as Dravidians, based on their language, as the speakers of Tamil. Even though, the Tamils ethnic identity continuously transformed, they continue to stake their claim of being the oldest civilized nation, based on their linguistic and cultural continuity.

A great cataclysm

In the early ages, the name Manu, applied to 13 successive mythical progenitors and sovereigns of the earth and two of those Manu descendants were Saman and Elam (Ilam). Saman was the brother, who ruled the Northern portion of the sub-continent, while his sister Elam, ruled the Southern portion, consisting of Thonda Nadu, Vanda Nadu, Kapatapuram, Elamandalam (later called Eelam or Ilankai), Madura and Viramahendrapuram. Due to a great cataclysm, a vast portion of Southern India submerged under the sea. The first Tamil Academy, (Sangam), located at the Southern Madura too submerged about 2500 years ago, before the birth of Christ. Due to the flood, Elamandalam separated from India, emerged in the form of an island and this island is Eelam.

Regarding the great deluge and the separate entity of Eelam, several Tamil literary records are available and the following are a few of those recorded evidence:

"The Cruel ocean engulfed the river Dikhruli and a row of hills including the mountain Kumari" - *Cilapathikaram - Chapter 11:20-21*

"In order to compensate the area lost to the sea, king Pandia moved tirelessly, to other lands and captured them." - *Kalitokai*

"The roaring sound of the ocean water trembled the peak of the mountain." - *Kuruntokai*

"Before the ocean engulfing, lies few countries, and the southern boundaries were described." - *Ilampuranar - a commentator of Tolkapiam.*

P.E.P.Deraniyagala, a former Commissioner, Department of Archeology, in his lecture on "Some Aspects of the Fauna of Ceylon (Sri Lanka)" delivered at the Royal Asiatic Society on 28 May 1965, describes the geographical isolation of Ceylon as follows:

"The presence of Jurassic deposits both in the North-western Ceylon and in the Ramnad district of India shows that the two were

once connected, but since the island lacks many of the consecutive deposits, it appears to have broken off from the mainland during this period. The two countries became reattached by early Miocene times, but shortly afterwards they broke away again, and several such unions and separations have occurred. During each interval of isolation, plants and animals had evolved new subspecies which had invaded the neighbouring country whenever the land connection was renewed."

"Geographical isolation is one of the essentials for subspecies formation and in living things the amount of latent ability to undergo future modification is termed 'plastic' whereas a species that no longer respond to the environment and is unable to modify itself has reached the limits of its plasticity and should be designed "constant" or "fixed".

"Although geologists generally consider Ceylon to be a part of one of the most stable areas of the earth, this view is only partially correct and some parts of the Island have undergone alteration as will be seen from the following:

- (1) Early records mention that there were about a hundred Islands off its coasts (Fahien 410 AC) and also that there was a large Island named Giri adjacent to it, which had disappeared (*Skanda Purana and Dipavamsa*).
- (2) Portuguese records mention heavy earth quakes with explosion and the formation of numerous fissures.
- (3) The disappearance of many Islands that appear in Dutch and early British maps has been studied and attention drawn to their inability, to the oscillation that is so evident towards the North-west of Ceylon and the elevation of the Negombo beach area.
- (4) The raised beaches from Mundel and Eluvankulam areas to the north -west and others in the South-east.
- (5) The ring of waterfalls in the highlands indicate that they have been produced by recent thrust.
- (6) The river gravel in the North-western and Northern provinces and pot holes especially in the Southern and Eastern provinces which are now remote from the rivers that had produced them.
- (7) Submarine canyons at the mouths of such rivers as the Daduru, the Valave, the two Maha Oyas, the Galoya and Mahavilli.
- (8) Borings in the beira lagoon near Colombo have revealed alternate layers of marine, fluvial and swamp conditions of Pleistocene age.

- (9) The rivers frequently display river captures and a change of their courses, eg. Mahaveli and Valave rivers.
- (10) The original beds of some of the larger rivers such as the Kalu and Kalani rivers are ten to twenty feet below sea level from their mouths up to a distance of about a mile inland.
- (11) The abundance of thermal and mineral springs.
- (12) The presence of chalcedony and natural glass."

"Geological movements such as faulting, tilting and dislocation that occurred during the last few geological periods are among the more important factors that have influenced evolution, especially after Ceylon had become isolated."

Confirming P.E.P. Deraniyagala's findings that through the existence of common fauna and flora in Ceylon and in the South Indian coast of the earlier land links of Ceylon with India, **S.U. Deraniyagala** writes in *The Prehistory of Ceylon* "The fauna and flora of peninsular India clearly suggest prehistoric land connects with Lanka at various times during the Quaternary, as firmly indicated by the presence of *Elephas maximus*, and Upper Pleistocene form, on either side of the Palk Strait. Land connections with the mainland would of course have been of prime importance for prehistoric settlement of the island prior to the advent of seafaring."

Compilers of Ceylon annals, purposely avoided the historical geography of the country. They have failed to analyze the geographical side of the time wrought changes that took place in the formation of the insular country. This study helps to know the past, as well as helps to reconstruct the past more vividly. The geographical study of the pre-historic era of Ceylon, Illuminates the physical evolutionary changes that took place in the landscape of the country from the very ancient period provides a vivid picture of the early inhabitants, whether they were there when the country separated, or they migrated after the separation and how they happened to live in the island, along with other details, such as the pre-historic society, their social interaction, civilization, the government and all the other details needed to discern a pattern of the past, to conclude the true historical background.

The Bible

Mention regarding the origin of Eelam as an insular country, is also found in the Holy Bible. The Bible describes that Elam, 'became the maritime nation with a separate language. *Genesis 10*

The Descendants of Noah:

- 1) These are the families of Shem, Ham, and Japheth, who were the three sons of Noah; for sons were born to them after the flood.
 - 2) The sons of Japheth were Gomer, Magog, Madai, Javan, Tubal, Meshech, Tiras.
 - 3) The Sons of Gomer: Ashkenaz, Riphath, Togarmah.
 - 4) The sons of Javan, Elishah, Tarshish, Kittim, Dodanim.
 - 5) Their descendants became the maritime nations in various lands, each with a separate language.
- 21: Eber descended from Shem the oldest brother of Japheth.
 22: Here is the list of Shem's other descendants: Elam, Ashur, Arpachdad, Lud, Aram.

Following description is provided in The Holy Bible:

Genesis 7:19-about the deluge, the greatest cataclysm recorded in the human history: "*All the tall mountains that were under the whole heavens came to be covered.*"

Also in , 2 Peter, 3:6, - "*the world of that time suffered destruction.*"

As indicated in the Holy Bible, the deluge occurred in the year 2370 BC. The flood began- "in the second month on the seventeenth day of the month." -(Genesis 7:11)

The second month corresponds to the latter part of October and the first part of November on the present calendar. Many people around the world commemorate the 'Day of the Dead' or the 'Feast of Ancestors,' at the time of the year, to reflect the memory of the destruction caused by the Deluge and to remember the deaths.

After the deluge, according to The Holy Bible, descendants of Noah became the maritime nations of the world. One descendant is Elam, also a maritime nation.

The present Eelam, according to The Holy Bible, came into existence after the Deluge. Therefore, the Eelam of today is a creation by God, and according to The Holy Bible, the Elamites are

a blessed maritime nation and not the earlier nation by the river basin as erroneously identified by the Western historians. The descendants of Elam, who descended from Noah and the maritime nation Elam, are both blessed in the Holy Bible and this act of God goes to prove the eternity of the country and the entire nation.

The people of Eelam had their own rulers after the country separated from the mainland India, due to the second universal deluge. The land-mass that separated from the Kumari (Comarin) continent called Elamandalam, came into existence as Eelanadu or Lanka, the resplendent country, in the midst of the Indian Ocean. As prophesied in the Holy Bible, the maritime nation of Eelam became a reality. (see Essay IV)

In conclusion, the word Eelam is not something suddenly invented by the Tamil militants and not to be considered as a derisive word. There is no Tamil Eelam or Sinhalese Eelam, but only the Eelam. Therefore, Eelam is the blessed name of the entire country, which is now being called Sri Lanka.

COURTSEY WEEKEND EXPRESS

APRIL / 1999.

THE TIME IS NOW

If you are ever going to love me
Love me now while I can know,
And all the sweet and tender feelings
which from real affection flow
Love me now while I am living
Do not wait till I am gone
And then chisel it in marble
warm love words in ice cold stone.

If you have dear sweet thoughts about me
why not whisper them to me!
Don't you know 't would make me happy
And as glad as could be?
If, you wait till I am sleeping
N'er to waken here again
There w'll be walls of earth between us
And I wouldn't hear you then.

