

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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THE HINDU ORGAN.

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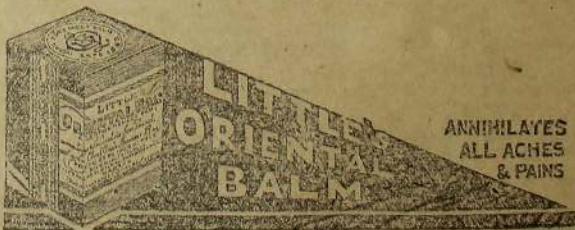
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MARRIAGE.

JOHN PILLAI—THEVASAGAYAM.

D. and Mrs S. K. Coomish will be pleased to see their friends on the occasion of the marriage of their sister.

BASAMANY

(the daughter of the late

D. and Mrs S. S. Thevasagayam of Sandilipay)

to

MR. EDWARD JOHN PILLAI

(of the C.I.D. Office, Colombo)

on Thursday, the 1st September, 1927.

Solemnization at St. John's Church
at 9 a.m. and afterwards reception
at the Brides' residence.

Chandran,

23 S 27

May 1929

The Hindu Organ.

JAFFNA, MONDAY, AUGUST 29, 1927

CHRISTIAN REPRESENTATION
IN
THE NORTHERN PROVINCE.

THE PROCEEDINGS OF A COMMITTEE meeting of the Christian League of Citizenship held on the 13th inst. are published elsewhere. The League is now attempting to introduce a new principle of representation which is unknown in this country. The racial principle of representation was in vogue in our country for more than three quarters of a century. This principle of representation was accepted as the racial element was the largest cohesive factor in the country at that time. The undesirable character of this representation became evident in course of time. Both the Government and the people agreed to replace it by territorial representation with due safeguard for racial minorities. This was given effect to for the first time by the Order-in-Council of 1921. Later this principle of representation has been enlarged and extended with the same safeguard for the minorities. Whatever may be the views of the Jaffna Christian League there cannot be any going back on the territorial principle. We are sure that in order to appease the whim of any individual or group of individuals no territorial seat will ever be converted into a communal seat and that the introduction of any new principle of representation based on religion will be resisted throughout the Island.

The Christian population of the Northern Province numbers about 50,000 and of these nearly 45,000 are Roman Catholics. The Roman Catholic position has been clearly defined in the following passage by the Catholic Messenger which is the official organ of the Catholic Church: "Proposals have been recently put forward that Catholics should take advantage of the projected reform in the constitution to demand separate representation for themselves. A like proposal was urged some years ago when the present constitution was being evolved. We then stood strongly against it. We see no reason to change our attitude today. Catholics form an integral part of the country's population. Our considered view is that, claiming the same rights as others, acknowledging the same civic responsibilities and obligations as others, Catholics should associate themselves with every other section of the population in working on constitutional lines for the progress and welfare of Ceylon. We want our Catholics to be given the same political rights and the same political opportunities as are given to others—no more. Let them appear in the political arena as Catholics, it is true, but as citizens and patriots, too, prepared to work for their country and its people, their brothers, all of them..... We do not therefore want separate representation."

It is only a small Protestant group that is now very vociferous in asking for separate representation.

In the Northern Province it is not impossible to find a territorial constituency where the Christians will be in the majority. In the last reform agitation every memorandum that was submitted by the Ceylon Tamil Maha Jana Sabai to the Secretary of State for the Colonies contained a provision for a seat for the Manar District. Owing to the apparent smallness of the electorate Manar District was tagged on to the Jaffna Peninsula in the new Order-

in-Council. The registration of voters which took place under it has demonstrated the justice of the demand of the Manar District for separate representation. We are sure that this view is shared both by the Catholic and Hindu leaders. But the Christian League which is led and dominated by the Protestant group will not be satisfied with a Catholic constituency. Nothing short of a creation of a Protestant constituency will satisfy its hunger for a seat. Even if success in its new venture it is doubtful that the Protestant protest will end there. The natural and historic penchant of the Protestants for protest will go on until every ambitious Protestant must succeeds in getting the title of Honourable prefixed to his name.

Ceylon is under a Christian Government. It may be that under a new order of things it is difficult for the Christians to have the same generous or favoured treatment which they have hitherto enjoyed. But it is really moonshine to suggest that their just rights will ever be neglected or in any way jeopardised under a Christian Government.

The second resolution suggesting the division of Northern Province into four electoral areas reveals the attitude of the League towards the Hindus in particular and that of the Tamils in general. It is said that the first resolution was passed unanimously. But nothing is said of the degree of support or opposition which this resolution has engendered at the meeting. From the letter of Mr. Channegam published in our last issue we gather that it was carried by a majority of 1. We are glad that men like Mr. Channegam do not approve of the tactics adopted by those who now control the League.

LOCAL & GENERAL.

NOTARIES' ARTICLED CLERKS:—Last Friday's Gazette proclaims that the number of articled clerks to be licensed by H. E. The Governor under the Notaries Ordinance is limited and determined in respect of each district as from the 18 of August until further Proclamation. The number of articled clerks for the Jaffna District is limited to 2.

A VERNACULAR NOTARY PUBLIC:—Mr. V. K. Subramaniam of Chivitai has been appointed as Notary Public for Jaffna and Pookkari Divisions and to practise such in the Tamil language.

LONDON CHAMBER OF COMMERCE EXAMINATION:—Out of the eight candidates who were sent for the London Chamber of Commerce Examination, from the Commercial Class, Hindu English School, Kankesanturai, five have passed.

RECORD PADDY YIELD—One Mr. C. A. Abeyasinghe, of Madams, who sowed three bushels of 18 (Podiwi) pure rice paddy is reported to have obtained a yield of 93½ bushels, a record yield under the present conditions existing under Tisipitwewa task.

GARDEN GRAPES FROM INDIA—The Talaimanor train daily is said to take large quantities of grapes from Kodaikanal and Bangalore every morning, consigned to factors in Colombo, similar to the variety grown in Madras where the vine is grown by the village folk whose industry brings them a good return, and at the season supplies are despatched to Colombo market. The grapes are green in colour though fully matured, and sour to the taste.

GERMAN MINERAL OIL IN CEYLON—A well known German scientist, Dr. Oscar Wielg, Professor of Mineralogy at the University of Marburg Germany, has arrived in Ceylon in order to study the geological condition of the gem deposits of Ceylon and the Malabar mines.

