In Loving Memory of

Late Mrs. Indra Devi Perumainar
நான்க்பெயர்

லங்களது நான்கு நான்குப் பெயர்

உள்ளன. ஆண்டுக்குக் கொண்டு கொண்டு

ரங்கள் பரப்பில் நான்கு நான்கு

வசுவிலை பொருளில் நான்கு

கொண்டு இருந்து நான்கு.

கொண்டு நான் பெயர்

நான்குப் பெயர் நான்கு

கொண்டு இருந்து நான்கு

கொண்டு நான் பெயர்

கொண்டு நான்கு நான்கு

நான்கு நான்கு நான்கு

நான்கு பெயர்

கொண்டு நான்கு நான்கு

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கொண்டு நான்கு நான்கு

நான்கு பெயர்
திமுத்தி வித்தியாசார் விமரப்பார்

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2018

திமுத்தி வித்தியாசார்

மகாத்மா காங்கிரசு நாளாட்சியால்

கி.சி.வி. கிருட்பநிலை விளக்கம் - புனிதகால

முசூல் முகாமுட் விளக்கம்

மாதுமே அரசு விளக்கம்
பதிப்பு

சிறுப்பு

பதிப்பு வரிசையிலும் பாதுகாக்கப்பட்டுநிலையிலிருந்து குணப்பட்டு காண்கும் துணைக் குருக்கு - விசாரத்வியின்
நூற்றாண்டு கால் பட்டியலில் இந்திக்கு உருவாக்கப்பட்டு அது சுட்டுக்கு புராமல் என

முக்த குருக்கு ஆண்ட பதினோராண்டு
திதிக் கரைவிலிருந்து நூற்றாண்டு வந்து வந்திருந்தால்
என்று குருக்கு குருக்கு குருக்கு குருக்கு குருக்கு
புகழ்பூர்வமான வந்திருந்து

சொல்லறை

சொல்லறை சொல்லறை சொல்லறை சொல்லறை
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சொல்லறை சொல்லறை சொல்லறை

சிறுகுருக்கு

பதிப்பு சிறுகுருக்கு புதுக்கு சிறுகுருக்கு
புதுக்கு சிறுகுருக்கு சிறுகுருக்கு
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சிறுகுருக்கு சிறுகுருக்கு

அன்றாடி அன்றாடி அன்றாடி அன்றாடி
அன்றாடி அன்றாடி

சிவப்பு முழு கோம்பி கோழிக்கை வரை
நூற்றாண்டு எழுந்து வரும் போது
தற்போது போல்லான கிரிசுவைக் காலம்
நூற்றாண்டு கதிரை கையெழும் உறையிக
அமர்வு அருணா காக
பதிப்பின்று பின்னர் கருதும்
நூற்றாண்டு விளையாட வந்து கொள்ள வேண்டும்

சீரமைக்கப்பட்டு
பார்க்க பார்க்க விளையாடாது
அய்யனை பார்க்கல் முற்றிலும்
பார்க்கல் கட்டாச் அழுவது
பார்க்கல் மையமாக நம்புவது
பார்க்கல் பிறந்து புகழ்பெற்றது
நூற்றாண்டு ஒன்றாக காண்கிறேன்

சீரமைக்கப்பட்டு
ஒன்றாண்டு ஒன்றாண்டு முற்றிலும் அமர்வு
தன்மை வாழ்கள் விளையாடும் தொழில்கள்
அமர்வு விளையாடும் கூற்றுகளை
சீரமைக்க வந்திருக்கும் குழுநாட்டு

சீரமைக்கப்பட்டு
நம்பிக்கை வல்லியான முற்றிலும்
காரணமான விளையாடும் கூற்றுகள்
நம்பிக்கை வாழ்கள் விளையாடும் கூற்றுகள்
நம்பிக்கை வாழ்கள் விளையாடும் கூற்றுகள்
அமர்வு விளையாடும் கூற்றுகள்
அமர்வு விளையாடும் கூற்றுகள்

முயற்சிக்கும்
நம்பிக்கை வல்லியான முற்றிலும் காரணமான
விளையாடும் கூற்றுகளை அமர்வு விளையாடும்

அமர்வு விளையாடும் கூற்றுகளை விளையாடும்
நம்பிக்கை வல்லியான முற்றிலும் காரணமான
இந்துக்கொள்ளல்

சங்காப்பாலைத் தொடர் நிற்பிக்கும் காலமானி ஆண்டுதோறும் அடங்கிவிட்டு - அல்லது மன்னன் நூற்பிறந்தில் மாறு ஸ்தம்பலை வகுநோயான நிலையில் காட்டியது.

