

GANDHIJI A MAHATMA FOR GOOD REASONS

Memory Of This Martyr A Must For Mankind



GANDHIJI WAS A MAHATMA

BECAUSE

- (1) HE REFUSED TO SEEK POLITICAL RECOGNITION THOUGH IN THE FORE-FRONT OF POLITICS.
- (2) HE DID NOT SEEK ELECTION TO ANY LEGISLATIVE ASSEMBLY.
- (3) HE PRACTISED ALL THAT HE PREACHED.

Gandhiji Centenary Memorial Articles

APPENDIX No. 6

By S. Sivasubramaniam

Joint Secretary, India-Ceylon Society

(Continued from last issue)

You all know during the war when the fate of England was in the balance, England said: "Come to our aid" and though the Mussalmans of India felt their hearts torn that they had to fight Turkey, the Mussalmans said: "Ensure us the sanctity and safety of our Holy Places and we will give our lives to help you". Even Lord Curzon acknowledged it was the Sikhs that won the victory for England. And yet what happened in the Churkhabad. The brothers and the sons of those men whose blood is mingled with the blood of European soldiers in Flanders and France were

beaten, bayoneted, whipped, degraded, spat upon, trampled because they loved the sanctity of their own shrines. (Cries of Shame.) The Mussalmans who had given so liberally today their leaders are in prison. Young man after young man is shut up between four walls; but the spirit of Islam that was generous enough to fight even against its own kindred can never die (applause)—and when the men have gone to prison the Mussalmans of India are led by an old woman of nearly 80 years of age, the mother of the great Ali Brothers (loud applause). The Sikhs, the

(Continued on page 2)

Inauguration Of Gandhi Centenary Celebrations

His Holiness Swami Tilak Maharaj, during the course of his brilliant address on Divine Life at the Jaffna Hindu College remarked that Mahatma Gandhi was a great leader of the 20th century who used divinity as the beacon light to win political freedom not only to India but for all the nations of South East Asia including Ceylon. To Gandhi Truth was God and the secret of his success as a leader lay in his love of Truth. He had a fragile body with bones protruding everywhere. And one often wondered as to how such a lean and thin person was able to command millions of people. It was possible owing to his soul-force. The soul force is mightier than all physical force. He was able to develop this wonderfully through his pure character. He never pretended to be wise. He owned his mistakes and would never hide them. If he committed a sin he would proclaim it from the house top. When one admits his error, one would not naturally repeat it. Thus one moves on the path of perfection.

He believed that if one develops the habit of talking little, he would be able to avoid telling lies. Silence is not a disability. It helps introspection and realisation of truth. He knew the value of silence as it would help one to realise the divinity within him. Silence is also a medium for spreading one's ideas to others without the use of speech. Gandhi's politics removed the gap between prosperity and poverty.

The Swamiji finally remarked that he regretted very much the carrying of Ravana's idol in the procession which was organised at Trincomalee as a preliminary item for the mass meeting of the Hin-

(Continued on page 2)

Arumuga Navalar Chooses A Tamil Representative For The Ceylon Legislature

S. THANANJAYARAJASINGHAM,
Lecturer, University of Ceylon

The variegated career of Sri Arumuga Navalar is inimitable. Those of us who are familiar with his writings and the biographies on him are able to project him in the roles of honorary teacher, founder and administrator of schools, proprietor of printing presses and publisher of books, commentator, annotator, editor, translator, poet, collector of rare manuscripts, orator, polemic writer, pamphleteer, author of text books, applicant for funds, alleviator of fellowmen's sufferings in times of epidemic and famine, ventilator of grievances through memorials, organiser of public meetings and debates, social, religious and political reformer, litigant and frequent traveller to South India. He combined all these roles in him only to better mankind. Could any of us claim such a noble and variegated life as Navalar did and that too within a life span of fifty-seven years? The present essay is an attempt to give the readers a detailed picture of the role Navalar played in the selection and appointment of a Tamil representative in the Ceylon Legislature in 1879.