If you know someone was thirsting
For a drop of water sweet,
Would you be so slow to bring it?
Would you step with laggard feet ?
There are tender hearts all around us,
who are thirsting for our love
why withhold from them, what nature
makes them crave all else above.

I won't need your kind caresses
when the grass grows ever my face
I won't crave your love and kisses
In my last low resting place.
So then if you love me any
If it's but a little bit
Let me know it while I am living
For I can own and treasure it.

UNKNOWN AUTHOR

ESSAY III

FEBRUARY 1621 TAMIL SOVEREIGNTY ENDS

K.T.Rajasingham narrates the fascinating story of how the Kingdom of Jaffna fell into the hands of Portuguese leading to the end of Tamil's sovereignty in February 1621.

The pink colour Royal Standard, with recumbent bull, the crescent and the sun, given by Irama to the first Arya Chakaravarthy, fluttered high and aloft in the proud land of the Tamils for nearly 2,500 year long period, depicting loftily their sovereignty and independence. At last it was brought down for ever on 11 February 1621, when the Kingdom fell permanently to the hands of the Portuguese. Nearly 1200 heads of the Tanjore Nayakār's troops were lopped off, at the last confrontaton that ensued at Atchuvely. The fatalities included then Tamil rebels as well, who joined forces to retrieve the kingdom from the Portuguese. Ultimately, the Portuguese managed to keep on with their prized possession, the Tamil Kingdom, till June 21, 1658, on which day, the Dutch captured and brought the kingdom under their rule.

Earlier, in June 1619, when the Portuguese captred the last king Cankili Kumaran (*pronounced Sankili Kumaran*), the Kingdom was incorporated with the crown of Portugal. The Christian Mudaliyars and the Tamil Chieftains gave their allegaince by oath, subjugating the kingdom to the Portuguese administraton. Filipe De Oliverya, the commander of the Portuguese Army in Jaffna, moved his bases to Nallur on February 2nd, 1621, and proclaimd himself as the Governor of the kingdom. On the same day, the most revered Hindu shrine, Nallur Kandasamy Temple was razed down on the orders of Oliverya. Portuguese and the *Lascarins* (hired Sinhalese mercenaries in the Portuguese army) from the South, looted the temple, burnt it down and removed even the stones from the temple's foundation, to build a Christian church and a fort in Jaffna. Oliverya was acclaimed by the Portuguese as a greatest savior of Christianity, for his feat of destroying more than 500 Hindu temples.

Filipe De Oliveria

When Filipe De Oliveria became the governor of Jaffnapattam, he ruled the kingdom with a strong hand and arrogant resolve. He declared that continuing with the practice of Hindu religious services and rites is an act punishable by law. Under his rule, the Society of Jesus - the Roman Catholic missionary, constructed nearly thirty churches, by demolishing Hindu temples. He introduced compulsory proselytizing. The destruction of famous Hindu temples such as the Nallur Kandasamy Temple (Nallur), Kailasanathar Temple - (Nallur), Muneswaram temple - (Chillaw), Thirukkethieswaram temple - (Matota), Konesar Temple - (Trincomalee), caused great frustration and restlessness in the minds of the Tamils.

Oliveria also burnt down Saraswathy Mahal - the oldest library of the Tamils, that housed precious and valuable historical documents regarding the origin of the Tamils and of their ancestry. Once this ancient library was burnt down, the Tamils were left without any authentic documents of their antiquity.

Jaffna peninsula was inhabited by people even before the Iramavan war. Before the arrival of Vijaya, the peninsula has been formed geographically, and was populated. Anthropologists, geologists and other scientists are of the view that the landscape of the peninsula is a mixed quality of many physical features with characteristic of limestone regions. On the surface, it had blown sandy tracks in the north-eastern portion. In the absence of natural forest ranges, except for a few scattered thorny bush tracks within the peninsula, it is difficult to estimate the terrestrial resources of the area. There were no natural fresh water resources such as lakes or rivers in the peninsula. The only possible source of water left for those inhabited in the region was to sink deep for the ground water.

To obtain water from the underground, technical expertise and strong implements were needed. As the people who lived in the peninsula survived for ages, it became clear that they had the expertise and also the strong implements to dig in for water that lay beneath the limestone region. A.M.Hocart, former Archeological Commissioner of Sri Lanka writes, "From the Eolithic Age, we jump straight to Iron Age. We do not know when iron was introduced into Ceylon (Sri Lanka)."

According to historical research, people in the Indian sub-continent began using iron implements around 3000 BC. Therefore those people who populated northern portion of Ceylon, after it emerged as a distinct geographical entity, were aware of the usage of iron and used iron implements to sink artesian wells to draw fresh water from beneath those limestone belts.

The Portuguese historian Padre Fernao de Queiroz, when referring about the Jaffna kingdom wrote. "This modest kingdom is not confined to the little district of Jafanapato, because to it are also added the neighboring lands and those of Vanni which is said to be the name of the Lordship which they held before we obtained possession of themand outside it there stretch the lands of Vanni crosswise from the side of Mannar to that of Triquilemale (Trincomalee) and beyond"

Arrival of the Portuguese

Portuguese first arrived in Sri Lanka by accident. Their arrival could be described as a rude quirk of destiny. In 1505, when Veera Prakrama Bahu VII was the king of *Kotte*, Vikrama Bahu was the king of the hill country and Pararajasekaran was the Tamil king in the North. A Portuguese fleet, under the command of Captain-major Don Lourenco de Almeida, forced by winds and waves, was tossed into Galle, the harbor located in the southern coast of Sri Lanka. He learnt that this was the famous island of Sri Lanka and he sailed on to Colombo, the port in the Kotte kingdom.

News of the arrival of a strange fleet reached the king. *Rajavaliya* describes the arrival of Portuguese as follows:

"There is in our harbor of Colombo a race of people, fair of skin and comely withal. They don jackets and hats of iron; rest not a minute in one place, but walk here and there. They eat hunks of stone (bread) and drink blood(wine). They give two or three pieces of gold and silver for one fish or one lime. The report of their cannon is louder than thunder when it bursts upon the rock of Yugandhara."

Hearing the news of the arrival of the strangers, the king decided to receive them. Messengers were sent with gifts of fruits to receive the aliens. Don Lourenco was pleased with the goodwill

gesture of the king. He dispatched Fernao Cutrim, one of his captains of the fleet as his envoy to Kotte. Though the Portuguese envoy did not meet the king or converse with him, he was given an assurance that king would be pleased to form an alliance with the Portuguese.

Subsequently, Don Lourenco chose Payo de Souza as his envoy to meet the king and negotiate a treaty. At an audience with the king, de Souza proposed a treaty. Accordingly, the king undertook to give tribute of four hundred bahars of cinnamon every year for which the Portuguese agreed to protect and defend the ports of the king. This treaty heralded the entry of a new force in the political arena of the country.

A prophecy

However, the Tamil kingdom in Jaffna was under the rule of the Arya Chakkaravarthies and remained as an independent geopolitical entity. Portuguese initially evinced little interest in the kingdom as it lacked spices. However, by 1521, they began to develop an interest in controlling the pearl fishery began to exact revenue in a small way from pearling. Gradually, between 1536-1544, they wrested control of pearl fishing off the coast of Mannar, also converted a large number of Karava caste (fishers) people to the religion of Christianity. All converts were, regarded as Portuguese subjects.

Pararajasekaran ruled the kingdom from 1478 to 1519. Mudaliyar, C.Rasanayagam in his *Ancient Jaffna* writes, "An important event took place during the reign of Pararajasekaran. It was the arrival at his Court of a remarkable visitor in the person of one Subhaditta Muni (ascetic) and his prophecy regarding the future rulers of the kingdom. The prophecy was to the effect, that his royal descendent would not inherit his crown and that the kingdom would pass into the hands of the strangers. He also foretold that the Parangis (Portuguese) would be the first to seize the kingdom and after tyrannical reign of 40 years, it would pass into the hands of the Ulanthas (Hollanders) whose cruel reign would last for 140 years. Then the Inthiresu (English) would wrest the kingdom and reign with justice for 79 years. In the latter part of the reign the Inthiresan would not reign with the same justice as he did at the commencement."

This prophecy is contained in four Tamil verses found quoted at the end of the Yalpana Vaipava Malai. According to the prophecy, one of his sons was **Cankili I**, or Segarajasekeran, born to a concubine. He killed his brothers the legal heirs, and usurped the rule from his father in 1519. He was a very strong willed person and fought his battles with grit and determination. He was compelled to face the challenges posed by the Portuguese during his regime.