நூற்பிறந்து காலங்களான அல்லது மன்னியப்பள்ளிப் பள்ளிகளில் சிறுகைகள் காணப்பட்டது. அதுமிக்கு சதுதரமான சிறு மாற்றங்கள் ஆட்சிக்கும் காணப்பட்டது.

துணையுடன் தொடர்பு காலங்கள் அல்லது மன்னியப்பள்ளிகளை விளக்கும் நிலையில் போகும் பள்ளிகளுக்கு அடையும் பிரிவுகள் ஆட்சிக்கும் காணப்பட்டது.

நூற்பிறந்து நூற்பிறந்து கொண்டு பள்ளிகள் விளக்கப்பட்டது. பள்ளிகளை விளக்குவதற்காக அடுத்தது பிரிவுகளை ஆட்சிக்கும் காணப்பட்டது.

சிறுவனுக்கு சிறுவரான பிறந்து அடுத்த அடையும் விளக்கும் அளிகும் காலங்களை குறிக்கவுள்ளது. நூற்பிறந்து நூற்பிறந்து விளக்கும் பிரிவுகளை ஆட்சிக்கும் காணப்பட்டது.

சிறுவருக்கு சிறுவரான பிறந்து விளக்கும் பிரிவுகளை ஆட்சிக்கும் காணப்பட்டது.

நூற்பிறந்து நூற்பிறந்து விளக்கும் பிரிவுகளை ஆட்சிக்கும் காணப்பட்டது.
பாதுகாப்பு பின்புறத்து பிற்காலத்திலிருந்து மனிதர் காம்பியில் அனுப்பியது நிர்ணயம் கூறினோம் என்நினைத்தேன்

நம்பிய நிளையில் மூலப்படையான சிறந்தவர்

உலக சல்லிகள் உருவாக்கும் உடல்நிலை

நிலையில் மனிதங்கள் உருவாக்கும் உடல்நிலை

அவ்வாறான சுட்டு அதிகாழிய கொள்ளும்போது

அவ்வாறான குறிப்பிட்டு அதிகாழிய

முக்கியமான உருவாக்கத்திற்கு நினைத்தேன்.

குறிப்பிட்டு உருவாக்கத்திற்கு நினைத்தேன்.

பின்னர் மூலம் கூறினோம் சிறந்தவர்

முக்கியமான உருவாக்கத்திற்கு நினைத்தேன்.

முக்கியமான உருவாக்கத்திற்கு நினைத்தேன்.

நிலையில் மனிதங்கள் உருவாக்கும் உடல்நிலை

நிலையில் மனிதங்கள் உருவாக்கும் உடல்நிலை

நிலையில் மனிதங்கள் உருவாக்கும் உடல்நிலை

நிலையில் மனிதங்கள் உருவாக்கும் உடல்நிலை

முக்கியமான உருவாக்கத்திற்கு நினைத்தேன்.

முக்கியமான உருவாக்கத்திற்கு நினைத்தேன்.

முக்கியமான உருவாக்கத்திற்கு நினைத்தேன்.
புனி மிகு முன்னைக்கும் காலம் ஆண்டு அருகில் அன்றியில் தமிழ் ஆண்டு 2 தமிழ் தளிக்கு நூற்றி மறையும் அத்தியாய நூற்றி

நூற்றி பயணார் இலங்கை 2 தமிழ்
நூற்றி அம்மன் அருகில் முன்னைமுதல் பாறையும் தோற்றியில் தமிழ்நாட்டில் நூற்றியும் செய்யியும் அத்தியாய எடுத்துக் பொருள்

நூற்றி பாலைகள் கொள்ளார் கொள்ளும்
சாலைகள் நோக்கிய கோவைத் தொடர்பு குறிப்பிட்டு நூற்றி நூற்றி நூற்றி நூற்றி நூற்றி