CRIMINAL SERVICE EXAMINATION—The annual Government Clerical Service Examination began at Colombo on the 23rd inst., and was continued the whole of last week when a sudden fall in the number of candidates was registered. Last year it was decided to hold the examination in August so that it might give a chance of sitting for this examination to those who sit for the Cambridge University examinations, the results of which are not available till April each year. The total number this year is 63½ half of which represents those already in the Third Class of the Government Clerical Service. The total number of vacancies is 30 for outside candidates and 10 limited for those already in the Government Service. All these years a candidate who has passed the London Matriculation, the Cambridge Senior, the Cambridge Junior or the E.S.L.C. Examination was eligible to sit for the Government Clerical Service Examination but this year only those candidates who have passed the London Matriculation, the Cambridge Senior or the Cambridge Junior or the E.S.L.C. with a commercial certificate are only considered eligible. —Ceylon Daily News.

Continued up.

News From Nawalapitiya.

SERIES OF PUBLIC LECTURES

At the last weekly meeting of the Y.M.H.A. Mr. S. Thambiah of the O.G.R. and a member of the Association delivered a very interesting Ketheswaram on the life of "Anand" a devotee of Vishnu, to the accompaniment of vocal and instrumental music before a large house.

Under the Auspices of the Nawalapitiya Young Men's Association Mr. N. K. Chocky, General Secretary of the Theosophical Society, Ceylon, delivered a very instructive and interesting lecture on Friday the 19th inst. commencing at 6.30 p.m. on "Life Worth Living" at the Rangoon Institute to a large and representative gathering presided over by Mr. W. L. B. Bohemian.

Mr. Chocky delivered another instructive lecture under the auspices of the Young Men's Hindu Association on Saturday the 20th inst. commencing at 6.30 p.m. at the Kathiresan School Hall on "Spiritual Life, its Meaning and Method" to a very large audience, presided over by Mr. Karumui Gnana Somasundaram.

On Sunday the 21st inst. a "Brave Lodge" was formed at the Y.M.H.A. Reading Room with the following members as its first members President, Dr. B. A. Book; Secretary, Mr. K. Ramchandran; and Messrs. F. Batanger, K. G. Samboodan, H. A. Rubasinghe, S. Samboodan & E. Salvador. This was followed by a group photograph of the new members and also Mr. Chocky and his Asst. Secretary.

There was a meeting in the evening at 6 p.m. preceded by a Social, at which Mr. K. G. Samboodan presided. There was a large number of questions on Theosophical matters and answers for them. The meeting concluded with the singing of Thevaram at about 8.30 p.m. —Nawalapitiya Cor.

Late Sir Ganga Ram.

EARNED LIKE A HERO, SPENT LIKE A SAINT

Sir Ganga Ram, who died in London recently (where he went as a member of the Royal Agricultural Commission) was a great Punjab philanthropist after the late Sardar Dyal Singh Majithia and founded many charitable institutions for the benefit and welfare of the people of the Punjab, particularly of the Hindus. His name will be honoured and remembered with gratitude by thousands of people, especially by Hindu widows for whose remarriage he spent lakhs of rupees and devoted practically his whole retired life. The Ganga Ram Trust Society, which was established in 1923 and which managed six institutions founded by Sir Ganga Ram including the free hospital, the Widow Remarriage Society and a library has an annual income of about Rs. 125,000 from the endowed properties worth Rs. 29,00,000. Out of this annual income about Rs. 1,00,000 was given as grants to various institutions every year, the free hospital getting a grant of about Rs. 35,000 per year and the Widow Remarriage Society about Rs. 27,000. Besides these institutions, the late Sir Ganga Ram founded a widow's home and an industrial school for Hindu women and girls. His last act of charity was the foundation of the College of Commerce in March, 1927, for which he gave as a gift to the Government a concreto building comprising land measuring 30 kanals.

It will not be out of place here if I am quoted from His Excellency Sir Malcolm Hailey's speech who, performing the opening ceremony of this college, said, "For him (Sir Ganga Ram), it is not the first effort in philanthropy or public spirit. A widow's home and school, a hospital, a concreto institute and a library, an endowed scheme for assisting widows' remarriage are among the many causes which his liberality has assisted. I know no man in our province to whom charity seems to make a clearer call and who obeys that call with a reader hand or a more cheerful heart. His success in life has been the fruit of rare courage and enterprise, but as I have said elsewhere if he has earned life a hero he has spent like a saint." —The Hindu.

SIR GANGA RAM'S WILL

The will of the late Sir Ganga Ram was opened yesterday in Gangavas Laiore, by Justice Babulal Taksh and in the absence of Sri Shashi. Testators of the late philanthropist and four members of the Trust Society were present. Among other things the will provided that Rs. 1,200,000 in cash and about two lakhs worth of property should go to the Trust Society for purposes of charity. The Trust already possesses property worth about Rs. 30 lakhs.

—"Indian Social Reformer" 20.8.27

Continued.

HUMANE SOCIETY'S REWARD OF GALLANTRY—Mr. A. M. Sivaguru, of the Telegraph Drawing Office, Colombo, who saved the lives of four women from drowning while bathing in the Kelani River at Madura in February last was presented with the Royal Humane Society's Vellum. This was not the first occasion on which Mr. Sivaguru had been instrumental in saving human lives. In April 1923, Mr. Sivaguru rescued a man and a boy who had been swept away by the current in the Kelani river, near the Hindu temple, at Madura, and dragged them to the bank by the help.

The Jaffna Hindu College.

REPORT FOR THE YEAR 1925-26.

The following is the text of the Report of the Board of Directors of the Jaffna Hindu College for the year 1925-26 presented by the Hon. Secretary, Mr. A. Ambikeshwaran, Proctor, S. C., at the General Meeting held on Monday last.—

MEETINGS.

Since our last annual General Meeting held on Sunday the 23rd January 1927, we have had six committee meetings.

DIRECTORS.

Five changes have been necessitated in the personnel of the Directors owing to the much laudable desire of Messrs. M. Mahadevan-Swamy and V. Sumanthra and Mr. Subramaniam J. P. and Mr. A. Veeracharan being transferred elsewhere. These places have been filled by the election of Messrs. V. Pandianpalam, G. Subramaniam, V. Ramalingam, M. C. Subramaniam and Hon'ble Mr. T. M. Subramaniam.