In 1543, he confiscated valuables found in all the shipwrecks in the narrow seas around his kingdom and imprisoned the unfortunate survivors. However the Portuguese managed to contact the king and paid ransom and recovered the ships and the cargoes. In 1544, he was angered on hearing that a large number of Hindus in the Mannar region were converted to Christianity. He went with a large garrison and ordered all those converts to re-adopt Hinduism. Failure to submit to the order led Chankili to take drastic measures against those converts. According to Portuguese historians, in 1544, more than 600 to 700 Christian converts in Mannar were massacred by Sankili.

Meanwhile, in 1555, the Sinhalese King *Vidiye Bandara*, being defeated by Rajasinha fled with his son and sought refuge in the court of Cankili in Jaffna. Accidentally he and his son were killed by Cankili's men, subsequently all his treasures including the Tooth Relic that was in his possession, fell into the hands of Sankili.

Cankili's activities angered the Portuguese and in 1560, they made a determined effort to seize Jaffna. An expedition commanded by Constantine de Braganza, the Portuguese Viceroy, arrived off Jaffna and they overran the peninsula. They destroyed several Hindu shrines and temples that roused the anger of the people in the kingdom. This forced the Portuguese to abandon their mission. The viceroy sailed with his men to Mannar, where he established a fort. During this period, the famous Thirukethieswaram temple was destroyed by the Portuguese.

Death of Cankili

Derails of how Cankili died was not in the record, and few historians recorded that he died in 1561, and whilst others write that in 1564, Cankili sent a battalion of Vadagar (Northerners) to

fight along with king Mayadunne of Sitavaka (1521-1581) against the Portuguese. From this, some historians conclude that, he lived up to 1565 and after his death, King Puvirajapandaram succeeded the throne. During the reign of Puvirajapandaram, a usurper called Kasi Nainar managed to wrest the power from Puvirajapandaram and claimed himself as Pararajasekaram and controlled the peninsula. According to available records, it seems that, the kingdom during that period was in the midst of severe political turmoil and uncertainty.

By then, the people of Jaffna have accepted the Portuguese presence and they requested Gorge de Mello, the Captain of Mannar to arbitrate over the disputed succession of their kingdom. Mello found that the political situation was in favour of Kasi Nainar's rival, whose name is not known. Meanwhile, Kasi Nainar's supporters lost no time in killing the legal heir, whilst Jorge de Mello hurried with his troops to Nallur and arranged the killing of Kasi Nainar by a hired assassin and set his nominee Periyapulle alias Segarasasekeran (1570-1582) on the throne.

Again, after a decade of exile, Puvirajapandaram (1582-1591) succeeded ousting Periyapulle and regained the throne. He carried plans to oust the Portuguese. He was character-wise a cast in same mold of Sankli. He opposed the spread of Christianity. Portuguese historians described him as, "crooked king". Even though he was deformed, he was a forceful person with strong resolve. In 1591, he decided to destroy the fort at Mannar, which was an eyesore and chase the Portuguese from the Tamil kingdom. He formed an alliance with one of the naval opponents of the Portuguese, Cortimusa Marikar, a member of the famous Muslim Kunjali family, the hereditary admirals of the Zamorins (rulers) of Calicut. This alliance was formed to counter Portuguese sea power.

Puvirajapandaram arrived in Mannar with Tamils and Telugu Vadakar warriors armed with cannon, muskets, fire bombs and roqueiros, but the fort withstood the day and night onslaught of the Tamil army. When the king retreated back to Jaffna, the Portuguese commander Andre Furtado de Mendonca followed the king to Jaffna in 43 rowing vessels and 250 thoneys (small wooden boats) with a company of 100 Portuguese and 3000 lascarins. Wikremasinghe, the lascarin chief and the Sinhalese Karava Mudaliyars, Manoel

Pereyra, Pero Francisco and Diogo de Silva too went along in the company to fight the Tamil king. On October 28, 1591, fierce battle broke out and the Portuguese army advanced towards Nallur destroying the stockades on the way with high mortality. Meanwhile Edirmannasingham, Periyapulle's youngest son-was spared by the Portuguese warrior Simao Pinhao and the incident is now found sculptured on a slab on the Maha Saman Devalaya at Ratnapura.

Puvirajapandaram tried to escape, but was captured and beheaded. The vengeful Portuguese army commander Andre Furtado de Mendonca ordered to put the decapitated head of Puvirajapandaram on a pike and was planted there for a few days to terrorize those who thought of opposing the Portuguese. When the king was beheaded, Medonca issued a proclamation calling upon the people of the kingdom to resume their day to day business as law, order and peace have already been restored in the kingdom.

Nallur Convention

He also summoned the chief men of the kingdom for a convention at Nallur. He then asked the assembled chiefs to acclaim the king of Portugal as suzerain (the sovereign head) of the Jaffna kingdom. He promised to maintain the laws and customs of the Tamil kingdom. This offer was accepted and the two parties took an oath and the Portuguese commander on the advice of the Council consisting of the chiefs of Jaffna agreed to place on the throne Edirmannasingham, the youngest son of Periya Pulle. He took the name of Pararajasekeran (1591-1615). The new king had a very difficult task to accomplish, because he pledged to favor the spread of Christianity in his kingdom. He was to bear the full blast of the arrogant breed of officials, whose torturously insulting and patronizing behavior, it appeared, almost to the point of servility. The young king developed a dual personality, one pro-Portuguese and another anti-Portuguese. The Viceroy in Goa was not happy with the attitude adopted by the king and was to go in person to wrest the kingdom. In the meantime the king died a natural death in about April 1615.

His death resulted in a crisis about the succession. His eldest brother Arasa Kesari was nominated as regent for his 3 year old son. But this arrangement was short lived, as Arasa Kesari's nephew Cankili II or Cankili Kumaran hatched a conspiracy, assassinated

his uncle and his supporters. The boy king's life was spared with the idea of using him, while usurping the reign of the kingdom. Portuguese captain of Mannar was unable to intervene, but was satisfied by exacting a promise from Cankili to favor Christianity and not to aid the rebels against the Portuguese rule.

However, Cankili's future became very bleak when Portuguese authorities began to view Jaffna as a great strategic importance to their hegemony in the Sinhala territory, because of their keen interest to capture the Kandyan kingdom. The appearance of the Hollanders in Batticaloa contributed to enhance the dimension.

Furthermore, when Cankili sought and obtained armed assistance from Ragunatha Nayakar of Tanjore (1604-1634) to suppress the uprising by the Mudaliyars and as he was suspected of having links with the Dutch, compelled the Captain General of Sri Lanka Constantino de Sa de Noronha to dispatch a sentry to Jaffna under Filipe de Oliveria to punish Cankili for his treachery. The first contingent left from Colombo in April 1619, in a fleet of eight sails under captains Jao Madeira, Jao da Silva and Vitorio de Abreu, with about 100 Portuguese and about a large number of lascarins. Oliveyra went on overall command of the overland forces and after reaching Pooneryn made a delayed and difficult crossing of the Jaffna lagoon, before arriving in the Jaffna peninsula. Oliveyra initially sent three demands to Cankili.

- * to surrender the Vadakar troops of the Tanjore Nayakar,
- * to surrender Varuna Kulattan, the Karava chief, and,
- * to pay moneys he owed to the Portuguese sovereign.

As diplomatic warngling failed, Oliveyra proceeded to combat resistance put up by Cankili. At Wannarponnai, Cankili's forces were decisively defeated. Cankili, with his family set sailed to Tanjore to seek assistance from Ragunatha Nayakar. Unfortunately, adverse wind blew his boat towards Point Pedro, where he was accosted and arrested by the Portuguese along with his queens and children.

When the kingdom ultimately fell in the hands of the Portuguese in June 1619, Cankili Kumaran, the last king, was arrested in the midst of the sea waves near Point Pedro, while he was crossing the Palk Strait with his family to Rameswaram. Sankli and his family were first imprisoned in Nallur and later sent to Colombo with Oliveyra's son-in-law Antonio da Mota Galvo. From there, he was taken to Goa and imprisoned. In Goa, was tried for reason by the Portuguese High Court (Relaco) and found guilty and

was sentenced to death. The Portuguese converted Cankili and his wife as Christians. Cankili was baptized as Don Phillipe and his wife as Margrette. Ultimately the last Tamil King was hanged in the year 1621.

The wife and three daughters of Edirmannasingha (who had developed the dual personality of co-operating with the Portuguese and hating them, and who took the name Pararajasekeran upon becoming the King) were also converted to Christianity. Amongst the children, the eldest daughter, the heir to throne was baptized as Dona Constantina along with her two younger sisters and were first educated at Goa, later sent for higher education to Lisbon, the capital of Portugal. The fate of Tamils were sealed however, when Dona Constantina and her sisters, Dona Marie and Dona Issabella, signed the **Royal Instrument of Transfer** of their right to rule the kingdom, to the King of Portugal. This act effectively ended the sovereignty of Tamils *in toto*.