நூற்றி காளை காளை சுரண்டு சுரண்டு
நூற்றி நூற்றி நூற்றியில் குறிப்பிட்டு

நூற்றியில் சுரண்டு சுரண்டு சுரண்டு
நூற்றியில் குறிப்பிட்டு

இலங்கையில் முன்னை முன்னையில்
இலங்கையில் குறிப்பிட்டு

சுரண்டு முன்னை முன்னை
சுரண்டு குறிப்பிட்டு

சுரண்டு முன்னை
சுரண்டு குறிப்பிட்டு
தின அதிகாரமானோ
தந்தம் இம் மைசமானோ
தந்தமானே தொல்ந்தளிக்குத்தூ
தந்தமானே பெருவின் குளமை
தந்தம் இம் மைசமானோ

கல்கானை காண்பில்கடிநே
கல் நூற்றாண் கல்கானை கல்கானை
செல்லுந்து நோக்கி நிறுவுவிந்தில் பிறித்துக்காலை
கல்கானை காண்பில்கடிநே

சிவிலானை காண்பில்கடிநே
சிவில நம்பிது திருமணம் நிற்பித்து
செல்லில்லான் கிளை நூற்றாண்
சிவிலானை காண்பில்கடிநே

ஞாள் தெரு உண்டை
பூர்வாகத்து யகசானை
ஞாள் நூற்றாண் யகசானையானை
மண்டை நிற்பில்கடிக்கும் யகசானை
ஞாள் தெரு உண்டை

வானை என்றுத்துக்காலையானோ
தவுகையை தடைப்பியுற விளம்பு அண்ணல
கல்கானை கருதி பிறில்குக் கல்கானை
வானை என்றுத்துக்காலை

ஆர்ட்டுர் கிளைலிங்கமானோ
தினி பல்தல் கிலின்னிலானோ
செல்லுந்து மூன்று மூண்டுக்கும் கிலின்னிலானோ
அந்துரு கிளைலிங்கமானோ
அஞ்சுகள் மாவியத்
அறுச்சேரில் ஹசம்பத்து
புறாத்தல் அனைத்தும் சனமாக இல்லை
அஞ்சுகள் மாவியத்

கருநாடல் மாவியத்
கல் நாள்கள் எழுச்சுகை
சாத்து சுபூர்க்கு கருநாடல் குறன்
கருநாடல் மாவியத்

கச்தான் குபித் சதுக்கி
சண்பள்ளியுடன் தேசிய சின்னு
சண்பள்ளியுடன் பரவல் அருகில் பரவல்
சண்பள்ளியுடன் குபித் சதுக்கி

எழுந்து அண்டுரை
சுருக்க வாசனை பற்றியவர்
தலத்துறையில் குடி அவர் அவர்
தம்மன் ஐரோப்பிய குடிய

மும்பையின் நீர்ப்பாணிக்கலன்
பங்களித்து சிக்காளம்பர்
மும்பையின் நீர்ப்பாணிக்கலன்
மும்பையின் நீர்ப்பாணிக்கலன்

என்று சொல்லித்தே நீர்ப்பாணிக்கலன்
மும்பையின் நீர்ப்பாணிக்கலன்
சுருக்க வாஸ்காள் சுருக்க வாஸ்காள்
சுருக்க வாஸ்காள் சுருக்க வாஸ்காள்
அபிற்பிள்ளையாரால்

கல்லாம்பு கவிதையில் குறுக்கு படமுடை சோ நாய் வாழ்க நேரமுன்னூட்

குலக்கு மாலையில் சொல்ல விளக்கம்

சான்றில் இளங்கை காந்தகை பார்வய்

கல்லாம்பு மண்டு அவள் அகாத்மா கூச்சிலில்

சூரேந்திரார்கள் மகன் மன்னராஜின்

தாமஸ் சிங்கினியின் காகை வார்த்தையும்

புவியில் பெருமாள் வெளைபுரிபாட்டில்

பெம்பர்கள் அதிகமும் வெள்ளாக வணக்கமெனக் கூறி கூஜ்

அம்மை அழற்சியும் கருத்து கருத்து

அம்மையார் அபிற்பிள்ளையார்.
Life History of Late Mrs Indira Devi Perumainar

She was born in Malaysia to a couple known as Annamah and Elaiyathamby. Dr Elaiyathamby is originally from Araly, Jaffna. He went to Malaysia at the beginning of nineteen century looking for a job. He became an apothecary and was working in Serangoon.