OFFICE BEARERS.

Sir A. Kanagaratnam and Mr. V. Caspilla J. P. were re-elected Presidents and Vice-President respectively. Mr. A. Ambikeshwaran, Proctor, was re-elected Secretary. Mr. V. Pandianpalam, Pandian, was elected Assistant Secretary. Mr. B. Subramaniam, Surveyor, was elected Treasurer.

STANDING COMMITTEE.

In addition to the above Office bearers and the Manager, the Director, Mr. S. Rajaratnam, Mr. D. Kanagaratnam and Gau Mohan, Mr. G. Ratnasingham were elected members of the Committee besides the Principal who is a member ex officio.

AUDITORS.

Mr. G. Subramaniam, Second Interimate Monk, Jaffna Kachcheri, was elected Auditor.

FINANCES.

The Balance sheet which is already in your hands will give you an idea of our exact financial position. The tobacco trustees have reduced their contribution, "Mottram", on each candy of tobacco exported to Travancore from one Rs. 60/- to 25/- but we were able to collect all the money so given with the aid of the Oratory community to whom we are really grateful. It is not possible to maintain an institution like this College, satisfactorily and efficiently on the collections and grants alone. Hence we will have to look for some financial aid from the Directors and the gurus in the shape of special subscription or donations. Further we will have to practice a lot of economy to keep down the recurrent expenditure as we have to find funds for other purposes besides maintaining the College. For instance the buying of the Kokkavil School for Rs. 4500/- of which Mr. Cusack was kind enough to reduce Rs. 60/- for which act our sincere thanks are due to him. In this connection it may be mentioned that we had a lottery in aid of the schools. We cannot call it an unqualified success though we realised a little over Rs. 6000/- considering all the attendant circumstances.

COLLEGE STAFF.

Mr. W. A. Troup, M.A. has been appointed Principal in place of Mr. N. Selvamurthy who has since retired. He is carrying on the work efficiently and quite up to expectations and has the assistance of 7 Graduates, 3 Trained teachers and 14 others in the discharge of his work.

The College Building is becoming very popular and the number of boarders has swelled from 50 to 120 at present. To big accommodation for the boarders we have rented out two houses and are also using part of the College upstairs as a dormitory.

OUR NEEDS.

It has been pointed out time after time that our pressing needs are adequate playing fields and sufficient dormitory accommodation for boarders. The two houses belonging which is under construction at an estimated cost of over half a lac of rupees is expected to meet the latter need. The Govt. has given us a small contribution of Rs. 10,000/- as building grant. The dormitory accommodation being found we must set about finding grounds for the recreation of the boys.

BRANCH SCHOOLS.

The various branch schools throughout the Peninsula are doing very good work and are turning out feeder schools to the College. There is a marked increase in the attendance of all these schools and of the College. All the branch schools with the only exception of the Karaiyager school have Vernacular schools attached to them which in turn serve as feeders. Therefore it becomes our duty to find a Vernacular school for the Karaiyager School also.

KARAINAGER SCHOOL.

The Karainager School has an average daily attendance of about 150 children with the number on Roll is about 160, the number of new admissions this year being 37. The Headmaster Mr. Sivaramay is doing the work efficiently and has the assistance of 7 others.

CHAVAKACHCHERI SCHOOL.

The Umampuram School has about 210 on the Roll and the average daily attendance is about 187. Mr. P. Thampi, the Headmaster, who has the assistance of 7 others. The School is doing very well.

KONTAWA SCHOOL.

Mr. S. Thyagarajah, the Headmaster of the Konawa School who also has a staff of 7 assistants is doing very good work. The number on Roll is 137 with an average attendance of 130.

VADDUKKODAL SCHOOL.

The Vaddukkodai School has a daily attendance of about 150 and has about 175 on the Roll. Mr. M. Manivaganam the Headmaster, has 10 others to assist him. The School is doing very well.

TONDAIMANAR SCHOOL.

The Tondaimanar school, though nominally under the management of the Board, is being thorougly and managed very efficiently by Mr. S. Veeragathipillai. We are in a position to stand and are doing well, thanks to the efforts of the trustees.

Continued up.

League of Christian Citizenship

CHRISTIAN REPRESENTATIVE IN COUNCIL
A meeting of the Executive Committee of the League of Christian Citizenship was held at "Crownhill," the residence of Mr J. K. Arnold on Saturday, the 13th instant, at 3 p.m. Rev. Dr. Isaac Thambiah presided. The minutes of the previous meeting were read and confirmed.

The question of a special representative in the Legislative Council to represent the Christian community of the Northern Province was discussed at great length. The following resolution was unanimously passed on the motion of Mr Nevin Selvadurai, seconded by Mr J. V. Cheliah: "This League is of opinion that the Christians of the Northern Province are entitled to ask for a representative in the Ceylon Legislative Council to safeguard their interests."

The report of the Sub-Committee on the question of redefining the electoral areas of the Northern Province was then discussed and it was resolved that the Northern Province should be divided into 4 electoral areas.

The next item on the agenda was the question of submitting a memorial to the Royal Commission, and a Sub-Committee consisting of Rev. Dr. Isaac Thambiah, Messrs Nevin Selvadurai, L. P. Spencer and J. K. Arnold (seconded) was appointed to prepare a scheme to be submitted to the Executive Committee of the League on the following question: (a) The franchise; (b) Redefining electoral areas; (c) Representation of the Northern Christian community; and (d) Reform of the Executive Council.

The next meeting of the League will be held on the 30th instant, when the Sub-Committee's draft-memorandum which will be submitted to the Royal Commission will be discussed.

OBITUARY.

MRS. T. KARALIPILLAI.

We regret to record the sudden and untimely death of Sivashankarai, beloved wife of Gata Mudaliyar T. Karalipillai, Broker, Messrs. James Fidley & Co., Colombo. The deceased lady who was ailing for some time in Colombo came over to Jaffna on medical advice. Here her health began to show signs of improvement and her husband who has a vast field of business under his supervision and who was spending his time partly in Colombo and partly in Jaffna was much relieved of the burden of his heart. But Fate willed it otherwise and the poor lady's health took a bad turn suddenly and in spite of the best medical treatment, both Western and Ayurvedic, and careful nursing she passed away at about 10 o'clock on Tuesday morning. The cremation took place at the Matapey crematorium on Wednesday before a very large and representative gathering.