END

PITHY PASSAGES

(various collections)

1. It is not what man decends from; that should bother us.
It is what he decends to.
2. A fisherman has said that no 'top' is needed for a crab basket.
When one crab climbs up the other crab also does and pulls it back down. Some people are also like that!
3. Look out of the window from the breakfast table; and you see the bird after the worm, the cat after the bird and the dog after the cat. It give a you a better understanding of the morning's news. - Bill Vaughan.
4. A lawyer appearing in an Indian Supreme Court cited an English Authority. The Judge remarked that the difference between English Law and Indian Law is as great a difference between Trousers and Dhoties. The Lawyer replied "But Your Lordship will appreciate that the underlying principle is the same".
5. What do people take off last ? "Their feet from the floor"
6. The biggest waste of water by far. You spend a pint and flush two gallons.

Rulers of the Northern Tamil Kingdom of Jaffna
(Culled from varioud sources-with courtsies to them)

Period	Name	Royal Title
1215-1240	Sinhai Ariyan alias Vijeya	
	Koolangai Ariya Chakravarthi	Segarajasekaram I
1240-1256	Kulasekera Sinhai Ariyan	Pararajasekaram I
1256-1279	Kulothunga Sinhai Ariyan	Segarajasekaram II
1279-1302	Wickrema Sinhai Ariyan	Pararajasekaram II
1302-1325	Varothaya Sinhai Ariyan	Segarajasekaram III
1325-1348	Marthanda Sinhai Ariyan	Pararajasekaram III
1348-1371	Gunapooshana Sinhai Ariyan	Segarajasekaram IV
1371-1380	Veerothaya Sinhai Ariyan	Pararajasekaram IV
1380-1410	Jeyaweera Sinhai Ariyan	Segarajasekaram V
1440-1467	Sempaha Perumal alias Bhuwaneka Bahu (Viceory of the king of Kotte-Sinhalese Reign)	
1467-1478	Kanagasuriya Sinhai Ariyan (son of Gunaweera Sinhai Ariyan)	Segarajasekaram VI
1478-1519	Sinhai Ariyan	Pararajasekaram VI
1519-1564	Sangily Rajah (Illegitimate son of Pararajasekaram VI)	Segarajasekaram VII
1564-1565	Puviraja Pandaram I (Son of Sangily Rajah by Concubine)	Pararajasekaram VII
1565-1570	(Usurper). Kasi Nainar	
1570-1582	Periapulle (Appointed king by the Portuguese Governor of Mannar Fort)	Segarajasekaram VIII
1582-1591	Puviraja Pandaram	Pararajasekaram VIII
1591-1615	Edirmannasingham (son of Pariapulle)(Crowned King by the Portuguese Governor) Pararajasekaram Edirmannasingham	
1615-1619	Don Constantine (Infant son of King Edirmanasingam) By Regent Arasakesari (The Regent Murdered by Sankily II)	
1619	Sankily Kumar II (was hanged by the Portuguese at GOA after trial for misrule in 1621.	
1619-1658	Portuguse Governor (The infant King Edimanasingam (Don Constantine) and his mother and sister were removed to GOA and later sent to Lisbon.	
1658-1795	Dutch Rule	
1795-1946	British Rule	
1947	Ceylon (Sri Lanka) gained independence from the British.	

ESSAY IV

COMING TO TERMS WITH TAMILS

-By K. Rajasingham

Today, the name of the country has been changed into 'Sri-Lanka' with a Sanskrit honorific Sri to denote, diffusing radiance, beauty and grace conjoined, prosperity, sacred, holy etc., anyhow, Lanka, the name applied to the country, the very name does not have any remotest connection with its people, or the languages they speak. The name "Lanka", as called in the Sanskrit version of Iramayana, came into existence as the kingdom of the Asura (Sura means those Alcoholics and Asura means Teetotaler in Tamil and therefore honorific Asura denotes a teetotaler and vegetarian) king Iravana, a Tamil king. His kingdom was known as "Ilankai" (means- as it radiates, when you pronounce the name in Tamil, there is no need to adopt any honorific, because the name itself depicts the holiness of the land it indicates), but before 22 May 1972, it was Ceylon and during the prehistoric period was called Elam, (the eternal country), Ilam (Ilam is the Tamil word for gold and toddy) and presently Eelam. The pronunciation of the proper name depends on the proclivity of one's tongue.

Kautliyas Arthasastra, indicated the country Parasamudra (the land beyond the Ocean), but several other chronologists called the country with variety of names, such as Palacsimoundoun.(Palaiya + Sila + Mandalam - Palaiya-old; Sila-virtuous; Mandalam-region/ country; the old virtuous country), Simoundou (Sila + Mandalam - the virtuous country) etc., are few of those such names. Subsequently, the Greek Geographer Eratosthenes, in his map of the world (200BC) called the country, "the southern limit of the known world" by the Greek word Taprobane. Our historians followed it up to call the country with the proper name Taprobane, whereas the word denoted an 'appropriated name' to the Greeks. "That this island was the celebrated Tapobrana seems manifest, for this word in Greek means 'unknown dwelling' or 'hidden' land' known only for its fertility and it is not a proper name, but appropriated as (in the case of) Sicily and Cyprus, to which also they give this name') The Temporal and Spiritual Conquest of Ceylon by Father Fernano De Queyro, Translated by Father S.G.Perera, Vol. 1 Bk. 1, p.3. This indicates the ignorance of our historians, to call the country

with the proper name of Taprobane, that was earlier an appropriated name by which, the greeks indicated not only our country, but also Sicily, Cyprus and several other unknown countries.

In the "Ancient Jaffna", Mudaliyar C. Rasanayagam, pp. 293-298, translated verses, 1 to 7, from the special preface of Segarajasekaram, the reputed Tamil astrological work, to explain the origin the Arya Chakaravarties (Arya Emperors) of the Tamil kingdom. Initially, Irama established a temple for the worship of Lord Shiva and involuntarily gave the God and the sacred place, his own name, Irama + Eeswaram = Irameswaram, and colonized the place with 512 Brahmins of Pasupata sect, (a sect of Brahmins from Banares), well versed in the Vedic studies and worldly knowledge. Irama directed those Brahmins to officiate at the temple and invested two of them with the authority of sovereignty.

Irama instructed Lakshman to crown Vibishnan, as the King of Southern Lanka, the Assura kingsom, and ordered him to return to Lanka. He ruled Southern Lanka from Lankapuri, the royal city planned and constructed by the divine architect Visvakarma, which was later identified as Kalyani, the ancient name for Kelaniya. Kubera, the estranged brother of Iravana, the first king, who made Lankapuri, the capital of his Southern Lankan kingdom.

Irama, in recognition of the independent nature of the Tamils and their kingdom, sovereignty, and the distinct indigenous national spirit, invested a Brahmin to rule the Tamil kingdom, that stretched far to the north and east, along the Island's littoral regions. In sublimation to the Tamils' antiquity, Irama granted the Tamil King, a garland made out of the sweet smelling Tulasi (Holy Basil), the title of the spotless Vedic Aryan-emperor, the beautiful white parasol, the victorious flag symbolizing a single conch, recumbent bull, crescent and the sun. The kings who reigned the Tamil kingdom up to its fall to the first Western colonialists - Portuguese in 1621, claimed that they were the descendants of the Brahman kings of Rameswaram, initially enthroned by Irama - the Arya Chakkaravarties and later Singhai Arya Chakkaravarties- Arya emperors of the Tamil kingdom and Setu Kavalar (the Protectors of Setu-Rameswaram). Bertolacci, a historian of the early nineteenth century, says that, Matota was the capital of a kingdom founded by the Brahmins, who had almost all the northern part of Ceylon

including Jaffna Patnam. This was the first introduction of the Aryan culture and customs in the midst of the Tamils who inhabited the entire country, during the pre-Vijaya period.

According to historians, Irama-Iravana war took place during the southward thrust of the Aryans towards the Southern Indian peninsula. They calculated that, this thrust happened somewhere between the years 1,100 BC to 800 BC. Ramayana, a chronicle deals with the Aryanisation of the South of India and Ceylon, also provides lucidly, the hoary past and the contemporary prehistory of Ceylon. The episode narrated in the Irama - Iravana legendary war, confirmed the pioneering effort to Aryanise Ceylon by the North Indians. Ramayana clearly indicates that Iravana, the Tamil king ruled the Southern Lanka and there existed another kingdom for the Tamils with Mantai as its capital city. One cannot simply dismiss the prehistory of Lanka, to suit the whims and fancies of the politicians. History has to begin from somewhere? Everybody poses the question "When did history began?" Easiest reply could be "in the beginning" and Moses who wrote "Genesis", means 'origin' or 'beginning' and it explains that, in the beginning, God created the universe and the man. The book describes the divine theory of the beginning of the human history.