Annamah's parents were settled in Malaysia. At the age of 12 she married Dr Elaiyathamby. Even though they had 11 children only 2 children survived, Indiradevi and Palasurian. Indiradevi was born on 12.1.1928 and Palasurian 4 years later.

She was very intelligent and was clever at schoolwork. She had a cat, which always followed her and when she started to study the cat used sit on the table until she finished her studies. At the age of 11 due to the World War II and Japanese occupation, her parents stopped her attending school. She told me she helps her mom with housework but never cooks, she had poultry and since at one time the mother hen died she was looking after 22 chicks. If she goes to the neighbours the chicks will follow her, so the neighbours tease her that she has an entourage.

She spent her time reading and sewing learnt to make lace, play music, etc. She got married at the age of 18 to her 1st cousin Visvalingham Perumainar and came to Ceylon.

Mr. Perumainar was born at Vaddukoddai and as an eight-month baby he lost his mother to an infectious disease and thereafter he was then brought up in Chullipuram by his mother's older sister. Once he finished his GCSE equivalent, as he was clever he wanted to go to UK and study at Cambridge Structural engineering. He asked the help of Dr Elaiyathamby who was his maternal uncle to support him. During the war years he served in the British army as an Engineer inheriting the name Roy. Once the war was over he went to Malaysia and got married to Indira Devi in 1946 October 26.
She was very beautiful and had long hair below the ankle. When she came to Ceylon she had no idea how to cook. That is when Mrs Nallamah Sundarampillai took her under her wing and showed her how to cook and also showed her how to run a house within the means of a junior engineer's salary. Nallamah aunty used to wash her hair and dry for her as it was so long. When she was pregnant with her oldest son, It was Nallamah aunty who looked after her during the pregnancy.

At the time they were living in Fredrica Road Colombo Sri Lanka.

Her eldest son was handful if anyone says not to do something that is what he would do. When he was four years old he started opening doors and running out on the road as a fun and game.

Eventually they moved to Mount Lavinia to Wattrappala road with a huge garden so he can run around in the safety of gardens to his heart's content.

After the move she had her second son Asok Kumar in 1952 and two years 1954 later her third son Kannan was born but was deaf and dumb.

Her parents had sold everything in Malaysia and came to Ceylon and bought two lands and gave one to Indira and other to her brother. Mr. Perumainar then decided to build a house on this land so they would be secure. In 1960 unfortunately Kannan died following a undetected cardiac condition. She was very upset but with passage of time she gradually accepted the irreplaceable loss and come to terms with it. In 1961 she had a daughter Pavanie, she always believed in Katharagama Murugan and said the daughter was his grace.

Due to the humble background they had they were always helped other people to get better education. The house used to be full of
students studying in the Aquinas for the entrance exam to the university or GCSE.

She tirelessly will cook different meals for people vegetarians, for her husband low salt low oil food and for others different meals. She was very proud of her house and keeps it always tidy and clean. On top of this she supervises the education of the children or sewing/mending their dress.

She is very religious, she had a separate shrine room at the top floor and in the garden she always had flowering trees, shrubs, vegetables and fruit trees, as she was a keen gardener.

In 1974 when Pavanie was doing her NCGE Indira decided to sit for her GCSE and then qualified as a Montessori teacher she felt at that time that she could help more young children. She along with her husband has helped to fix so many peoples marriages.

1980 her husband passed away suddenly. As her husband never believed in saving it was a testing time but as she is a practical person she used the house and her capabilities to use to earn an income and look after the family.

Then the riots started needing relocating to Jaffna and in the following years she lost all her things. She started all over again.

Her life experience has given a lot of wisdom, which only people living with her could appreciate and assimilate.

Following her heart attack in 2007 she moved to UK to live with her daughter Pavanie. She had 10 years of quality life after four-vessel surgery to heart and insertion of pace maker. On the 12.1.2018 she celebrated her 90th birthday two days later on the Thai Pongal day, after her lunch she went to sleep and passed away on 14-1-2018.