With the dawn of the year 1879, the tempo of events was far from being satisfactory in Jaffna. The cholera epidemic which had ravaged the northern province for the last two years had been successfully warded off. But the avalanche of misery suffered by the people on account of cholera and famine still had its drastic effect on their health and wealth. "There was something rotten" in the state of administration in the northern province and Mr. W. C. Twynam, the Government Agent was largely held responsible for it.

Mr. W. C. Twynam's memory is well perpetuated by the Twynam Cottage at Inuvil hospital and the Twynam Museum at St. John's College. But far more lasting a monument for this maladministrator had been built from the pen of Navalar. Even today in some places like Kolumputurai, the question கீர் என்ன துணைமர் துரையே? is sarcastically poised by people at persons who try to ride roughshod over them. When Sir James Longden, the Governor, visited Jaffna to hear in person the alleged grievances of the people, His Excellency was met by Navalar who on behalf of aggrieved parties presented a memorial dated 15th January 1878 wherein it was also requested that Mr. Twynam be transferred from Jaffna. Navalar had armed Hon'ble Sir M. Cumaraswamy with facts and figures about Mr. Twynam's maladministration so that he could raise these issues in the Legislature. Navalar bemoans in his pamphlet "இது கல்ல சமயம்" that Sir James Longden was made to believe the gross fabrications of the Cholera Commission and the statements of Mr. A. N. Birch, the Colonial Secre-

(Continued on page 2)

PURITY IS NEXT TO
DEVOTION

PURITY PROMOTES HEALTH



USE
MILK WHITE SOAP
AND ENJOY ALL BENEFITS



தமிழ் மொழியை
மக்களிடையே பரப்பி
மக்களிடையே பரப்பி
மக்களிடையே பரப்பி
மக்களிடையே பரப்பி

Hindu Organ

FRIDAY, OCTOBER 4, 1968

OUR DUTY

The criminally aggressive and brutishly atrocious present-day world greatly needs a re-incarnation of that saintly servant of mankind who performed poojah at the altar of self-less service — that super-man known to humanity as Mahatma Gandhi. By re-incarnation we mean the re-affirmation of the great ideals that inspired Gandhiji and through him Bharat first and the world subsequently for well-nigh fifty years. Mankind needs a mental revolution, a sweeping change of heart just at present when no man, no nation, no ideal, no principle is safe and everything is in danger of deterioration if not decisive decay. And therefore the remembrance of the great east reformer of recent times, Mahatma Gandhi, is a means to rethinking. It will be idle to compare Gandhiji to any political leader for he was supremely singular in the field of pure politics. If it could be said that he brought a new message to the world it was in the sense that the Indian mind was agitated anew by reminding the people of the fact that they had unfortunately forgotten their noble tradition.

Gandhiji not merely reiterated the basic qualities of Indian cultural tradition but showed to his country-men what that heritage meant by himself translating into action the noble ideals of Bharat in his daily life. He it was who made the world leaders understand that religious practice was a requirement for patriotic service.

It has become our duty, a religious obligation of the Hindu Organ to publish as many contributions as possible on the life and teachings of the Mahatma together with the reflections on his ideals by eminent thinkers. This is the best manner in which a journal can keep the people informed of what the inspiring exponent of truth and non-violence in practical life had lived for.

Arumuga Navalar Chooses A Tamil Representative For The Ceylon Legislature

(Continued from page 1)

tary who was then Officer Administering the government. But Navalar as revealed in his writing was convinced that Hon'ble Sir M. Cumaraswamy did his utmost to expose to the Governor the evils of Mr. Twynam's administration and to urge for remedial measures. The Jaffna News dated 16th January, 1879 carried a news item that the petition to the Governor by Navalar and party asking Mr. Twynam's transfer had been answered by His Excellency stating that he could interfere in the matter.

