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NO. 16

HOPE FOR A NEW ERA OF HARMONY

Dr. Radhakrishnan At Philosophers' Conference

At the East-West Philosophers' Conference held at the University of Hawaii Dr. S. Radhakrishnan, Vice President of India, received an honorary degree from the University and spoke on "The Present Crisis of Faith."

Dr. Radhakrishnan expressed the opinion at a press conference in Honolulu that a new era of harmony was dawning in the free world. He added: "Such an era cannot be built on mere political arrangements but by bringing men together in their mind and spirit..." During his visit he also counselled the world to embrace "the American principles of life, liberty and pursuit of happiness", if it would have peace.

He felt the Philosophers' Conference was contributing to increased understanding. "The University is doing an enduring work by building a community in the mind and heart," he said.

Dr. Radhakrishnan had praise for the United States. "The generosity of America to underdeveloped countries is a matter of great satisfaction" he said.

He was awarded a Doctor of Humane Letters Degree. In his acceptance speech, Radhakrishnan called the Hawaiian Islands "an illustration of racial harmony and peaceful co-existence of religion."

He was honored as a philosopher, educator, author, and statesman. His citation said he "has striven unrelentingly to reconcile the philosophers of east and west to interpret the wisdom of India to the occident... In addition to his scholarly and administrative pursuits, he had made outstanding contributions to his country and mankind."

His lecture drew an overflow crowd to the university lecture hall.

He told his audience that three main features characterized the present age. These, he said, are the rebirth of Asia, the eagerness of oppressed peoples for a better kind of life and the startling developments in the field of nuclear physics.

"Life cannot remain the same as before," he said. But he criticized those who fear the human race may vanish from the earth.

Man can survive through his own efforts — through "austere discipline, self-mastery and self-conquest," he said.

He said about the development of nuclear energy means "power politics are out of date — the military approach is no longer feasible if humanity is to survive."

He also called for an end to nationalism, which, he said, has assumed an ideological disguise.

Because the world is becoming universal, rather than segmented, it needs religions which respect all traditions, he continued.

In the Philosophers' Conference itself Dr. Radhakrishnan was a leader in discussion of religion and spiritual values. The conference is seeking ways in which the tenets of philosophies can be applied to every day life to bring about world understanding. It includes about 40 philosophers from east and west.

When he left, Dr. Radhakrishnan called the conference "a great opportunity to meet old friends and make new ones."

He said: "I am sorry I will not be here for your

Kataragama Festivals at Thiruketheeswaram

PILGRIMS ON FOOT VIA POONERYN

The ancient Temple of Thiruketheeswaram which has acquired a new look as a result of the devoted efforts of the Restoration Society attracted a large number of 'Kataragama Pilgrims' for the 'Kataragama Festivals'. Special apishekams and festivals were conducted during the period of 'Kataragama Festivals' followed by Maheswara Pooja.

The arrangements to meet the needs of devotees were well handled by the committee of management under the immediate supervision and participation of the President, Sir Kanthiah Vaithianathan.

The annual 'Pilgrimage on Foot' organised by Shri M. Gnanaprasam B. A., B. Sc started from Nallur on Friday July 17th and reached Mantai on Monday at noon where the Committee of Management headed by Sir Kanthiah Vaithianathan received the 'pilgrims' with temple Honours.

future meetings...I am very grateful for the honors you have conferred on me."

During his brief Los Angeles stay, the Indian statesman was honored at a dinner and reception hosted by the newly appointed Indian Consul General C. J. Stracey, who flew from San Francisco to greet him.

"I am glad to be back in Los Angeles, even for such a short stay", Radhakrishnan said "although my visit is to be quite informal."

Dr. Radhakrishnan declined to make any statements of a political nature. "I am travelling," he said in the role of a philosopher."

THE METHOD OF MEDITATION

PRACTICAL AIDS

(BY SRI SWAMI SIVANANDA)

All the great religions of the world proclaim in one voice that there is One God, One Being, who is Eternal, Immortal, full of Bliss, Peace and Cosmic Consciousness. This Being, believe me, is not very far from you. He is quite close to you. He resides in the body-temple of yours, in the innermost recesses of your heart. He is the silent Witness of your mind; He is watching all the activities of your intellect. He is the Supreme Being of the scriptures, so greatly extolled by saints, sages, yogis, philosophers and prophets. This Being can be realized by, all through, the practice of Yogn.

You know well that any number of zeros has no intrinsic value unless the number one is placed before them. Even so, the wealth of the three worlds is nothing, if you do not lead a spiritual life, if you do not try to acquire the spiritual wealth, if you do not strive for Self-realization. You will have to live in the Soul or the Self within. You will have to add Atma-Jnana to the life here. That is the reason why Jesus said: "Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you."

You have a vast magazine of power within you. You can influence others. You can radiate joy and peace to millions of people far and near. You can elevate others even from a long distance. You can transmit your powerful, soul-stirring, beneficial thoughts to others, because you are an image of God, nay, you are God Himself—the moment the veil of ignorance is destroyed.

This world is a great school. This world is for

your education. You can learn several valuable lessons daily. If you are wise enough to utilize all opportunities to the best advantage in the spirit of Yoga, your capacities and will-power will develop to an astonishing degree. You will grow. You will evolve. You will expand. There will be integral development. You will march forward towards the goal. All veils will drop down one by one. All limitations or barriers will be annihilated. All shackles or fetters will drop away. You will receive more and more of Divine Light, Knowledge, Purity, Peace and Spiritual Strength.