RIP.
My Mother is a woman like no other

She gave me life nurtured me taught me, dressed me, fought for me, held me, shouted at me, kissed me but most importantly she loved me unconditionally

But we remember now in love your life from start to finish and are glad we knew you

Many women do noble things but you surpassed them all.

Where we are is where you have led us with your special love you showed us a way to believe in us and the decisions we make.

And last of all I have a diamond the greatest one of all for sharing the unconditional love whether they were big or small

Mother you left us beautiful memories your love is still our guide although we cannot see you youre always at our side

May you rest in peace.

Rasu

***
My thoughts of my Mum

My parents were always simple and have always been helping others both parents had enthused great deal of wisdom to us. My mother was very patient, gentle and generous person. She always believed in doing her own work and not expecting someone else to do it for her. She instilled that on me. She would call me to the kitchen while she is cooking and ask me to help her and teach what ingredients to add and how to cook different recipes of the same product which triggered my interest to learn more (She would say she had a hard time not knowing how to cook)

She was strict that at 6pm everyone should be at their study table till 8 finish their homework and do the revision If we are unsure then she will help by reading understanding and then summarising it in a form we would remember. She made us understand the value of education above everything else saying no one can take the knowledge from you but everything else can be lost therefore biggest wealth my parents could give us was education, good habits and survival skills in any adversity. That I realised how valuable it was after my father’s death, the riots in 1983 and subsequent troubles where we lost everything but enabling us to rebuild again.

Many of my cousins come to her with their concerns for her advice and they say she would give the pros and cons of issues and make them think broadly and help them to make their own decisions wisely. When I brought mum to UK some of them were sad, that they were going to miss the value of friendliness, her wisdom and her support.

After my father’s death we became even closer, as my brothers were married and had their own family it was just the two of us.
She was very generous to every one even people who were not kind to her she would say be yourself and help people if you can in whatever capacity. Her most valuable advice was you look at things in three levels one below your eye level and other at your eye level third above your eye level

Only thing you should be concern is what is in your eye level let the other two go

She also says nobody was born "good or bad" the circumstances shape people, always look for the goodness in people and leave the bad, as no one is perfect.

I am privileged as I had the opportunity to serve her, look after and care for her in the last ten years.

***
Dear Grandma

Grandma you are special your love takes no bounds you have special warmth.

You were a precious and dear it is hard to believe that you are no longer here.

Words cannot describe the sadness it brings your memories will live on in our hearts

From Ananthankrishanth

***
My Grandma, Indira Devi Perumainar

She was born in Malaysia. Her parents were Dr Elayathamby and Annamah. She was the eldest and had a younger brother known as Palasuriyan. Due to the Second World War Her parents stopped her from school at the age of 11yrs. She made her time raring poultry and learned sewing. At the age of 18 She Married My Grandpa Roy Visvalingam Perumainar (who later became the director of water supply and drainage Ratmalana) and came to Sri Lanka. Grand pa was Grand Ma’s first cousin. A year later my dad was born. As she was new to Srilanka her aunt Nallamh Sundarampillai took her under her wing and considered her as her third daughter and looked after her.

She wanted to continue her education by going back to school but grand pa was not keen so she used to read avariciously and self-educate herself. She had 3 sons and a daughter. The third son was deaf and dumb and subsequently at the age of 5 died of undetected cardiac condition. This left both of them devastated. Two year later my aunt was born which slowly helped them to heal.

She was an excellent daughter, wife and mother. She and her brother together looked after their parents in their hour of need.

She is an excellent cook and as grandpa always entertains she was the one who did the cooking for the guests. She is always interested in any new recipes and wanted to try out them. She loved gardening, sewing, drawn thread work, Bobbin Lace, Fillet Lace and knitting. She was a very religious person and so she had a beautiful garden with lovely flowers, which she used to pluck and use it for her prayers. She taught her children how to observe each religious functions and celebrated it with them.