In this crucial time, Hon'ble Sir M. Cumaraswamy passed away and a vacancy for the post of Tamil representative had been created in the Ceylon legislature by his death. Mr. Ponnambalam Ramanathan, Advocate of the Supreme Court and Mr. C. Britto an Advocate and a retired District Judge were the two aspirants for this post. Navalar was determined to move heaven and earth to make the people of Jaffna acquiesce in his choice of the former candidate who happened to be a nephew of the late Hon'ble Sir. M. Cumaraswamy. Navalar was alive to the fact that in Ceylon the Hindus and Buddhists formed the majority of the population. (இவர்களுக்கிடையே குடிசைகளுள்ளே பெருந்தொகையாக யானை சைவசமயிகளும் பெளத்த சமயிகளும்மேலும் — யாழ்ப்பாணம்)

Therefore, it was but just for the Tamils to demand the appointment of a Hindu of the calibre of Mr. Ponnambalam Ramanathan in preference to Mr. C. Britto who was a Roman Catholic. Navalar by bringing in the religious issue found furtherance to his cause of war against the Christian brethren. The candidate whom Navalar chose to back was little known to the people of Jaffna. On the other hand Mr. C. Britto who was very much senior to his rival was held in very high esteem. He had graduated from the Calcutta and had been a teacher for some time in Colombo. He then took his law degree and rose to be District Judge in Batticaloa. As an advocate, he enjoyed a lucrative practice. He was not incidentally the nephew of Mr. Nannitamby of Maui.

pay who in response to Navalar's personal appeal to him, donated Rs. 400/- to enable him to buy a printing press for his school needs. He was a prominent social worker and the local newspapers had much to say of his activities. During the famine and social distress in Jaffna, he opened a poor relief fund through the columns of the Catholic Guardian. Through this collection and with the magnanimity, the poor and needy were fed daily with a bowl of rice gruel at the coconut grove of Mr. Vaidyanathar Ponnambalam of Sirampady. This act of poor relief was popularly referred to as கஞ்சிதொட்டி or gruel tank. Let me quote the item that appeared in the provincial news columns of the Examiner dated 30th August, 1877 in support of Mr. Britto's charitable disposition. "Mr. Britto personally examines the people daily, who come there for assistance, and admittance is given to those that cannot work on the roads and others rejected. Mr. Britto takes a good deal of interest in the institution, and were it but for his exertions, the institution would have followed the fate of all Jaffna undertakings. He is daily seen there about 4 O'clock p.m. busy giving orders and doing the needful". Such was his popularity. After 1876 a case was filed in the District Court of Jaffna against the Management of Nellur Kandaswamy Temple and in this case Navalar was one of the chief witnesses. When Navalar entered the court premises, Mr. C. Britto whose services were retained by the temple administrators rose as a token of respect to him though he had come to lead evidence in favour of the brahmins employed in the temple. The other lawyers followed suit. These were but a few of the amiable qualities of the opponent of Navalar's candidate. But Navalar was hardly the person to be moved by external gestures of courtesy. Mr. Britto had solicited Navalar's support by promising that he would lead evidence in such a manner that the brahmins could win the case. This unscrupulous bargain made by Mr. Britto to Navalar brought him down in the estimation of Navalar. No wonder Navalar championed the cause of Mr.

Ponnambalam Ramanathan.

Those were days when democratic elections were not held to fill the post of Representative in the Ceylon Legislature. The Governor acting at his discretion could nominate anyone whom he considered fit to serve in that capacity. But usually His Excellency was advised in these matters by the Executive Committee which was sensitive to public opinion. Navalar had a herculean task to be achieved. The entire body of newspapers like Examiner, Morning Star, Catholic Guardian, Udayabharakai, Ilangkineesan etc. unsparingly opposed the candidature of Mr. Ponnambalam Ramanathan. The following lines from the editorial of Ilangkineesan of 28th May, 1879 is an instance to illustrate their stand. "சைவத்தை நிறுத்த நாவலர் பிரசங்கத்துப் படிப்பித்தும் சைவ சமயத்திற்கு கண்ட வன்மையை நன்கு தெளித்திராமல் தவிரவைச்சுட்டிருப்பது சமயத்தில் கைப்பதாக்க சைவத்துக்குப் பிளவைத் தோன்றும் நிறத்தமா?" At that time, there was no newspaper to voice the opinion of the Hindus. Saiva Udayabhaanu was started a little later. An unsympathetic press virtually forced Navalar to rely on the solitary means of propaganda — the platform. His school and its campus have by this time become the venue for local residents to meet and discuss their social and political problems just as his residence and the Sivan Temple Hall were venue for many a religious discourse and debate. He carefully finalised each detail of the inaugural meeting and then released a notice about it through Udayabharakai and other newspapers. The shrewd and tactful Navalar anticipated every possible line of argument from his political adversaries who had fought with him elsewhere also and culled facts to meet them squarely on the face. He was fully convinced that in the opinion of the general public, Mr. Ponnambalam Ramanathan was a poor match for Mr. Britto. At the same time he was aware of the popularity and esteem enjoyed by the former's uncle. He collected an excellent mass of facts about the late lamented knight and meticulously sifted and gleaned them. He chose such facts as will be of general appeal to the public. Those were times when Christianity was associated even with the