You are the author of your own fate. You yourself have created it. You yourself are entirely responsible for it. You are the architect of your joys and sorrows. Just as the spider or the silkworm reates a web or cocoon for its own destruction, so also you have created this cage of flesh by your own actions, attractions, repulsions and false egoism. You have become the slave of the flesh, slave of your body and mind, slave of countless desires.

Grieve not! A glorious, brilliant future is awaiting you. Strive to come out of this false cage of illusion right now, this very second. If your attempt is true and sincere, if you endeavour with all your might to achieve this end, then, by the grace of God, you will drive away these dark clouds of ignorance and shine in your true divine colours, in your pristine glory.

Awaken yourself to the conscious realization of your oneness with the Supreme Self. Think of the Self continuously. Let the

(Continued on page 3)



தமிழ்நாட்டின்
மதச்சிவாயவே ஐயனமுங் கல்வியும்
மதச்சிவாயவே நானறி விக்கையும்
மதச்சிவாயவே நானறிந் தேத்துமே
மதச்சிவாயவே நன்னெறி காட்டுமே

Hindu Organ

FRIDAY, JULY 24, 1959

Treasure These Thoughts

By cultivating a charitable mentality, man sets his foot on the path that leads to God. He learns gradually to give up his comforts and possessions and eventually life itself, in the service of others.

ROADS OR RUGGED TRACKS OF RUTS?

The Minister of Transport and Works would do well to examine among other things the neglected condition of the Paranthan - Pooneryn - Mannar Roads. One cannot understand the deplorable state of dilapidation of these once usable roadways. The first impression these 'roads in ruins' creates in the mind of the person who uses them is that these must have been left to the fate of time as a first step in the process of abandonment.

We do not overlook the fact that the disastrous deluge of 1957 had seriously damaged many thoroughfares. But, since then, what steps have been taken by the Government to repair the damage to the roads connecting Mannar, Pooneryn and Paranthan that have become rugged tracks of ruts?

The importance of connecting means of communication between the Jaffna Peninsula and the mainland of the Northern Province requires that priority of attention should be given to road-repairing works in these areas. Colonists and cultivators have been put into great difficulty by the roads in the agricultural areas of Mannar, Thunukai, Paranthan and Karachchi being 'inaccessible'. The inconvenient situation is made worse by the ferry service at Keraitivu being invariably incapacitated. This defect can be remedied only by bridging the short space of shallow sea that separates the Peninsula from the mainland at the Keraitivu Point. But such a project

will take years to be approved. Thus the immediate urgency of the provision of an unfailing ferry service must be acknowledged by the Government.

That the districts of Pooneryn, Paranthan, and Mantai are vast areas of jungles cannot be adduced as a reason for delay in restoring the roadways. Technical and engineering skill has advanced so greatly that the reconstruction of the roads mentioned above cannot be considered to be huge projects requiring time for completion. Those who have to use these roads are in a pathetic plight. We draw the attention of the Minister of Transport and Works, the Engineers in charge of these areas, and the Members of Parliament representing these Districts to this distressing state of affairs and appeal to them for early action to remedy the defects.

PRIZE DAY AT ALAVEDDY SATHANANDA VIDY.

Mrs. R. R. Navaratnam, District Inspectress, N. P. who presided over the Prize-Day Function at Alaveddy Sathananda Vidyalayam stressed the importance of religious education in schools and said that she was glad that the activities of this school were so varied that it could be considered as one of the best schools she has seen. She also praised the school for having a Science Laboratory, very useful and important for present day Education.

The Principal in his report suggested that Practical Subjects should be made compulsory for the S. S. C. and Higher Examination to make pupils practical minded.

He also said that the schools be graded according to the work done and adequate remuneration paid for the extra work done in order to maintain a good standard of Education. At present schools which do a lot of extra activities and the rest are treated alike. Why should a teacher work even a minute more than a teacher who does not, while both are paid the same salary and their work measured by the same yardstick. As long as no provision is made in the code for grading of schools according to the work done, a good standard can never be maintained.

A variety of entertainment followed. A dance item by six year old, Sooriya Kumari was very much appreciated by all.

Significant Contribution To National Welfare

Starting of School of Technology in Jaffna

WE publish below the explanatory introduction given by the Engineering and Industrial Company Limited Jaffna presenting to the people their aims and objects in starting a School of Technology in Jaffna. The organisers deserve to be congratulated on this laudable undertaking particularly at a time when the needs of the country require technical personnel. It is encouraging to note that all arrangements have been made by the Company to commence the School next month and provide full courses of instruction.

The Aims and Objects

The economic development of the North and Eastern Provinces has been grievously neglected for a long time. Two main causes which contributed to this situation have been the tendency of the educated youth of these provinces to seek employment elsewhere in Ceylon or abroad, and the lack of opportunities in these areas for capital investment. Recent developments have compelled a reversal of this process. The main outlet which educated Tamil youth hitherto had was the Government Service. It is well known that this is getting closed up. The changed circumstances make it imperative that ways and means should be devised to find employment for our ever-increasing numbers of educated boys and girls, in new fields. Opportunities must be created without delay if the growing sense of frustration among our educated youth is to be arrested.

It is obvious that a change in outlook has become necessary. Agriculture and Industry are the main directions to which the minds of our youth should be turned. There is considerable scope both in Agriculture and in Industry in the Northern and Eastern regions of the Island. Already a number of thinking people have realised the urgent need to harness all available resources towards the solution of the problems facing the Tamil community, and are combining their initiative and enterprise to the establishment of development projects which would provide increasing means of employment and also improve our economy. The Engineering and Industrial Company Limited

seeks to provide one such agency.