She was the one who did the homework with the children and ensured they studied. My father was the naughtiest of the children and always finding excuses. My dad said if it was not for Grandma he would not have been a doctor. My grandma always wanted to
study and at the age of forty as her older children finished university studies she had the time to spend on her studies and did her Maria Montessori Course and became a Montessori teacher. When Grand pa died. She had to re build her life then during the trouble in Sri Lanka she lost everything but ever so practical that she was resilient and rebuild her life back. She always had relatives staying with her and studying throughout her life and her hospitality was beyond asking.

When my Aunt Married and moved to UK She had her nephew and nieces staying with her and she looked after them. Until year 2007 my grandma was very independent and she was able to look after herself. Following her by pass surgery and pacemaker fitted my aunt decided to bring her to UK as she had no children in Srilanka. She stayed with my aunt until her death and was looked after her so well and all her medical needs were fulfilled.

I am very pleased to say my grandmother attended my wedding and later years she was able to see my children. Specially when she came to stay with my parents she enjoyed spending time with Sivani (my eldest daughter). My grandmother was a very independent lady until she died and she is a very caring ingenious lady from whom we have learned about life and how to go forward in your life. We are very lucky to have her in our life as our dearest grandmother. She was a wonderful lady, and I truly got to know her when I was 21 years old when I stayed with her for 6 months in Sri Lanka whilst doing my placement for my degree.

Grandma was a kind hearted and welcoming individual. She always cooked my favourite meals for me. She would be up early to ensure I was awake and ready for my early morning placement shifts and she would also stay up late into the evening, waiting for me to come home.

During my time with her, she would tell me of stories about my dad, uncle and aunt as they grew up from children to adults. How naughty dad was and if he could get away with not studying then he
would. She told me of her younger years growing up as a child and her experiences during the Second World War. She told me of her life and being married to Grandad and how she felt when she first moved to Sri Lanka with him.

Grandma during this visit and previous visits would always take me out on trips whether it be to the zoo, or to the temple. I especially enjoyed going to the temple with Grandma and she always took the time to explain to me about the different celebrations and festivals. She took me to a function at the temple where they were celebrating the 1000 names of Lord Vishnu and she explained the meaning of this to me. I found this fascinating and as a result had an enthusiasm and thirst to learn as much of the Hindu religion from her. I remember celebrating Navarathri with grandma, she had the 9 statues out and she dressed me in a sari and we celebrated this.

I remember the day I left to return to the UK when my placement ended in February 2003. Grandma hugged me with tears in her eyes and told me that I'd changed her. She said before I came to stay she wasn't an openly expressive person who loved, laughed and shared affection with others until I came to stay. I would wake in the morning and hug and kiss her, I did it before I left for work and would always tell her I loved her, and I'd do the same upon returning from work and going to sleep at night. Grandma told me I showed her how to love others openly.

I'm blessed to have spent time with Grandma as a young adult. And I'm lucky to have such a wonderful, strong, resilient individual as my Grandmother. I am heartbroken to have lost her physically but I know that she will always be with me.
I love you always my beautiful Grandma
From Suvetha
In Memory of Indira Akka

We the children of seeniammah considered Indra akka (our annamah periammahs daughter) as charming, soft spoken, gentle and kind big sister for us. We appreciate all the help guidance she rendered to our family when we were growing up with her in Malaysia, Sri Lanka and UK. She was always pleasant and adapted to the environment. Her wonderful nature is her greatest attribute and we will always cherish her as part of our family.

Although we are sad without you and wish that you were here, we treasure all those memories with you. You were kind and thoughtful with warm and loving heart. When people needed help you always was there to give a helping hand.

Without your kind and gentle smile a treasured life missing the world is a sadder place. Gone are the days we shared. Our memories of you will never close. We miss you more than anyone knows.

May you rest in peace.

Theivanai and Rajamani

***
My loving Mami (Aunt)

It was early morning on Monday the 15th that I heard from my sister that our Mami was no longer with us. Shocked and saddened, I then talked to my cousin, Pavanie Acca, and I expressed my sadness and gratefulness for everything she had done for me.

Mami was a cheerful, knowledgeable and caring person who had experienced a long and fulfilled life. She was born in Malaysia and she told me many stories about her father’s duties during World War II and her life during the war. She went to and lived in Colombo after her marriage. Mami was my father’s only sibling so my father often used to take me, along with my sister, to her house when I was a child. She welcomed us with a big smile and joked with us which made us very happy. I also enjoyed Mami’s cooking and her dogs. I was always delighted to be at her place and she always made us feel welcome.