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material Sikhs, the Akalis their women and children whose clan carried the sword always slung across their breasts, they too have come to the crucible. They know what they have given to the war; they know the young widows and the orphans of those for whom the sun will never shine again; they know the reward that has been theirs for their magnanimous sacrifice of the lives of their sons and brothers and husbands. But for them also the day of sacrifice has given the strength to endure. To every sect on of the people has come the strength to endure, because what was divided by centuries long ago has become welded together by common suffering; and by the force of this welding power, the things that united most were those which were supposed to be most irreconcilable. That power was the genius of Mahatma Gandhi who said: "I come with a new message to the world, new only because you Indians have forgotten your own traditions." It was the message that came to Ceylon when Sangamita brought here the Bo tree, which is an emblem of peace. Mahatma Gandhi said "In India there shall be no man or woman or community that shall be excluded from the promise and the reality of that freedom when it comes. I need an army to battle, but my soldiers are drawn from every rank and race, not by the measure of their chest, not by their height and the strength of their arm, but the feeblest and the oldest and the lowest and the most illiterate may come and be the chief among my soldiers; for my only standard of measurement is a devoted heart and the power to sacrifice and be true" (Cheers). And so Mahatma Gandhi, finding, as all generals must find, that there must be plan for his campaign made out a great plan for battle for his people. He does not fight, as your President has reminded you, with swords and guns; there are no drummers to the fore, no wounded to be carried in ambulances, there are no base hospitals and honours afterwards, there are no great parades and banquets. But there is a great campaign and he says: "My soldiers, I expect obedience from you, discipline from you, dis-

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Lectures on Pranava or Om

BY SWAMI TILAK

"OM is this AKSHARA, or imperishable Syllable. OM is the Universe, and this is the exposition of OM. The past, the present and the future, all that was, all that is, that will be, is OM. Likewise all else that may exist beyond the bounds of time, that too is OM".

This was told by Swami Tilak Maharaj who is delivering a series of lectures on various subjects of Hindu Philosophy at the Jaffna Hindu College Hall. The Swami hails from India and is on his way to South East Asian countries and Japan.

He said: All the letters, words, sentences and expressions are the projections of this imperishable OM. The arrangement of the letters may change to change the words; the arrangement of the words may change to change the sentences and the arrangement of the sentences may change to change the expressions but Pranava (OM) would ever remain unchanged to witness all the drama of change.

As is the case with OM so is the case with Brahman also, whose name is OM. It is Brahman that is dancing in every atom and its complications. Yet He is invisible. Everywhere OM is heard in its perfection and everywhere Brahman is present in His perfection. There is no void where Brahman is not present. Think of anything or place and Brahman is standing there to welcome you. He does not move but moves faster than the mind even.

The three Matras (A, U, M) or OM, separately or jointly, are full of death. But the wise man who knows the fourth (inexplicable) Matra does not get himself frightened by the three. He performs all the actions—outward and inward and another which is the blend of the two—fearlessly.

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2258/T

In the matter of the Last Will and Testament of the late Sinnathamby Perampalam of Tholputam Deceased Visaladeby widow of Sinnathamby Perampalam of Tholputam

Petitioner
This matter coming on for disposal before I. M. Ismail Esquire, District Judge of Jaffna on the 28th day of August 1968

in the presence of Mr A. Sockalingam Proctor on the part of the petitioner and the affidavits of the petitioner and the attesting witness of the Last Will dated 25th day of August 1968 having been read:

It is ordered that the Last Will and Testament bearing No. 991 dated 12-7-1937 and attested by S. Cumarasuriar Notary Public the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the Executrix named therein and that she is hereby declared entitled to have Probate thereof issued to her accordingly on her payment of Estate Duty and taking oath of Office

This 28th day of August 1968

Sgd. I. M. Ismail
District Judge.