Our educational system has unfortunately not fitted educated young men and women to anything other than white-collar jobs. Even higher education has been mainly directed towards the learned professions. In other words technical and technological education has been sadly neglected. As a result, the main handicap in establishing or implementing Agricultural, Industrial and Engineering projects is the lack of technically trained personnel. It is not sufficient to plan only for the setting up of factories or workshops; it must be backed up by programmes for the training in the skills required for their operation and maintenance. One of the most important factors for the success of any plan is therefore the ready availability of a variety of trained personnel. Most of our artisans, such as Carpenters, Electricians, Blacksmiths, Masons and so on, have just picked up their knowledge on the way side without any systematic instruction of training. The facilities now available in the Northern and Eastern Provinces for any systematic technical training are woefully deficient. The Engineering and Industrial Company Limited has therefore thought it proper to give the establishment of a School of Technology top priority in its programme. There is of course the prospect of a Government Junior Technical School in Jaffna, but the level at which it is likely to impart instruction cannot meet all the needs of the people. The School of Technology, which the Engineering and Industrial Company Limited is establishing will cater to the boys and girls who have reached the educational level of

NEW J. P. FETED

Mr. S. Kanagaratnam, J. P. U. M. was accorded a reception by the several Welfare Associations of Kalviyankadu, Nallur, and Nayanmakadu on Saturday at the outer courtyard of the Sri Suddhanatha Temple, Nallur.

Mr. Kanagaratnam Proprietor S. C. who is also Coroner of Jaffna was recently appointed J. P. and U. M.

The public meeting was presided over by Mr. T. Muttusamipillai, Crown Advocate, Jaffna. Tributes to Mr. Kanagaratnam were paid by Mr. P. Sri Skandharajah, District Judge, Jaffna, Mr. N. Sivaganesundaram, Additional District Judge, Jaffna, Mr. S. Thambydurai, District Judge, Point Pedro, Mr. B. G. S. David, Magistrate Jaffna, Advocate S. R. Kanaganayagam, Advocate K. V. S. Shanmuganathan and Mr. R. N. Sivapirakasam.

the Senior School Certificate. This is the cross section of the community which faces a gloomy future. The School will prepare the boys and girls who gain admission to it, for the examinations of recognised Institutions in England. Those who successfully complete any of the courses prescribed by this Establishment will, it is hoped easily fit themselves for employment in the middle technical grades in Commercial, Industrial, and Engineering and other establishments. Those who are able to complete the higher stages of the instruction the School will provide can fill responsible positions in the executive grades.

The company welcomes the courses of technical instruction now provided by other Polytechnics or Technical Schools in Jaffna. It has carefully avoided overlapping.

The courses of instruction in the Engineering Section of the curricula of studies involve practical training in well equipped Engineering and Industrial Workshops and in the field. It is for that reason that the promoters of the School have considered it necessary to form themselves into a Company. Parallel with the instruction at the School the students would be provided with the opportunity of working in small scale workshops

(Continued on Page 5)

The Method Of Meditation

(Continued from page 1)

struggle be keen. Let your endeavour be sincere. Let your motive be pure. There must be iron discipline iron determination, iron will, and iron Sadhana or spiritual practice. Then there will be no difficulty in the attainment of the final beatitude.

More intellectual understanding of this will not serve your purpose. You must actually feel your oneness with the Supreme Self and experience it through intuition. You must live this ideal of spiritual life daily. Let your neighbours actually feel you are an entirely changed person. Just as fragrance emanates from the rose, so also a sweet spiritual aroma will waft around you.

Delay not. Tarry not. Waste not a second. You are growing older and older, hour by hour. Three things are indeed in this world—a human birth, the longing for liberation and the protecting care of a perfected sage. You have all the three, by the grace of God. Make hay while the sun shines. Go to the fountain of God and drink deep the nectar of immortality, by systematic practice of meditation.

Meditation follows concentration. Concentration merges into meditation. Concentration is holding the mind on to some particular object. An unbroken flow of knowledge in that subject is meditation. Meditation opens the door of this mind to intuitive knowledge. It bestows many powers upon you. You can get whatever you want through meditation.

I shall now guide you in the spiritual path and serve you. But you will have to tread the path yourself.

Have a separate room for meditation. Do not allow anybody to enter the room. Burn incense there. Wash your feet and then enter the room.

Retire into that room or any other quiet place where you do not expect interruption, so that your mind may feel secure and at rest. Of course, the ideal condition cannot always be obtained, in which case you should do the best you can. You should be alone with yourself in communion with God.

Brahmacharya, that is from 4 a.m. to 5 a.m. is the

best period for the practice of meditation. Have another sitting at night from 7 p.m. to 8 p.m.

Keep a picture of any form of God you like best in the room (or Jesus, or Buddha, or Om.) You can also keep one or two religious books (like the Gita or the Bible) in the room. You can go through one or two pages before you commence meditation, in order to change the thought-current.

Spread a small carpet in front of the picture. Sit in Padmasana or in your favourite meditation posture. Keep the head, neck and trunk in a straight line. Don't bend either forward or backward.

Mentally prostrate to your Guru. Chant Om, three times. Recite a few hymns such as—

*Gurur Brahma Gurur Vishnur
Gurur Devo Maheswarah
Gurur Sakshat Param
Brahma
Tasmai Sri Gurur Namah*

Close your eyes and concentrate the gently at the Trikuti, the space between the eye-brows. Lock the fingers.

Never wrestle with the mind. Don't use any violent efforts at concentration. Relax all the muscles and the nerves. Relax the brain. Gently think of the image of the Lord. Slowly repeat the associated Mantra or name of the Lord. Still the bubbling mind. Silence the thoughts. From time to time, open the eyes and gaze at the picture to hold concentration.