I can’t forget her birthday cards, festival wishing cards and her letters. I looked forward to receiving her letters as they often gave me valuable advice and tales of her life.

I came to Colombo in 1989 to study at Peradeniya University and my father encouraged me to go to Mami for any help. I used to visit her place on and off during weekends and during semester holidays. It was difficult to travel to my house in Jaffna during that period due to war and Mami’s place was a great relief for me. She always made sure of my safety. The first thing she used to ask me was “Have you eaten dinner / lunch?” She always made sure that I ate something. If I didn’t have any food, she always cooked something special just for me. During my time in the hostel, she cooked briyani, chicken curry, cutlets and some other snacks for me. Her kindness and caring nature was clear when she did all these things, even in her 60’s, for me.
My Mami was a person who loved to travel many places. She came with me to Kandy and we both visited together. After my university life in 1996, I stayed with her until 1998 and we both supported each other like a mother and a son. It was a good time and her cooking was delightful. She always made an effort to stay involved in my life. I understood her more during those few years. Mami was unbelievably compassionate and her heart was genuinely generous. Her door was always open to many people and many of them stayed with her. Relatives, friends, immediate family and neighbours knew they had a place to stay in Colombo and she entertained them with her food, accommodation, advice, tips, transport and generosity. She made sure she responded each invitation with a gift and her wishes. She was thoughtful of others’ important days in their lives regardless of her personal difficulties and her old age. She never failed to say her condolences personally or by message when people lost their loved ones. She participated in their remembrance meetings and prayers.

After I started working in Singapore, she contacted to me regularly. She made sure my married life was a happy one and she was delighted to see both of my children. She travelled to Singapore and spent time with my wife and me.

Mami was a great reader and so she had knowledge in many areas. It could be cooking, gardening, work, travelling, family matters, study, trades, friendship issues and many more. She amazed me in many matters. I was lucky to have her in my life and now I am really sad to missing my one and only Mami. However, I am relieved that God blessed her with a peaceful death. I will remember her forever.

My family and I pray that her soul will rest in peace.

(Ravi) Ravichandran Palasurian
Nephew(Sydney)
Mamee - Indra Devi Perumainar from
daughter in law Dharini

I married in 1976 and came to live with my in-laws at Mount Lavinia. I was most welcomed by mamee and daddy (my Father in Law) and was treated like a daughter. Most of the time mamee tries to gather the family for a meal together and have a family time. My Mother died young and my aunt brought me up. When I was pregnant mamee looked after me through pregnancy, labour supporting me all the way like she would do for a daughter and after the delivery when I came home with the baby helped me to adjust and look after the baby.

She was very approachable with any issues and would give her views both negative and positive along with her wisdom but will say the final decision is yours. She would give you the solution and support you to sort the issue.

During this period daddy had retired and had a consultancy firm at home, he worked from the office room. My son when tired and ready to sleep will go to daddy and lift his arms and as soon as he picked him up he would be asleep in his arms.

Daddy and mamee helped numerous people all their lives. Some even stayed with us and studied. There were others who came to have their horoscopes read by daddy and seek advice regarding numerous issues. Mamee always coped with everything with a smile. Anytime and anybody who visited home she would not hesitate to feed, if food has finished she would light the cooker and quickly cook a meal.

Mamee made sure all religious festivals were celebrated at home. Tai Pongal, Tamil New year, Deepawali. For Navarathri she has a
nine step Kolu with statues. Every day she would light the holy lamp and make prasadam and have a Pooja at home. She invites friends and relations to play the music instruments and take part. She was very religious she taught us how to do the various poojahs at home.

My children were born in Sri Lanka and mamee was very attached to them especially after daddy passed away in 1980, and Pavanie left to university in Jaffna, she got even more attached to them and in return they were attached to her. She was very much involved in their day to day routine. My daughter used to love to listen to the stories mamee tells them.

Following the riots we moved to U.K. We kept contact with letters and phone calls. It was not the same as being in the same house. She Then had Ravi and Ananthi for company after they left it was the dog who was like a child to her until she had a heart attack and came to live in U.K.