Drawn by
Sgd. A. Sockalingam
Proctor for Petitioner
127 4 & 11

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1963

In the matter of the intestate estate of the late Gaithampillai Arulantham of Jaffna Deceased
Theressammah Ruby David widow of G. Arulantham No. 2, Carmal Road, Jaffna Vs Petitioner

Minor 1 Gerard Nirmalan Arulantham
do 2 Carmal ne Niranjala "Arulantham children of G. Arulantham both are minors appearing by their proposed Guardian-ad-litem
3 Major Antony Pius Ratnarajah David all of Jaffna Respondents

This action coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 14th day of October 1968 in the presence of Mr. S. Mahadeva Proctor on the part of the Petitioner and the affidavit of the abovenamed petitioner having been read.

It is ordered that the abovenamed 3rd Respondent be appointed Guardian-ad-litem over the minor 1 to 2 Respondents for the purpose watching their interests in these administration proceedings and that the Petitioner be and she is hereby declared entitled to take Letters of Administration to the Estate of the said said deceased and that Letters of Administration be issued to the Petitioner as the Legal widow of the said deceased unless the said Respondents or any other person or persons interested shall appear on or before the 16th day of January 1967 and show sufficient cause to the satisfaction of this Court to the contrary

It is further order the said 3rd Respondent do produce

Arumuga Navalar Chooses.....

(Continued from Page 2)

obtaining of the title of Barrister. To Sir M. Cumaraswamy as Navalar pointed out belongs the unique honour of being the first Hindu Barrister in Ceylon. His knowledge of English, Tamil, Sanskrit (which Navalar admired most) and other Indo-European languages made him a power to reckon with. So Navalar decided to bring out all that was best in the person of the late Sir M. Cumaraswamy and to keep his nephew sheltered comfortably in the shadow of his eminent uncle. After waxing eloquent on Sir M. Cumaraswamy's signal service to the nation at large and to the Tamil community in particular Navalar was to decoy gradually the minds of those assembled to subscribe to his view of finding a worthy successor in Mr. Ponnambalam Ramanathan. Readers will be able to discern this thoughtful planning of Navalar when they read the gist of his speech at the meeting held on the 22nd of May.

(To be continued)

the said minors in Court on the said date.

This 14th day of October 1968,

Sgd. N. M. J. Rajendram
District Judge

16-1-67
Time to show cause extended till 15-3-67
Itd. N. M. R. D. J.

15-3-67
Time to show cause extended till 19-5-67
Itd. N. de. S. W. D. J.

19-5-67
Time to show cause extended till 30-6-67
Itd. N. A. de. S. W. D. J.

30-6-67
Time to show cause extended till 1-9-67
Itd. N. A. de. S. W. D. J.

1-9-67
Time to show cause extended till 10-11-67
Itd. G. C. N. D. J.

10-11-67
Time to show cause extended till 2-2-68
Itd. G. C. N. D. J.

2-2-68
Time to show cause extended till 29-3-68
Itd. G. C. N. D. J.

29-3-68
Time to show cause extended till 14-6-68
Itd. R. P. D. J.

14-6-68
Time to show cause extended till 27-9-68
Itd. K. E. K. Ag. D. J.

27-9-68
Time to show cause extended till 15-10-68
Sgd. I. M. Ismail D. J.

(O, 128 4 & 11)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 6 — 10 — 68 TO 12 — 10 — 68

ARIES Aashwin, Barsani, Karikal 1st part [Meda Rasi]

You will find it difficult to have your way in things. Litigation likely. Domestic affairs also will be far from satisfactory. Expenses will soar.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Clashes with relatives shown. Health also will be affected. Abdominal complaints likely. But financially a good week. Old investments will bring in good results.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, [Mithuna Rasi]

Some of your personal problems will be solved. Friends will help you out of difficulties. Gains through landed properties promised.

CANCER Penarpoosa 4, Poorai, Ayilya [Kataka Rasi]

Work will be heavier than usual this week. Younger brothers and sisters will be helpful. But some misunderstandings in the family circle likely.