Holy Bible relates about "Elam". According to Genesis 10; 'The Descendants of Noah,' line 1. 'These are the families of Shem, Ham and Japheth, who were the three sons of Noah, for sons were born to them after the flood.' In the line 5, "Their descendants became the maritime nations in various lands, each with a separate language". It further states in line 20, "These then, were the descendants of Ham, spread abroad in many lands and nations, with many languages". In the line 21, the Bible speaks of Elam as follows: "Eber descended Shem, the oldest brother of Japheth." In the line 22, "Here is a list of Shem's other descendants: Elam, Asshur, Arpachsad, Lud, Aram." Line 32 concludes with, "All of the men listed above descended from Noah, through many generations, living in the various nations that developed after the flood."

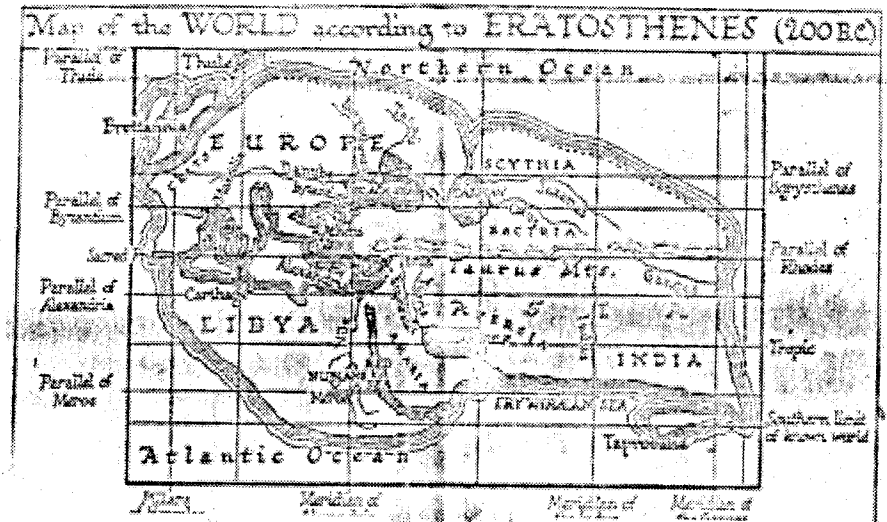
The Holy Bible speaks of new nations that emerged after the Great Flood. According to the Bible, the Great Flood occurred in the year 2370 BC, as indicated by its detailed chronology. It was

one of the greatest cataclysm in the human history, even down to the present time. Bible describes the horror of the flood, as "all the tall mountains that were under the whole heavens came to be covered." (Genesis 7:19). Bible, states the numerous new nations emerged after the Great Flood and one such new nation is Elam. The country was named after one of the descendant of Noah, namely Elam. From this account, it becomes clear that Elam emerged as one of the maritime nations after the Great Flood that occurred in the year 2370 BC.

At this juncture, it is appropriate to remind that, the Megalithic culture of South India has close similarities with the Megalithic culture of the Mediterranean region, which might have arrived in South India from the Western Asia, through migration from those regions and through subsequent contacts. The same Megalithic culture prevailed in Ceylon in the early period, before the Irama-Iravana War.

S.U. Deraniyagala, in his Prehistory of Sri Lanka, Vol.11, p. 482, refers about the formation of the new geographical entity as follows: "According to Cooray, (1967:242), during the Miocene, at ca.20 my (million years), an arm of the Tethys Sea extended down along India's west coast, while a long narrow tongue gradually encroached on the land surface bridging India and Lanka. The gulf apparently severed the extreme portion of the mainland and turned Lanka, probably for the first time, into an island." P.E.P.Deraniyagala, also describes about the emergence of the new geographical entity, Ceylon, "The presence of Jurassic deposits both in the North-western Ceylon and in the Ramnad district of India (Roy 1964) shows that the two were once connected, but since this Island lacks many of the consecutive deposits, it appears to have broken off from the mainland during this period. The countries became reattached by early Miocene times, but shortly afterwards they broke away again and several such unions and separations have occurred" (in his lecture delivered at the Ceylon Branch of the Royal Asiatic Society on 28th May 1965, subsequently reproduced in the Society's journal of 1965, New Series, Vol. IX, part 2). Many other geological surveys go to proof that, earlier Ceylon was a constituent part of mainland India and it became an isolated landmass after 'geological movements, such as faulting, tilting, and dislocations, that occurred during the last few geological periods, are among the more important factors that have influenced the evolution.

THE OUTLINE OF HISTORY



Dipavamsa, an ancient Buddhist historical record, (Hermann Oldenberg, who translated it "places the closing date of the Dipavamsa in its extant form between the beginning of the fourth and the first third of the fifth century AD. On the Chronicles of Ceylon (by B.C Law, pp 102) and Mahavamsa or The Great Chronicle of Ceylon, "compiled for the serene joy and emotion of the pious," (When fixing the time of the writing of Mahavamsa, Wilhelm Geiger concludes, 'at the beginning of the sixth century after Christ, about this time the Mahavamsa was composed! 'Mahavamsa or the Great Chronicle of Ceylon. Translated by Wilhelm Geiger, in his introduction to his translation, p.xii) the two important Buddhist chronicles failed to record anything about the origin of the Island.

"The chronicles of Ceylon have nothing to say about the Uttarapatha background of the ancient history of Ceylon," On the chronicles of Ceylon, by B.C. Law, p. 49. In the Rajavaliya or a historical narratives of the Sinhalese kings from Vijaya to Vimala

Dharma Surya II (this is the latest known traditional history of the kings of ancient India and Ceylon which as a whole may be treated as the work of a single individual. The fact that its account closes with the reign for Vimala Dharma Surya (A.D. 1697-1701) has led Wilhelm Geiger to take it to be a compilation of the beginning of the eighteenth century. On the Chronicles, by B.C. Law, pp. 27-28) deals with the subsequent floods that affected the country. But unfortunately in p.27, "In the Dvapara age of the world, on account of the wickedness of Ravana, his fortress, 25 palaces, and 400,000 streets situated between Mannar and Tuttukudiya were submerged by the sea,". Rajavaliya edited by B. Gunasekera earlier, in p 16, Rajavaliya states that, "After the war of Ravana, and before the attainment of Buddhahood by our Buddha, the teacher of the three worlds, Lanka had been the abode of the demons for the space of 1,884 years." (Siddhartha Gautama 563-483 BC, Lord Buddha-attained Buddha-hood, while meditating under a Bodhi or Pipal tree (Ficus Religiosa) at Gaya, in what is now the Indian state of Bihar in 528 BC," - New Age Encyclopedia).

According to the statement in Rajavaliya page 27, we could conclude that, Irama Ravana war occurred in the Dvapara Yuga or Duvapara Yuga. This is anachronism. Irama-Ravana war must have occurred in the Kali Yuga and the Kali Yugas are calculated as follows: In the Hindu scriptures, the age of the world is called Kalpa and now the world is in the eighth Kalpa. It is subdivided into Yugas. The Yugas are four in numbers and their duration is first computed as the years of the God."

Subsequently calculated that a year of the God is 360 years of that of men. Therefore, the ages of the world, according to the years of the men, are as follows:

	years
1. Krita Uyga	= 4,800 x 360 = 1,728,000
2. Treta Yuga	= 3,600 x 360 = 1,296,000
3. Dwapara Yuga	= 2,400 x 360 = 864,000
4. Kali Yuga	= 1,200 x 360 = 432,000
Total years of men in the 8th Kalpa = 4,320,000 years.	

According to the Hinduttuva books, already five thousand and odd years had elapsed in the Kali Yuga - which is said to be the period of degeneration of virtues, and by the end of the Kali Yuga,

according to Hinduttuva eschatologists, the world would be doomed for ever," i.e. all living beings would perish. Therefore, Rajavaliya's contention of Irama-Ravana war happening in the Dwapara Yuga is not in conformity with the Hinduttuva calendar and historical analysis.

When commenting about the Ceylon chronicles B.C.Law, 'On the Chronicles of Ceylon' writes that "The chronology must begin from a certain definite date, which, in the case of Ceylon chronicles, is the year of Buddha's demise making the starting point of the Buddha Era (Buddhavassa)".

"A happy coincidence is imagined and availed of to build a systematic chronology of the kings of Ceylon, the coincidence of the day of Buddha's demise with that of the landing of the exiled prince Vijaya on the island of Lanka. A prediction is put into the mouth of the Buddha to raise the importance of his appearance on the Island as the founder of the first Aryan race," p.47.