Make no violent effort to control the mind, but rather allow it to run along for a while, if it is prone to that, and exhaust its energies. It will take advantage of the opportunity and will jump around like an unchained monkey, at first until it gradually slows down and looks to you for your orders. It may take sometime to tame the mind, but each time you try, it will come round to you in shorter period.

There are two types of meditation and Nirguna meditation. To meditate on a name and a form of the Lord is Saguna meditation. This is concrete meditation. Meditate on any form of God you like, and repeat His name mentally. This is Saguna meditation. Or, repeat Om

mentally and meditate on abstract ideas like Infinity, Eternity, Purity, Consciousness, Truth, Bliss, etc. Identify yourself with these. This is Nirguna meditation. Stick to one method. In the initial stages, Saguna meditation alone is suitable for the vast majority of people.

Again again withdraw the mind from worldly objects, when it runs away from the object of meditation, and fix it there. This sort of battle will go on for some months.

When you meditate keep the picture in front of you. Look at it with a steady gaze, without winking the eye-lids. See His feet first, then the hands, then the face, the head, and then the face and back to the feet again. Now start again the same process. Do this again and for half an hour. When you feel tired, look steadily on the face only. Do this practice for three months.

Then close your eyes and mentally visualize the picture and rotate the mind on the different parts of form from you as you did before with open eyes. When the image fades away in your mind, open the eyes renew the impression by gazing at the picture. In due course, you will be able to meditate without the aid of the picture.

You can associate the attributes of God, such as omnipotence, omniscience, purity, perfection during the course of your meditation.

If evil thoughts enter the mind, do not use your will in driving them out. You will lose your energy only. You will only tax your will. You will fatigue yourself. The greater the efforts you make, the more of evil thoughts will return with redoubled force. They will return more quickly also. The thoughts will become more powerful. Therefore, be indifferent. Keep quiet. Substitute good counter-thoughts. The evil thoughts will pass away soon. Or, think of the picture of God and repeat the Mantra verbally. Or, pray.

Never miss a day in meditation. Be regular and systematic. Fruit and milk diet will help mental concentration. Try to give up meat, fish, eggs, smoking and liquor.

If you feel drowsy, dash cold water on the face to drive off sleepiness. Stand up for 15 minutes. Do a

few rounds of Pranayama. Do Sirshasan for a minute. By these methods you can combat sleep.

If you take light food consisting of fruit and milk at night, sleep will not trouble you during your morning meditation.

Be careful in the selection of your companions. Give up going to pictures. Talk little. Observe Mouna for two hours daily. Don't mix with undesirable persons. Read only good, inspiring spiritual books. These are all auxiliaries to meditation.

During meditation, don't shake the body. Keep it as firm as a rock. Breathe slowly. Don't scratch the body every now and then. Have the right mental attitude.

When the mind is tired, don't concentrate. Give it a little rest. Relax. Do only Japa.

When an idea exclusively occupies the mind, it is transformed into a concrete mental shape. Therefore, if you keep the mind fully occupied with the thought of God, you will enter into Samadhi or the superconscious state, when the impurities are dissolved. Therefore, exert, exert in right earnest.

Abhyasa and Vairagya are the greatest friends of meditation. Regular and systematic practice is Abhyasa, Dispassion for worldly objects and sensual pleasures is Vairagya. Cultivation of virtues and eradication of vices must go hand in hand with the practice of meditation. Then only will you derive maximum benefit from the practice of meditation.

Meditation is the seventh step in the ladder of Yoga. The six preceding steps are: Yama, Niyama, Asana, Pranayama, Pratyahara and Dharana. Yama is constant practice of virtues like—love, truthfulness, purity, honesty and non-covetousness. Niyamas are observances conducive to internal and external purity and contentment, austerities, study of scriptures and self-surrender to God. Asana is a comfortable meditation posture. Pranayama is the regulation of breath. Pratyahara is withdrawal of the mind from the objects of the world, and making it one-pointed. Dharana is concentration. Then comes Dhyana or meditation which leads to Samadhi or superconscious state. Therefore, if you grow in virtues like truth, love and purity, in selflessness, in dispassion, you

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 611

In the matter of the Last Will and Testament of the late Theivanai wife of Sanmugam Kandiah of Karainagar East

Deceased,

Sanmugam Kandiah of Karainagar East

Vs Petitioner

1 Kandiah Kanapathipillai of District Office, Bentong, Pahang, Malaya; 2. Kandiah Sangarapillai of New Road Junction, Karainagar North 3. Kandiah Ponnampalam, Licensed Money Lender of Sittian, Malaya.

Respondents.

This matter coming on for disposal before T. Muttusampillai Esquire, Acting District Judge, Jaffna on the 27th day of April 1959 in the presence of Mr. S. Candiah, Proctor on the part of the Petitioner and the affidavits and petition of the Petitioner and the Notary and witness having been read.

It is ordered that the Last Will and Testament of the abovenamed deceased and filed of record in this case be and the same is hereby declared proved unless the Respondents or any other person shall on or before the 3rd day of August 1959 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said petitioner is the executor in the said Last Will and Testament and that he is entitled to have Probate of the same issued to him accordingly unless the Respondents or others shall on or before the aforesaid date show sufficient cause to the satisfaction of the Court to the contrary.

This 27th day of April 1959
Sgd P Sri Skada Rajah
District Judge.

Drawn by,
Sgd: S. Candiah
Proctor for petitioner.
(O. 77 17 & 24)

will make rapid progress in meditation.