The deceased lady who was kind hearted and cheerfully disposed, was held in high esteem by her friends and relatives both in Colombo and Jaffna. She leaves behind to bewail her loss besides her husband, three sons and three daughters and a host of relatives. Our sincere condolences to Gata Mudaliyar Karalipillai and family.

Continued.

CONCLUDING APPEAL.

In conclusion it may be said without much fear of contradiction; that the various institutions under the management of the Board have been doing really very well during the period under review; and we might congratulate ourselves on the steady increase of pupils throughout our different institutions. The usual tale of woes of insufficient funds has to be repeated with perhaps more emphasis with the growth of the various institutions. Our needs are continually increasing but our funds are decreasing; therefore this final appeal to the Directors and to the public to contribute their mite.

YEAR'S BALANCE SHEET.

FUNDS	RECEIPTS.	Rs. Crs.
Reserve Fund	25279 87	
scholarship Fund	8726 00	
Prize Fund	100 00	
Interest and Rents Account	6220 48	
Donation and Contribution Account	5862 10	
Manulath Account	8755 68	
 DEBTS PAYABLE.		
Science Fixed Deposits	1850 00	
Govt. Savings Bank H. E. School	1126 88	
Tandiswaram H. E. School	120 00	
School Fees Deposits	86 26	
Mr. C. Karuppusamy (Security)	40 00	
Borrowed From the Grant of 1826 27	2025 48	
 DENTS RECEIVABLE, EXPENDITURE.		
Mr. A. B. M. Chelliah	11094 20	
V. Thambyapillai	2000 00	
M. Subramaniam	188 60	
V. Balathambi	297 46	
S. Sivapragam	40 00	
A. R. A. B. M. Chelliah	8687 11	
Cash Account	1004 11	
Hindu College Boarding	880 62	
Pesy Cash Account	100 00	
Saiya Pariponam Balal	3000 00	
Mr. Thambapillai	159 45	
 DEBTS ACCOUNTABLE.		
Hindu College	16056 774	
Hindu College Vernacular School	2859 22	
Urumiyai English School	7096 00	
Urumiyai Vernacular School	488 91	
Kokkavil H. E. School	1306 81	
Kokkavil Vernacular School	672 00	
Keralanagar H. E. School	142 47	
Vadukkudikul H. E. School	351 69	
Zekh Depot Account	494 29	
 Bal. 56981 20		

Letters To The Editor.

CHARITY CLUBITIONS.

To The Editor, "Hindu Organ."

Sir,

Two days are gone when Maaya was a land flowing with milk and honey. Maaya is fast losing the fine weather which was famous for us are experiencing unbearable heat now and all eyes are turned to heaven for rain. The expenses of living have risen manifold and the drain of money from here to Jaffna is very little now. Under such unfavourable times it is not creditable for charity collectors from Jaffna to find their way here. For one thing their objects are hopelessly personal and for another the people here have got sick of throwing open their purse to every "Sinhathambu" and "Velupillai". At the moment we have a Pandisher going about collecting for a temple he wishes to erect in his own village; we have a Kathapirangai wanting money for a school in his village; there is again a Yogesi-warrior who is delivering series of lyrical lectures of a sectarian type with a view to collect Rs. 60,000 for a silver car he is making for a temple in Todis; and there comes also a Sinnayasi who is collecting funds to buy a piece of land near the Jaffna Railway Station, on which to erect a small mutt so that he may go to Samadhi when the time comes; and there are others from Tamil Nad, India, too numerous to mention.

When there is the Hindu Board of Education to collect funds for educational purposes in Jaffna it is not becoming for individuals to take upon themselves that task, unless they have an axe to grind. When you have innumerable temples (at least three or four to a village) and over both in Jaffna and India, most of which have lost their purity owing to the mismanagement and other indecent practices could there, what one should do, is to cleanse the temples already in existence of such refuse before we can think of adding one more to the number.

Someone writing in the local papers here suggested that Government should enact a law to make charity collections illegal unless authorised by Government, and as this pest of collection is daily swarming it is probable Government may enact such a law. Will charity collectors therefore stop coming to Maaya for some years and will you, Mr. Editor, please take up in your paper to discourage their mission. Much good will result if we ourselves here will not encourage such collectors. We do not respond heartily to well organised national bodies but will freely give out to individuals who can pander to our taste.

1 Embankment,
K'Lmpur, 12-8-27.
Yours etc,
N. CHINNAI.

NORTHERN PROVINCE CHRISTIAN REPRESENTATION IN COUNCIL

To The Editor, "Hindu Organ"

Sir,

It is understood that a meeting of the Executive Committee of the Christian League of Citizenship was held at a certain bungalow in the Jaffna Town presided over by the Rev. Dr. Isaac Thambiah at which resolution to the following effect was unanimously passed,

That this League is of opinion that the Christians of the N. P. are entitled to ask for a representative in the Ceylon Legislative Council to safeguard their interests the proposer and the seconder being Messrs. Nevin Selvadurai and J. V. Cheliah respectively, two of the leading educationalists and politicians in the Peninsula. At the moment, the redeeming feature of the resolution, according to press reports, is that it is going to remain as an OPINION and no further action is contemplated upon, but it is surmised that these three estimable gentlemen are likely to pursue their hearts' desire in secret aid by their colleagues as was done by the Tamil Reform League in Colombo in connection with certain memorial to the Secretary of State. If one could be assured that the former course is going to be the case, no notice of the resolution need be taken, but, knowing, as we do, that a Jaffna man means 'busines' when he embarks on a project, we should forthwith take concerted measures to counteract the effects of this ill-conceived policy which, if allowed to take shape, is going to split up the different communities into hostile camps. The dissensions and party feelings already existing are more than sufficient and it is positively non Christian to create more factions in our political arena. No doubt, the gentlemen named in this article have done something in educational and political spheres in the past but we certainly cannot countenance their recent move, as it would not only result in fomenting anti-Christian feelings but, at the same time, retard our political progress which is, by no means, advancing unceasingly. It is nothing short of utter callousness that the other leaders, both Christian and Hindu in the North, and absolutely silent about this stupidly stupid machination and this insinuation will inevitably end in the assumption by the authorities that there is support and therefore serious consideration should be paid to the demand.