It is unfortunate that, up to now, no efforts taken, regarding the study of the prehistorical geography of the country, which would have discerned the geographical pattern at a particular past period. When the island became a distinct geographical entity, those survivors of the cataclysm that forced the separation, must have been the original inhabitants of the new country. That is how, during the Ramayana period, there existed two kingdoms. Ramayana allegorically represented the first attempt by the Aryans to conquer the southern peninsula of India and Ceylon, but Irama was not described anywhere, as founding the Aryan race and regime, either in the South India, or in Ceylon. King Ravana and his clan strongly resisted the Aryanisation of the country. Ravana, a strong Saivaite, believed in monotheism according to the edict of the religion, therefore resisted the introduction of Hinduism, a new brand of polytheistic religion, by the Aryan invaders.

This goes to prove that the Aryanisation in the country started in the first millennium B.C. and not as described by Deranaiyagala, recorded in his Prehistory of Ceylon, Vol. 11 pp 739- 749.

Manimekhalai, a Tamil classical work, written by the Tamil poet Sathanar in the second century AD, deals with the conflict over the gem-set throne and how Lord Buddha visited Nagadipa to

settle the growing strife between the two warring Naga princess. The name Nagadipa only found in the Pali chronicles, and not in any Tamil ones, but Nagadipa is identified as Manipallavam, in this particular classical work, a large island in the northern sea. It must be remembered that, earlier major section of the Tamils in Ceylon, also in the South India, embraced Buddhism. During that period, Kanchipuram in the Tamil Nadu, was the great center of Buddhism. Cilapathikaram, Manimekhalai, The Tamil poetical works, expounded the cause of the Theravada Buddhism, Dharma and Buddhist philosophy. During the existence of the Buddhist center at Kanchipuram, Tamil Buddhist clergies propagated the doctrine far as China, Korea and Japan. A few clergies to mention are:

1. Buddha-datta Maha Thero, lived in the fifth century, a Tamil from the Chola country.
2. Dinaga, a distinguish disciple of Vasubanda, a celebrated Buddhist logician, a student at Nalanda and later, lived at Kanchi Bodhirama, a Tamil brahmin, later he went to China to preach the Doctrine.
3. According to Hiuen Tsang, Acariya Dhammapala, authored Sasna Vamsa, son of a high official of the king of Kanchi, a Tamil.
4. Acariya Buddhagosa, "the voice of Lord Buddha," from Kanchi, a Tamil.

The purpose of short listing the above Tamil Buddhist clergies, who contributed towards the propagation of the Doctrine, is an attempt to show that earlier, the Tamils were also Buddhist. Therefore, it is not necessary that the 'Buddhist-finds' in the Sakanderodai are built or constructed by the Sinhalese kings. When Thera Mahinda came to the Island with the sole intention to proselytize the Naga king Devanampiya Tissa and his people, a section of the Tamils who lived in the country came unto the three refuges and the precepts of duty. (Saranesu casilesu thitha). Subsequently, the new converts to the religion felt of their 'foreignness' in the midst of the Tamils, majority of whom continued to practice Saivasim or Hinduism. This feeling of foreignness isolated them from the other Tamils and gradually assimilated themselves into the Buddhist sects. Historians with vested interests, even priestly authors, purposely withheld the conversion to Buddhism by a section of the Tamils lived in the country. Normally

Tamils consider ethnic and religious identities as two different entities, but the collective ethno-religious identity is normally a self-ascription.

The Tamils, the indigenous people of the country, earlier lived in the entire country, but after several cataclysm (that occurred after the Irama - Ravana war, during the time Kelani Tissa in 250 BC, and the flood of 1480, when the isthmus of Pamban was breached the great cyclone of 1627, where in many places the sea engulfed the land areas in the North, the flood of 1726, followed by two years of famine, the violent cyclone of 1802, and 1884, followed by the flood of 1918, and 1957) caused the Tamils to confine to live in the North and Eastern provinces, that includes all the contiguous areas goes to constitute the Tamil homeland. The Tamils and the Tamil speaking people predominantly live in these areas for centuries. Therefore, the claim of a traditional homeland, a demand on a well-founded historical evidences.

Earlier, there was no universally accepted definition available to define the indigenous peoples of a country, later the United Nations Organization adopted an acceptable working definition. The definition, developed by one of the United Nations' Special Reporter in 1982, on the problem of discrimination against the Indigenous population, on behalf of the United Nations' Sub-Commission on the Prevention and Protection of the Minorities, turned out to be an acceptable definition.

"Indigenous communities, peoples and nations, are those which, having a historical continuity with pre-invasion and pre-colonial societies, that developed their territories, consider themselves distinct from other sectors of the societies, now prevailing in those territories, or parts of them. They form at present a non-dominant sectors of society and are determined to preserve, develop and transmit to future generations, their ancestral territories, and their ethnic identity, as their basis of their continued existence as peoples, in accordance with their own cultural patterns, social institutions and legal systems." - United Nations, Document No. E/CN.4, Sub. 2/1986/7 Add. 4, Para 379.

I hereby refer to the Declaration of principles, adopted at the Fourth General Assembly of the World council of Indigenous Peoples, in Panama, September 1984, E/CN. 4/Sub. 2/AC.4/1985/WP.5.

Principle 1. All indigenous peoples have the right of self-determination. Because of this right, they may freely determine their political status and freely pursue their economic, social and religious and cultural development.

Principle 2. All states within which an indigenous peoples live shall recognize the population, territory and institutions of the indigenous people.

Principle 3. The culture of the indigenous peoples are part of the cultural heritage of mankind.

Principle 4. The tradition and customs of indigenous people must be respected by the States, and recognized as fundamental source of law.

I hope and trust that, the above internationally accepted definition regarding the indigenous nature of the Tamil ethnic group is enough to ascertain the Traditional Tamil Homeland demand. Trust that our Sinhala brethren accept our distinct position and take appropriate steps to keep the Tamils and Sinhalese united within a united country by providing the legitimate share of the Tamils within a mutually acceptable frame work and keep the country intact and integrated for ever.

Ireland
COURTESY: WEEKEND EXPRESS

APRIL... AUGUST..... 1999/8
END

PITHY PASSAGES

(various collections)

1. This little poem includes every letter in the alphabet except one.
How long it will take you to spot the missing letter?
"A jovial swain should not complain; Of any buxom fair;
Who mocks his pain and thinks it again, To quiz his awkward air."
-Bennett Cerf "Sound of Laughter"
2. He was born in an obscure village. Worked in a carpenters shop, became an itinerant preacher, held no Office, had no family, no college, no credentials. Twenty centuries come and gone, today he is the central figure of the human race. All the armies that ever marched, all the navies that ever sailed, all the Parliaments that ever sat and all the Kings that ever reigned have not affected the life of man on this earth as much as that of one solitary life.

PERPETUAL ROSARY

Universal Living Rosary Association

P.O. Box 1303, Dickinson, TX 77539 USA

Dear Child of Mary,

The Living Rosary is no new devotion, but a continuation of the Rosary preached by St. Dominic and announced by Our Lady for centuries. The Living Rosary Association was founded by Pauline Marie Jaricot, who is also the foundress of the Propagation of the Faith. The indulgences granted to this simple devotion include all those of the Confraternity of the Holy Rosary and more! In these days of evil, confusion, division, and modernism, what a mighty force for good the Living Rosary will be in every family, diocese and country! We battle today not the evil of man but the principalities and powers of all hell. A gift of the Queen of Heaven, the Holy Rosary prayed faithfully, strengthened by the unity of association, will render all the attacks of Satan impotent. Let us unite with one purpose, spirit and prayer. The intentions of the Universal Living Rosary Association are two:

The Triumph of the Immaculate Heart of Mary

The honour of St. Philomena, our patroness and protectress

The Associates must pray daily the decade which they have been assigned: this consists of one Our Father, ten Hail Marys and the Glory Be, accompanied with meditation on their mystery. It is greatly recommended that this be done during your morning hours thus you will be fortified by the graces and strengths of this great union of prayer to see you through the many difficulties and duties of your busy and demanding day. Fifteen persons recite a decade (as allocated) and complete the FULL ROSARY each day jointly. (There are several groups of 15 persons)

This is a 'peretual' rosary. That is, you accept to pray your daily mystery faithfully for the remainder of you life. These obligations do not bind under pain of sin, bu tyour effort and desire to remain faithful are necessary. If should decide that you can no longer fullfil your obligation, we do understand. Our only concern is to keep the Rosaries complete. Please do let us know if you can no longer participate so that we may reassign your mystery.

Our Lady, Queen of the Living Rosary, Pray for us!