Serve, love, give, purify, meditate, realize. Be good, do good, be kind, be compassionate. Enquire "Who I", know the Self and be free. May God bless you all with health, long life, peace, prosperity and illumination!

—Divine Life.

— Astrological —

WEEKLY FORECASTS

'SRI PATHY'

FROM 26-7-59 TO 1-8-59

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You will be undergoing some emotional conflicts this week. Minor clashes with relatives also likely. But professionally a good week. Ruin to enemies and financial success indicated.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1. 2 [Idapa Rasi]

A good week for finances. Professionally a fairly good week. But you will find your freedom curbed. There will be no mental peace.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

A good week. Financial gains and success in new ventures promised. Relatives will be very helpful. Fame and social success promised.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

A good week. Work will be heavier than usual but you will be sufficiently rewarded. Friends will be very helpful. Ruin to enemies also shown.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

The first day of the week must be spent with care. Rest of the week will be fairly favourable. But there will be no mental peace. Misunderstandings with friends and relatives also shown.

VIRGO Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

The first day of the week will be favourable for new deals. But Monday, Tuesday and Wednesday morning must be spent with care. Rest of the week will turn favourable again.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

The first half of the week will be favourable for new deals. Gains through agricultural pursuits also promised. But Wednesday afternoon, Thursday and Friday must be spent with care. Week end will turn favourable again.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

There will be some quarrels among your relatives this week. Expenses will soar. Health upsets also likely. Spend the last day of the week with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Financially a good week. You will be able to gain much through your old investments. Fame and social success also promised. But there will be no mental peace. Minor health upsets also shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Some scandals shown this week. Misunderstandings with relatives also shown. Some changes in routine likely. Work will be heavy.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Misunderstandings with the domestic partner likely this week. Financially a good week. Friends specially those of the opposite sex will be very helpful. New ventures will be successful.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Health will be a problem. Ruin to enemies shown. You will be blamed unnecessarily. Keep your temper under control for some time if you want to avoid serious consequences.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/328

1. Sornammah widow of Visuvanathar Namasi-vayam of Vadaliadappu and
2. Sellammah widow of Supramaniam Arulampalam of Anaicottai

Vs

1. Muthacumar Mahe-san and wife
2. Kanagambikai
3. Rajasingham Subramaniam all of Thirunelvely
4. Sankarappillai Sockalingam and wife Nageswari of Kokuvil east

Defendants

To: It is hereby notified that action No. P/328 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called "Alva-

24 lms. V. C and situated at Kokuvil East

The defendants in the aforesaid action are summoned to appear in Court on the 27th day of August 1959 at 10 O'clock of the forenoon.

This 14th day of July, 1959 By order of Court,

Sgd. S. J. V Pillainayagam Secretary (O. 86 24)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 622 T

In the matter of the intestate estate of the late K. K. Subramaniampillai Ratnam-pillai of Alvai North,

Chellammah widow of Ratnam-pillai of Alvai North

Vs.

1. Subramaniam Kadirgama-thamby
2. and wife Maheswari of

Alvai North.

Respondents

This matter coming on for disposal before S. Thambydurai Esquire, District Judge, Point Pedro on the 30th day January 1959 in the presence of Mr. M. Esurapadham Proctor on the part of the Petitioner and the Petition and Affidavit of the Petitioner having been read.

It is ordered that the Petitioner be and she is hereby declared entitled to obtain Letters of Administration as widow of the deceased and that Letters of Administration be issued to the Petitioner accordingly, unless the Respondents shall appear before this Court on or before the 27th day of February 1959 and show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of January 1959

Sgd S. Thambydurai District Judge

Drawn by Sgd. M. Esurapadham Proctor for Petitioner.

Time to show cause extended to 24.7.59

Intld S. T. D. J

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 654

In the matter of the intestate estate of the late Somasundaram Senathirajah of Kokuvil East. Deceased

Kandiah Kumariah of Kockuvil East, Kockuvil

Petitioner

This matter of the Petition of the abovenamed Petitioner coming on for disposal before P Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 25th day of June 1959 in the presence of Mr C Arulambalam, Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that Letters of Administration be issued to the Petitioner as the sole heir of the said deceased unless any person or persons interested shall appear before this court on or before the 7th day of August 1959 show sufficient cause to the contrary. Jaffna this 25th day of June 1959.

Sgd. P Sri Skanda Rajah District Judge

Drawn by Sgd C. Arulampalam Proctor for Petitioner (O 79 17 & 24)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 651

In the matter of the intestate estate and effects of the late Chelliah Thangarajah of Chankarai East. Deceased

Selvaratnam widow of Chelliah Thangarajah of Chankarai East.

Petitioner

Vs.

1. Mallikadevi daughter of Thangarajah
2. Thangarajah Balendiram.
3. Rajeswary daughter of Thangarajah
4. Thangarajah Maniharan
- 5 V. Puvirajasingham of Government Stores, Colombo.

Respondents.

This matter coming on for disposal before P. Sri Skandarajah, Esquire, District Judge, Jaffna on the 17th day of June, 1959 in the presence of Messrs. Ratnasingham & Subramaniam, Proctors on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 5th respondent above-named be appointed as Guardian-ad-

ORDER NISI

IN THE DISTRICT COURT OF MANNAR

Testy. Juris. No. 848

In the matter of the Last Will and Testament of Kalyan Chettiar Ponniah Chettiar Sockalingam Chettiar of Semmanthivu in Nanaddan East.

Deceased.

Velammal widow of Sockalingam Chettiar of Semmanthivu in Nanaddan East, Petitioner.

Vs.