LEO Maha, Poorai, Uttirai 1, [Singha Rasi]

You will find that things are turning favourable from this week. Financial condition should improve. But minor health upsets and troubles through jealousy likely. Sunday and Monday morning must be spent with care.

VIRGO Uttirai 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Things will be in a muddle this week. Health too will suffer. Domestic conditions too will be unsatisfactory. Spend Monday afternoon Tuesday and Wednesday with care.

LIBRA Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]

Expenses will be heavy. There will be no peace of mind. Spend Thursday Friday and Saturday morning with care. But ruin to enemies and gains through agriculture promised.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Financially a very good week. You will be able to gain much through your investments. But there will be no mental peace. Health upsets also shown. Spend Saturday afternoon with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Clashes with relatives likely. Professionally a good week. But work will be heavy. Some changes in routine also shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Most of your obstacles will be cleared. Financially a good week. Ruin to enemies and success in agricultural pursuits also shown.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

You will be quick to pick up quarrels. Health will be unsatisfactory. Beware of accidents. Domestic worries also shown.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Some of your problems will be solved. But health will continue to be unsatisfactory. Gains through agriculture and lands promised. Ruin to enemies also shown.

INAUGURATION OF...

(Continued from page 1)

...demanding the Government to declare the Koneswaram temple and its precincts a sacred area.

The lecturer finally prayed that the spirits of the Hindu Saints Buddha, Christ and Mohamed should guide the leaders of the people of Ceylon to solve all political problems peacefully.

Mr. J. M. Sabaratnam Asst. Government Agent introduced the lecturer. Mr. S. Soorasingham, Advocate proposed a vote of thanks to the learned lecturer.

Gandhiji Centenary.....

(Continued from page 2)

pline from you, and there are four commandments that you must fulfil if you will be worthy of the Swaraj to which I will lead you."

(To be continued)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2205In the matter of the Last Will
and Testament of the late
Muttu Mohamed Abdul
Cader of Kamal Lane, Van-
narponnai west

Deceased

Sithi Fatima widow of Moha-
med Abdul Cader of 55
Kamal Lane, Vannarponnai
West

Vs. Petitioner

Minor 1 Abdul Cader Abdul
Azeez of 55 Kamal
Lane, Vannarponnai
West" 2 Abdul Cader Mah-
roof of do" 3 Lameeka daughter of
Abdul Cader of do" 4 Shariffa daughter of
Abdul Cader of do" 5 Anissa daughter of
Abdul Cader of do" 6 Muttu Mohamed
Mohamed Sultan of
do Respondents

This matter coming on for
disposal before R. Parama-
guru Esquire, District Judge
Jaffna on the 17th day of
March 1968 in the presence
of Mr C. C. Somasegaram
Proctor on the part of the
petitioner and the petition
and affidavit of the petitioner
dated 17th March 1968, having
been read;

It is ordered that the above-
named 6th respondent be ap-
pointed guardian - ad - litem
over the minors the above-
named 1st to 5th respondents
and the Last Will and Testa-
ment of the abovenamed de-
ceased dated 14th November
1967 be declared proved and
probate thereof issued to the
petitioner as the executrix
named in the said Will, unless
the abovenamed 5th respon-
dent or any others interested
shall appear before this Court
on or before the 28th day of
June 1968 and shew sufficient
cause to the satisfaction of
this court to the contrary.

This 17th March 1968

Sd. R. Paramaguru
District JudgeOrder Nisi Extended
for 11th October 1968Intld. R. A.
D J.

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ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 2269In the matter of the in-
testate estate of the late
Velupillai Ongaravadeivelu
of 55, Palaly Road, Kander-
madam Jaffna

Deceased

Ongaravadeivelu Vyapuri of
Thiruketheeswaram Mannar
PetitionerMaheswary widow of Ongara-
vadeivelu of 55, Palaly Road

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2271In the matter of the Last
Will and Testament of the
late Murugesu Kasinathar
of Tholpuram