These reactionaries have, up to recently, no doubt, freely co-operated in political affairs with persons embracing faiths other than Continued up.

Notice.

JAFFNA CO-OPERATIVE STORES LIMITED

That the ninth Annual General Meeting of the shareholders of this Company will be held at the registered office "Mahi Mandapam" Hospital Road, Jaffna, on Monday the 12th September 1927, commencing at 4 p.m. to receive the report of the Directors and the Statement of Accounts for the year ending 30th June 1927, and for the transaction of such other business as may be brought before the meeting.

S. A. G. S. Secretary.
Jaffna, 23rd August, 1927.
Mirs. 1080.

Continued.

There must be something behind this unusual attitude. It is just possible that the Hindus, who form the bulk of the population in the Northern Province have, in some form or another, hurt the feelings of the white padres and brown priests who now find that there is no scope for them to employ their time and talents in connection with the evangelization of their gospel and are, I am afraid, using the members of the lower class of un-Christian Christians to form leagues, intrigues, etc. which would back up the onward march of Hindus in political matters and thus help them to conserve their position.

I do not know if these enviable products of the Peninsula have read the leading article which recently appeared in the "Orthodox Messenger" and the letter from the Rev. Mr. Simon de Silva published in the Colombo English press wherein Incontrovertible arguments were adduced against such representation. If they have not done so, I would earnestly and solemnly beg of them to act accordingly.

I was under the impression up to now, of course, led to form it by their proclamation, both on pulpit and platform, that the Christians are a peace loving people but their recent move can hardly substantiate it. If the leaders of the different faiths are to be specially represented on a religious basis in the Legislative Council, the results could better be imagined than described.

Dear Mr. Editor, will you kindly vouch for your more powerful pen in denouncing this deplorable, suicidal and arrest nonsense as thereby you would be diminishing strife in Jaffna and elsewhere.

The latest most popular word is "Co-operation" and let us all now forget our past differences and present a united front to the enemy who is trying to menace the beautiful Isle of ours.

I am sorry for the length of this letter but it does not contain any balderdash and the provocation can scarcely be resisted.

Yours etc,
Colombo, 23rd August 1927.
(not an anti Christian)

(Concluded from column 8)

On having failed to get a reply to the above said letter I wrote to the E. C. once more on the 6th August, 1927.

"With reference to my letter dated 25th July, 1927 which was sent in reply to your letter No. J. 228 of 21st July, 1927 I have the honour to request you to be good enough to favour me with an early reply as I come to know that a case is already filed in the Police Court, Malgam and I am to be cited by the prosecuting party as a witness. This is a peculiar case in which the prosecuting party and the accused party are running on the same line while the witnesses for prosecution are against both parties without any voice to put before the Magistrate their own facts for prosecution except answering questions put to them by both parties to suit their own theories. Therefore I am earnestly forced to inform you, Sir, that if you would fail to take necessary steps to bring before the Court all the real facts or to withdraw the case, the Department will have to lose the case and the accused will be discharged. The case is fixed for trial on the 12th Aug. 1927. In anticipation of your favourable reply before the trial date of the case I beg to remain"

The E. C. did not favour me with a reply and the case was tried on the 12th August, 1927 and was dismissed owing to want of evidence as the most important witness on M. Samangs Alyar of Alavety was not served with summons by the P. V. and owing to the Inspector conducting the case on that day knowing well that the important witness was absent.

A RELATED REPLY.

Text of the Letter from E. C. in reply to my letter of the 25th July, and after my letter of the 6th instant and sent after the trial of the case which was on the 12th instant. The date of E. C.'s letter is 17th August.

"With reference to your letter of the 25th ultimo, I have the honour to inform you that I think it best to place all the evidence before the Court and leave the Police Magistrate to decide. I understand that the Government Agent's reply to your petition was erroneous."

FIGHT FOR RIGHTEOUSNESS AND JUSTICE.

Yielding and devoted sons of Lanks, ye who are ever ready to champion every good cause in the interest and well-being of your mother country will not fail to see the truth in this and do what you can for the progress of Temperance and the destruction of the Devil. I am sure the spirit of the past is not dead and the hope of the future is not dull and Mother Lanks, the precious gem in the emerald setting of the Indian Ocean, and hanging from the brow of great India, is not wanting in her glorious past and great future. It is not wanting in sons brave and faithful to come to the forefront of her fight of righteousness and justice.

Temperance & The Excise Dept.

Mr T. Babapathireille, Notary Public, Alavety, sends us the following extract:-
(Continued from our last issue)

RAILWAY'S LIGHT OF THE DAY.

Again on the 20th July I wrote to the A. C. E. with reference to the 2nd paragraph of your letter No. 566 of 16th July 1927. I have to inform you that every detail of your arrangements referred in it is according to the principal illicit tapers of Alavety as a result of the said information, some of the illicit tapers have suddenly lowered their toddy pots from 30/-pots, some of them have ceased chewing to their toddy-pots, some of them have employed substitutes for them as they are gradually arrested and punished. It seems clearly that this latest information must have come out from your office or the A. C. E.'s Office to the Esopus Sergeant M. Kandiah and the Sergeant with the P. V. of Alavety must have given notices to their favourite illicit tapers. I hear that the P. V. and M. Kandiah were jointly on the boats of one illicit tapper on the 18th inst. and warned him not to club even a foot space upon a tree with the intention of saying today for a period of two or three weeks and if he disobeys their order and claims he will be arrested by the flying corps or any other. However the news of your arrangement has come out and I think there will be no use of your arrangement at present. Rather I hope to see you in your house on this coming Saturday".

TAN INGENIOUS P. V. OF ALAVETY.

And another letter on the 21st July to him (A. C. E.)