- 1 Mangaleswari widow of Suppiah Munisamy of Peliyagoda,
- 2 Ganeswary wife of Kandasamy of Uyilankulam in Mantai South,
- 3 Sockalingam Kathirgamasanthari,
- 4 Sockalingam Shanmugarasa both of Semmanthivu in Nanaddan East and,
- 5 Mathurappu Kandasamy of Uyilankulam in Mantai South,

Respondents.

This matter coming on for disposal before R. Paramakuru Esquire, Addl. District Judge, Mannar on the 10th. day of July 1959 in the presence of Mr. Anantham Seemampillai, Proctor on the part of the Petitioner and the affidavits of the petitioner and the two attesting witnesses having been read:

It is Ordered that the Last Will and Testament dated 12th. December 1958 and attested by S. A. M. Navaratnam, Notary Public and bearing No. 1827 be declared proved and that the petitioner be appointed Executrix of the said Last Will and Testament and that Probate thereof be issued to her and that the 5th respondent be appointed Guardian-ad-Litem over the 3rd and 4th respondents minors to represent them in these proceedings unless the respondents above-named or any other person or persons shall on or before the 11th. day of August 1959 show sufficient cause to the satisfaction of this Court to the contrary.

The 10th. day of July 1959.

Sgd T. J Rajaratnam Addl District Judge (O. 87, 24 & 31)

the 1-4 respondents to represent them and to protect their interests in these testamentary proceedings, that the petitioner as widow of the deceased be declared entitled to take out Letters of Administration to the estate of the deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other persons shall on or before the 31st day of July, 1959 appear and show sufficient cause to the satisfaction of this court to the contrary.

It is ordered that the minors be produced before this court on the said date.

This 17th day of June, 1959.

Sgd. P. Sri Skanda Rajah District Judge

Drawn by Sgd Ratnasingham & Subramaniam, Proctor for the Petitioner (O 80 17 & 24)

POWER POLITICS

BY COL. J. J. SUSTAR

Premier Khrushchev, in a speech delivered last week in Poland, stated emphatically that the Soviet Union will not start a war against anybody, anywhere nor at any time.

A good promise indeed. But even if we brush aside the general mistrust of all Soviet promises, we have to notice that Mr. Khrushchev failed to make clear whether he had in mind the "shooting" war, the ever-continuing cold war, or the economic war he declared upon the United States last year.

As far as the shooting, or hot war is concerned, we may believe the communist leader for the following reasons: First, Mr. Khrushchev, as the Premier of the Soviet Union, knows well that his State cannot afford any war against any bigger nation or bloc of nations. The Soviet Union, despite all the technological progress made there since 1917, is not yet ready to start, wage successfully a war, and win it on her own terms. The Kremlin would not be in the war all alone. The whole Soviet bloc—that is one billion people—would be involved. And all these people have to be provided with food, and the necessary material needed by both the fighting forces and the civilian population; this, also, has to be transported to wherever it might be wanted. Well, the U. S. S. R. does not produce yet (even in the peace-time) enough food for her own 220 million people; she couldn't do it during the war for the whole bloc, including some 600 million Chinese allies and hundreds of millions of the other satellites.

The transportation system in the Soviet Union and China is expanding but so far is absolutely inadequate to serve the purposes of an all-out war. So Mr. Khrushchev, as the Premier of the Soviet Union, cannot afford to start a war.

Comrad Khrushchev, as the boss of the International Communist Party, has no means either to start and wage a normal, conventional war against anybody. But the Communist Party fights through unorthodox, subversive actions leading to subjugation and enslaving of its prospective victims. And that war is in full swing right now. It is the

so-called "cold war" demonstrated by latent or open activities of the communist party anywhere in the world. The best example of it can be seen in Iraq, Cuba and elsewhere.

The communist cold war, according to all known communist theories and to Marx's, Lenin's and Stalin's teachings, manifests by subversive actions and revolutions from within. The conventional "hot" war is only a help and a cover for preparing the conditions, and speeding up the results.

The economic war, Mr. Khrushchev declared upon the U. S. A., is short of breadth. It is true, Khrushchev's economic fighters have the necessary spirit but they lack the weapons. That's why Mr. Mikoyan was in the United States recently, why he asked for a half billion dollars worth of unlimited and unrestricted credits. The Soviets need industrial machinery, agricultural products and other economic means to win that war declared so boastfully. Mr. Khrushchev probably did it without any consideration that such a declaration would actually turn to be the most serene warning to the free peoples as to what the Politburo's intentions really are. So, the economic war is also on and the element that makes it most effective at present is the penetration of some labour organizations and of public offices, especially those connected with any kind of economic enterprise of the countries concerned.

To conclude: The Soviet Premier Khrushchev is not going to start a hot war against anybody, anywhere nor at any time; not because he loves peace but because he makes a virtue of necessity. Should he need an open conflict he would not attack directly, but he will push forward any one of his satellites (as happened in Korea, Indochina and elsewhere and may happen in East Germany in the near future) and then, very generously, Kremlin will hurry to their assistance as the "protector of the oppressed."

Comrade Khrushchev has been waging the war against the free peoples ever since he joined his

communist party. And since he became the boss of it, he even intensified his efforts mercilessly and without scruples, pursuing the ultimate goal of seeing "the grandchildren of the free nations all over the world to live under the communist regime..."

SEMINAR AT PITTSBURGH



Pittsburgh — Six Indian book publishers, editors and authors, attended a recent four-day seminar on American institutions and attitude at the University of Pittsburgh.

The Indians and Ceylonese, all participants in the U. S. Department of State's Foreign Leader Exchange program, already had spent several weeks observing American life and culture before their arrival here.