Deceased

Kasinathar Natkunam of
Tholpuram

Vs. Petitioner

1 Kasinathar Manicam

2 Kasinathar Sathasivam and

3 Kasinathar Panchadcharam
all of Tholpuram

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge, Jaffna
on the 30th day of July 1968
in the presence of Mr. V.
Eliathamby Proctor on the
part of the Petitioner and the
petition and affidavit of the
Petitioner dated 24th day of
July 1968 having been read;

It is ordered that the Last
Will and Testament of the
abovenamed deceased dated
23.4.1968 and attested by V.
Eliathamby Notary Public
under No. 3400 be declared
proved and that Probate of
the said Last Will issued to
the petitioner as the executor
named in the said Last Will,
unless the abovenamed res-
pondents or any others inter-
ested shall appear before this
Court on or before the 1st
day of November 1968 and
show sufficient cause to the
satisfaction of this Court to
the contrary.

This 30th day of July 1968

K E Kathirgamalingam
District Judge.Drawn by
V. Eliathamby
Proctor for Petitioner
122 27 & 4

Kandermadam, Jaffna

Respondent

This matter coming on for
disposal before I. S. Ismail,
Esquire, District Judge, Jaffna
on the 9th day of August,
1968 in the presence of Mr.
A. Thanabalasingam Proctor
on the part of the petitioner
and the affidavit of the peti-
tioner dated 29th day of July
1968 having been read:

It is ordered that the peti-
tioner above named be and he
is hereby declared entitled, as
the son of deceased above-
named to have letters of Ad-
ministration to the estate of
the said deceased issued to
him accordingly unless the
respondent abovenamed or
any other person or persons
interested shall, on or before
the 1st day of November 1968
show sufficient cause to the
satisfaction of this court to
the contrary.

On this 9th day of August
1968.Sgd. I. M. Ismail
District JudgeDrawn by
Sgd. A. Thanabalasingam
Proctor for Petitioner
119 27 & 4

NOTICE

IN THE DISTRICT COURT
OF POINT PEDRO

No. 9602

1 Thuraihamby Kanagasabai
and wife
2 Sornamalar of Valveddy
Vs Plaintiffs

1 Sabapathipillai Kadiravelu

2 Thamboo Sivacolunthu

3 Thamboo Sinnadarai

4 Thamboo Chinniah

5 Arunasalam Sinnathamby

6 Packiam [and wife]

7 Ponnammah daughter of

Thamboo

8 P. Kovindar Ramasamy

9 Velupillai Alver

10 Ramar Sinnathamby and

11 Kanagammah [wife]

12 Ramar Sinnathamby Pon-

13 Kassammah [niah wife]

14 Sinnathamby Kaddnasamy

15 Ponnammah [and wife]

16 Kumerasamy Subramaniam

17 Parameswary [and wife]

18 Annamuttu widow of Sin-

nathamby

19 Chinniah Kidnapillai

20 Sinnadurai Pavadasingam

21 Ponnai widow of Velupillai

22 Thamboo Sathasivam wife

23 Sivapackiam

24 Sinnathamby widow of

Kannapathipillai

25 Sivaguru Koundampalam

26 Kanmany [and wife]

27 Sinnathamby Sinnathan-

gam

28 Velupillai Rasiah & wife

29 Kanmany

30 Sinnathamby Kidnasamy

31 Kulandaiyelu Kandasamy

32 Aiyadurai Edirveerasingam

33 Quellapackiam [wife]

34 Sinnadurai Sivasubramani

35 Manimalai [m & wife]

36 Veluthar Ponnian & wife

37 Parupathy

Minor 38 Theivanayagi daugh-

ter of Kulandai-

velu by her G. A. L.

the 31st Defendant

39 Parupathy daughter of

Nagamuttu

40 Vairamuttu Selladurai and

41 Ponnai [wife]

42 Velupillai Rasa all of

Udupiddy

43 R. Sinnathamby Selliah

and wife

44 Elodehumipillai of Puthu-

kadu, Pallai

45 Sinnathamby Kandasamy

46 and wife Sinnammah of do

47 R. Siva Nadarajah & wife

48 Maheswary of Udupiddy

49 Sabapathipillai Mailvaga-

50 Saraswathy [nam & wife]

51 Alvan Kidnan

52 Nagappiar Velupillai all of

Valveddy

Defendants

It is hereby notified that
action No. 9602 has been
instituted in the District
Court of Point Pedro under
the Partition Act No. 18 of
1951 for the partition/sale
of the land situated at Ima-
yankurichchi Irsi in the
Parish of Udupiddy, Vadama-
radchi Division, Jaffna Dis-
trict, Northern Province call-
ed Nathinawattai in extent
23.5.8 Lms V C, and bound-
ed on the East by Street,
North by lane, West by the
property of Ammakandu wife
of Sivakolunthu and others
and South by Lane and water
channel. The whole hereof