A Director : Rev, Fr, M.E.Pius, Parish Priest, Church of Our Lady of Refuge, 4th Cross Street, Jaffna, Sri Lanka. (Also No. 62, Gregory's Road, Colombo 7) For enrollments & Registration at Universal Living Rosary Association.

கரம்பொனார் ஆயர் திலகங்கள்

ஆயர் J. எமிலியானுஸ்பிள்ளை



சுமத்திருநாட்டின் முதற் தமிழ் ஆயர்; யாழ் மறை மாவட்டத்தின் முதற் சுதேச ஆயர் 1949ல் அபிஷேகம் பெற்று 23 ஆண்டுகள் ஆயராகப் பணி யாற்றி இலங்கையின் எத்திசையிலும் கீர்த்திபெற்றிருந்தவரே கரம்பொனார்க் கோமான் எமிலியானுஸ்பிள்ளை ஆண்டகை. செல்வாக்கு மிக்க இராசதந்திரிக்கு நிகரான கௌரவம் பெற்றிருந்தவர். கரம்பனை நேசித்த கனவான். புனித அந்தோனியார் கல்லூரியைத் தனியார் பாடசாலையாகத் தானே நிருவகித்துக் கத்தோலிக்க பிள்ளைகள் கத்தோலிக்க சூழலில் கல்வி கற்கவேண்டும் என்று ஆசித்தவர். காவலூரைத் தன் கண்மணிபோல நேசித்துப் போஷித்தவர். அதன் வளர்ச்சியில் கருத்தாய் இருந்தவர். எமிலியானுஸ்பிள்ளை தொழிற்கல்வி நிலையம் அவரது நினைவுச் சின்னமாக இருக்கின்றது. றோமாபுரியில் இவருடன் நெருங்கிப் பழகும் சந்தர்ப்பம் ஏற்பட்டதில் இவர் சிறந்த மனிதநேயன் என்பதைத் தெரிந்து கொண்டோம். அன்னாரை இந்த நூலில் மிகுந்த நன்றியோடு நினைவு கூருகின்றோம்.

ஆயர் வ. தியோகூப்பிள்ளை



நிகழ்கால வரலாற்றில் நிரந்தர இடம்பிடித்துச் சரித் திரநாயகனாகத் திகழ்வார்தான் கரம்பொன் திலகம் முன்னாள் யாழ் ஆயர் வ. தியோகூப்பிள்ளை ஆண்டகை. இவர் 11-05-1967ல் ஆயராகத் திருநிலைப் படுத்தப்பட்டார்.

தமிழ்மண்ணில் ஆயர் அவர்களின் தனித்துவமான தமிழ்ப்பணி தமிழ்கூறும் நல்லுலகெங்கும் போற்றப்படுகின்றது. கலைப்பணிக்கும் திருமறைப்பணிக்கும் தம்மை அர்ப்பணித்து வழிகாட்டி வாழ்ந்த பெருமகன் அவர். தமிழ்மொழி, தமிழர் கலை, தமிழர் பண்பாடு, தமிழ் மரபு இவை அனைத்தோடும் கிறிஸ்தவம் இணைய வேண்டுமென்ற பேரார்வங்கொண்டு பணியாற்றியவர். சுமத் தமிழினின் கலை வாடிவங்களைப் பேணுவதில் வேட்கை கொண்டுழைத்தவர்.

The Living Rosary is an exercise of piety. A very beautiful practice which began in Lyons. It is very powerful. This devotion is principally dedicated to Saint Philomena who was declared its Patroness and Protectress. It is an excellent devotion to pray in order to honor Saint Philomena.

The Rosary is a devotion which produces great fruit, miracles and obtains extraordinary graces. Another benefit of the Rosary is that it appeases the justice of God toward man and renders the devil powerless at the moment of our death.

MEMBERSHIP ENROLLMENTS.....

- 0 Always secure the permission of the person to be enrolled
- 0 Make clear to those you enroll, their obligation.
- 0 ALWAYS give name and full address.
- 0 PRINT CLEARLY or send address label!
- 0 Zip Codes are a way of life now please ensure we are provided with it

The primary purpose of the Living Rosary is to appease the wrath of God through the intercession of Our Lady of the Rosary in order to preserve and revive the faith in the souls of the faithful, to obtain the conversion of sinners and the exaltation of Holy Mother the Church.

The method adopted in this institution for the recitation of the Rosary consists in dividing the prayers between fifteen people. Meditation the devotion of the Rosary.

United spiritually, this union of hearts forms a Living Rose in the flourishing field of Our Lady's Rosary Garden. The delegation reminds the association to be faithful to this commitment until the faithfulness of its members is brought forth in his heart.

Any willing faithful soul may pray a decade in the Living Rosary, no matter what his/her age or situation. The association has no other standard than the Cross and no other spirit but the Gospel.

Each associate who is part of the Rosary must make an effort to make the devotion known and loved and bring in other members.

Our Commitment

1. The decade:
 - 0 One Our Father
 - 0 Ten Hail Marys
 - 0 Meditation on mystery
2. The Intention:
 - 0 Triumph of the H.M.
 - 0 Honor of St. Philomena
 - 0 The hour
3. ANY TIME of day or night and in ANY place, in a group or in a group
4. The Duration:
 - 0 DAILY until death
5. VOLUNTARY donation monthly
 - 0 If donation not possible, prayer for our many needs.
6. SPREAD the devotion:
 - 0 Bring in other members
7. One decade to each individual:
 - 0 List your baptismal name
8. Pray for one another
 - 0 Pray for deceased members
 - 0 PRAY FOR US

(Note: St. Philomena is removed from the liturgy only. She continues to be a canonised Saint. All reverence and prayers to the Saint for help guidance and intervention on our behalf and the Declaration by Pope Leo X as Patroness and Protectress of Living Rosary are valid)

திருமலை - மட்டுநகர் முதல் தமிழ் துணை ஆயராகவும் யாழ் மறைமாவட்ட இரண்டாவது தமிழ் ஆயராகவும் பணியாற்றிப் பெருமைபெற்ற ஆயர் தியோகுப் பிள்ளையவர்கள் 1992ம் ஆண்டு 75 வயதில் பூர்த்தியையும், 50 ஆண்டு குருத்துவப் பணி நிறைவையும் ஆயர் பதவியில் 25 ஆண்டு நிறைவையும் ஒருங்கே கண்டுகளித்து இளைப்பாறியுள்ளார். அவரது சேவைகளைப் பாராட்டி யாழ் பல்கலைக்கழகம் 1998ம் ஆண்டின் பட்டமளிப்பு விழாவில் விசேட கலாநிதிப் பட்டமளித்து கௌரவித்தது. எல்லாம் வல்ல இறைவனின் நல் ஆசி வேண்டு கின்றோம்.

ஆயர் L. R. அன்ரனி



கரம்பொனார் கனவான் L. R. அன்ரனி ஆண்டகை 1968ம் ஆண்டு ஆயராக அபிஷேகம் செய்யப்பட்டு முதலில் யாழ் ஆயர் எமலியானுஸ் பிள்ளைக்குத் துணை ஆயராகவும் அவரது மறைவுக்குப்பின் யாழ் மறை மாவட்டப் பரிபாலகராகவும் பணியாற்றியவர். பின்பு திருமலை - மட்டுநகர் துணை ஆயராகவும் இக்னேஷன் கிளென்னி ஆண்டகையின் வாரிசாகி அந்தமறை மாவட்ட முதல் தமிழ் ஆயரானார். 1983ம் ஆண்டில் இளைப் பாறித் தற்போது திருமலை ஆயர் இல்லத்திலிருந்து ஆயர் கிங்ஸ்லி அவர்க ளுக்குத் துணையாயிருக்கிறார். அமைதியின் அண்ணல், ஆடம்பரமற்ற ஆயர், அன்னைமரியில் அளவற்ற அன்புடையவர். நம்பங்கில் கரிசனை உள்ளவ ராயிருந்தார். நம் ஆலயவிழாக்களைச் சிறப்பிக்க அழைத்தபோதெல்லாம் ஆவலாய் வருவார்.

வாழ்க நின் பணி!

ஆயர் தோமஸ் சவுந்தரநாயகம்



யாழ் மறைமாவட்டத்தை அலங்கரித்த சுதேச ஆயர்கள் வரிசையில் முன்றாவது ஆயராக இன்று விளங்குகின்ற ஆயர் தோமஸ் சவுந்தரநாயகம் ஆண்ட கையவர்களைத் திருச்சபைக்கு நல்கிய பெரும் பேறுபெற்ற ஊர் கரம்பொனின் சகோதரப் பங்கான காவலூராகும். மன்னார் மறை மாவட்டத்தின் முதல் ஆயராக 24-01-1981ல் நியமனம் பெற்றார். பின்பு யாழ் ஆயராக 05-11-1992ல் பதவி ஏற்றார். காவலூரின் கலங்கரை விளக்கம், புனித அந்தோனியார் ஆலயம் தந்த அருந்தவப் புதல்வன், தாயகப் பெருமைக்குரிய சீரிய செம்மலை வாழ்த்துகிறோம்.