At the seminar sponsored and conducted by the Office of Cultural and Educational Exchange at the University of Pittsburgh, the group discussed with Americans the cultural and economic patterns at the United States and the American individual in society. They also toured the university.

At the seminar were: Vishwa N. Malhotra, managing partner, Rajpal and Sons publishers of Delhi; C. K. Mani, president, Sahitya Pravarthaka Cooperative Society of Kottayam, Kerala State; Addepally N. Rao, proprietor, Saraswathi Power Press and Addepally & Co., Rajamundry, Andhra State; Mrs. Rao, author and social worker; Supriya Sarkar, manager and publisher, M. S. Sarkar and Sons, Calcutta; and Ramapillai N. Sivapirakasam, Editor of Hindu Organ and Inthusanam of Jaffna, Ceylon.

Significant Contribution To National Welfare

(Continued from page 2)

and work sites run on commercial lines. It is there that the students will be helped to develop a proper attitude of mind. They will learn to do a thing and earn a living. They will be made to appreciate the dignity of labour and to fit themselves for constructive work.

It is one of the objects of the Company to endeavour to place in employment, either in its own workshops or in other Commercial, Industrial or Engineering concerns, as many as possible of the students who successfully complete their courses of instruction in the School.

communist party. And since he became the boss of it, he even intensified his efforts mercilessly and without scruples, pursuing the ultimate goal of seeing "the grandchildren of the free nations all over the world to live under the communist regime..."

There is today a clear need for technical personnel at all levels

The School makes a modest beginning and, with public support, hopes to forge ahead steadily dedicating itself to the service of the community. It has been fortunate to get a competent and qualified staff. As time goes on, it will be further strengthened, and the Courses of Study further diversified.

ORDER NISI

In the District Court of Point Pedro

Testamentary Jurisdiction No. 641

In the matter of the intestate estate and effects of Eliyacuddy Sabapathy of Imayan.

Deceased.

Muththu widow of Eliyacuddy Sabapathy of Imayan.

Petitioner.

Vs

1 Veerar Eliyacuddy.
2 wife Sinnan both of Udupidy

Respondents.

This matter coming on for disposal before S.

New Plan on German Problem

U. S. Secretary of State Herter presented to the Foreign Ministers Conference a new proposal that the conference remain in being indefinitely to consider the German problem as a whole "from time to time at such level and at such place as are agreed."

Speaking on behalf of Great Britain, France and the United States, Herter put forward their belief that "there is a sensible and businesslike way of continuing the common search for the road to reunification and a peace settlement with Germany."

He formally proposed in a plenary session of the conference that:

"The Geneva Conference of Foreign Ministers, as at present constituted, shall continue in being for the purpose of considering the German problem as a whole.

"It should also consider questions relating to the extension and development of contacts between the two parts of Germany.

"For the purposes the conference shall meet from time to time at such level and at such place as are agreed.

Thamby Durai Esquire, District Judge, Point Pedro, on the 3rd day of July 1959 in the presence of Mr. P. Kanapadhipillai Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to have Letters of Administration to the estate of the deceased abovenamed issued to her accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 21st day of August 1959 shew sufficient cause to the satisfaction of this Court to the contrary.

This 3rd day of July 1959

Sgd S. ThambyDurai District Judge.

(O. 84 24 & 34)

Jaffna Municipal Council Assessment Tax 2nd Quarter, 1959

Rates for 2nd Quarter 1959 should be paid in the Municipal Office before 12 Noon on SATURDAY the 5th of SEPTEMBER 1959.

All payments thereafter will be subject to an additional levy of 10% as warrant costs.

Remittances by Cheques, Money Orders or Postal Orders should be in favour of the Municipal Commissioner Jaffna. Particulars ie premises, numbers, name of Street and the Ward etc. should accompany all such remittances.

HUDSON SELVARAJAH
for Municipal Commissioner,
Jaffna

Municipal Office.
22nd July, 1959
(G 7. 24)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 660

In the matter of the estate
and effects of Velupillai
Vaitilingam late of Karai-
nagar East. Deceased.

Katpakam widow of Velupillai
Vaitilingam of Karainagar
Petitioner.
Vs.

- Minors
- 1 Vaitilingam Paramaswamy of Karainagar East
 - 2 Kirishnambal daughter of Vaitilingam of do.
 - 3 Vaitilingam Kandasamy,
 - 4 Annaledchumi daughter of Vaitilingam,
 - 5 Puvaneswary daughter of Vaitilingam
 - 6 Kanapathipillai Pon-nampalam of do and
 - 7 wife Nagapooranam of do.

Respondents.

The 1st to 5th Respondents are minors appearing by their Guardian-ad-litem the 6th and 7th Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge Jaffna on the 1st day of July 1959 in the presence of Mr. P. Casipillai Proctor for Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the abovenamed 6th and 7th Respondents be appointed Guardian-ad-litem over the minors 1-5th Respondents for the purpose of this case and that Letters of Administration in respect of the estate of the said deceased be issued to the Petitioner as his lawful widow unless the said Respondents or any other person or persons interested shall appear before this Court on 17th August 1959 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered the said 6th and 7th Respondents do produce the said minors in Court on the said date.

Jaffna, this 1st day of July 1959.

Sgd P. Sri Skanda Rajah
District Judge

(O 28 24 & 31)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 663 T.

In the matter of the intes-
tate estate of the late
Namasivayam Kandiah
of Vaddukkoddai West,
Deceased

Kandiah Sivasubramaniam
of Vaddukkoddai West

Vs. Petitioner

Puranammah widow of
Namasivayam Kandiah
of do Respondent

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 6th day of July 1959 in the presence of Mr. S. Coomaraswamy, Proctor for the petitioner and the affidavit of the petitioner having been read:-

It is ordered that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner as his son and heir unless the abovenamed Respondent or any other persons appear before this Court on the 24th day of August 1959 and show sufficient cause to the satisfaction of the Court to the contrary.