"As there is a petition for enquiry on the 27th inst. in the hands of the Manager of Vaigama North forwarded by a citizen K. Kannanayi of Alavety as the Instigator of the P. V. of Alavety to the Government Agent, Jaffna against me with false statements I most obediently ask you to be good enough to give me the following informations with full description, so that I may produce those facts of the enquiry of illicit tapping in Alavety, to the Magistrate as my material witness against the false statement of the petition. (i) What is your opinion of the P. V.'s evidence on the enquiry held by you on the 4th June 1927 on the subject matter of my petition dated 16th March 1927 addressed to the Commissioner of Excise, Colombo. (ii) Are there no climbers or Native women of Alavety Son b charged by the Excise Department for illicit tapping, s. ls. corporation and punished by Court after the 20th Dec. 1926. If there are, how many and their names. (iii) Did you or any Officer of your Department make any enquiry at any date on the subject matter of my petition dated the 16th March 1927 addressed to E. C. Colombo or G. A. Jaffna before the 23rd May 1927 excepting the only enquiry held by you on the 4th June 1927? If any enquiry has been made the following statements are invariably wanted for the above said purpose. (1) By whom and on what date the enquiry was made. (2) Whether the Petitioner was called and examined. (3) What is the report of the results of the enquiry sent to the Commissioner or the G. A. For this set of inquiries I shall pray forever as duly bound".

To which the A. C. E. replied on the 25th July,

"I have the honor to acknowledge the receipt of your letters of 20th and 21st Inst. and to state. (i) With regard to the alleged leakage of information from my Office I am investigating it. (ii) As regards the information you have asked for I have to state that I was not favourably impressed with the evidence of the P. V. of Alavety at my enquiry. My inspectors have made about 85 toddy detections in the village of Alavety from 1st January 1927 to date, I am not aware of any enquiry of your petitions beyond the enquiry made by me on 4th June last."

Meanwhile on the 21st July 1927 the E. C. wrote to me in reply to my original petition.

"With reference to your letter of 16th March 1927 we are hereby informed that I have instructed Ass't. Commissioner of Excise, Jaffna, to enter prosecution and put before the Court all the facts both for and against Valan".

EXCISE COMMISSIONER'S APATHY.

To which I wrote to him on the 25th July 1927.

"With reference to your memorandum No. J. 228 of the 21st Inst. You have written no reply to my letter of 16th March 1927. I beg to point out the following. (1) If you go through the proceedings of the enquiry held in this connection by the A. C. E. on the 4th June 1927 you can see that the Excise Inspector could not bring any other witness except the P. V. of Alavety who was one of his party and against whom I had complained in my letter of the 16th March 1927 in support of what he had to say in the defense of the course of action he had taken in the matter and his international film report. He had failed to prove his report while I had thoroughly proved his report to be wrong. (II) The Excise Inspector's report and the A. C. E.'s instruction thereon were read to me on the day of the enquiry and I found that the Inspector's report and that the A. C. E. had taken nearly a month to give the necessary instruction and return the report to the Excise Inspector and the instructions also had been evasive. (III) Will it be effective to prosecute Valan Arumugam now after six months instead of prosecuting him at the time when his illicit work was detected? (IV) Is there any use for the public especially for the temperance workers in prosecuting the illicit tapper when the Excise Inspector's report and the A. C. E.'s instructions are it may be evasive? (V) Who does the mistake he? Is it with Valan Arumugam in not being prosecuted or with the Officers of the Excise Dept. in not prosecuting him at the time of detection? And request you to therefore be good enough to say whether your intention to the A. C. E. Jaffna to be revised or not and whether Valan Arumugam should be punished or those Officers who had intentionally failed to do their duty for the good of the public and betrayed the trust the public had placed in them by punishing him. Further I beg to inform you that the G. A. N. P. wrote to me on the 23rd May 1927 in reply to my petition on the same matter dated the 16th March 1927 that an enquiry had been made by the Excise Department and when no enquiry had been held by the Excise Department and when the A. C. E. had informed me on the 24th May 1927 that he would hold the enquiry on the 4th June 1927 and request you to be good enough to enquire into the matter as to how the G. A. got the information to write me so. I annex herewith to a copy of correspondence between me, the A. C. E. and the G. A. In anticipation of an early reply I beg to remain"

(Continued on column 7)

The Phonograph Inventor

WAS IT A GREAT FRENCH INVENTION?
What was his name? Edison? By no means! called "L'Illustration" (Paris).

The inventor's name was Charles Cros, and the phonograph is a great French invention! Let us bear what the French magazine has to say in support of its assertion—argued on by the proposal of the French Chambers Syndicat des machines parisiennes (Talking machine Association) to celebrate the centenarian of the invention. Great is Edison, proclaims "L'Illustration"; but he followed only in Cros's footsteps.....

EDISON'S FAME REMAINS GREAT.

"Whether he had ever heard of Cros or not, Edison's fame remains great, for the practical realization of the device was extremely difficult. After ten years of work, Edison wrote in "The Electrical World" for November 12, 1887:

"I doubt whether I shall ever see a phonograph that will reproduce all speech in an intelligible fashion. So I have preferred, leaving to future generations the task of perfecting the phonograph, to devote myself instead to the electric light."

"Nevertheless, the great American was not disengaged; thanks to him, and to his successors who worked behind the priority rights of Charles Cros, the phonograph—though still susceptible of improvement, became the remarkable instrument that we know today.

"Its principles of construction are still nearly those specified by Cros. Records are made on a soft substance which furnishes, by means of galvanoplastic, a mould from which an indefinite number of reproductions may be struck off. Soon, it would appear, we shall have discs made by an electric process that is still secret."

"Charles Cros died in Paris in 1888, almost in misery, in a house on the Rue de Tourton, where the Talking machine Association has placed a memorial tablet.....

—Times Illustrated."

Chemical Test for A Drunkard.

A DOCTOR'S ENTERPRISE.