The Defendants in the afore-
said action are summoned to
appear in Court on the 6th
day of November 1968 at
10 O'clock of the forenoon.

This 16th day of September
1968.

By Order of Court

S. J. Navartnam
for SecretaryDrawn by
N. A. Rajaratnam
Proctor for Plaintiffs.

114 4

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Case No. T/2264

In the matter of the Intestate
estate and effects of the late
Chelliah Arulampalam of
Tollipalai East

Deceased

Velupillai Arumugam of Kid-
danky, Tollipalai

Vs Petitioner

1 Packiam wife of Maru-
thappu Muthucumaru of
Kiddanky, Tollipalai2 Thangam wife of Nagappiar
Velupillai of Kiddanky,
Tollipalai

Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge, Jaffna
on the 30th day of July 1968
in the presence of Mr T.
Sangarappillai, Proctor on
the part of the petitioner and
the affidavit and petition of
the Petitioner having been
read,

It is ordered that the peti-
tioner abovenamed be and he
is hereby declared entitled to
have Letters of Administra-
tion to the estate of the de-
ceased Chelliah Arulampalam
as his nephew and that Let-
ters of Administration be
issued to him unless the res-
pondents abovenamed or any
other person or persons in-
terested shall before this
Court on or before the 26th
day of October 1968 and show
sufficient cause to the satis-
faction of this court to the
contrary.

Jaffna, this 30th day of July
1968Sgd. I. M. Ismail
District Judge.Drawn by
Sgd. T. Sangarappillai
Proctor for Petitioner
117 27 & 4Order Nisi Declaring
Will ProvedIN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 2270In the matter of the Last
Will and Testament of the
late Thambipillai Kumara-
samy of 11, Hospital Road,
Jaffna

Deceased

Nagalingam Kandasamy of 11,
Hospital Road, Jaffna

Petitioner

This matter coming on for
disposal before I. M. Ismail
Esquire, District Judge,
Jaffna on the 9th day of
August 1968 in the presence
of Mr A. Thanabalasingam
Proctor on the part of the
petitioner and the affidavit
of the abovenamed petitioner
dated 19th day of May 1968
having been read.

It is ordered that the Last
Will and testament made by
the deceased abovenamed on
the 4th day of November
1967 the Original of which
has been produced and is now
deposited in this Court be and
the same is hereby declared
proved unless any person or
persons interested shall on or
before the 1st day of October
1968 show sufficient cause to
the satisfaction of this Court
to the contrary.

It is further ordered that
the said Petitioner is the ex-
ecutor named in the said Will
and that he is entitled to
have probate of the same
issued to him accordingly
unless any person or persons
interested shall on or before
the 1st day of November 1968
show sufficient cause to the
satisfaction of this court to
the contrary.

On this 9th day of August 1968

Sgd. I. M. Ismail
District JudgeDrawn by
Sgd. A. Thanabalasingam
Proctor for Petitioner
110 27 & 4THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period
Shares issued all time

Savings Accounts opened and interest allowed
at 1 % per annum on the average monthly
balance when it does not fall below Rs. 500/.

Fixed Deposits received for periods of 12 months
24 months and 36 months and interest
allowed at 7%, 8% and 9% respectively.

Loans on the security of Jewels a speciality.
Part payments accepted.

FOR FURTHER PARTICULARS
APPLY TO:

MANAGER.

செயலகம்: மதுரை மெய்க்குடி அருள்
செயலகம்: மதுரை மெய்க்குடி அருள்
செயலகம்: மதுரை மெய்க்குடி அருள்
செயலகம்: மதுரை மெய்க்குடி அருள்

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Editor: R. N. SIVAPRAKASAM