The 6th day of July 1939

Sgd P. Sri Skanda Rajah
District Judge

Drawn by
Sgd Coomaraswamy
Proctor for Petitioner

O 81. 24 & 31)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 652

In the matter of the
estate of the late
Nagalingam Subra-
manyam of Vaddu-
koddai West. Deceased

Kohilambikai widow of
Nagalingam Subra-
manyam of Vaddu-
koddai West. Petitioner

Vs

Minor 1 Subramanyam
Paramarajah of
do

2 Nagalingam
Gnanasamban-
dan of Vaddu-
koddai East. Respondents.

This matter of the
petition of the above
named petitioner coming
on for disposal before
P. Sri Skanda Rajah
District Judge Jaffna on
the 18th day of June
1959 in the presence
of Mr. V. Nagalingam,
Proctor for petitioner

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 661

In the matter of the estate of
the late Senathirajah Kula-
veerasingam of Kondavil
East Deceased

Sivapakkiam widow of Sena-
thirajah Kulaveerasingam of
Kokuvil east Petitioner

- Vs
1. Kulaveerasingam Nadesan
 2. Kulaveerasingam Rajendram
 3. Kulaveerasingam Ratnasabapathy
 - Minor 4. Kulaveerasingam Selvarajah and
 5. Kulaveerasingam Thangarajah all of do appearing by their guardian - ad - litem the 1st respondent Respondents

This matter of the petition of the petitioner praying that the 1st respondent be appointed guardian-ad-litem over the 4th and 5th respondents, that the petitioner be declared entitled to administer the estate of her husband Senathirajah Kulaveerasingam and that letters of administration be issued to her accordingly, coming on for disposal before P. Sri Skanda Rajah Esq., District Judge, Jaffna on the 2nd day of July 1959 in the presence of Mr. C. Arulambalam Proctor for petitioner and the petition and affidavit having been read:

It is ordered that the 1st respondent be and he is hereby appointed guardian-ad-litem over the 4th and 5th respondents, that the petitioner declared entitled to administer the estate of the said deceased and that letters of administration issued to her accordingly, unless the respondents or any others shall show sufficient cause to the contrary on or before the 24th day of August 1959 at 10 a. m. And it is further ordered that the 1st respondent do produce the said minors the 4th and 5th respondent in court on the said date.

This 14th day of July, 1959

Sgd. P. Sri Skanda Rajah
District Judge

Drawn by
C. Arulambalam
Proctor for Petr.
(O 83 24 & 31)

and the affidavit and petition of the petitioner having been read; it is ordered that the 2nd respondent be appointed guardian-ad-litem over the minor the 1st respondent and that the petitioner be declared entitled to have letters of administration of the estate of the deceased unless the said respondents or anyone else interested shall appear before this court on the 31st day of July 1959 and show cause to the satisfaction of the court to the contrary.

This 18th day of June 1959

Sgd P. Sri Skanda Rajah
District Judge

(O 82 24 & 31)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testy No. 662

In the matter of the Last Will
and Testament of the late
Parupathy wife of Nalla-
thamby Subramaniam of
Karainagar east Jaffna. Deceased

Nallathamby Subramaniam of
Karainagar East Jaffna. Petitioner.

Vs

- 1 Subramaniam Thambiah of do.
2. Karthigesu Ambalavanar and wife
3. Thangamuttu both of do
4. Chelliah Arumugam of Vethacadaippu Karainagar North
5. Chelliah Kandiah of Karainagar West
6. Chelliah Sathasivam of do now Co-operative Lorry Driver Paddirupu
7. S. Ponniah and wife
8. Annammah both of Mareesankoodal Ilavala
9. Arumugam Somasundram and wife
10. Valliammai late of Palakadu in Karainagar West
11. Kandiah Arumugam and wife
12. Theivanai both of do
13. Ramanathan Kumaravelu
14. Sellamuttu widow of Kandiah both of Karunkaly in Karainagar West
15. Kandiah Selladurai of do now of Malaya and wife

16. Valliammai of Thangoda in Karainagar

17. Kandiah Thiagarajah and
18. Sinnammah both of Karunkaly in Karainagar West Respondents

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 4th of July 1959 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner and of the witnesses to the Last Will having been read; it is ordered that the petitioner be declared entitled to have probate of the Last Will and Testament of the abovenamed deceased as sole legatee and Executor named in the said Will bearing No. 792 dated 8th April 1955 and attested by K. Arumugam Notary Public, the said Will be declared proved and that Probate of the said last will and Testament of the abovenamed deceased be granted to the petitioner as sole legatee and Executor named in the said Will... unless the Respondents or any other person or persons interested shall appear before this court on 24th August 1959 and state objection or sufficient cause to the satisfaction of this court to the contrary.

This 4th day of July 1959

Sgd. P. Sri Skanda Rajah
District Judge, Jaffna
(O 85 24 & 31)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 616,313.00

Shares 8000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Current Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Drafts issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI,
Shroff.

மாண்புமிகு வழக்கு பெயர் மலிவானது காக்கமன்னன்
கேள்முறை யாக செய்ய குறைவிடா தயக்கம்வாழ்க
காண்கையாக கேள்வி கேள்வி கேள்வி மலிவானது
மேன்மையானது காக்கமன்னன் மலிவானது

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Editor: R. N. SIVAPRAKASAM.