A new chemical test for drunkenness was reported by Dr. Emil Bogen of the University of Cincinnati at the American Medical Association meeting at Washington recently. According to Science Service's Daily Science News Bulletin, he promises to make it hard for the inebriate to tell the judge he "didn't have a drop," for Dr. Bogen's chemicals detect the alcohol in a man's breath and tell us how intoxicated he is. Physicians are reported as believing that the new test would prove useful in distinguishing between injured persons exhibiting symptoms similar to intoxication and those actually under the influence of alcohol. We read:

"The apparatus used for the test is simple and could be used effectively by any trained nurse or physician. The alcohol suspect is persuaded to blow up an ordinary football. The sample of his breath thus obtained is passed through a solution of a chemical called potassium dichromate, which changes from yellow to green in a degree depending upon how much alcohol the breath contains. Dr. Bogen has devised a scale of alcoholic intoxication based on the amount of alcohol found in the body through the use of his test. When the quantity is less than one tenth of one per cent, the person is 'dry and decent'; one to two tenths per cent, 'slightly and devish'; two to three tenths per cent, 'delirious and disgusting'; three to four tenths per cent, 'azy and oblivious'; four to five tenths per cent, 'dead and d'jected'; more than half of one per cent, 'dead drunk'. More than half per cent is likely to cause death. In standardizing the new alcohol test a group of physicians, composed of physicians and internes, imbibed measured amounts of alcohol and allowed tests to be performed upon them. It was discovered that the test does not reveal the amount of alcohol imbibed, but that it does accurately tell the amount absorbed by the body. One subject became only mildly intoxicated after drinking a half pint of pure alcohol. Over 500 drunks picked up by the Cincinnati police have been tested by Dr. Bogen, and the data have been used in fifty traffic court trials where the severity of the sentence depended upon whether or not the offender was intoxicated while driving. —Ibid.

Reading and not Seeing.

STRANGE POWER OF A SOMNAMBULIST.

It is believed (writes Mary E. Moulton in "The Occult Magazine"), that the somnambulist can see with closed eyes, but opinions differ regarding this sense of sight.

There are instances when the eyes are wide open but apparently sightless according to normal standards. Besides writing, there is an ability to draw, or to do, very fine work, and it makes no difference whether or not an object is interposed between the subject and the paper.

A French somnambulist consists in tenses of mental vision in the somnambulistic state which came under the direct observation of the Archbishop of Bordeaux. The somnambulist was a young priest who was in the habit of rising in the middle of the night and writing sermons. When he had finished a page, still fast asleep, he read it over aloud from one end to another with his eyes tightly closed, and then he would make certain corrections. The eye-witness of these facts, in order to assure himself that the priest made no use of his eyes, thrust a candle under his chin in such a way as to shut off the sight of the paper on the table. But the somnambulist continued to read without noticing the difference.

Some authorities explain this sight as the mind that sees. M. Plumassier writes that this "seeing" is done by certain people in their normal state, and he thinks that in both cases, normally and under the conditions of sleep, it is an inner psychic faculty, an unknown force independent of sense and of normal vision. This, although similar to sight at a distance or of hidden things, or mind-reading through mental vision, it is not due to the reading of thoughts in the brain of another. The understanding receives impressions that have not gone through the senses.—Ibid.

NOTICE.

The rights to collect Minor Forest Produce during the period commencing January 1, 1927 and ending September 30, 1928 in the Gove Forest is reserved to the Northern Division will be sold by public auction and by sealed tender by the District Forest Office, Northern Division, at the Jaffna District Forest Office, on Tuesday the 18th September, 1927, at 10 a.m.

For further particulars—vide Govt. Gazette No. 7,600 of 19 August, 1927.

J. D. SARGENT,
Conservator of Forests,
Office of the Conservator of Forests,
Kandy, 23rd August, 1927.
G. 800

NOTICE.

Tenders will be received by the Chairman, Tender Board, Office of the Controller of Revenue, Colombo, up to mid day on Tuesday, September 18, 1927, for the supply of 3500 and 1500 to a (more or less) of firewood at the Jaffna Depotom Mandapam and Vaddukkai Fallukka Orewa forests, respectively, in the Jaffna District.

For further particulars—vide notice appearing in Government Gazette No. 7,600 of August 19, 1927.

J. D. SARGENT,
Conservator of Forests,
Office of the Conservator of Forests,
Kandy, 25th August, 1927.
G. 802

NOTICE.

This is to inform the General Public that the Power of Attorney bearing No. 1073 dated 1st August, 1927, and attested by Mr. Thambiah—Bartlett, Notary Public, Colombo, whereby I appointed Mr. Sammang Selvar of Kondavil East, Vannarponne, Jaffna, as my Attorney, has been cancelled and revoked as from this date and that the said Sammang Selvar is no longer my Attorney, and I shall not be liable for any act done by him on my behalf after this date.

Sgd. A. SUBRAMANIAM,
Pennycuick Road,
Wellawatte,
Colombo, August 19, 1927.
Mis. 1057.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6490.

In the Matter of the Estate of the late Sornam, wife of Sorniah Kaodish of Kondavil

Deceased.
Petitioner.

Chellamuthu widow of Nagananther Veluppillai of Kondavil

Va.

1. Sinnib Randiab
2. Veluppillai Poniah
3. Saravathy daughter of Veluppillai
7th Resp't. 4. Veluppillai Markandu
5. Valliponam Thambidurai
6. and wife Annasporenam
7. Nagananther Chelappai all of Kondavil

Respondents.
This matter of the Petition of Chellamuthu widow of Nagananther Veluppillai of Kondavil praying for Letters of Administration to the estate of the abovesigned deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on August 1, 1927, in the presence of Mr. P. K. Subramaniam Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated June 18, 1927, having been read, it is declared that the Petitioner, the mother of the said intestate, and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondents or any other person shall, on or before September 8, 1927 show sufficient cause to the satisfaction of this Court to the contrary.

A. Cathiravelu,
5/8 August 1927.
District Judge,
O. 1805.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6484.

In the Matter of the Estate of the late Nagananther Veluppillai of Kondavil

Deceased.
Petitioner.

Chellamuthu widow of Nagananther Veluppillai of Kondavil

Va.

1. Veluppillai Poniah
2. Saravathy daughter of Veluppillai
3. Veluppillai Markandu
4. Veluppillai Thambidurai
5. wife Annasporenam
6. Nagananther Chelappai all of Kondavil

Respondents.
This matter of the Petition of the abovesigned Petitioner praying for Letters of Administration to the estate of the abovesigned deceased Nagananther Veluppillai coming on for disposal before G. W. Woodhouse Esquire, District Judge, on August 2, 1927, in the presence of Mr. P. K. Subramaniam Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated June 18, 1927 having been read, it is declared that the Petitioner is the lawful widow of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondents or any other person shall, on or before September 8, 1927 show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
August 18, 1927.
District Judge,
O. 1807.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6278.

In the matter of the Estate of the late Chinchumy wife of Sappar Kovindian of Karanaval South

Decedated.
Theivaval widow of Chinchumy of Karanaval South
Petitioner.