வளர்க நின்பணி.

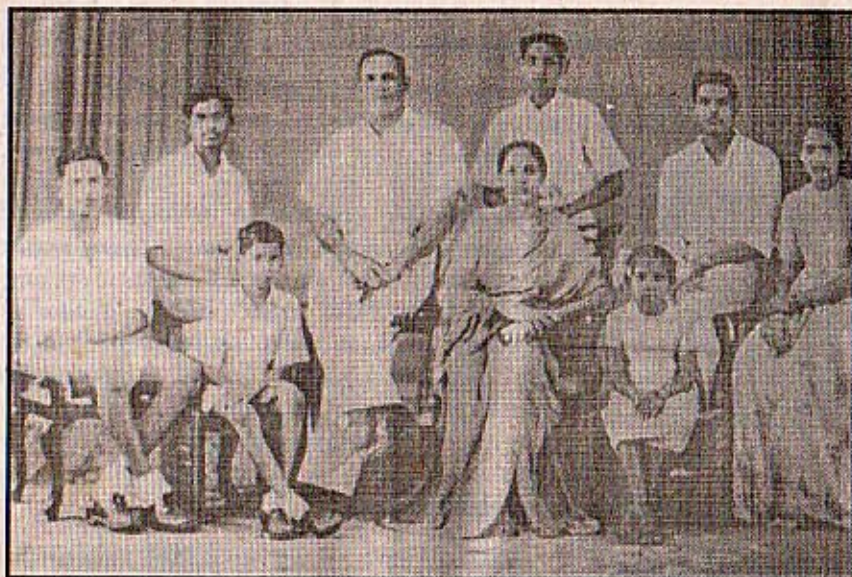
ஆயர் J. கிங்ஸ்லி சுவாம்பிள்ளை



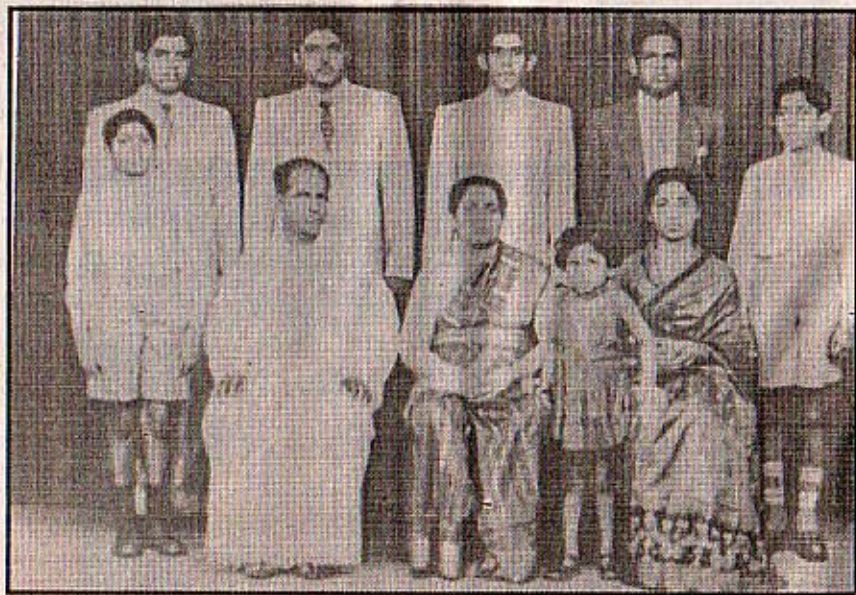
புனித மரியாள் ஆலய மக்களின் தவப்பயணான ஆண்டகை கிங்ஸ்லி சுவாம்பிள்ளை திருமலை மட்டுநகர் மறை மாவட்டத்தின் முன்றாவது தமிழ் ஆயர் என்ற பெரு மைக்குரியவர். இவர் 1983ல் தோமாபுரியில் ஆயராக அபிஷேகம் பண்ணப்பட்டார். கரம்பொன் பங்கும் இவரின் பணியினால் பெருமைப்பட நியாயமுண்டு. தேனியைப் போல மிக சுறுசுறுப்பாகப் பணியாற்றி வரும் அப்பண சிந்தையுள்ள ஆயர் அவர்களை வாழ்த்துகிறோம்.

இறையருள் நிறையப்பெற்று இனிது நின் கொற்றம் நலம் பெறுக.





Muthrasa Family



Thambipillai Family

PHILOMIN - LALITHA
JUBILEE
18.01.1960 - 18.01.2000

We Praise and give Thanks to
Almighty God
O' Lord Bless all those helped us.



Marco - Jayanthie
Amy & Tiffany

Rev. Fr. Leo OMI

Chelva - Romy
Arun

Roscoe - Shiromy
Ranmini



செயிப்போமாக

ஆண்டவரே, தீமைகள் அனைத்தினின்றும் எங்களை விடுவித்து, எங்கள் வாழ்நாளில் அமைதியைக் கனிவுடன் அருள உம்மை மன்றாடு கின்றோம்.

உமது இரக்கத்தின் உதவியால் நாங்கள் பாவத்திலிருந்து எப்போதும் விடுதலை பெற்ற வர்களாய் யாதொரு கலக்கமும் இன்றி நலமா யிருப்போமாக. நாங்கள் நம்பியிருக்கும் பேரின்ப வாழ்வையும் எம்மீட்பராகிய இயேசுகிறிஸ்துவின் வருகையையும் மகிழ்ச்சியுடன் எதிர்பார்த் திருக்கின்றோம்.

ஏனெனில் அரகம் வல்லமையும் மாட்சியும் என்றென்றும் உமதே.



PRAYER

Weighed down with anguish
Torn with despair
I come to thee Oh Mother
O hark to my Prayer
Thou who knew anguish
On Calvary's height
Comfort and solace me
Put me to right

Amen.

Psalm 102

1. My soul, give thanks to the Lord
all my being, bless his holy name
My Soul, give thanks to the Lord
and never forget all his blessings.

2. It is he who forgives all your guilt
who heals every one of your ills,
who redeems your life from the grave
who crowns you with love
and compassion

3. The Lord is compassion and love,
slow to anger and rich in mercy
His wrath will come to an end
he will not be angry for ever.

4. But the love of the Lord is everlasting
upon those who hold him in fear;
his justice reaches out to children's
children
when they keep his covenant in truth.

Psalm 138

1. O Lord you search me and you know me,
you know my resting and my rising
you discern my purpose from afar
you mark when I walk or lie down
all my ways lie open to you.

2. For it was you who created my being
knit me together in my mother's womb,
I thank you for the wonder of my being
for the wonders of all your creation.

ABOUT THE COMPILER

The Author was born to Muthurasa and Satkunam of Karampon. He had his primary education at St. Peter's R.C. Boys' School, Naranthanai and his secondary education at St. Anthony's College, Kayts and proudly claims to be a student of Rev. Fr. A. S. Joseph of revered memory, the then Rector. Euphoria of success in the Senior Exam at the age of sixteen years made him to sidetrack the promptings of his father, an Engineer in the Railways to do Law and accept a Teaching appointment and later on entered Govt. Service on passing a Competitive examination. When I first met him he was Registrar of the Court of Request, Colombo and I perceived that he could make greater strides.

He enrolled for B.Sc. Economics at Aquinas and as he passed the Intermediate he was selected for an Overseas Appointment and he was posted to Our Embassy in Rome. On returning at the end of the tour of service he entered the Ceylon Law College as the "Whispering" of his father was "nagging" him and thus he was admitted as an Attorney-at-Law and Notary Public. He also completed the LL.B. Degree at the University of Ceylon.

He had a stint in London where he qualified as a Solicitor, In Colombo he was practicing in the Civil Courts. He devoted good time to his 'hobby' compiling a genealogy and the end result is this book.

A Genealogy organises those scattered pieces of family history into a compendium of Family Trees that evinces the History of a Community. A monumental work requiring time patience, ease of contact determination and assiduousness to complete though the contents may be boring but valuable record useful for years to come to trace one's roots.

I must commend him for his idea in including essays on Religious and topical matters as a diversion and more particularly for the addendum of a Chapter - Tracings of Tamil History.

I consider this work a worthwhile effort and good to be kept in the homes of every Karampon and related families here and abroad and continue to update it with future family events.

Let us pray to Our Lord, Prince of Peace to usher in a period of Peace and Prosperity to all.

Dr. R.C.B. Joseph
Attorney-at-Law

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