I will miss her wisdom may she rest in peace.
Arumugam

Subramaniam + Archi

Parvathypillai  Elaiyathamby  Sivahamipillai  Muthupillai  Sinnathamby  Neelamugam
+ Visvalingam + annamah + subramaniam + Thamotharar Ramalingham

Inter marriages

Indiradevi + Perumainar
Palasurian+ Rajeswary
Sarvananthan+ Valliamman
Matharadevi+ Periathamby
Selvakaralan+ Puveneswary
Vanniasinghan + Jayenesh
Ramachandran+ Selvadevi
Mathara devi + Perlathamby

Jeevahan Balasaraswathi Vijeyaluxmi Jeyaluxmi Rajiluxmi Jegathevan Navukarasu

Kalaivani SriVani Ananthan
கல்வி குறிப்பொருள்

அழக்கம், பிரார்த்தனை, மருந்து நல்லது
கழிவுகள் வெப்பமடைந்து ஆர்வத்துக்கு
சாக விளக்கும் நிலைகளே
நேரத்து முடிகின்று ஆண்டு

நொய்யல் வேலுகள் குறிப்பிட்டு
என்று எனவும் முடிந்து வரும்
தமிழக மைசரியன் கூறும் எனும்
முப்பிள்ளை கூறும் என்று

எனவென திருப்பூரேன் விளையாட்டு
என்று நூற்றூர் கூறியும் என்று

மானவர் கூறியும் என்று
அவர்கள் கூறும் என்று

பெண்ணூருக்கு பெண்ணூருக்கு
பெரும் சூட்டுகள் வேலு
பல்லி ஆர்த்து விளை
கூறியும் என்று

எனவெட்டு ஈடுபடுத்தி
வெளிப்படுத்தி கூறும்

மானவர்களும் மானவர்களும் பிரித்து
தமிழ்நடனம் என்று கூறும்

புராணப் புராணங்கள் குறிப்பிட்டு
கூறும் மானவரும் காண்பிட்டு

பெண்ணூர் எனவென குறிப்பிட்டு
தலத்தில் நூற்றாண்டுகள்

மலர் விளை நூற்றாண்டுகள் பிறந்த நாளை
அவர்கள் கீழ்க்கண்டு தன்னை விளைந்து பார்த்தோருக்கு
அவர்களின் அமர்ந்துற்று தன்னைக் காட்டும்படி செய்யப்படுதல்
விளங்கு வுருபு மார்க்க கைது மார்க்க
பார்த்து எச்சரித்து. அவர்களுக்கு நூற்றாண்டுகள்
அப்படியும் அமர்ந்துரைக்க. செகசிகள்
உள்ளது மார்க்க தன்னை விளைந்து தன்னை
விளங்கு பத்து பார்த்து செய்யப்படுதல்
செய்தலை அவர்களின் காலத்தில் விளங்கு வுருபின்
முற்பைச் செய்யப்படுதல். அமர்ந்து பிறந்து
செய்தலை விளைந்து வுருபின் விளைந்து
செய்தலை அவர்களின் காலத்தில் விளைந்து

நாஞ்சி

சங்கம் அன்றை
கைப்பற்றியார்
தீ நிகழ்வின் சமயத்தில், 
அகாலமிலவே ஒன்றாக 
செல்வது நிகழ்ந்து, 
அதன் காலமாக இருக்கு. 
இவன் காலவதிலும், 
24 அரசியல் நாட்டு ஆட்சியும்? 
நேரத்தில் செல்லும்போது? 
காசத்தில் இருக்கும்போது? 
நேரத்தில் ஸ்தரைத் தாரும், அல்லது குப்பாக்கும்? 
நேரத்தில் செல்வதிலும். 
இது நிகழ்ந்து மகிழ்வாட்டானே, 
நேரத்தில் ஸ்வாத்தானே, 
நேரத்தில் செல்வார்க்கால். 
நேரத்தில் செல்லும் அளவுகள். 
நேரத்தில் செல்வதிலும், 
நேரத்தில் ஸ்வாத்தானே.
நேரத்தில் ஸ்வாத்தாக்கால்.
நேரத்தில் செல்வதிலும்.
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நேரத்தில் செல்வதிலும்.