Va.

1. Sappar Kovindian of Karanaval South
presently employed in Post Office
Kudal Luceur
2. Kovindian Rasanayagam
3. Kovindian Therainayagam
4. Chinian daughter of Vallappai of Karanaval South

Respondents.

This matter coming on for disposal before G. W. Wodhouse Esquire, District Judge, Jaffna on July 20, 1927 in the presence of Mr. S. Subramaniam, Proctor, on the part of the Petitioner and the Petition and affidavit of the Petitioner having been read,

It is hereby ordered that the 4th Respondent be appointed Guardian ad litem over the minors the 2nd and 3rd Respondents to represent them in the Testamentary proceedings and that the Petitioner be declared entitled to take out Letters of Administration to the Estate of the Intestate and that Letters of Administration be issued to her unless the Respondents appear and shew cause to the contrary on or before September 8, 1927.

G. W. Woodhouse,
August 24, 1927.
District Judge,
O. 1808.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6389.

In the Matter of the Estate of the late Chinchumy wife of Sappar Kovindian of Karanaval South

Decedated.
Meungapillai Thambipillai of Thanakera
orichy

Petitioner.

Va.

1. Varamuthu Chelliah of do
2. Chelliah Thambirasa of do
3. Poornam daughter of Chelliah of do
4. Ilatchiy daughter of Chelliah of do

Respondents.

This matter coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on July 20, 1927, in the presence of Mr. S. Subramaniam Proctor, on the part of the Petitioner and the Petition and affidavit of the Petitioner having been read,

It is hereby ordered that the 1st Respondent be appointed Guardian ad litem over the minors the 2nd, 3d & 4th Respondents to represent them in the Testamentary proceedings and that the Petitioner be declared entitled to take out Letters of Administration as creditor of the Estate of the Intestate and that Letters of Administration be issued to him accordingly unless the Respondents appear and shew cause to the contrary on or before September 8, 1927.

G. W. Woodhouse,
August 24, 1927.
District Judge,
O. 1809.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6518.

In the Matter of the Estate of the late Chinnaiah Ayar Sammuga Ayar of Matalkal

Deceased.
Sammuga Ayar Hanpathi Kurukkal of Alway North

Petitioner.

Va.

1. Sammuga Ayar Sabaratna Ayar of Matalkal
2. Sammuga Ayar Sirish Ayar of do
3. Visalakshi Amma widow of Sammuga Ayar of do
4. Kasthobhi Ayar Sivasubramania Korukkal of Silipuram
5. wife Basumati of do

Respondents.

This matter of the Petition of the abovesigned Petitioner praying that the 3rd Respondent be appointed Guardian ad litem over the 1st and 2nd Respondents and that Letters of Administration to the estate of the late Chinnaiah Ayar Sammuga Ayar be issued to the Petitioner coming on for disposal before G. W. Woodhouse Esquire, District Judge, on July 20, 1927 in the presence of Mr. K. Subramaniam Proctor, for Petitioner and on reading the Petition and affidavit of the Petitioner dated July 18, 1927,

It is ordered that the 3rd Respondent be and is hereby appointed Guardian ad litem over the 1st and 2nd Respondents and that Letters of Administration to the estate of the late Chinnaiah Ayar Sammuga Ayar be issued to the Petitioner unless the Respondents or any other person shall, on or before September 8, 1927 show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
August 18, 1927.
District Judge,
O. 1807.

SWADESHI.

There is much waste over reforms. There is none in Swadeshi. Every yard of yam spun is so much labour well spent and so much wealth added to the national treasury.

M. K. G.

NOTICE.

'Ancient Jaffna'

being a Research into the History of

J'FFNA

from very Early Times to the

PORUGUSRE PERIOD

BY

Mudir. C. Rasanayagam, C.C.S.

Can be had at the

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and from the Author

at Rs. 5/- per copy.

H. 59

NOTICE.

The problem of House Building is solved and made easier.

Best Building Materials of the following description are available with me.

Teak Timber of the finest quality and perfect suitability to all needs can be had.

Standard Tiles the best known in the Island, matchless and at once remarkable for durability and lightness, are offered for sale.

Our numerous purchasers have nothing but wholehearted praise for our Teak and Tiles.

Apply to:-

S. VEERAGATHIPILLAI,

Thondamanar.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6459.

In the Matter of the Estate of the late Kanapathy Vyby of Mallgam

Deceased.

Kanapathy Kanithi of Anicottai

Petitioner.

Vy, Vyby Annamalai both of Anicottai

Respondents.

This matter of the Petition of the abovesigned Petitioner praying that the abovesigned 1st Respondent be appointed Guardian ad litem over the 2nd & 3rd Respondents and for Letters of Administration to the estate of the abovesigned deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on May 27, 1927, in the presence of Mr. M. Vythilingham, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated May 19, 1927 having been read, it is declared that the Petitioner is the lawful brother of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before August 30, 1927 show sufficient cause to the satisfaction of this Court to the contrary.

May 27, 1927. G. W. Woodhouse,
O. 1804. District Judge.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6503.

In the matter of the estate of the late Pakavathiamma wife of Sivasubramaniam of Vannarpalai West

Deceased.

Vannavay Salivadurai of Vannarpalai

West Petitioner.

V.,

1. Kandiah Mudaliar Sivasubramaniam of H. M. Customs, of Koggaduwa
2. Sivasubramaniam Navarajam of Vannarpalai West and

3. Sivasubramaniam Thankaraiam of Vannarpalai West

Respondents.

This matter of the Petition of the abovesigned Petitioner praying that the abovesigned 1st Respondent be appointed Guardian ad litem over the 2nd and 3rd Respondents and that Letters of Administration to the estate of the abovesigned deceased be granted to him coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on November 11, 1926, in the presence of Mr. K. Sivaprakasham, Proctor for Petitioner and the affidavit of the Petitioner dated July 25, 1926 having been read. It is ordered that the abovesigned 1st Respondent be appointed Guardian ad litem over the 2nd and 3rd Respondents and that Letters of Administration to the estate of the abovesigned deceased be issued to the Petitioner unless the abovesigned Respondents appear before this Court on September 1, 1927, and show sufficient cause to the satisfaction of the Court to the contrary.

G. W. Woodhouse,
August 22, 1927.
District Judge,
O. 1803.

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